# **Fountain Inn Elementary Extended Day Program**

# Parent Handbook 2020-2021

We are currently updating the handbook with COVID precautions and guidelines. Please check back Wednesday, August 19 for updated information. Thank you for your patience in this manner.

#### **Mission Statement:**

The mission of the Extended Day Program (EDP) at Fountain Inn Elementary School is to provide a safe, enriching after-school experience for all of its participants. Students will participate in a variety of activities to support their intellectual, social and physical development.

#### **Hours of Operation:**

The EDP will operate from 2:30 p.m. until 6:00 p.m. every day that school is in session, **excluding** half days. The EDP **will not operate on holidays, teacher workdays, or days that the school closes early due to inclement weather.** 

#### **Registration and Tuition:**

1. A once a year, non-refundable annual registration fee of \$40 per family will be required. When enrolling in EDP, you must submit your registration form, including the EDP Program Guidelines Signature page (signed), \$40 registration fee, and first week's tuition.

# of Children	Full Week (3-5 days)	½ Week (2 days)	1 Day
1	\$46	\$29	\$18
2	\$74	\$52	\$29
3	\$97	\$75	\$40
4	\$122	\$97	\$52
5	\$142	\$120	\$64

<sup>\*</sup>Half week = 2 day week as determined by the school calendar. (ex. Thanksgiving week is considered Half Week.) Parents may opt for their children to stay only 2 days per week; this would be considered Half Week rates. Inclement weather may cause a Half Week. In this case, the following week parents would be charged the reduced rate.

Start Date	Teacher	Reg. Paid

## **FOUNTAIN INN ELEMENTARY**

## **EXTENDED DAY PROGRAM REGISTRATION FORM**

(Entire application must be completed with Registration Fee for enrollment)

Student's Full Name	Grade for 2019-202	20
Address		Street
	Apt. #	
	Zip Code	
Home Phone#	Race Sex Birthdate	
Father's Name		
Employer		
Phone #		
Mother's Name		
Employer		
Phone #		
The LEGAL GUARDIAN(S) of this child		
Address		Street
	Apt. #	
		City
State	Zip Code	,
I will be enrolling my chi	ild on FULL week account (3 or more days)	
I will be enrolling my chi	ild for a TWO day account (half week)	
I will be enrolling my chi	ild for a ONE day account	

## (MUST CHECK ONE OF THE ABOVE ACCOUNTS)

# **Medical Information**

Is your child allergic to b	oee stings?	
If yes, what instructions	s should be followed if your child is stung?	
Any present medical co	nditions or allergies which should be known:	
Your child's doctor		
child,	, is medically insured with	
	The policy number is	
	ANY EMERGENCY (EARLY DISMISSAL DUE TO WEATHER, ETC.) two people and their relationship (Grandpa, friend, etc.) that veached.	
1	Phone #	
2	Phone #	
• •	permission to pick up my child(ren). If they are not on this list	t, they <u>WILL NOT</u> be allowed to
pick-up.		
1)	3)	
2)	4)	
PLEASE READ AND SIGN	I THE FOLLOWING STATEMENT:	
contact me. If I cannot	ency such as an accident or serious illness, I understand that to be reached, I authorize the school to contact the doctor listed he doctor cannot be reached, I authorize the school to take wi	on this form and follow the
Parent/Guardian		<del></del>

The School District of Greenville County does not discriminate on the basis of age, race, sex color, handicap, religion or national origin in its dealings with employees, students, the general public, applicants for employment, educational programs, activities or access to its facilities.