

# Counselor's Corner

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HURON HIGH SCHOOL

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## **\*\*ACT Prep Course\*\***

HCC is offering an ACT Prep course to help you prepare for the December 10th test and later ACT dates. The course will take place at the Fine Arts Building @ HCC October 30, November 6, 13, 20. The course is \$50 per student. You must pay at sign up. Sign up is available in the counselor's office.

For future ACT tests, register online:  
<https://www.act.org>

## **VISITING COLLEGES**

- University of South Dakota Thursday, October 6 @ 12:30 in the Front Office Conference Room
- South Dakota State University Thursday, October 27 @ 11:30 in the Front Office Conference Room

## **\*\*SENIOR MEETINGS\*\***

Seniors- check your email and make sure that you have scheduled your one-on-one senior meeting! REMEMBER- check the attached A/B class day schedule. You will need to select your meeting time in a DIRECTED STUDY or SRB.

## **\*\*DATES TO REMEMBER\*\***

- Post-High Planning Day- September 26
- Homecoming week- September 26-30
- Oct 22 ACT test: late registration- September 30
- PSAT registration- October 4 (JUNIORS)
- ASVAB registration deadline- November 1

## **APPLICATION DEADLINES**

- NSHSS Foundation varied Scholarships
- Legislative Page-October 7 (preferred deadline)
- AES Engineering Scholarship- October 8
- Heisman Scholarship- October 18
- SD Farmers Union- November 1
- Athlete of the month (Vantage Financial Partners)- 1st of each month

## **\*\*IMPORTANT FINANCIAL AID INFORMATION\*\*:**

If you missed the Financial Aid meeting or weren't able to get all the information written down, visit:

<https://southdakota.mappingyourfuture.org>

and

[www.mappingyourfuture.org/paying/scholarshipresources.cfm](http://www.mappingyourfuture.org/paying/scholarshipresources.cfm)

Other referenced resources:

\*FAFSA application- [studentaid.gov](http://studentaid.gov)

\*<https://nces.ed.gov/collegenavigator/>

\*[www.fastweb.com](http://www.fastweb.com)

\*<https://bigfuture.collegeboard.org>

\*<https://public.dollarsforscholars.org>

OCTOBER 1- the FAFSA is open for current seniors to complete for their next post-secondary education.

\*You will need to create an FSA ID (you and your parents); get this done now.

# Tech-College-University Bound Seniors: What should you be doing to prepare for your future?

## **Tech-College Visitation Opportunities:**

### **\*Lake Area Tech Camps:**

-NESD Scrubs Camp: September 22, 9am-2pm. This camp provides an opportunity to learn more about health careers available in South Dakota through creative and interactive activities.

Go online for more information and to register [LakeAreaTech.edu](http://LakeAreaTech.edu)

-Construction Career Camp: October 20, 9am-2:30pm. Get hands on career exploration at 6 different stations. Network with those in the field.

Registration Information: [lakeareatech.edu/getting-started/admissions/camps/](http://lakeareatech.edu/getting-started/admissions/camps/)

### **\*Mitchell Technical Institute-Tech Camps:**

-Business Camp, Construction Camp, Engineering Camp: Wednesday, October 12

-Ag & Transportation Camp, Energy Camp, Scrubs Camp: Wednesday, October 26

Register online <https://www.mitchelltech.edu/admissions/campus-events>

### **\*Southeast Technical College-Career Exploration Days**

-December 14: students will have the opportunity to explore careers in the Healthcare, Horticulture, Engineering Technology, Mechatronics, Transportation and Veterinary Technology sectors.

Register [www.southeasttech.edu/apply/visit/career-exploration.php](http://www.southeasttech.edu/apply/visit/career-exploration.php)

## **College Group-Visit Days:**

click the links and register online

\*all Universities offer personal tours/visits;  
contact their admissions office for details

