

# Chardon Middle School

Newsletter

May 2016

## **The Mission of Chardon Middle School:**

*To provide experiences that encourage responsibility, communication, collaboration and critical thinking while promoting a tolerance for individual differences.*





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## **A Message from the Principal:**



### **CHARDON MIDDLE SCHOOL** ***Commitment to Learning for ALL!***

As one year ends, we prepare for another to begin; we have much to celebrate! We are so proud of the accomplishments of our students and staff during this past school year. The class of 2020 is a special class with immense character and strength academically, athletically, and in fine arts. We will miss their leadership and inspiration next year. The class of 2021 will slide right into the void they have left, and we are confident in their abilities to do so. They continue to grow and shine! The incoming fifth grade class has already demonstrated their desire to succeed at the middle school level during orientations, and we are extremely excited for them to join our team.

Testing is coming and we are ready for the task. We are asking students to make sure their **Chromebooks are charged and that they bring headphones to school. If students feel more comfortable using a mouse it must have a cord/wire.**

The testing dates are as follows:

April 26, 2016 ... English Language Arts ... ALL STUDENTS

May 3, 2016 ... Mathematics ... ALL STUDENTS

May 5, 2016 ... Science .... Eighth Grade ONLY

May 5, 2016 ... Social Studies ... Sixth Grade ONLY

We will be testing during the morning hours. **(All students will commence their test prior to 8:00 am ... Please make sure your child is in school and on-time.)**

We will also be completing the spring administration of the MAP test ...

May 9, 2016 ... Mathematics

May 10, 2016 ... Reading

Incoming sixth graders will be coming to CMS for tours on Friday, May 20, 2016. There is an information session for parents for the upcoming sixth grade class on Monday, May 9, 2016

Seventh Grade Chicago Trip ... May 11-13, 2016; Students not attending the trip will have the opportunity to attend field trips during their school day on these days (all fees must be paid).

Eighth Grade Washington DC Trip ... May 16-18, 2016; Students not attending the trip will have the opportunity to attend field trips during their school day on these days (all fees must be paid).

SAVE THE DATE! Eighth Grade Promotion ... May 26, 2016 ... It will take place in the Chardon High School gymnasium and will begin promptly at 10:00 am. Parents are asked to park at the middle school or carpool, if at all possible.

Please be sure to check our middle school website on a regular basis for up-to-date important information. If there is something your son/daughter is involved in (in or outside of

school) that deserves recognition, please share your good news with us. It is our desire that the second half of the school year be excellent for all. If you need to meet with a school counselor, assistant principal, or myself, please do not hesitate to contact us. We suggest that parents call first to schedule appointments before coming in so that you will not experience any delays.

I encourage you to continue to [check out the Chardon Schools webpage](#) and the [Chardon Weebly](#) to find out about all of the events and activities happening at Chardon Middle School. It is updated regularly to keep you informed. Please be sure to follow me on twitter at [@ChardonMiddle](#) for the most up to date information at CMS.

I am very proud of all that CMS has to offer our students. If you should have any questions, comments or suggestions, please do not hesitate to contact me.

*Go Hilltoppers!*

Douglas Higham, Principal

Important upcoming dates:

May 4 - Spring Choir Concert @ Park Auditorium

May 5 - 8th grade agriculture and science field trip

May 6 - Mini Relay for Life

May 9 - Incoming 6th Grade Parent Information Night

May 9-10 - MAP Testing

May 10 - Band Concert

May 11-13 - Seventh Grade Chicago Trip

May 13 - Trills and Thrills @ Cedar Point ... Music Festival

May 16-18 - Eighth Grade Washington DC Trip

May 20 - 5th grade tours  
May 26 - Eighth Grade Promotion

### **A Message from the Assistant Principal:**

Please remind your child that their cell phone is to be on silent during the school day. Students are only to use their cell phone if a staff member has given them permission. Students who are caught using their cell phone have it confiscated and sent to the principals office where it is kept until a parent/guardian can pick it up. Second violations have a Saturday School that accompanies it. We ask parents to call the main office if they need to get a message to their student.



Also, we remind students to please see our school nurse, Mrs. Strickland in the event they're not feeling well. She will evaluate the student and call home if needed. We have an increase in the number of students who have been texting parents that they're sick without an evaluation from our school nurse. Please be aware that this violates our expectations and may result in disciplinary consequences.

Sincerely,  
Mr. Rothstein



### **8<sup>th</sup> Grade Promotion**

**SAVE THE DATE!** Eighth Grade Promotion ... May 26, 2016 ...  
It will take place in the Chardon High School gymnasium and will begin promptly at 10:00 am. Parents are asked to park at the middle school or carpool, if at all possible.

## PTO NEWS



# Thank You!

**We would like to thank all of our generous CMS families for their donations to our CMS Teacher and Staff Appreciation Week Celebration May 2-6. Whether you donated your time, money, gift cards, basket items, food or treats to our awesome teachers and staff here at CMS, it was truly appreciated!**





## HERE IS AN EASY WAY TO MAKE MONEY FOR OUR SCHOOL!



**Thank you CMS students and families for clipping and saving Box Tops for Education. Your donations helped our school earn \$790 so far this school year! Please continue to turn in your Box Tops to our school office all year long.**

Sign up at [www.BTFE.com](http://www.BTFE.com) to get coupons and stay updated on our school's earnings. Clip, save and send in your Box Tops with your student(s). We have a collection bin located in our school office. Thanks for helping!

### **Amazon**

Please use our school link when accessing [Amazon.com](http://Amazon.com):  
[www.amazon.com/?tag+charmidscho-20](http://www.amazon.com/?tag+charmidscho-20). This school rewards link takes you directly to [Amazon.com](http://Amazon.com), where you are able to browse and shop just as you normally would. Each month, Amazon pays Chardon Middle School PTO up to 10% of all purchases made by shoppers who reached Amazon through our link. You will see the regular Amazon homepage and there is not a welcome to CMS message. All of the bookkeeping takes place behind the scenes.

### **Apples for the Students**

From October 1 through March 17, 2015, all purchases made with a Giant Eagle Advantage Card will earn points for CMS. Registering is easy. Just follow the following steps:

1. Visit [www.gianteagle.com/AFTS](http://www.gianteagle.com/AFTS)
2. Enter your Giant Eagle Advantage Card® number (which appears under the bar code).
3. Enter the school code.
4. Done! Please encourage your extended family and friends to register too.

### **Tasteful Rewards Members**

As a member of Heinen's Tasteful Rewards™ Program, when you shop at Heinen's you can help area schools through the school donation program. Up to 1% of your qualified purchases during September to April can be donated annually by Heinen's. The Teaming Up for Education Program is a Tasteful Rewards™ membership benefit and enrollment with your email address is required.

***Members of the Tasteful Rewards Program are required to RE- SELECT their school every year.*** To select a school you have three choices: 1. Simply log into your account at [www.heinensrewards.com](http://www.heinensrewards.com) with your registered email address and password, Click on "My profile" at the top of the page, scroll down to the bottom of the page. Select Chardon School Foundation and save changes. 2. Select Chardon School Foundation at any Heinen's Store Location - Customer service booth. 3. Call our Customer Relations department at [1.855.475.2300](tel:18554752300) Ext 2337.



**ATTENTION SIXTH GRADE PARENTS:**  
**NEW STATE IMMUNIZATION REQUIREMENTS**  
**FOR SEVENTH GRADE**

By the start of next school year, your child is required to have a Tdap AND a meningitis shot. You must provide the school with written verification of both of these vaccinations from your healthcare provider. Failure to do so will result in exclusion from school on Friday, September 9 and will continue until this requirement is met. This requirement is a state law. Please contact your child's physician now to see if your child has already had these shots or to make arrangements to receive them. We have already begun accepting written verification of these vaccinations for next school year. This vaccination can also be obtained through the Geauga Co. General Health District. The health district holds monthly walk-in immunization clinics. To view their schedule click on link below.

