

**CENTRAL MISSOURI AGRICULTURE CLUB  
SCHOLARSHIP APPLICATION**

*(Individuals seeking career in agriculture related field need to apply): Due 3/11/20*

*Must maintain a permanent residence in one of the following school districts:*

- *Any Pettis County School District (Even if residing outside of Pettis County)*
- *Cole Camp*
- *Knob Noster*
- *Lincoln*
- *Otterville*
- *Sweet Springs*
- *Tipton*
- *Versailles*
- *Warsaw*
- *Windsor*

**Section I.** Information to be supplied by applicant  
(Please print)

\_\_\_\_\_  
Name (first, middle, last)

Date of Birth \_\_\_\_\_ Male \_\_\_\_\_ Female \_\_\_\_\_

E-mail Address: \_\_\_\_\_ Phone #: \_\_\_\_\_

Graduation Date (For High School Seniors): \_\_\_\_\_

Full Name of Parent or Guardian

\_\_\_\_\_

Permanent Address of Parent or Guardian (street or route, town, county, state, zip)

\_\_\_\_\_

In the space below, briefly summarize your school and community activities. List organizations of which you are a member and offices held.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

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What college do you plan to attend (or are currently attending)?

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Date you expect to enter (For High School Seniors: (Month and year)

or Year in School (For Current College Students): \_\_\_\_\_

What will be (or is) your agriculture major and what are your educational and career plans?

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Work Experience (Please list past work experience and dates of employment).

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Financial need (Explain your special circumstances for financial assistance.)

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The Applicant herewith consents that the Scholarship Selection Committee be fully informed as to the Applicant's scholastic standing, character, and other factors having a bearing on this Application.

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Signature of Applicant

*After you have completed your part of this application, present this to your principal or counselor for certification and delivery to the scholarship selection committee.*

**Section II.** *Information to be supplied by Principal, Counselor, or Advisor*

**A. (For High School Students)**

This is to certify that the above applicant ranks \_\_\_\_\_ in a class of \_\_\_\_\_ seniors. Date of high school graduation will be \_\_\_\_\_, 20\_\_\_\_. The applicant has taken the following college entrance examination under a statewide testing program:

| <u>Name of Test</u> | <u>Score</u> |
|---------------------|--------------|
|---------------------|--------------|

**B. (For College Students)**

This is to certify that the above student currently carries a \_\_\_\_\_ GPA from the above mentioned academic institution and is currently enrolled in an agriculture related course of study.

**C. (FOR ALL STUDENTS)** The Committee would appreciate a brief statement concerning your evaluation of this applicant's citizenship and worthiness for scholarship consideration.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.

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Principal, Counselor, or Advisor

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Name of School