REGULAR MEETING MINUTES December 11, 2018

CALL TO ORDER

I hereby call to order the Regular Meeting of the Keansburg Board of Education, held on December 11, 2018, in the Bolger Middle School Faculty Lounge. Adequate notice for this meeting has been mailed to the Asbury Park Press, filed with the Municipal Clerk of Keansburg, posted on the District website and posted inside the office of the Keansburg Board of Education, 100 Palmer Place, Keansburg, NJ on January 31, 2018.

ROLL CALL

Dan Castles, Board Secretary, called roll at 7:00pm:

Present: Dolores Bartram, Brooke Clayton, Michael Donaldson, Patricia Frizell,

Christopher Hoff, Kimberly Kelaher- Moran, Robert Ketch, Matthew Kitchen, and Michael

Mankowski (7:08)
Absent: NONE

Also Present: John Niesz, Superintendent of School and John Bennett, Attorney (7:09)

PLEDGE OF ALLEGIANCE

Number of public present: 11

PUBLIC AGENDA ITEMS - NONE

RECOGNITIONS:

 Mr. Niesz – Presented letter from Chief of Police praising maintenance staff and Mr. David Cooney

AUDIT PRESENTATION --

Mr. Matt Holman – Gave Audit Presentation to Board of Education

RESOLUTION AUTHORIZING EXECUTIVE SESSION - NONE

BE IT RESOLVED that in accordance with the provisions of the Open Public Meetings Act ("Act"), the Keansburg Board of Education shall conduct a closed executive session pursuant to the Personnel and Legal exception(s) prescribed by N.J.S.A. 10:4-12 for the purpose of discussing:

- (1)
- (2)
- (3)

It is anticipated that the length of time of this executive session will be__ minutes and that action may be taken in public after the executive session.

Be it further resolved that the minutes of the executive session will be released when the need for confidentiality in accordance with N.J.S.A. 10:4-12 no longer applies.

MOTION BY:

SECONDED BY:

OUT:

IN:

| EXECUTIVE SESSION RESOLUTION TO CLOSE | | | | |
|---------------------------------------|--|--|--|--|
| MOVED BY | | | | |
| SECONDED BY | | | | |
| AYE | | | | |
| NAY | | | | |
| ABSTAIN | | | | |

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BS-01 APPROVAL OF MINUTES

Motion by Frizell and seconded by Bartram to approve the following minutes:

Regular Meeting October 16, 2018

Roll Call Vote: 9 in favor, 0 opposed, 0 absent

The Superintendent of Schools recommends positive action on the following items:

PERSONNEL:

A. Resignation-Dist.

Approve the following resignation as submitted:

Baltazar, Tanya

Nurse

Efft:2/4/19

Neckles, Athena

Paraprofessional

Efft: 1/2/19

B. Professional-Employment 2018-2019

Approve the following individuals for the positions and salaries as indicated for the 2018-2019 school year:

Ferraro, James[^]

Long Term Sub./

\$329.78 per day

HS

Efft: 12/12/18-TBD

Law Enforcement Teacher

School to Career Teacher

Account # 15-140-100-101-40

^Pending Certification

Pizzulli, Nicholas

Interim Athletic Director

\$225.00 per day

Per Diem

Dist.

Efft: 12/27/18 or sooner

To: 2/15/19 on or about

Account # 15-402-100-101-40

Sypniewski, Melissa

Elementary/RTI

MA-1 \$57,255.00 JC

Pro-Rated

Efft: 12/1/18 Account # 15-213-100-101-20

Walch, Jeanine^A

School Nurse

BA-4 \$56,655,00 JC HELD

Pro-Rated

Efft: 2/5/19 or sooner

Account # 15-000-213-100-20

^Pending completion of paperwork

C. Non-Professional Employment – 2018-2019

Approve the following individual for the position and salary indicated for the 2018-2019 school

year:

Rossi, Gail

Paraprofessional

\$23,121.00 BS-1

DIST./JC

Efft: 12/12/18

Account # 11-000-217-106-80

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D. Leave of Absence-Dist.