<http://www.geaugacountyhealth.org/childimm.html>

During the summer immunization records can be faxed to school at [440-286-0461](tel:440-286-0461) or emailed to [lori.strickland@chardonschools.org](mailto:lori.strickland@chardonschools.org)

Lori Strickland MEd, RN, CSN

Chardon Middle School

# Meningitis Vaccine Fact Sheet



## Meningitis

Meningitis is an inflammation of the fluid covering the brain and spinal cord. There are two types:

- **Viral meningitis:** Caused by a virus, generally less severe and clears up without specific treatment.
- **Bacterial meningitis:** Caused by bacteria, can be quite severe and may result in brain damage, hearing loss, limb loss or death.

## Who's at Risk?

- Anyone who hasn't been vaccinated is at risk – meningococcal bacteria are spread from person to person through coughing, kissing and sneezing.
- Adolescents aged 15 to 21 are at highest risk for contracting the disease<sup>1</sup>. College students are especially susceptible to meningitis because they live in close quarters with other students and often have poor eating and health-care habits.

## Vaccination Information

- The MCV4 vaccine, used to prevent bacterial meningitis, should be administered between the ages of 11 and 12.
- The vaccination should then be supplemented by a booster dose at age 16.
- There are two available vaccines for meningitis: Menactra, produced by Sanofi Pasteur; and Menveo, produced by Novartis.
- Adolescents entering most colleges are required to have a meningitis vaccination in order to live on campus.
- 53.6 percent of adolescents aged 13-17 had vaccine coverage in 2009, up from 41.8 percent in 2006. In Ohio, that number was 53.7 percent, essentially on par with the national average but still below CDC recommendations<sup>2</sup>.

## Why should I protect my child against Meningitis?

In a school setting, your child has close contact with other children and is at high risk of contracting bacterial meningitis. Bacterial meningitis is an extremely serious disease that has a 10 percent death rate<sup>3</sup>. In instances where it is not fatal, it can still lead to permanent brain damage, loss of hearing and limb loss, potentially inflicting a life-long disability on your child.

## Spread the Word, Not the Disease.

### Get Vaccinated.

Sponsored by the Ohio Department of Health, "Spread the Word, Not the Disease. Get Vaccinated." is a campaign dedicated to increasing what are very low immunization rates among Ohio teenagers. A lack of vaccinations leaves adolescents in Ohio vulnerable to serious diseases.



<sup>1</sup> Centers for Disease Control and Prevention (CDC), Vaccines & Immunization.

<sup>2</sup> CDC, National, State, and Local Area Trends in Coverage among Adolescents Aged 13-17 Years – United States, 2009.

<sup>3</sup> Cleveland Clinic, Diseases and Conditions – Bacterial Meningitis.



1-800-282-0546  
[www.getvaccinatedohio.org](http://www.getvaccinatedohio.org)

## Spread the Word, Not the Disease. Get Vaccinated.

aims to empower teens and parents to learn more about recommended adolescent immunizations and get vaccinated. For more information, visit our Facebook page at [facebook.com/getvaccinatedohio](https://facebook.com/getvaccinatedohio).



# Ohio Department of Health Tdap Fact Sheet

## Tetanus, Diphtheria and Pertussis Vaccine (Tdap)

### The Diseases

**Tetanus:** Tetanus (lockjaw) is a serious disease that causes painful tightening of the muscles, usually all over the body. It can lead to "locking" of the jaw, making it impossible to open the mouth or swallow. Tetanus leads to death in about 1 in 10 cases<sup>1</sup>. Tetanus enters the body through a break in the skin.

*Watch out for:* The bacteria are usually found in soil, dust and manure and enter the body through breaks in the skin – usually cuts or puncture wounds.

**Diphtheria:** Diphtheria is an infectious disease that causes a sore throat, painful swallowing and difficulty breathing, among other symptoms. Diphtheria also leads to death in about 1 in 10 cases<sup>2</sup>.

*Watch out for:* Diphtheria is transmitted through sneezing or coughing. Overcrowding and poor living conditions can further contribute to the spread of diphtheria.

**Pertussis:** Pertussis, also known as whooping cough, is a highly contagious bacterial disease. Symptoms are initially mild, and then develop into severe coughing fits. This disease can last 6-10 weeks or longer, which can create significant setbacks for children at school<sup>3</sup>.

*Watch out for:* Pertussis is spread when an infected person sneezes, coughs, or even talks.

### Immunization Information

- People aged 11 through 18 who have not been vaccinated against these diseases should receive the Tdap vaccine, followed by additional tetanus-diphtheria (Td) booster doses every 10 years after that.
- Two brands of Tdap vaccine are available: Adacel, produced by Sanofi Pasteur, and Boostrix, produced by GlaxoSmithKline.



- Children in Ohio are required to have the Tdap immunization prior to 7th grade entry.
- 55.6 percent of adolescents aged 13-17 had Tdap vaccine coverage in 2009, up from 40.8 percent in 2008. In Ohio, that number was 50.2 percent, slightly lower than the national average<sup>4</sup>.

### Why should I protect my child from these diseases?

Your child is in a school environment, exposed to hundreds of other children who could be carrying the diseases. Your child may be fine now, but one cough is all it takes to become infected with diphtheria or pertussis, which could lead to death or severe illness. Even when symptoms are not serious, your child can pass pertussis along to infants, who are not old enough to be vaccinated. Pertussis can be fatal in infants.

### Spread the Word, Not the Disease. Get Vaccinated.

Sponsored by the Ohio Department of Health, "Spread the Word, Not the Disease. Get Vaccinated." is a campaign dedicated to increasing what are very low immunization rates among Ohio teenagers. A lack of vaccinations leaves adolescents in Ohio vulnerable to serious diseases.

<sup>1</sup> Centers for Disease Control and Prevention (CDC). Vaccines & Immunizations.

<sup>2</sup> MedLine Plus. Diphtheria.

<sup>3</sup> WebMD. Whooping Cough (Pertussis).

<sup>4</sup> CDC. National, State, and Local Area Vaccination Coverage among Adolescents Aged 13-17 Years – United States, 2009.

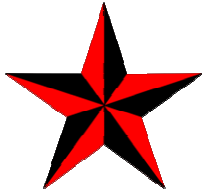


1-800-282-0546  
www.getvaccinatedohio.org

**Spread the Word, Not the Disease. Get Vaccinated.**  
aims to empower teens and parents to learn more about recommended adolescent immunizations and get vaccinated. For more information, visit our Facebook page at [facebook.com/getvaccinatedohio](https://www.facebook.com/getvaccinatedohio).

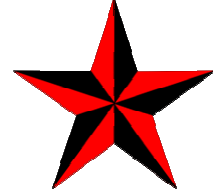
Fact Sheet Revised 2008/ Last Date 2009/ Publication Date 11/09





## Students of the Month

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**6A:** Alex Johnson, Brooke McKelvey

**6B:** Jacob Hlifka, Madison Clague

**7A:** Brianna McKenzie, James Granger

**7B:** Morgan Debevec, Christian Bross

**8A:** Jake Hamulak, Hannah Means

**8B:** Mitchell Ewaska, Whitney Beorn

**Exploratories:** Maya Pedersen ~ Choir, Mr. Streiff





**Friday, May 13th - 8th Grade Band and Choir are attending the Trills'n'Thrills Music Festival at Cedar Point.**



## Band Notes

**Please mark your calendar for these important Band dates!**

May 7 Crescendo Club Tag Day (8th Grade Band and Choir)  
May 10 CMS Band Concert 7 PM CMS Gym  
May 13 8th Grade Band to Trills and Thrills  
May 26 8th Grade Promotion Ceremony (Band plays)

Band camp is the last full week in July for those 8th graders who are marching!

Please do not purchase your new band book for next year over the summer. It is included in your school fees for next year!

It's been a great year! Have a relaxing and musical summer, and I look forward to making music with you next year!

