



**HANCOCK COUNTY  
FRATERNAL ORDER OF POLICE LODGE #140**

**SCHOLARSHIP APPLICATION**

Application Requirements:      2017 Graduate of a Hancock County High School  
Be in top 50% of your graduating class  
Interested in post secondary education (college, vocational)

NAME \_\_\_\_\_ PHONE NO \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_  
EMPLOYER \_\_\_\_\_ PHONE NO \_\_\_\_\_

FATHER'S NAME \_\_\_\_\_ PHONE NO \_\_\_\_\_  
FATHER'S ADDRESS \_\_\_\_\_  
FATHER'S PLACE OF EMPLOYMENT \_\_\_\_\_

MOTHER'S NAME \_\_\_\_\_  
MOTHER'S ADDRESS \_\_\_\_\_  
MOTHER'S PLACE OF EMPLOYMENT \_\_\_\_\_

STEP PARENTS (if applicable) \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
PLACE OF EMPLOYMENT \_\_\_\_\_

TOTAL HOUSEHOLD INCOME (gross) \_\_\_\_\_

NAMES & AGES OF BROTHERS & SISTERS (step brothers and sisters also)

1 _____	2 _____
3 _____	4 _____
5 _____	6 _____

HIGH SCHOOL YOU NOW ATTEND \_\_\_\_\_ CLASS RANK \_\_\_\_\_  
COLLEGE OR INSTITUTION YOU PLAN TO ATTEND \_\_\_\_\_  
WHY? \_\_\_\_\_

FIELD OF STUDY (if known) \_\_\_\_\_  
HOBBIES AND SPECIAL INTERESTS (sports, activities, clubs) \_\_\_\_\_

**\*\*WRITE AND ATTACH AN ESSAY ON "THE IMPORTANCE OF EDUCATION" (200 – 250 words)**  
**\*\*ATTACH A CURRENT PICTURE AND HIGH SCHOOL TRANSCRIPT**

**APPLICATION MUST BE RECEIVED BY April 28th, 2017 AT YOUR HIGH SCHOOL COUNSELING OFFICE**