Approve the following individual be granted a Medical Leave of Absence beginning November 26, 2018 returning December 3, 2018 using allowable sick days followed by unpaid leave. This leave will be deducted from his entitlement under FMLA/NJMLA:

O'Keefe, Dennis

Approve the following individual be granted a revision to her Maternity / Childcare Leave of Absence beginning June 26, 2018 returning September 1, 2019 using allowable sick days followed by unpaid leave. This leave will be deducted from her entitlement under FMLA/NJMLA:

Spishock, Deena

E. Transfer-Non Professional Staff-2018-2019

Approve the following individuals for the positions indicated for the 2018-2019 school year.

From To

Kane, Sara Paraprofessional - KHS Paraprofessional - PK

Eff. 12/3/18

Lee, Kimberly A. Paraprofessional - PK Paraprofessional - HS

Eff. 12/3/18

F. Transfer - Professional Staff - 2018-2019

Approve the following individual for the position and salary indicated for the 2018-2019 school

year:

From To

Collier, Shannon Data Coordinator-Dist. LDTC-HS 3/5 &

100% Data Coordinator-Dist. EDTC-113 3/3 & Data Coordinator-DIST 2/5

100% Data Coordinator-DIST 2 MA+30-9 \$72,325.00

Account # 15-120-100-101-30

G. Transfer - Professional Staff - 2019-2020

Approve the following individual for the position and salary indicated for the 2019-2020 school

year:

<u>From</u> <u>To</u>

Pezza, Danielle School Social Worker School Social Worker/ School Based-HS Mental Health Clinician

12-Month Position HS-10 Month Position

MA-8 \$67,045.00

Account #: 20-433-100-101-40

H. Substitute Teachers/Paraprofessionals - Dist.

Approve the following individuals be added to our substitute teacher/paraprofessional list for the 2018-2019 school year at the rates listed below:

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Akins, Lorilee^A
Eibeler, Charles^A
Lloyd, Pierrette^A
Apending completion of paperwork
\$100.00 = Substitute Teacher
\$85.00 = Paraprofessional
Account#: 11-190-100-101-52

I. Internship - Dist.

Approve the following individual be permitted to complete her internship in the area of Guidance Counseling with Dianne Clagett, for the 2018-2019 school year:

Lasquinha, Sydney

J. Spring Coaching Positions-JB

Approve the following individuals for the position and salary as indicated for the 2018-2019 school year.

| Book, Jonathan | 7 & 8 Gr. | Baseball Co-Coach 1/2 | \$2,580.00 |
|--------------------|-----------|-----------------------|------------|
| LoRusso, Nicholas | 7 & 8 Gr. | Baseball Co-Coach 1/2 | \$2,580.00 |
| Mira, Danielle | 7 & 8 Gr. | Softball Co-Coach 1/2 | \$2,580.00 |
| Varanelli Nicholas | 7 & 8 Gr. | Softball Co-Coach 1/2 | \$2,580.00 |
| 1 // 45 400 | 00 400 00 | | • • |

Account # 15-402-100-100-30

K. Spring Coaching Positions-HS

Approve the following individuals for the position and salary as indicated for the 2018-2019 school year.

| Bird, John | Assistant Softball Coach | \$6,342.00 |
|-----------------------|---------------------------------|------------|
| Bird, John | Weight Room Co-Monitor (summer) | \$1,492.00 |
| Burgess, Ryan | Weight Room Monitor (spring) | \$1,492.00 |
| Burgess, Ryan | Weight Room Co-Monitor (summer) | \$1,492.00 |
| Dondero, Joseph | Baseball Coach Co-Assistant | \$3,171.00 |
| Morfin, Uriel | Baseball Coach Co-Assistant | \$3,171.00 |
| Accessed # 45 400 404 | 0.400.40 | |

Account # 15-402-100-100-40

L. Weight Room Volunteer 2018-2019-HS

Approve the following individual as a volunteer monitor in the weight room no cost to the district: Beddoe, Gary

M. Family Friendly Center Program Teachers-(FFC)-2018-2019

Approve the following individuals for the position and salary listed in the Family Friendly Center Program from January 7, 2019 through March 26, 2019 at \$37.00 per hour.

