

## **FLATHEAD POMONA GRANGE SCHOLARSHIP INFORMATION SHEET**

The Flathead Pomona Grange, a longtime agricultural fraternal organization, has set aside funds to be used for educational scholarships to TWO graduating seniors from any high school in Flathead County. Amount of scholarship: \$500 each.

### CRITERIA

#### THE APPLICANT:

1. Must be a graduating senior in Flathead County
2. Must fully complete formal application. (Available from school guidance offices or career centers.) No substitute forms will be accepted.
3. Must submit three (3) letters of recommendation with application.
4. Must provide an official grade transcript with the application.
5. Must have at least a 2.25 cumulative grade point average.
6. Must be enrolling for the up-coming academic year in 1 of the following:
  - Vocational School
  - Four-year University or College
  - 2-year Community or Jr. College
  - Any other approved institution that would prove beneficial to the student in furthering his/her education and/or development of a future profession.
7. Must be enrolled in a sufficient number of quarter or semester hours at the time of entry into college to be considered a full-time student.
8. **Scholarship recipients are expected to attend the Pomona Grange May meeting (first Monday in May at Eastside Grange Building) for a short presentation.** Giving the scholarships is important to the Grange. This provides an opportunity for Grange members to briefly meet the scholarship winners.
9. Optional but recommended: Enclose a wallet-size picture with scholarship application
10. Applications which are incomplete or missing attachments, i.e., 3 letters of recommendation, transcript of grades, etc. will be disqualified.

METHOD OF SELECTION:

Selection of scholarship winners will be made by members of the Flathead Pomona Grange Executive Committee and a member of the Grange Scholarship Committee. The selection will be based on information submitted on the application form, letters of recommendation, and grade point average. Such things as Grange involvement, community involvement, scholastic ability, school activities, financial need and completeness of the application will be considered.

METHOD OF AWARDING:

Decisions as to the scholarship winners will be made on or before April 30th annually. The awarded funds will be made payable to the school you are attending this Fall. It is your job to give our Grange representative a copy of registration receipt. The funds will be transferred at that point.

DEADLINE DATE FOR APPLICATION:

The completed application **must be postmarked by:**

1st Friday in March (**March 3, 2023**)

Applications must be **mailed to:**

**Terry Fosbery  
Pomona Grange Scholarship  
234 Lake Blaine Dr.  
Kalispell, MT 59901**

**FLATHEAD POMONA GRANGE**  
**SCHOLARSHIP APPLICATION FORM**

NAME \_\_\_\_\_ AGE \_\_\_\_\_

ADDRESS \_\_\_\_\_

TELEPHONE NUMBER \_\_\_\_\_

NAME OF PARENTS/GUARDIANS \_\_\_\_\_

HOME ADDRESS OF PARENTS/GUARDIANS \_\_\_\_\_

PARENTS' OCCUPATION \_\_\_\_\_

EMPLOYER \_\_\_\_\_

ARE YOU, YOUR PARENTS AND/OR GRANDPARENTS MEMBERS OF A GRANGE? \_\_\_\_\_

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LIST NAMES, AGES, SCHOOL ATTENDING OF OTHER CHILDREN IN YOUR FAMILY

_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

LIST HIGH SCHOOL AND COMMUNITY ACTIVITIES STATING POSITIONS HELD AND HONORS RECEIVED. (LIST 10 MOST IMPORTANT). Use back if needed.

_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

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LIST LETTERS OF RECOMMENATION      (NAME AND TOWN THEY ARE FROM)


APPLICANTS WORK RECORD LAST FOUR YEARS  
LIST EMPLOYER AND NATURE OF WORK


## HOBBIES AND SPECIAL INTERESTS

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ARE YOU, AT THE TIME OF THIS APPLICATION, A RECIPIENT OF ANY SCHOLARSHIPS OR FINANCIAL AID FOR NEXT YEAR? IF YES, LIST SOURCE AND AMOUNT.

[illegible]

**FINANCIAL REPORT**

LIST REALISTIC AND SPECIFIC CONTRIBUTIONS FOR THE UPCOMING ACADEMIC YEAR.

YOUR PERSONAL SAVINGS: \_\_\_\_\_

PARENTS: \_\_\_\_\_

GOV'T BENEFITS (FISA, VA.; SSO. etc.): \_\_\_\_\_

SCHOLARSHIPS FROM PREVIOUS PAGE: \_\_\_\_\_

OTHER(EXPLAIN): \_\_\_\_\_

TOTAL OF ABOVE: \_\_\_\_\_

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**EXPECTED COSTS FOR COMING YEAR**

TUITION AND FEES: \_\_\_\_\_

ROOM and MEALS: \_\_\_\_\_

BOOKS AND SUPPLIES: \_\_\_\_\_

TRANSPORTATION: \_\_\_\_\_

TOTAL OF ABOVE: \_\_\_\_\_

IT IS RECOMMENDED THAT THE COLLEGE WEBSITE BE CONSULTED RE: THESE OR OTHER FEES.

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NAME AND INSTITUTION YOU PLAN TO ATTEND AND MAJOR AREAS OF STUDY.

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**SHORT ESSAY** (REQUIRED)

INCLUDE A 1-3 PAGE SHORT ESSAY LETTING US KNOW A LITTLE ABOUT YOUR FUTURE PLANS. TELL US WHERE YOU PLAN TO STUDY, WHAT YOU PLAN TO STUDY, AND WHY. PLEASE INCLUDE ANYTHING ELSE THAT WILL HELP US UNDERSTAND YOUR FINANCIAL NEEDS, YOUR FUTURE PLANS AND HOW YOU PLAN TO ACCOMPLISH YOUR GOALS.

**REMINDERS:**

1. INCLUDE YOUR MOST RECENT HIGH SCHOOL OFFICIAL TRANSCRIPT WITH YOUR APPLICATION.
2. HAVE YOU READ THE ACCOMPANYING INFORMATION SHEETS INCLUDED HERE?

**DEADLINE DATE FOR APPLICATION**

The completed application and letters of recommendation **must be postmarked by:**

1st Friday in March (**March 3, 2023**)

Applications must be **mailed to:**

Terry Fosbery  
Pomona Grange Scholarship  
234 Lake Blaine Dr.  
Kalispell, MT 59901