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## CONGRATULATIONS TO 2016-2017 NJHS INDUCTEES

Abigail Atchley, Emma Beorn, Kate Bradley, Abigail Breznai, Emily Browne, Amanda Carroll, Catherine Condon, Taylor Cox, Morgan Debevec, Jesse Decipeda, Victoria Detweiler, Violet Detweiler, Nicholas Fay, Andrew Fetchik, Jeffery Fletcher, Abigail Frania, Anna Gerstner, Lauren Gessel, Emma Gittins, Alaina Goss, James Granger, Madison Hauser, Julia Jeckering, Thomas Kimpton, Karen Landies, Brandon Leszynski, Paige Lucic, Darcy Maas, Laney McBean, Cade McDevitt, Shannon McFaul, Olivia Means, Mackenzie Morris, Mackenzie Morrison, Noah Munoz, Kayla Noerr, Emma Norton, Jenna Oriani, Louisa Piotrkowski, Peter Robie, Jarrod Russo, Brandon Schreffler, Zoe Shive, Emily Sivula, Meghan Solich, Olivia St. James, Jacob Stephans, Jack Sweet, Campbell Tierney, Braden Toth, Elliott Tyminski, Jewelina Whitehead, Anthony Zampino, Riley Zelazny



### POSITIVE BEHAVIOR REFERRALS



Bobby Kosie, Olivia Nelson, Jake Hamulak



## Chardon Middle School

### Superior/Honor/Merit Roll

3rd Quarter – 2016

#### Superior Roll – 4.0 GPA

**6<sup>th</sup> Grade:** Lauren Alexander, Charlotte Bennett, Daniel Brill, Samantha Brown, Madeline Christie, Josie Derry, Brody Dotson, Jack Dvorak, Sierra Feller, Vaughn Fink, Morgan Fisher, Julia Gray, Jazilyn Griffin, Marissa Hauser, Victoria Holt, Alexis Jackson, Derek Mardula, Kyle Maronde, Brooke McKelvey, Matthew Organiscak, Paige Patrick, Liam Richards, Lyndsie Sharp, Emma Silk, Katherine Snyder, Layne Steffen, Zoran Vujaklija, Jacob Williams, Bradley Zemanek, Riley Zimmerer.

**7<sup>th</sup> Grade:** Abigail Atchley, Kate Bradley, Abigail Breznai, Emily Browne, Catherine Condon, Taylor Cox, Morgan Debevec, Violet Detweiler, Jessica Drake, Tate Farinacci, Ethan Fuerst, Anna Gerstner, James Granger, Bryan Hofacre, Julia Jeckering, Molly Kosir, Maja Lampic, Karen Landies, Brandon Leszynski, Paige Lucic, Darcy Maas, Laney McBean, Olivia Means, Mackenzie Morris, Mackenzie Morrison, Noah Munoz, Kayla Noerr, Jarrod Russo, Andrew Scurlock, Emily Sivula, Jacob Stephans, Jack Sweet, Riley Zupan.

**8<sup>th</sup> Grade:** Gwendolyn Avery, Leah Baker, Emma Beil, Whitney Beorn, Hannah Berman, Chloe Budd, Anne Ciszak, Iris Lujan, Gabriele Cross, Natalie Dumm, Lauren Dvorak, Mitchell Ewaska, Alyssa Fisher, Natalie Fullerman, Grace Gasper, Dylan Grieb, Jacob Hamulak, Hannah Holbert, Madeline Houser, Tucker Keeney, Sophia Ku, Elizabeth Love, Tori Lowe, Megan McCartney, Hannah Means, Zachary Morrison, Zachary Mothersbaugh, Lucia Muhic, Clare Myeroff, Kyle Nelson, Marisa Organiscak, Maya Pedersen, Lauren Phillips, Karlie Pirnat, Grace Powell, Hailey Richard, Cassidy Robinson, Noel Rozic, Marissa Scerbo, Allison Smrdel, Mila Stropkay, Jude Taddie, Ashley Tice, Mario Trillo, Izabella Veon, Casey Wilcox, Jocelyn Williams, Jonah Zeiger.

#### Honor Roll 3.5 – 3.99

**6<sup>th</sup> Grade:** Noah Acuff, Rebecca Adams, Genevieve Baker, Blake Barajas-Anguiano, Elizabeth Beaubien, Gianna Brickman, Sean Carr, Madison Clague, Carissa Clark, Margaret Clark, Quinn Couglin, Elisabeth Cousens, Luke Danison, Sophie Day, Angelina Derezcic, Gracie Duchon, Austin Dumm, Bryanna Evan, Samantha Eves, Carlie Fliter, Maitland Fuentes, Grace Fullum, Ashley Fulton, Ethan Gaspar, Christopher Gehrke, Evan Germ, Michael Goodwin, Hailey Hatridge, Miranda Henson, Jacob Hlifka, Aidan Ischay, Adam Jackson, Joseph Joaquin, Alex Johnson, Devin Jost, Zachary Kalis, Madeline Kekic, Joseph Kidd, Alexander Koluder, Kyle Kovats, Charlotte Kurtz, Amanda Lee, Alyas Maliki, Sebastian Marker, Alexander McDonald, Kai McHale, Michael Meleski, Andrew Nelson, Audrey Nelson, Olivia Nelson, Jacob Nickels, Emily



Niederst, Cody Palovich, Kristina Pason, Lauren Paterson, Sara Perkins, Sydney Powell, Caden Price, Ian Quinn, Georgia Riendeau, Ryleigh Robinson, Connor Rozic, Benjamin Scheid, Claudia Schultz, Nicole Secic, Hayden Semler, Trent Shutty, Ainsley Smith, Austin Snow, Deidre Soncrant, Nathanael Sulka, Mallory Tepley, Zachary Thobe, Jack Tilton, Thomas Tomasch, Jenna Toutant, Logan Walker, Leah Ward, Michael Washington, Jason Watson, Olivia White, Joseph Williams, Avery Wynn-Neubert, Paige Yamamoto, Jessica Zalar, Sierra Zarccone, Jacob Zeiger

**7<sup>th</sup> Grade:** Brittany Adams, Jordan Adams, Madison Arganti, Blake Barker, Emma Beorn, Teagan Bonin, Mackenzie Brown, Amanda Carroll, Mateo Chavero, Alexandra Corrigan, Dominic Corsillo, Nicholas Cusick, Jacob Cutwright, Kayley DeAndrade, Jesse Decipeda, Victoria Detweiler, Cory Deutsch, Vincent DiGeronimo, Mary Douglas, Bradley Duchon, Nicholas Fay, Angelo Ferrante, Vincent Ferrante, Andrew Fetchik, Jeffery Fletcher, Shane Fletcher, Abigail Frania, Emily Fuerst, Mason Gamiere, Jacob Garrett, Thomas George, Lauren Gessel, Emma Gittins, Katherine Giza, Alaina Goss, Margaret Hamulak, Haydn Haueter, Madison Hauser, Haley Hoynes, Madelynn Johnson, Dominik Joyal, Thomas Kimpton, Matthew Kloski, Alexandra Lanese, Emily Lingafelter, Lilliana Livengood, Cade McDevitt, Shannon McFaul, Una Moon-Geosano, Sarah Mularo, Abigail Myers, Emma Norton, Bridget O'Reilly, Jenna Oriani, Ivan Orozco, Benjamin Perry, Jackson Perry, Louisa Piotrkowski, Autumn Reese, Peter Robie, John Ross, Madison Russo, Jake Ryan, Olivia Sackman, Brendan Sarbach, Anna Schaefer, Brandon Schreffler, Zoe Shive, Lauren Siktberg, Meghan Solich, Olivia St. James, Emma Sternagle, Angela Stupi, Campbell Tierney, Braden Toth, Elliott Tyminski, Nathaniel Vilardo, Jewelina Whitehead, Anthony Zampino, Riley Zelazny, Ashley Zmarzly.

