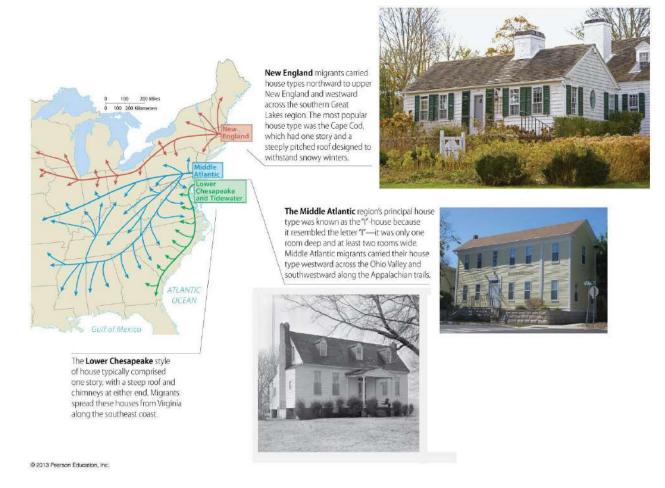
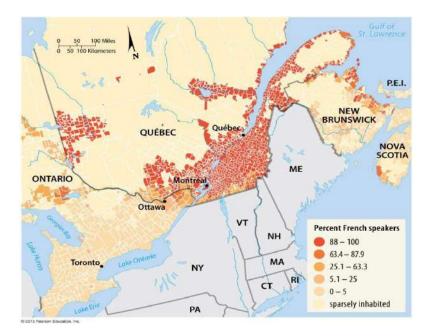
- 1. Popular culture is found
 - a. Almost exclusively in working class conditions.
 - b. Undiffused and true to its origins.
 - c. In any place devoid of media influence.
 - d. At specific points of origin and features a known originator.
- 2. The scale of folk culture differs from popular culture in that
 - a. Popular culture is widespread.
 - b. Popular culture usually evolves in smaller undeveloped countries.
 - c. It is almost always linked to fast food and the current music.
 - d. They are barely distinguishable from each other.
- 3. Material culture combines
 - a. All the materials one possesses plus all the art and music they own.
 - b. Survival activities and leisure activities.
 - c. Religious roots and political ideology.
 - d. Popular media subjects and political ideology.
- 4. If the music you like is studio composed, exhibits high technical skill, and is readily available in the market, it is by definition
 - a. Folk music.
 - b. Popular music.
 - c. Passed from generation to generation.
 - d. Sheet music.
- 5. The diffusion of sports in popular culture reflects
 - a. Franchising laws at work.
 - b. The influence of corporate sponsorship.
 - c. A localized folk culture becoming widespread.
 - d. The need for professional recreation.
- 6. Organized spectator sports proliferate across cultures because
 - a. People seek out unusual sports to watch in person.
 - b. It is in the government's interest to unite people behind a national team.
 - c. Sport is the universal language of culture.
 - d. People are willing to pay to watch professionals compete.



- 7. The migration of US housing styles is a function of
 - a. European settlers acquiring indigenous people's homes.
 - b. The most prevalent kind of tree used for lumber growing in that region.
 - c. Rapidly changing fashion concerning the most popular housing styles.
 - d. Suggestions by the Pioneer Loan Administration.
- 8. Regional distinctiveness of housing styles diminished in the twentieth century because
 - a. Of lack of media influence.
 - b. New building materials forced a revision of building and zoning codes.
 - c. Most of the old-growth timber had been harvested.
 - d. Of rapid communication and influence of mass production.
- 9. Regional food specialties develop because
 - a. Transportation limits distance food can travel.
 - b. Specialized environments restrict growth of certain foods.
 - c. People are unwilling to experiment with new foods, wishing to preserve their identity.
 - d. Natural barriers confine the diffusion.
- 10. The scarcity of hogs in some regions is a result of
 - a. Pigs' reputation for being dirty.
 - b. USDA regulation.
 - c. Religious taboos.
 - d. The difficulty making the meat palatable.

