

**Dr. John Chapin**  
**AGRICULTURE SCHOLARSHIP**  
of the  
**GREATER CLINTON AREA CHAMBER OF COMMERCE**  
200 South Main, Clinton, MO 64735

**DEADLINE: APRIL 3rd, 2023 – 4:00 PM (NO faxes or late applications accepted)**

Name: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State \_\_\_\_\_ Zip: \_\_\_\_\_

Applicant's Date of Birth: \_\_\_\_\_ Phone Number \_\_\_\_\_

Parents(s) Name(s):

Father's: \_\_\_\_\_ Occupation: \_\_\_\_\_

Mother's: \_\_\_\_\_ Occupation: \_\_\_\_\_

I am a (choose one): \_\_\_\_\_ High School Senior \_\_\_\_\_ Post –Secondary Student

If High School Senior:

1. What is your class rank? \_\_\_\_\_ out of \_\_\_\_\_
2. What is your grade point average (GPA)? \_\_\_\_\_
3. What is your A.C.T. score? \_\_\_\_\_
4. What post-secondary school do you plan to attend? \_\_\_\_\_
5. What course of study do you plan to pursue? \_\_\_\_\_
6. Will you be a (check one) \_\_\_\_\_ full time student or \_\_\_\_\_ part time student

If Post-Secondary:

1. What is your grade point average (GPA)? \_\_\_\_\_
2. What is your year of study? \_\_\_\_\_
3. When do you anticipate graduating? \_\_\_\_\_
4. Where you are currently enrolled? \_\_\_\_\_
5. What course of study are you currently pursuing? \_\_\_\_\_
6. What are you plans upon graduation? \_\_\_\_\_
7. Are you a (check one) \_\_\_\_\_ full time student or \_\_\_\_\_ part time student

Financial Information

1. How much can you contribute to your education this year? \_\_\_\_\_
2. How much is your family able to contribute this year? \_\_\_\_\_
3. Are you currently employed? \_\_\_\_\_ If yes, where? \_\_\_\_\_

Your Estimated Budget for the 2023-2024 School Year:

EXPENSES:

Tuition & Fees \_\_\_\_\_  
Books & Supplies \_\_\_\_\_  
Room & Board \_\_\_\_\_  
Incidentals \_\_\_\_\_  
Miscellaneous \_\_\_\_\_  
TOTAL \_\_\_\_\_

INCOME:

Savings & Other Assets \_\_\_\_\_  
Monetary Gifts \_\_\_\_\_  
Loans \_\_\_\_\_  
Job Earnings \_\_\_\_\_  
Scholarships \_\_\_\_\_  
TOTAL \_\_\_\_\_

Please list all Scholarships for which you have applied, the dollar amount, and whether you have been officially notified of receiving the award:

Scholarship Name	Dollar Amount	Already Awarded? Yes or No
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Please list your Employment or Work Experience:

Company Name

Length of Employment

Supervisor

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Please list three Character References that we may contact:

Name

Address

Phone Number

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Please list your involvement in school, civic, and other organizations:

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If you would win the scholarship we would like for you to be able to come to the Ag Golf Tournament on the third Saturday of July and record a short video to play at the Ag dinner, since usually college has started and the winners are unable to attend the Ag dinner.

In 250-500 Words, Summarize the Following:

Your vision of the future of agriculture in general

Your vision of the future of agriculture in Henry County

How you will play a part in that future

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