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| Teacher | \$37.00 per hour |
|-----------------------------|------------------------------------|
| Annuzzi, Barbara | 54 hours, not to exceed \$1,998.00 |
| Daley, Meghan | 36 hours, not to exceed \$1,332.00 |
| Davis, Courtney | 36 hours, not to exceed \$1,332.00 |
| Donnelly, Nicole | 18 hours, not to exceed \$666.00 |
| Josselyn, Karen | 18 hours, not to exceed \$666.00 |
| Kessaris, Stefania | 36 hours, not to exceed \$1,332.00 |
| McKenna, Erin | 18 hours, not to exceed \$666.00 |
| Muniz, Shondell | 36 hours, not to exceed \$1,332.00 |
| Pearce, Karen | 54 hours, not to exceed \$1,998.00 |
| Schork, Lyndsey | 18 hours, not to exceed \$666.00 |
| Walters, Ashley | 18 hours, not to exceed \$666.00 |
| White, Jessica | 18 hours, not to exceed \$666.00 |
| Account # 20 422 400 400 40 | " |

Account # 20-432-100-100-40

N. Keansburg After School Program-(KAP)-2018-2019

Approve the following individuals for the position and salary listed in the Keansburg Afterschool Program from January 7, 2019 through March 26, 2019.

| <u>Teacher</u> | \$37.00 per hour |
|----------------------|-------------------------------------|
| Carrier, Tammy | 109 hours, not to exceed \$4,033.00 |
| Catena, Normajean | 66 hours, not to exceed \$2,442.00 |
| Defilippo, Geraldine | 66 hours, not to exceed \$2,442.00 |
| Jones, Chris | 66 hours, not to exceed \$2,442.00 |
| Liantonio, Danielle | 44 hours, not to exceed \$1,628.00 |
| McKenna, Erin | 77 hours, not to exceed \$2,849.00 |
| Miragliotta, Nicole | 44 hours, not to exceed \$1,628.00 |
| Patterson, Douglas | 109 hours, not to exceed \$4,033.00 |
| Pepper, Jesse | 44 hours, not to exceed \$1,628.00 |
| Petaroi, Deborah | 43 hours, not to exceed \$1,591.00 |
| Tritto, Tonya | 66 hours, not to exceed \$2,442.00 |
| Weldon, Lissa | 43 hours, not to exceed \$1,591.00 |
| Wolkom, Kaitlin | 43 hours, not to exceed \$1,591.00 |

Account # 20-095-100-100-60 Account # 20-097-100-100-60

O. Keansburg After School Program Curriculum 2018-2019-DIS

Approve the following individuals to write curriculum for the Keansburg Afterschool Program for 10 hours at \$37.00 per hour, not to exceed \$370.00

Carrier, Tammy
Catena, Normajean
Defilippo, Geraldine
Jones, Christopher
McKenna, Erin
Patterson, Douglas

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Pepper, Jesse Tritto, Tonya Miragliotta, Nicole Account # 20-095-100-100-60

P. Adolescent Pregnancy Prevention Initiative (APPI) Coordinator-Replacement Revision-HS

The Adolescent Pregnancy Prevention Initiative's Time to Grow Counselor will now be Hannah Haimann in place of Alyson Zilai who has resigned. Counseling will take place in Keansburg High School, at no cost to the district.