- **Northwestern College-Raider Day** : September 23
- **Jamestown College**: schedule directly on the website
- **Presentation College**: schedule a tour on the website or attend:
  - Nurse for a Day events-September 23, October 1 or November 4; email [admit@presentation.edu](mailto:admit@presentation.edu) to attend
- **Southwest Minnesota State University**:
  - Mustang Saturdays-register online and choose from several dates: September 24; October 1, 15, 22, 29; November 12; December 3; January 14, 2023
  - Mustang Days Open House-October 20-21
  - A Day at SMSU November 19
- **University of South Dakota**:
  - Coyote Visit Days-register online and choose from several dates: September 30; October 7, 20, 21; November 4, 18; December 2
  - Fall Open House- November 5
- **Mount Marty University**:
  - Fall Open House-October 4, in Sioux Falls; join for an evening about admission, financial aid, and University dynamics
  - Nursing Day- October 7
  - Fall Discovery Day- October 22
- **Augustana University**: Explore AU-October 14
- **Southeast Technical College**: Campus Visit Day- October 7
- **North Dakota State University**: Discover NDSU- October 20, 21
- **South Dakota State University**:
  - Senior Day- October 1
  - Yellow & Blue Days- October 22, November 19
  - Jackrabbit Preview Day- October 7, 14, 28; November 4; December 2
- **Dakota State University**: Discover DSU Days-October 21; November 5; December 2
- **University of Sioux Falls**: Campus Preview Days- October 21; November 11
- **South Dakota School of Mines & Technology**: Open House- October 22; November 12
- **Black Hills State University**: YellowJacket Preview Day-October 28
- **Dakota Wesleyan University**: Tiger Preview Day- October 28
- **Lake Area Technical College**: Senior Tech Day- November 2
- **Mitchell Technical Institute**: Exploration Day- November 2
- **Minnesota State University Moorhead**: Preview Days- October 20-22; Saturday visits- October 8; November 5, 19

FREE application period for ALL SD colleges/tech schools: October 3- November 30

# **\*\*Scholarships\*\***

## **\*\*Other Scholarship Opportunities\*\***

There are several scholarships with deadlines already approaching. Don't delay! The early bird may not get the worm, but it might get a scholarship! This list is updated frequently. Check the SEPTEMBER and OCTOBER tabs for scholarships that may apply to you.

## **SCHOLARSHIPS**

Continue to check the information center in the counselor's office for updated scholarships.

### **AGTEGRA Agricultural Scholarship:**

Agtegra cooperative is looking for passionate, driven and future oriented leaders who are willing to step up and meet the high demand of the growing ag industry. They are offering multiple \$500 scholarships to graduating high schooler seniors. To qualify, students must be entering a full-time undergraduate agricultural degree program at a 2 or 4 year post-secondary institute in North Dakota or South Dakota. Applicants must be US citizens. Recipients will have the opportunity to shadow someone at Agtegra Cooperative for a day in their area of interest. No minimum GPA is required. Submit application via mail or email. Applications are available in the counselor's office or online.

### **2022 South Dakota Angus Association Undergraduate Scholarship:**

The SD Angus Association offers two general scholarships to students pursuing an undergraduate degree. The applicant needs to be involved in agricultural youth activities such as Jr. Angus Associate, 4-H, FFA, etc. Applicants must be a SD resident. Applications are in the counselors office or can be found at <https://sdangusassociation.org>  
Application packets are due October 28.

## **SCHOLARSHIP-SEARCH WEBSITES-**

**\*\*CAUTION:** you should NEVER have to pay a fee to apply for a scholarship\*\*

### **Tuition Funding Sources**

**CollegeXpress**

**Scholarships.com**

**Discover Colleges**

**Student Scholarships**

### **Coca-Cola Scholars Program Scholarship**

The Coca-Cola Scholars Program scholarship is an achievement-based scholarship awarded to students in their final year of high school. Students are recognized for their capacity to lead and serve, as well as their commitment to making a significant impact on their schools and communities. Applicants must be a current senior and a US citizen planning to attend a college or technical school. Minimum GPA is 3.0. Apply online through October 31.

### **BIG IDEA COMPETITION:**

This competition gives students the opportunity to explore entrepreneurship. submission deadline is October 31; cash awards and scholarships vary. The application and details about the competition are available online [www.BIGideaSD.com](http://www.BIGideaSD.com)

### **VFW Voice of Democracy Scholarship**

"Why Is The Veteran Important?" patriotic audio essay competition. Entry deadline is October 31, 2022. Information available online or in the counselor's office.