**8<sup>th</sup> Grade:** Sophia Alexandrou, Quinn Allen, Kayla Allen, Kirsten Beard, Nicholas Becker, Sarah Bennett, Logan Bjornholm, Cody Blackburn, Ryan Bluemmel, Dalton Bowyer, Dimitri Brenick, Nicholas Bross, Joshua Campbell, Marcus Chauby, Elise Chollett, Kara Connolly, Sara Conway, Dillon Cox, Mason Danison, Emma Davis, Caleigh Dawson, John Dinko, Alexa Eierman, Carrie Eierman, John Ellington, Aidan Enright, Elizabeth Evans, Cooper Farrow, Loganne Foster, Robert Frank, Flora Frieden, Emma Fulton, Chloe Geiss, Caitlyn Goodrich, Jena Goodwin, Mikhail Hall, Alexis Harridge, Samantha Hess, Jorja Hlifka, Jordon Humar, Caleb Kelly, Joshua Kernc, Halle Landies, Lauren Laudato, Annabelle Liebhardt, Aidan Macaskill, Isabelle Marinchick, Robert Mason, Cole McHale, Meredith McKeon, Daryann Medvec, John Meleski, Mac Metz, Brigit Morgan, John Mullaly, Catherine Parr, Ashley Paterson, Isabella Patti, Cara Robbins, Hannah Romanoff, Hannah Rus, Sarah Schmauder, Katarina Schultz, Lucas Semler, Jonathan Sharp, Anna Sole, Olivia Stern, Elaine Szep, Matthew Talarcek, Gina Terranova, Dylan Thomas, Nicklas Tilton, Maxamus Vujaklija, Joseph Zimmerer, McKenna Zupan.



### **Merit Roll 3.49 – 3.0**

**6<sup>th</sup> Grade:** Timothy Altman, Noah Best, Kinsela Blaskis, Kayla Brown, Joshua Bruce, Savannah Bryant, Olivia Coble, Savannah Colucci, Lily Cormiea, Valentina Crea, Kaleigh Davis, Caden Dawson, Caitlyn Dorka, Farrin Erickson, Jensen Farrow, Amber Finnerty, Caroline Gaertner, Grace Gaertner, Aidan Galati, Lauren Garrabrant, Connor Green, Norah Hardesty, Madison Henson, Jack Hollowell, Jack Horton, Theodore Jons, Kristopher Kastor, Lauren Kick, Thomas Krakora, Maxwell Kubacki, Donald Kuhl, Zane Kuhnle, Meghan Martin, Joseph McGreevy, Mya Moore, Caitlin Morrison, Daniel Mullett, Jack Myers, Rocco Perrico, Ryan Petersen, Maeve Phelan, Sonia Rios, Jason Ross, David Sage, Mariah Schrode, Lana Snow, Jake Tartaglia, Mckenzie Tobin, Emily Toothman, Sara Ulmer, Emma White, Wesly Wilkes, Evan Wolcott, Melanie Yoger.

**7<sup>th</sup> Grade:** Casey Boehrig, Christian Bross, Braden Byrnes, Shane Callahan, Bailey Cathan, Anthony Chismar, Robert Ciszak, Andrew Cusick, Kevin Doyle, Sarah Eldridge, Emeril Esquivel, Ann Marie Evans, Isabella Evans, Alexis Fishleigh, Jeremy Goerss, Cecilla Gullo, Ashley Hoenigman, Morgan Jaeck, James Kankula, William Kreuz, Dawson Lair, Grace Large, Angelica Lasota, Christina Lebedev, Lindsey Leggett, George LeMaster, Samantha Liechty, Jason Loncar, Logan Lundblad, Sydney Lynch, Audrey Manary, Athan Marshall, Brianna McKenzie, Aurora McMasters, Benjamin Morgan, Malena Muni, Owen Myers, Matthew Mysyk, Bryan Nells, Emma Niksick, Collin Perz, Ethan Peterson, James Pettyjohn, Anthony Simiele, Fiona Slaymaker, Gavin Slife, Emily Spangler, Will Squires, Scott Statzer, Colin Toth, Owen Vokoun, Owen Vucetic, Brandon Warburton, Shawn Youdath, Alexander Zaccarine.

**8<sup>th</sup> Grade:** Olivia Adkins, Nathan Albers, Charles Baker, Mackenzie Barry, Madisyn Barry, Grace Bernot, Alexandra Bojec, Gracie Bright, Kylie Brown, Benjamin Burns, Mitchell Cormiea, Seth Cornuet, Ethan Ducca, Nolan Ellis, Madeline Frustereo, Logan Gilles, Molly Goodge, Jacob Grantham, Mia Gumpf, Reagan Halford, Alexis Herman, Steven Jackson, Thomas Jahnke, Justin Koluder, William Kurtz, Justin Lane, Alexandria Lavo, Kenneth Leach, Mackenzie May, William Mazurek, Madeline McDonald, Elliot Miller, CoraRuth Mullett, Joseph Niederst, Christen Niedzielski, Kaitlyn Nimmo, Halle Parrish, Cooper Pason, Matthew Pickup, Matthew Reminder, Cameron Rypel, Kierstin Schreiber, John Shuman, Elise Silipini, Bailey Silvia, Joseph Soncrant, Cheyenne Strawinski, Cameron Strichko, Allison Sutton, MacKenzy Swank, Makaila Tepley, Kyle Toth, Joseph Trivsonno, Jacob Vatty, Katie Whiting, Cody Wills, Bradley Yoger, Keaton Ziegenfuss, Brianna Zuzak.



### News From The Art Department:

**Congrats to the following Middlefield Historical Society  
Art Show Winners!**

**First Place-** Halle Parrish with two separate pieces and Christen Niedzielski

**Second Place-** Lauren Dvorak and Brooke McKelvey

**Honorable Mention-** Brittany Adams, Mackenzie Barry, Angel Derezic, Vinnie DiGeronimo, Bryanna Evan, Brianna Hibbard, Lexi Jackson, Molly Kosir (2pieces), Halle Landies, Alex Lanese, Ali Lavo, Amanda Lee, Sarah Mularo, Abigail Myers, Bella Patti, Sarah Schmauder, Gina Terronova, Jenna Toutant (2 pieces), Hannah Weekley, Casey Wilcox and Jocelyn Williams



**YEARBOOK DISTRIBUTION ON MAY 23rd:** Any student who paid for a yearbook will receive it during homeroom on May 23rd. There are a small number of yearbooks available for purchase, however they will be sold on a first-come, first-serve basis. Books will **only** be sold after school (room 216) starting on Monday (5/23) and continue until all extra books are sold. The cost of the yearbook is \$25 payable to Chardon Local Schools.

## PRESS RELEASE FOR CMS DRAMA CLUB

The Chardon Middle School Drama Club sponsored by the Geauga Lyric Theater Guild education department will present its spring musical, *Bullies Anonymous*, May 3 at 7 pm and May 7 at 2 pm at the Geauga Theater. These performances are open to the public for a suggested donation at the door of \$2 students, \$5 adults and \$10 family. The cast of 27 middle schoolers will host special performances on May 6 for Park, Maple, Hambden and St. Mary's Elementary Schools. *Bullies Anonymous*, written by Ron Fink and John Heath, is presented by special permission from Bad Wolf Press of California under the direction of Karen Porter and Julie Douglass.

"Bullies Anonymous is a mini musical with helpful messages on how to handle bullying through its clever dialogue and catchy tunes," states GLTG instructor Douglass. "We've worked hard to make it playful and fun without being preachy. The cast is very excited to be acting as ambassadors against bullying to over 800 local students."

Students from the targeted schools were invited to participate in an essay contest on the topic of "bullying". The selected winners will read their essay in a special show cameo. The cast plans on conducting a post-show question and answer session with youth to reinforce the messages of the show. Activity booklets and stickers will be sent home with the student audience to encourage conversations at home on this important social issue.

No reservations are being taken for this show. For further information contact Geauga Theater business office at 440- 285-7701 or the theater box office at 440- 286- 2255.



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## 6<sup>th</sup> Grade Newsletter-May 2016

### As we continue through the 4<sup>th</sup> quarter, some reminders:

- Please be sure your child has the supplies needed for each class. Many students are coming to class without paper, pencils, textbooks, calculators, red pens, assignment notebooks, etc.
- With spring here, you may want to go over the dress code policy in the student handbook.
- Students should be reading every night (4/5 school nights for Mrs. Haeberle and Mrs. Rosengard) for 30 minutes. This is an integral part of their Language Arts class and is not optional.