- 11. Adaptation of clothing styles
 - a. Is purely functional according to environmental conditions.
 - b. Has become purely a function of style.
 - c. Remains the privilege of the wealthy.
 - d. Shows how popular culture is adopted, sometimes without regard to clothing functionality.
- 12. The uniformity of the built landscape
 - a. Erodes folk culture.
 - b. Is a side effect of globalization.
 - c. Is now allowing some local cultural influences.
 - d. All of the above

- 13. The peacetime diffusion of Indo-European languages is largely attributable to
 - a. Successful farmers increasing the population.
 - b. Voyages of Angles and Saxons to the United Kingdom.
 - c. Isolation from outside cultures.
 - d. The migration of hunters and herdsmen.
- 14. What is the political connection between language and government?
 - a. Governments adopt the language chosen by its citizens.
 - b. The government usually dictates the official language.
 - c. Government chooses a language based on ease of international translation.
 - d. In most instances there is no connection.
- 15. Which of the following is NOT an example of an endangered language?
 - a. Irish Gaelic
 - b. Swahili
 - c. Breton
 - d. Cornish
- 16. A country may adopt an official language its people don't speak
 - a. To interact more freely with other nations.
 - b. As an incentive for citizens to learn another language.
 - c. To promote nationalism.
 - d. Because the native language is too difficult for nonnatives to learn.



17. Residents of Quebec City most likely

- a. Speak predominantly the official language, Canadian.
- b. Speak predominantly English.
- c. Speak predominantly French.
- d. Speak the traditional *Voyageur*, even though the government dislikes it.

18. In North America, how does the diffusion of French differ from Spanish?

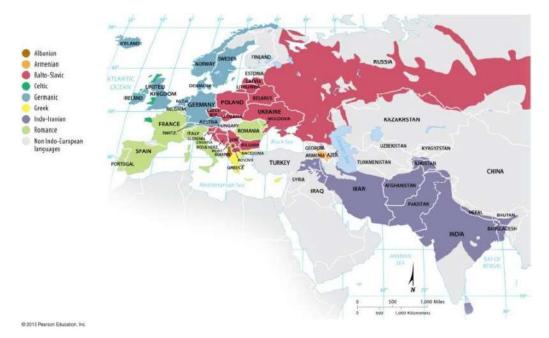
- a. As an official language in Canada, French is freely spoken in most places.
- b. Spanish diffuses readily with migration of Mexicans.
- c. French is largely urban. Spanish is used mostly in rural areas.
- d. Spanish is not absorbed as part of local culture.

19. A dialect is of great interest to geographers because

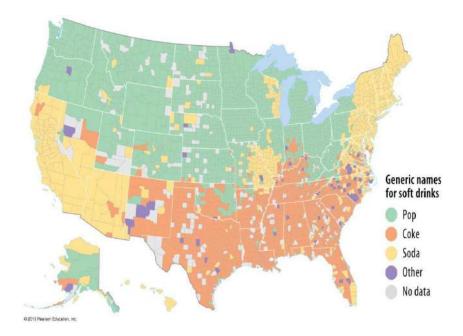
- a. Geographers need to become proficient in all the dialects of a language to promote its use.
- b. Dialects indicate the region's original language.
- c. Dialects reflect regional environments.
- d. Geographers are responsible for resolving differences and promoting cultural uniformity.

