

# Irene-Wakonda School District No. 13-3

Secondary School  
PO Box 5  
Irene SD 57037  
605-263-3313

David Hutchison, Superintendent  
James Strang, Secondary Principal  
Deb Lyle, Elementary Principal  
Pam Rudd, Business Manager

Elementary School  
PO Box 268  
Wakonda SD 57073  
605-267-2644

## UNIVERSAL FIELD TRIP PERMISSION FORM

I give permission for my child, \_\_\_\_\_, to accompany Irene-Wakonda  
(please print)  
School District Faculty/Staff Members and designated chaperones on field trips that are planned in the  
current school year.

I understand that I will be notified of any cost, the date, and time of departure and the anticipated return  
time(s).

I understand that some field trips will be spontaneous.

In granting permission, I assume responsibility for any damage to person(s) or property caused by my  
child while they are participating on a field trip.

I agree that if it is necessary for my child to receive medical treatment during the course of the trip, I  
will be responsible for any and all relevant medical or dental costs.

I agree that if the behavior or health of my child should result in him/her being sent home prior to the  
expected return time, I will be responsible for necessary arrangements and expenses.

I agree that I will not hold the Irene-Wakonda School District responsible for any loss of property  
included on field trips.

I understand that our family account must be current in order for my child to participate in non-academic  
programs including field trips where a cost will be incurred. This policy will not apply to field trips with  
a direct academic correlation (i.e., a grade is given as a result of field trip participation).

Please return this completed sheet to the school.

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I \_\_\_\_\_ certify that I am the legal guardian of \_\_\_\_\_  
(please print) (please print)

And I understand that all School Policies and Procedures, including Discipline and Behavior Policies  
and the filed-trip specific principles outlined above, will apply to my child while on School Sponsored  
Field Trips.

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Parent/Guardian Signature: \_\_\_\_\_ Dated: \_\_\_\_\_