Q. CPI Training District

Approve the following individuals for 1 hour of prep time for CPI training at a rate of \$37.00 per hour not to exceed \$185 each:

DeSoucey, Christina Janik, Jacqueline Wilson, Heather Account # 11-000-218-100-80

R. Monmouth County Police Academy Training

Approve assigning Troy Fowlkes to Monmouth County Police Academy for ten days (10) each school year to the Monmouth County Police Academy to train/teach Keansburg high school students as Special Law Enforcement Officer Class I in a partnership with Monmouth County. At no cost to the district.

S. New Jersey Police Training Commission Monmouth County Police Academy

Approve qualified (as per the New Jersey Police Training Commission and Monmouth County Police Academy) Keansburg High School senior student(s) to attend the Monmouth County Police Academy Special Law Enforcement Officer Class I training each school year. At no cost to the district.

T. Structured Learning-KHS

Approve Keansburg High School law enforcement student(s) to participate in structured learning experiences and internships with law enforcement agencies under the supervision of a law enforcement teacher. At no cost to the district.

U. <u>Development & Creation of a Partnership between (Shared Services Agreement) the</u> Keansburg Board of Education & Other Local School Districts

Approve the development and creation of a partnership (Shared Services Agreement) with other Local School Districts to allow the sending of Keansburg Board of Education student(s) to other Local School Districts for their Early College Academy and the receiving of student(s) from other Local School Districts for the Keansburg High School Law Enforcement Program.

GENERAL:

1. <u>District H-I-B Report 2018-2019</u>

Approve the monthly district H-l-B Report for the month of December 2018: Ref. Exhibit # 1

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2. Sports Leadership Night

Approve the football team to host a Sports Leadership Night on January 18, 2019 in the High School Cafeteria. All costs will be covered by ticket sales and will be no cost to the district.

3. <u>Disposal of Equipment-PMR/JC -Pre-K</u>

Approve the disposal of the following equipment in the Port Monmouth Road Pre-K School:

- 1 Smart Table-Serial Number 16553 (Trailer 1)
- 1 Smart Table Serial Number 16552 (Room 3)

4. <u>Home Instruction 2018-2019</u>

Approve the following students to receive home instruction for the 2018-2019 school year:

| Student I.D. | H.I.# | Grade | Reason | Tutor | Start | End |
|--------------|-------|-------|---------------|------------|----------|---------|
| 3699534365 | 14 | 7 | Medical | Learn Well | 10-31-18 | 11-2-18 |
| 9343422193 | 15 | 11 | Administrativ | D. | 11-12-18 | TBD |
| | | | e | Patterson | | |

Account # 11-150-100-101-80 Employee

Account # 11-150-100-320-80 Outside

5. Special Needs 2018-2019

Approve the following students to attend the placement indicated for the 2018-2019 school year:

| Student ID | DOB | Class. | Placement | Start Date | Private Public | Tuition |
|------------|--------|--------|-----------|------------|----------------|-----------|
| 6260923547 | 9-8-08 | Aut. | Hawkswood | 11-26-18 | Private | 46,482.00 |

Account # 11-000-100-566-80

6. Professional Development Costing \$150.00 or Above

Approve attendance at the workshops as listed below at the costs indicated. Travel is directly related to and within the scope of the current responsibilities of the listed employees, is critical to the instructional needs of the district, will improve the participant's skills and knowledge, or further the efficient operations of the district. The costs associated with attendance are statutorily authorized travel expenditures and are within the annual maximum travel expenditure amount of the district:

12/17/18 Shine, Dorothy Wilson Intensive Instruction Course Refresher \$743.85

1/18/19 Sirimis, Louise Oppositional, Aggressive, Attention- \$199.99

Seeking & Uncooperative

ADDENDUM:

A1. Advisor Position-2018-2019-JB

Approve the following individual for the position and salary indicated for the 2018-2019 school year.