20. Though India recognizes 22 so-called scheduled languages, most belong to which family?

- a. Dravidian
- b. Draconian
- c. Indo-European
- d. Romansch



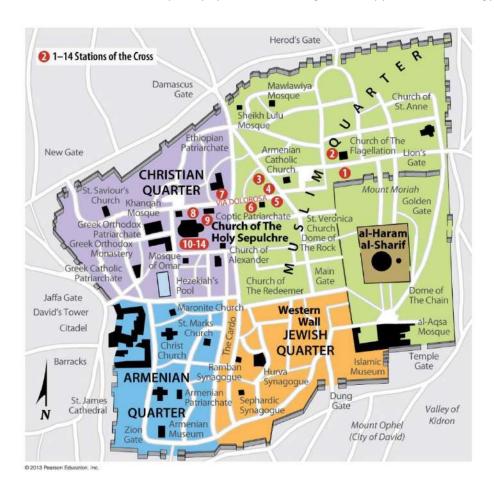
- 21. Traveling from west to east across middle Europe, one would likely encounter Indo-European language branches in the following order:
 - a. Romance, German, Balto-Slavic.
 - b. French, Swiss, German.
 - c. Spanish, Greek, Turkish.
 - d. Albanian, Armenian, Indo-Iranian.
- 22. The roots of the English language most likely originated.
 - a. In France.
 - b. In northern Europe.
 - c. In Endo-nesia.
 - d. Among early Gaelic and pre-Celtic tribes.
- 23. Why is using two or more different languages in a country like Nigeria detrimental to society?
 - a. Many concepts are difficult to translate.
 - b. It generates a dependency between two disparate factors.
 - c. One group is more favored politically and economically.
 - d. Speakers of one language are unlikely to understand speakers of another.
- 24. Why has English become the lingua franca for a substantial part of the world?
 - a. Its linguistic properties allow it to be readily assimilated into many languages.
 - b. English has been spoken in one form or another for over 1,000 years.
 - c. It is already used extensively in popular culture.
 - d. It diffuses primarily via relocation of English speakers.



- 25. The use of different words to refer to a carbonated soft drink is an example of
 - a. Derivation of an isoplex.
 - b. A euphemism for beer.
 - c. A regional dialect.
 - d. Influence of the Spanish or French language.

- 26. Universalizing religions
 - a. Remain static and predictable, adhering to well-defined spatial boundaries.
 - b. Are thought to have originated beyond Earth, hence the term *universal*.
 - c. Have known origins and clear diffusion patterns.
 - d. Constitute only about one-fourth of the world's population.
- 27. An important distinction of the spatial attributes of religions is
 - a. Ethnic religions accompany the ethnicity as it diffuses to a new geographic area.
 - b. Universalizing religions attempt to appeal to all wherever they might diffuse.
 - c. Universalizing religions are likely to dominate in major media-influenced markets.
 - d. Worship centers become centers of government.
- 28. Buddhism predominates in
 - a. China and southeast Asia.
 - b. Europe and India.
 - c. India and Indonesia.
 - d. All of the answer choices are correct.
- 29. Buddhism, Islam, and Christianity all originated
 - a. Where Europe meets Asia.
 - b. On the Asian continent.
 - c. In the desert between India and the Red Sea.
 - d. On the African continent.

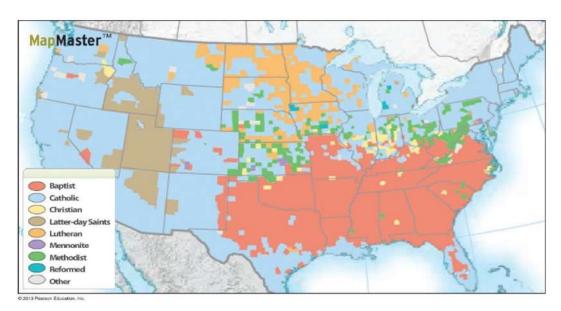
- 30. Though Romans initially opposed Christianity, they unwittingly facilitated its early diffusion by
 - a. Providing a system of roads.
 - b. Publishing translations of holy writings in Roman.
 - c. Imprisoning dissidents in distant correctional facilities.
 - d. Concentrating religious people in the holy land.
- 31. Diffusion of Islam beyond its hearth was accomplished by
 - a. Missionaries, traders, and conquering armies.
 - b. Preserving the culture and science during Europe's dark ages.
 - c. Teaching the Islam language in the many schools developed expressly for that purpose.
 - d. Middle Eastern and European populations seeking a fresh approach to theology.