# Apprenticeship Opportunities:

**Dakota JATC**-The Dakotas Area Electrical Apprenticeship and Training Fund assures that skilled manpower will always be available in the rapidly growing field of electrical contracting. The JATC provides 8,000 hours of on-the-job training for each apprentice, along with five years of classroom instruction (180 hours per year). They accept applications all year on their website [www.dakotasjatc.org](http://www.dakotasjatc.org). You can upload all the required documents at that address. For questions or more information visit [www.dakotasjatc.org](http://www.dakotasjatc.org)

**Titan Machinery**-The Titan Edge Program includes career exploration, mentorship and real-world professional experience that will provide students with the EDGE for success. Titan Edge students will experience personal and professional growth, and will learn about all the careers available in an equipment dealership. For more information go online [www.titanmachinery.com](http://www.titanmachinery.com)

You can also contact their Talent Team by emailing [careers@titanmachinery.com](mailto:careers@titanmachinery.com) or calling 701-356-0130

Titan Machinery is continually seeking to connect students with their opportunities and accepts applications for the EDGE program throughout the year.

Apply at [www.titanmachinery.com/student-programs](http://www.titanmachinery.com/student-programs)

## Muth Electric Inc-

Muth Electric's Job Shadow Program allows you an opportunity to personally experience an electrician's day rather than just reading about it. You will experience first hand some of the technical skills required, the work environment, customer relations, and responsibilities of an electrician. If interested in the Job Shadow Program can 605-996-3983 and ask for Human Resources.

Muth also has opportunities for apprenticeships that you may want to explore. The minimum qualifications for an apprenticeship at Muth Electric include a high school diploma (or GED), 18 years of age, able to do physically active work, and transportation to job sites and school.

Muth Electric partners with Mitchell Technical Institute to help cover tuition costs with an agreement that the electrician works for at least 2 years in the Huron or Aberdeen locations.

For more information, visit their website at [www.MuthElectric.com](http://www.MuthElectric.com)

Muth Electric is also a partner with the Build Dakota Scholarship program and invests in several students per year. The program assists in overcoming the high-need technical workforce shortage in South Dakota. For more information go to: <https://www.builddakotascholarships.com/about>



# Apprenticeship Opportunities:

## Butler Machinery:

**ThinkBig Program-** With Caterpillar's ThinkBig program at Butler Machinery, you are able to earn your degree while gaining real-world experience with equipment. Students will receive two years of state-of-the-art training, in the classroom and in the shop while earning an associate of applied science degree in diesel technology with an official Caterpillar endorsement. Butler has partnered with North Dakota State College of Science and Lake Area Technical College. Apply at [WWW.BUTLERMACHINERY.COM/THINKBIG](http://WWW.BUTLERMACHINERY.COM/THINKBIG) or for more information, contact their team at [BecomeATech@ButlerMachinery.com](mailto:BecomeATech@ButlerMachinery.com) or call 701-298-1708

**Work Study Opportunities at Butler Machinery-** Butler provides students with experience in the industry before they decide to make an investment in a diesel technology education and career. In addition to entry-level training, Butler introduces students to a variety of departments within the company. For more information and to apply, visit [butlerag.com/high-school-work-study](http://butlerag.com/high-school-work-study)

**ButlerMAX Program-** you are able to earn your degree while gaining real-world experience with industry-leading agricultural equipment. Butler has partnered with LATC in Watertown to incorporate ButlerMAX into their institution. Students will receive two years of state-of-the-art training in the classroom and in the shop while earning an associate of applied science degree in diesel technology. Students enrolled in the ButlerMAX program will receive a scholarship and paid internship package starting at \$30,000. Apply online at [butlerag.com/butlermax](http://butlerag.com/butlermax)

**AGC of SD Youth Apprenticeships-**The Build South Dakota AGC of SD Youth Apprenticeship programs allows expansion of the current Commercial Carpentry and Heavy Equipment Operator Apprenticeships to include students in their junior and senior years that are at least 16 years of age.

This program has been built to enroll students into the AGC of SD Apprenticeships while being simultaneously enrolled in Dual Credit construction-related programs at South Dakota's post-secondary educational institutions.

To participate in this program, students must be employed by an AGC of SD member and will earn an hourly wage agreed upon by the member and student.

Participating students will experience:

- a positive and educational environment while on the job
- a designated mentor while on the job
- company orientation and onboarding
- monthly mentor check-ins
- enrollment in SD Dual Credit courses. The AGC of SD will provide funding for up to six credits, books and materials not included.

For more information contact Margaret Pennock at 605-336-9338 or [margaret@sdagc.org](mailto:margaret@sdagc.org)

ACG will be hosting a Construction Career Camp at LATC October 22 from 9am-2:30pm

Registration information:

[www.lakeareatech.edu/getting-started/admissions/camps/](http://www.lakeareatech.edu/getting-started/admissions/camps/)



**HS COUNSELING SERVICES**