**ABSENCES:** – Please check teacher Weebly web sites for missed work, handouts, and PowerPoints. It is the student's responsibility to see each teacher for missed work including tests and quizzes. For each day a student is absent he/she has that number of days to make up assignments. We will certainly do our best to get students caught up, but missed instruction cannot be recreated.

**In 6th grade Social Studies** we are currently studying Ancient Egypt. We will be starting a simulation which recreates almost exactly the mummification the Egyptians used. Ancient Egyptian mummies remain a popular unit of study for countless middle-school students. Ancient Egyptians believed that mummification was necessary to ensure a safe journey to the afterlife. We are going to get students interested in the subject by involving them in the creation and burial of a mummy. By creating a class mummy, re-enacting the mummification process and making accessories for the burial procedure, your child's class will receive a fascinating hands-on lesson in ancient Egyptian history. Over the next several weeks, students will practice their mummifying skills on a whole chicken carcass purchased at a grocery store. They will remove any innards and dry its body completely with paper towels, rub it with strong-smelling spices such as cloves or rosemary, pour salt over the body and pack it into the body cavity, and place the chicken mummy into a plastic storage bag. Several times they will re-spice and re-salt the carcass. When the chicken is completely drained of liquid, they will wrap it in gauze strips, decorate it with amulets and jewels and "bury" it.

We need your help. Since we will be mummifying 11 chickens, we need a large amount of supplies. If you could, please donate one of the following items to help us with this project. Thank you very much for your support.

- Salt
- Baking Soda
- Gauze Roll (1-2 inches)
- Sanitizing Wipes
- Paper towels
- Cinnamon
- Rosemary
- floss
- Latex-Free Gloves

Any questions, please contact Mrs. Holub or Mr. Robinson

## **Team 7A:**

We've made it to the last month of the school year! May will undoubtedly be flying by as it is a month jam packed with activity!

Students will be taking the math portion of the AIR test, Tuesday May 3rd. Please ensure your child brings the appropriate calculator, has a good night's rest, and eats a nutritious breakfast.

Cleveland/Chicago trips are May 11-13th. Please check the Chicago portion of the website for additional details at <http://cms7thgrade.weebly.com/chicago.html>. Students will be reviewing trip schedules and project guidelines during RED time May 4- May 9. If students are attending the Cleveland trip, be sure they have a sack lunch for each day.

As career exploration is becoming an increasingly more important part of the middle school experience, Auburn Career Center is sending their Career Cluster Truck our way Tuesday, May 10. The Career Cluster Truck will include exploratory activities to help students identify possible areas of career interest. This may prove to be an interesting dinner conversation to bring up with your child as they are beginning to plan for their futures!

Many of the core subjects will be working on an end-of-year Chicago/Cleveland project. In social studies, students will be compiling their photos and videos to create a group WeVideo documenting their experience.. Language Arts will be continuing the unit with Chicago themed centers. Science will be finishing the year off by studying electricity. Finally, in math, angles and geometry will be the main focus as students will be given the opportunity to design and teach their own lessons. Perhaps we will even discover a few future teachers in our bunch...

We wish all of you a safe and happy summer!

-Team 7A Teachers

## **Team 8B**

English One students have finished *Romeo and Juliet* and are in the process of writing a narrative related to the plot. We will end the year by examining complex sentences.

In Language Arts, in conjunction with social studies, we have read *The Narrative of the Life of Frederick Douglass: An American Slave*. Students will now delve more deeply into the narrative by completing projects in both classes.

In Social Studies, students have begun their study of the American Civil War. Students will be focused on the impacts of the war and how the United States attempts to stitch itself back together again. Students will also have an opportunity to see what pieces of the American fabric were left out until added by later generations of Americans.

In Science, students will be reviewing concepts that we have covered throughout the year in more depth and detail. We will be reviewing energy, physics, genetics, and earth systems.

In Mathematics, students will be working on Ch. 13, polynomials. They will be adding and subtracting polynomials, multiplying binomials, applying properties of exponents to monomials, and exploring nonlinear functions.



### **Chardon Library Book Buddies**

Reading skills are important and your help is needed to encourage Chardon's youngest students to keep reading over the summer. The Chardon Library Book Buddies Program is funded by the Chardon Rotary and continues to be a success with the help of Chardon Middle & High School students.

Volunteers are needed to read with students who have just completed 1<sup>st</sup> or 2<sup>nd</sup> grade for **six 1-hour sessions** at the library. The program dates are June 1 through August 10. If you would like to be involved with this community program (and earn Community Service hours!), please call the **Chardon Library @ 285-7601**. Please plan to attend **ONE MANDATORY informational meeting** at the Chardon Library on Monday, May 9 at 7:00 **OR** Tuesday, May 10 at 3:00. Student and adult volunteers are welcome! Thank You!





## **CMS 2016-2017 Cheerleading Clinics and Tryouts**

Students entering 7th and 8th grade at the beginning of the 2016-2017 school year will be eligible to tryout for Football and Basketball Cheerleading. Tryouts for the 2016-17 season will be held on:

**Friday, June 3 at CMS Gym at 10:00 a.m.**

**Cheerleading clinics** will be held starting on **Tuesday, May 31-Thursday, June 2 from 10:00 am - 12:00pm**

The 2015-2016 CMS 8th-grade Football and Basketball cheerleaders will be teaching the clinic participants the cheers, chants, and dances for tryouts. Judges will be selected from the 2016 CHS Senior Football and Basketball Cheerleaders.

More information will be posted when details become available. If you have specific questions regarding the clinics or tryouts, please contact:

Mrs. Suzanne Whiteman at Chardon Middle School [suzanne.whiteman@chardonschools.org](mailto:suzanne.whiteman@chardonschools.org)

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**7th & 8th Grade Volleyball tryouts will be held the first week of August.**

**Please watch our website for more details as the season gets closer!**

**Athletes must have a current physical and emergency medical form on file to participate.**

**Email Coach Renfrow with any questions.**

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**Cross Country will start the first week of August. All 7th and 8th graders are invited to be a part of the team! Please watch our website for more details as the season gets closer!**

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**Football: Please see coach Robinson or Salatino for more info.**

**Athletes must have a current physical and emergency medical form on file to participate.**



Some 8th grade students are invited to attend the Agricultural & Sciences Career Field Trip Thursday, May 5th after testing. This field trip will visit the landfill in Geneva with Waste Management. During this field trip, professionals will discuss careers in sciences, engineering, government & public sector, and operations management. Students will learn various levels of occupations and will be engaged in activities by the professionals of Waste Management Systems. For further information please contact the school counselors.

The school counselors are working diligently on scheduling for the 2016-2017 school year. Information on placement, recommendations, exploratory options will be available when the schedules are posted by the end of the month in May. Please wait for the notice that schedules are posted prior to inquiring any specific student's schedules for next year.

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**\*\*\*Please note\*\*\*The Attendance Hotline  
(440-279-0537) is no longer in service!  
IT IS PERMANENTLY DISCONNECTED!**

\*\*\*\*\*

**For Attendance~Please call: 440-285-4062  
and press Option 1 to report: Late Arrival,  
Early Dismissal or Absence.**

#### **District Transitions to New Phone System Including Voicemail**



We are pleased to announce that on Tuesday, March 15th, the Chardon Local School District transitioned to a new Voice over IP (VoIP) phone system.

There are many benefits to this new system, including significant cost-savings, and we eagerly anticipate this change. Please note that the district's main number, school building main numbers, and staff member phone numbers will all remain the same.

As part of the new system, we will be launching an auto-attendant feature. For example, if you call any of the main school numbers you will be offered a dialing menu of options from which to choose, which will route your call more quickly and efficiently.

Additionally, all phone extensions will be equipped to receive voice mail **including all teachers!**

## **Subscribe to Ohio's new parent texting service**

A new texting service from the Ohio Department of Education now gives parents another way to be in the know about education news.

