

**MEETING OF THE ENDERLIN AREA SCHOOL BOARD**  
**ENDERLIN AREA PUBLIC SCHOOL DISTRICT #24**  
**Tuesday September 10, 2024**  
7:30am in Board Room



**AGENDA**

- A. Call to Order**
- B. Pledge of Allegiance**
- C. Roll Call and Establish a Quorum**
- D. Approve Agenda**
- E. Consensus Agenda**
  - Minutes/Bills/Financial Reports
- F. Guest Reports and Correspondence**
- G. Budget Hearing for Guests**

**H. Unfinished Business**

- 1.

**I. New Business**

- |   |               |
|---|---------------|
| 1. Auditors Report (Zoom)                                     | Daniel Julson |
| 2. State of the School Presentation                           |               |
| 3. North Dakota School Board Association Conference delegates |               |
| 4. 2024-25 Compliance Report for Schools                      | Mr. Webb      |
|   | Mr. Hamre     |
| 5. 2024-25 Compliance Report for LEA                          | Mr. French    |
| 6. Brief of Meeting with District 24 Candidates               |               |

**J. Reports, Information and Correspondence**

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|---|------------|
| 1. Reports for Board by Students or Staff |            |
| 2. School Board Members                   |            |
| 3. Superintendent Report                  | Mr. French |

**K. Adjourn**

**THE PUBLIC IS WELCOME TO ATTEND ALL BOARD MEETINGS**  
**ATTENTION PERSON WITH SPECIAL NEEDS**

If you plan to attend a meeting or event at our school and will need special facilities or assistance relating to a disability, please contact the Superintendent's Office at 437-2240 well in advance of the event date