

STERLING HIGH SCHOOL DISTRICT

501 S. WARWICK ROAD, SOMERDALE, NEW JERSEY 08083-2175

PHONE (856) 784-1287

FAX (856) 784-7823

Matthew Sheehan
Superintendent



Education Committee Meeting

Date: 9/7/23

Start Time: 6:15

Meeting End Time: 6:55

Attendees: Jason Clark, Shawn Nicholas, Emily Reich, Bill Hiltner, Jarod Claybourn, Jim McCullough, Robynn Considine, Scott Manlove, Rachel Ravior, Deb Sukinik, and Matthew Sheehan

Education Committee Meeting Agenda

- I. Education / Curriculum / Guidance
 - a. Testing
 - i. AP Scores: [AP Scores](#)
 - ii. Benchmark Assessments - Sept 7 & 8
 - iii. NJGPA Testing - week of October 10th (10/10 and 10/11)
 - iv. PSATs 10/11
 1. Grades 10, 11
 - b. Guidance
 - i. Class Size Policy 2312: [Class Size](#)
 - ii. Early Grad (25)
 - iii. 6th Block approvals
 1. LK (1/2 MD)
 2. DR (1/2)
 3. KJ FMLA leave
 - c. 9th Grade Core
 - i. IXL - training 8/23
 - ii. Study Hall
 - iii. Common Language and expectations
 - d. Teacher Leaders: [Teacher Leaders](#)
 - e. Summer Programs
 - i. Freshman orientation - 178 students attended at least one day (81%)
 - ii. Summer Credit Recovery - 90 students recovered 183 courses
 - f. Student Proposal
 - i. - [Off-Campus Lunch Proposal](#)
 - ii. Graduation Cap
 - g. Aspire (Tobacco Prevention curriculum) - restorative practice: [Aspire Welcome Packet](#)
 - h. Remote / Virtual Instruction Plan 23/24
 - i. CTE data due 8/3
 - i. Perkins allocation - \$17,013 - CB
 - j. Pre K program back at full (20) with a waiting list

II. Athletics / Activities / Performing Arts

- a. Event Staffing: [Schedule J Pay Rate](#)
- b. Jr/Sr Class Advisor & Senior Class Advisor: [Jr/Sr Class Advisor](#)
- c. Prom '25 The Grove at Centerton in Pittsgrove 45min
- d. Fall Sports
- e. Hall of Fame Committee
 - i. Kick Off Meeting in October for Fall '24 Induction

III. Policy

- a. Policy 3439 Jury Duty: [3439 Jury Duty](#)
- b. Expanded Sick Leave Uses: [Expanded Sick Leave Uses](#); [Expanded Sick Leave](#)
- c. School Choice Bill: [Choice Bill](#)
- d. HIB 338 Form: [HIB 338](#)
- e. Hunger Free Students' Bill of Rights Act: [Hunger Bill of Rights Fact Sheet](#)
- f. Student ID: [5517 Student ID](#)
- g. Student Dress: [5511 Student Dress / Grooming](#)

IV. Open End

- a. LEAP Grant
- b. Algebra I Benchmark