Go to the department's website at [education.ohio.gov](http://education.ohio.gov) and enter the words *text alerts* in the search box. This will take you to a Web page where you can sign up to receive periodic texts on topics you choose. They include ideas for families with elementary, middle or high school students; information on school choice scholarships; facts on how your child can earn free college credit in high school; and information on earning a high school diploma after the age of 22. You can limit your choices to only the topics that interest you.



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The CMS Library will stop checking out books to students on May 13th. This means that all books that have already been checked out will need to be turned in by then so that we can get the shelves ready for next year. Also, please make sure that all library fees/fines are paid by the end of the year.

## Essay Contest

The Munson Township Bicentennial Committee is sponsoring an essay contest.

**ELIGIBILITY:** All Munson Township residents

### **REQUIREMENTS:**

- Prose submissions should be a maximum of one page, double spaced, and either typed (12 font min.) or neatly and legibly hand-written in ink.
- Poetry submissions may be single spaced, but they too should be a maximum of one page, either typed (12 font min.) or neatly and legibly hand-written in ink.
- Leave margins at the top, bottom, and both sides of the page
- Assistance to child authors should be limited to typing or computer help. Please do not edit or write for children.
- Attach the entry form (below) to each submission
- ALL WORKS SHOULD BE ORIGINAL SUBMISSIONS COMPOSED BY THE CONTEST ENTRANTS

**DEADLINE:** June 16, 2016 – 3:00 p.m.

- E mail to: Julie@munsontwp.com
- Mail to: 12210 Auburn Road, Chardon OH 44024
- Drop off at Munson Town Hall Monday through Friday 9 a.m. – 3 p.m.
- Winners will be announced at the Bicentennial Celebration

Prizes will be awarded

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Name \_\_\_\_\_ Age \_\_\_\_\_

Mailing

Address \_\_\_\_\_  
(street) (city) (zip code)

E-mail \_\_\_\_\_ Phone number \_\_\_\_\_

Title/category of entry \_\_\_\_\_

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## ESSAY TOPICS – MUNSON BICENTENNIAL

Age 10 & under: What is your favorite activity in Munson? Why?

OR

Write a poem celebrating Munson Township

Age 11 - 13: Write a monologue or dialogue of conversation you think the first settlers to Munson might have had

OR

What do you think Munson will be like in 100 years from now?

Age 14 - 18: What do you think Munson Township was like 100 years ago?

OR

What is your favorite locale in Munson? Why?

Age 19 - 200: What are the greatest challenges facing Munson today? How would you resolve them?

OR

What is your favorite reminiscence or memory about Munson Township?

Why is it important or significant to you?

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## Summer Elementary School Groups



Chardon elementary students are invited to participate in a FREE 8-week program designed to enhance social skills, build coping skills, and boost self-esteem. Groups will take place at Chardon High School June 7- July 28, 2016.

You may register your student for 1 of the following sessions:

Students entering grades 1-2	Students entering grades 3-5
Tuesdays 9:30-10:30	Tuesdays 11:00-12:00
Wednesdays 1:00-2:00	Wednesdays 3:00-4:00
Thursdays 10:30-11:30	Thursdays 1:00-2:00

For more information or to register, contact Christine Appell at (216) 701-3205 or email [christine.appell@chardonschools.org](mailto:christine.appell@chardonschools.org)  
*The deadline for registration is May 20th.*

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*The deadline for registration is May 20th.*

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## Summer Middle School Groups



Chardon Middle School students are invited to participate in a FREE program designed to enhance students' ability to navigate the social-emotional world of middle school.

Groups will take place at Chardon Middle School.

### ***Navigating the Social-Emotional World of Middle School*** **For students entering grades 6-8**

(Please choose 1 of the sessions below)

<b>Tuesdays</b> June 7, 14, 21 & 28	1:00-2:00
<b>Wednesdays</b> June 8, 15, 22 & 29	10:30-11:30

Incoming 6th graders may also choose to participate in *The Starting Middle School Strong* group, which will focus on the transition into middle school.

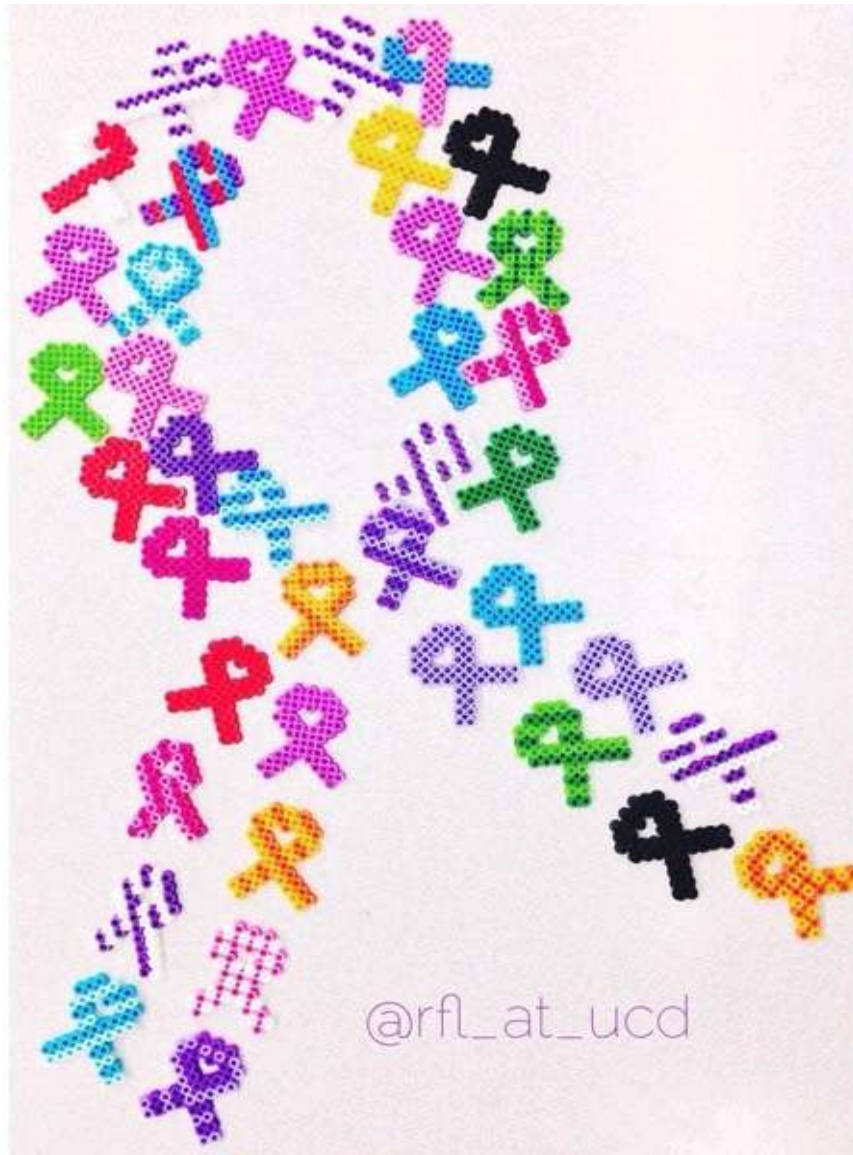
### ***Starting Middle School Strong*** **For students entering 6th grade**

(Please choose 1 of the sessions below)

<b>Tuesdays</b> July 5, 12, 19 & 26	1:00-2:30
<b>Wednesdays</b> July 6, 13, 20 & 27	10:30-12:00

For more information or to register, contact Christine Appell at  
(216) 701-3205 or email [christine.appell@chardonschools.org](mailto:christine.appell@chardonschools.org)  
*The deadline for registration is May 20th.*

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# **CHARDON**

## **Mini Relay For Life**

**Friday, May 6th, 2016 Mini-Relay For Life  
Chardon Football Field: Walking for a Cure  
2:30- 9:30**

We will have Volleyball, Kickball, Lip sync contests,  
Cornhole, Raffles, Prizes, and LIVE BANDS.