- 32. Jerusalem's sectors starting from the upper left and proceeding clockwise would be labeled
 - a. Coptic, Christian, Orthodox, Muslim.
 - b. Christian, Muslim, Jewish, Armenian.
 - c. Jewish, Syrian, Muslim, Egyptian.
 - d. Orthodox, Protestant, Jewish, Muslim.

33. A denomination differs from a branch in that

- a. Denominations solicit funds to support the church.
- b. A denomination unites local congregations administratively.
- c. Denomination is important only to Jewish and Christian beliefs.
- d. Its spatial attributes suggest a pilgrimage diffusion.



34. The predominant Christian religion across Minnesota and the Dakotas is

- a. Catholic
- b. Baptist
- c. Lutheran
- d. Latter Day Saints

35. Animist religions predominate in

- a. Africa
- b. Europe
- c. South America
- d. Indonesia

36. Religions affect the landscape

- a. By constructing buildings.
- b. By designating holy or sacred places.
- c. By conducting pilgrimages.
- d. All of the answer choices are correct.

37. Two particularly troublesome zones of religious conflict exist

- a. In Washington DC and the deep South.
- b. In Indonesia and the Philippines.
- c. Along the Mexican border and in Nationalist China.
- d. In Ireland and the Middle East.

- 38. Race differs from ethnicity in that
 - a. Cultures suffer from racial tensions but not ethnic tensions.
 - b. Race refers to cultural traditions of a specified biological subgroup.
 - c. Military conflicts are generated by racial issues.
 - d. Ethnicities share traditions of a home place.
- 39. The ethnicity cluster in the southwest United States is best labeled
 - a. Hispanic
 - b. African American
 - c. Asian American
 - d. A uniform distribution
- 40. In the United States, the African American internal migration
 - a. Originated along the Atlantic coast and moved west.
 - b. Originated in the South and dispersed to Northeastern, Midwestern, and Western urban areas.
 - c. Originated in western Africa, settling in southern states.
 - d. Began in manufacturing centers and dispersed to agricultural regions of the East and South.
- 41. Africans were sold as slaves for New World enterprises primarily by.
 - a. Eastern African countries.
 - b. The United States.
 - c. European colonial powers.
 - d. Asian nomads in Eastern Africa.
- 42. The spatial result of separate but equal
 - a. Encouraged socialization.
 - b. Resulted in a doubling of growth as both races expanded economically.
 - c. Maintained important traditions.
 - d. Prohibited entry to people who were of the outcast race.
- 43. A peaceful coexistence of ethnicities combined into one nation has best been exhibited in which of the below?
 - a. The United Kingdom
 - b. The United Arab Emirates
 - c. Lebanon
 - d. Sri Lanka
- 44. Ethnicities face some of the greatest conflict in
 - a. Central America
 - b. Southern and eastern Europe
 - c. Indonesia
 - d. Western Asia

- 45. Displaced Central African refugees
 - a. Retain rights to their property once the fighting is resolved.
 - b. Are encouraged to relocate to North American cities.
 - c. Have become the victims of genocide.
 - d. Receive government monies for manufactured housing.
- 46. Ethnicities tend to cluster not only on a regional scale but also
 - a. In the Southwest.
 - b. Near specialized agricultural goods processors.
 - c. On a neighborhood scale in large cities.
 - d. Close to diverse populations.
- 47. Comparing ethnicity and race reveals
 - a. They are very similar concepts.
 - b. Ethnicity is part of a person's cultural identity but race is not.
 - c. It is possible not to have an ethnicity but everyone belongs to a race.
 - d. Both are biologically determined but only race involves skin color.
- 48. Which is the most dramatic change in the geographic distribution of African Americans in the United States?
 - a. Change to sharecropping
 - b. Relocation to northern cities
 - c. Movement out of inner-cities
 - d. Relocation to coastal cities