Lavary, Gabrielle Debate \$4,408.00

Account # 15-421-100-101-30

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Superintendent's Report

| Personnel: A through U General: 1 through 6 Addendum: A1 | | | | |
|--|----------------|-----------------|---------|--|
| | Yes | No | Abstain | |
| Bartram | Х | | | |
| Clayton | Х | | | |
| Donaldson | Х | | | |
| Frizell | Х | | | |
| Hoff | Х | X- on "A1" only | ٦ | |
| Kelaher-Moran | Χ | | | |
| Ketch | Х | | | |
| Kitchen | Х | | | |
| Mankowski | Х | | | |
| Motion by: | Frizell | | | |
| Second by: | Ketch | | | |
| Roll Call Vote | 9 in favor | | | |
| | 1 opposed | | | |
| | 0 absent | | | |
| | 0 abstain | | | |
| | Motion carried | | | |

BOARD SECRETARY/SCHOOL BUSINESS ADMINISTRATOR'S REPORT

BS-02: RECEIPT AND ACCEPTANCE OF OCTOBER SECRETARY'S AND TREASURER OF SCHOOL MONIES REPORTS

Recommend the receipt of the Board Secretary's and Treasurer of School Monies Financial Reports as of October 31, 2018 be accepted as filed, and

BE IT FURTHER RESOLVED that pursuant to N.J.A.C. 6A:23A-16.10(c)3 that no major account or fund has been over expended as of October 31, 2018 based upon the Board Secretary's Certification and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year.

BS-03: RATIFICATION OF BILLS PAID AND CHECKS ISSUED PRIOR TO A BOARD MEETING - NONE

Recommend that the Board of Education ratify the bills paid and checks issued prior to the board meeting in accordance with Board Policy 6470 in the amount of

BS-04: RATIFICATION OF BILLS PAID AND CHECKS ISSUED AT THE BOARD MEETING Recommend that the Board of Education approve the bills paid and checks issued at the board meeting in the amount of \$926,418.22.

BS-05: RATIFICATION OF APPROPRIATION TRANSFERS PRIOR TO A BOARD MEETING- NONE

Recommend that the Board of Education approve the following transfers made prior to the board meeting in accordance with Board Policy 6422.

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BS-06: RATIFICATION OF PAYROLL SERVICES RENDERED

Recommend that the Board of Education ratify the salary checks issued for the November 30, 2018 payroll in the amount of \$1,080,463.29.

BS-07: ACCEPTANCE OF AUDIT - HELD

RESOLVED that the annual audit for the year ended June 30, 2018 be accepted and placed on file.

Board Secretary's Report

| BS-02 through B | | | | | |
|-----------------|------------|----|---------------|--|--|
| | Yes | No | Abstain | | |
| Bartram | Х | | | | |
| Clayton | Х | | | | |
| Donaldson | X | | | | |
| Frizell | Х | | | | |
| Hoff | Х | | • | | |
| Ketch | Х | | - | | |
| Kelaher-Moran | Х | | | | |
| Kitchen | Х | | | | |
| Mankowski | Х | | | | |
| Motion by: | Kitchen | | | | |
| Second by: | Frizell | | | | |
| | 9 in favor | | | | |
| | 0 opposed | | | | |
| | 0 absent | | | | |
| | 0 abstain | | | | |
| Roll Call Vote | | M | otion carried | | |

PUBLIC - NONE

BOARD COMMENTS

- Mr. Niesz Gave an update on ongoing events throughout the District.
- Ms. Bartram Announced her resignation from the Board of Education.
- Mr. Hoff Gave update of ongoing events throughout the District.

MOTION ON ADJOURNMENT

Motion by Bartram and seconded by Donaldson to adjourn this meeting. Roll call vote: 9 in favor, 0 opposed, 0 absent, and 0 abstain; motion carried.

Closed the meeting at 7:29pm

Respectfully submitted:

Daniel Castles

Business Administrator/

Board Secretary

dc/bmw C: John Niesz

Administrators Board Members