**Summer Manufacturing Institute  
Camps for Lake and Geauga County  
5th/6th Graders**

**Medical Manufacturing Week**  
June 13-17, 2016

*Only \$150  
Lunch Included*

**Aerospace Engineering for Girls**  
June 20-24, 2016

*Camps Held at  
Auburn Career  
Center*

**Camp Schedule:**

**9:00 a.m. - 3:00 p.m. Monday-Thursday**

**9:00 a.m. - 12:00 p.m. Friday**

**For More Information and To Register Go To:**  
**<http://thinkmfg.com/networking-events>**

**Sponsored by the AWT Foundation**







**SOFTBALL LEAGUE**

**Registration Now OPEN!**

[ChardonSoftball.com](http://ChardonSoftball.com)

Divisions: Teeball, 8U, 10U, 12U & 14U

**Registration Ends 3/20**

**NOTE: SIGN UP AS EARLY AS POSSIBLE**

- Team rosters will be limited to 13 players or less
- Availability based on how many coaches volunteer
- LATE REGISTRATION IS NOT GUARANTEED AND ADDITIONAL FEES WILL APPLY

Register **NOW** online at  
[ChardonSoftball.com](http://ChardonSoftball.com)

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**Boys/Girls 3<sup>rd</sup> – 8<sup>th</sup> Grade**

**Get Ready Now to Play**

***“The Fastest Game on Two Feet”***

at

**Chardon High School**

Visit

**[www.chardonlacrosse.com](http://www.chardonlacrosse.com)**





## 2017 Tournament Teams Softball Tryouts

Open tryouts for players from all communities. \*

### Sunday, August 14<sup>th</sup>

10U	10:00 a.m.
12U	12:00 p.m.
14U	2:00 p.m.
16U	4:00 p.m.

Where: Chardon Pool Field  
(316 Maple Ave)

### Saturday, August 20<sup>th</sup>

10U	10:00 a.m.
12U	12:00 p.m.
14U	2:00 p.m.
16U	4:00 p.m.

Where: Chardon Pool Field  
(316 Maple Ave)

Register online at: [www.chardonstorm.com](http://www.chardonstorm.com)

### Commitment Required

- Fall ball in South Euclid for 6 to 7 weekends
- Practice once a week indoors over winter
- 6 to 7 tournaments in 2017
- We encourage multi-sport athletes and work to arrange events around all schedules.



Questions? [chardonstorm@gmail.com](mailto:chardonstorm@gmail.com)

*\*Maximum of 2 players per team will be chosen from outside the Chardon School District.*



11/8/15 - to Secretary  
John Doe

## 2016 CHARDON BASEBALL LEAGUE REGISTRATION INFORMATION

Our community league is committed to provide recreational youth baseball for ages 4-16yrs in a fun setting while teaching the fundamentals of the game and promoting good sportsmanship for our community's youth.

On-line registration opens January 1, 2016 at [www.chardonbaseball.com](http://www.chardonbaseball.com)

\*\* Division placement is determined by the player's age OR grade as of April 30, 2016 \*\*

<u>Division</u>	<u>Age/Grade</u>	<u>Fee</u>
Pee-Wee	4 yrs old-Parents are <b>REQUIRED</b> to help	\$50.00
T-Ball	5 and 6 yrs old	\$70.00
Mighty Mite	7 and 8 yrs old OR 1st grade	\$80.00
Minor	9 and 10 yrs old OR 3rd grade	\$105.00
Major	11 and 12 yrs old OR 5th grade	\$115.00
Pony	13 and 14 yrs old OR 7th Grade	\$130.00
Colt	15 and 16 yrs old OR 9th grade	\$150.00

### Registration Close Dates:

Minor, Majors and Pony March 31<sup>st</sup>, These teams are drafted and require more time to finalize teams. Pro-draft workouts will be April 2<sup>nd</sup> or 3<sup>rd</sup>. Drafts will be held on April 3<sup>rd</sup> and team notification will be by April 5<sup>th</sup>.

Mighty Mites: April 7<sup>th</sup>, These teams are assigned and will start May 9<sup>th</sup>.

Colts: May 5<sup>th</sup> These teams do not start practicing or playing until later in May.

Pee-Wee: May 5<sup>th</sup>, Will play/practice only Wednesdays and Saturdays in the month of June.

\*\*\*There is a change in uniforms, Minors, Majors, Pony & Colts will be wearing Major League replica jerseys this year\*\*\*





**WANTED: GIRLS TO PLAY SLOW PITCH SOFTBALL**

Recreational softball only emphasis on FUN!!!

**REGISTRATION:** Forms available at [www.chardongirlssoftball.org](http://www.chardongirlssoftball.org)

**DIVISIONS:** Ages 7-9, 10-13, & 14-17

**WHERE:** Home field at Chardon Township Park

**WHEN:** Practice begins in May, play in June through mid-July

**DEADLINE:** Space Limited to 12 girls/team or sign-up until 4/11/16

**QUESTIONS:** Jeff Campbell @ 440-226-0172



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## HILLTOPPER FOOTBALL CAMP



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2016 Hilltopper Football Team Camp (5/31-6/3)- The Hilltopper team football camp is for athletes entering grades 6-9. Athletes will be instructed in both positional & team techniques and schemes utilized by the Hilltopper football teams on both offense and defense. The camp runs 12-2:30 Tues., Wed., & Thurs. & 7-10 pm Friday. Registration flyers are available at <http://www.chardonathletics.org/main/campsclinics>. The registration fee is \$80 and includes a camp t-shirt. Please contact Bob Francis ([bob.francis@chardonschools.org](mailto:bob.francis@chardonschools.org)) if you have any questions.

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2016 Future Hilltopper Fundamentals Football Camp (5/31-6/3)- The Future Hilltopper football camp is for athletes age 6 through those entering 6th grade. Athletes will be instructed in all fundamentals related to the game of football including offense, defense, & athletic agility skills. The camp runs 9-11:30 am. Registration flyers are available at <http://www.chardonathletics.org/main/campsclinics>. The registration fee is \$55 and includes a camp t-shirt. Please contact Bob Francis ([bob.francis@chardonschools.org](mailto:bob.francis@chardonschools.org)) if you have any questions.

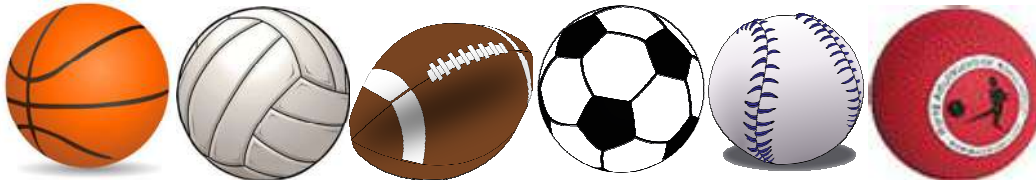


**Next Level is a 6-week summer speed, strength, & conditioning program for male athletes entering grades 3-6 and female athletes entering grades 3-8. Key concepts of the program include sprint mechanics, lateral movement, top end speed development, core strength, lateral movement, change of direction skills, character in competition, overcoming adversity, positive body language, eye contact, & a championship attitude.**

**More information can be found in the 2016 registration flyer. View / Print at:**

**<http://cmsteam6a.weebly.com/mr-franciss-athletics-page.html>**

# Chardon Sports Camp



**Hosted by Mr. Buemi, Mr. Hazen, and Mr. Robinson**

**Camps will take place at Munson Township Park**

## **Camp Information**

**Camp 1:** June 20<sup>th</sup> – June 23<sup>rd</sup>

**Camp 2:** July 27<sup>th</sup> – June 30<sup>th</sup>

**Camp 3:** July 5<sup>th</sup> – July 8<sup>th</sup> \*will not include Mr. Hazen

**Camp 4:** July 18<sup>th</sup> – July 21<sup>st</sup>

**Camp 5:** August 1<sup>st</sup> – August 4<sup>th</sup> \*will not include Mr. Robinson

Camps will run from 9:00-12:00 daily

Cost: \$75 per camp\*

\*Discounts available for multiple camp registrations, or multiple child registrations

All Sports Camps are available for BOYS and GIRLS between the ages of 7 (entering 1<sup>st</sup> grade) and 12. Camps will provide instruction in baseball, basketball, football, volleyball, and more, as well as organized activities to suit all ability levels.

## Registration and Information:

<https://chardonsportscamp.shutterfly.com>

Email – [chardonsports@gmail.com](mailto:chardonsports@gmail.com)

Like us on Facebook – Chardon Sports Camp

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**Hello from Red Oak Camp in Kirtland, Ohio!**

**We are contacting you because we know you are a local educator who values transformational learning experiences for young people. Do you know any who might enjoy a fantastic summer with us at our [Red Barn Day Camp for Boys](#), our [Chincapin Day Camp for Girls](#), or in our [Junior Counselor Leadership Program](#) for teens?**

**Our camps have been serving the youth of northeastern Ohio for over 60 years!**

**All our campers have access to swimming lessons, rock climbing, fishing, canoeing, archery, wood shop, environmental science, and horseback riding, among many other incredible activities.**

**If you are interested, we would like to direct you to our website at [redoakcamp.org](http://redoakcamp.org) to gather more information.**

**We would also like to invite you or any family you know to two events: Both camps have an OPEN HOUSE on Sunday, May 1, 2016 from noon to 3pm. Current staff and campers will be on site to answer questions and provide tours of our amazing facilities. As well, we have a CAMP INFO SESSION/PIZZA GATHERING on Thursday, May 5th from 5 to 7pm in Shaker Heights.**

**Or, if you would like to set up a time to talk on the phone, please contact**

us at [440-256-0716](tel:440-256-0716). A member of the camp staff will contact you to answer any questions you may have.

We look forward to hearing from you or seeing you in the coming weeks!

Thanks in advance for getting the word out about such an incredible program so close to home!

*David Faulstich*

*Executive Director*

[440-256-0716](tel:440-256-0716) – office [440-263-0236](tel:440-263-0236) - cellular

[director@redoakcamp.org](mailto:director@redoakcamp.org) [www.redoakcamp.org](http://www.redoakcamp.org)

<http://redoakcamp.us13.list->

[manage.com/track/click?u=c9b4945c2e51e776574ad8eea&id=63812afc9f&e=27e2f20273](http://manage.com/track/click?u=c9b4945c2e51e776574ad8eea&id=63812afc9f&e=27e2f20273) ***"Developing our campers' inner strengths through outdoor adventure since 1947."***





## Wrestling Technique Tuesday Clinic Series

This summer the Chardon Wrestling coaching staff and wrestlers will be hosting a summer camp technique series.

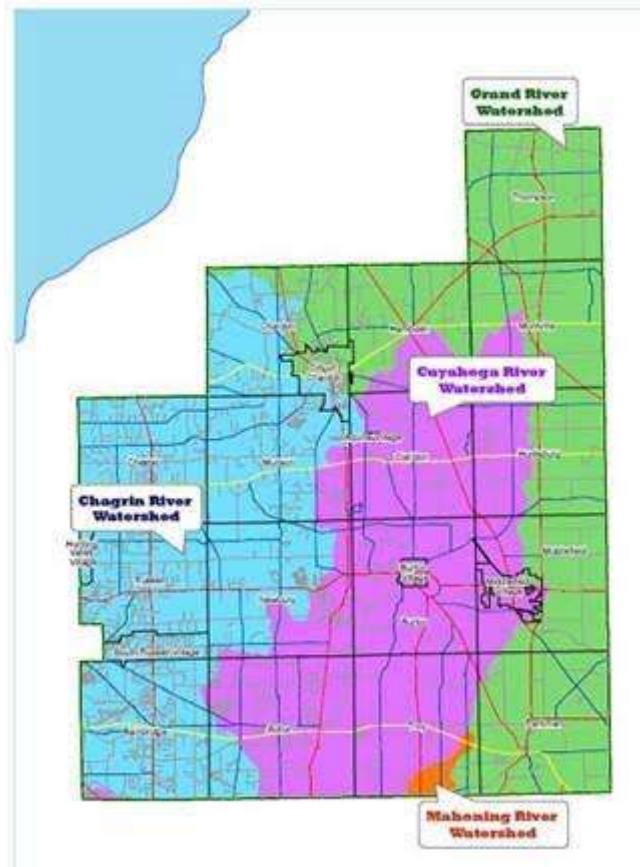
Starting June 7th, technique sessions will be held each Tuesday from 6-8 pm in the CHS Lee Kemp Wrestling Room. The series will encompass six 2-hour sessions and will cover the following topics:

1. June 7: Takedown set-ups and heavy hands
2. June 14: Takedown finishes and counter attacks
3. June 21: Breakdowns, pinning and bottom Work
4. June 28/July 5: Leg riding turning and pinning combinations (2 sessions)
5. **Monday July 11: Short offense - scoring without shooting**

Chardon Youth through incoming 9th graders are encouraged to attend, wrestlers will be grouped by experience and each wrestler will receive a t-shirt on the first day of the series. The cost for the series is \$85/wrestler, or \$15/session if only certain sessions are desired. Registration deadline is Saturday May, 21st in order for us to make the t-shirt order in time.

The last day of the camp, **which will have to be Monday July 11th**, we will practice in CHARDON MEMORIAL STADIUM!!!





Spring is here and the Geauga Soil and Water Conservation District (SWCD) has been busy with many programs promoting this year's theme: **Lake Erie Starts Here!** Geauga County is home to four major watersheds (the Chagrin, Cuyahoga, Grand, and Mahoning River Basins) and all of the water that enters our streams and rivers eventually flows into Lake Erie, with the exception of the Mahoning River Basin (which drains into the Ohio River). Can you identify what watershed you live in? Where does the water from your yard "shed"? What we do on the land indeed affects the health of our nearby streams, lakes, and rivers. Making small changes in our own backyards and behaviors can help capture storm water, filter pollutants, improve soil health, and ultimately keep our water cleaner.

**Below are some upcoming events. Please help spread the word and mark your calendars!**

1. The Geauga SWCD's Annual Tree Sale Turns Over a New Leaf with a **FALL TREE SALE!** From White Pine to Arborvitae and Swamp White Oak to Washington Hawthorne, this year's tree selection is simple, affordable, and suitable to your landscaping needs. The tree sale pick-up dates are Friday, September 23<sup>rd</sup> and Saturday, September 24<sup>th</sup> at the Geauga County Fairgrounds. Order deadline is Monday, August 29<sup>th</sup> and information can be found at [geaugaswcd.com](http://geaugaswcd.com) or by calling [440-834-1122](tel:440-834-1122).

2. Calling all SUGAR MAPLES... **Announcing Geauga's BIG TREE Contest.** This voluntary contest will promote the beauty and benefits provided by our county's biggest and oldest trees. This year's featured tree is the Sugar Maple. Nominations must be submitted to Geauga SWCD no later than **Friday, September 23<sup>rd</sup>.** Visit [geaugaswcd.com](http://geaugaswcd.com) for more information or for a nomination form.
3. **SAVE THE DATE:** Geauga SWCD is teaming up with the OSU Extension Master Gardeners to present...**Make the Most with Compost** on **Thursday, September 29<sup>th</sup> 6:00 - 8:00 pm** at the **West Woods Nature Center.** Much of what we throw away as trash from our kitchens and yards can be composted into rich, healthy soil, which helps slow runoff and filter water. Join us for this fun, informative workshop with certified permaculture designer and teacher **Diana Sette** of Cleveland's Neighborhood Leadership Development Program. Learn about compost basics and benefits, different composting bins and methods, as well as common problems to avoid. Stay tuned for more information or call [440-834-1122](tel:440-834-1122).
4. Don't miss the Geauga-Trumbull Solid Waste Management District's **One-Day Collection Events beginning this Saturday** in Geauga County!

**Thanks for practicing solutions to water pollution!**

**Gail Prunty**

**Gauga Soil and Water Conservation District**

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