CARMAN COUGAR CHARITIES CORPORATION SCHOLARSHIPS CONSOLIDATED APPLICATION

ELECTRONIC RESPONSES TO: <u>kevinkir2@comcast.net</u> on or before April 20, 2021 <u>OR</u>

HARD COPIES TO HIGH SCHOOL GUIDANCE OFFICE on or before April 20, 2021

Direct Any Questions to: Nkursik@comcast.net

| APPLIC | CANTS FULL NA | AME: | | | | | _ |
|-----------------|--|---|--|--------------------------------|-----------------------|-----------------|----------|
| MAILI | NG ADDRESS: | | | | | | _ |
| E-MAIL ADDRESS: | | | City | | | Zip | |
| PHONI | HOME: (|) | CELL: (|) | | | |
| CURRE | NT CUMULAT | IVE GRADE POINT | AVERAGE: | _ (to be verifie | ed by CA Gui | dance Office) | |
| | | | OR WHICH YOU ARE | | | | MULTIPLE |
| A. | _ | aduating senior wh | ership Scholarship. o has spent valuabl DER ME FOR THIS A | le time volur | nteering ar | nd assisting in | |
| В. | CCCC Lash Award. \$500.00 scholarship, to recognize the dedication of a Carman-Ainsworth graduating senior who participated in athletics while at Carman-Ainsworth High School and who will be future role models for students throughout the district. PLEASE CONSIDER ME FOR THIS AWARD: YES NO | | | | | | |
| C. | seniors who h | nave participated a cure, Painting, Drav | CCCC will award \$1 nd excelled in the Aving, Sculpture, Grant IDER ME FOR THIS A | Arts, includin aphics and D | ng, but not esign. | limited to, Th | |
| D. | scholarship to | o a Carman-Ainswo assist them in reali | a Gamma Memoria rth graduating seni zing their occupation DER ME FOR THIS A | or who has a | an express | ed intent to e | |
| E. | scholarships t | to deserving gradua n in realizing their c | rsing Scholarship. ating seniors who hoccupational dream IDER ME FOR THIS | ave an expr | essed inte | nt to enter the | |
| | | | | | | | |

PLE

| AS | E ADDRESS THE FOLLOWING: |
|----|--|
| 1. | LIST ALL EXTRACURRICULAR ACTIVIES (Marching Band, Student Council, etc.), JOBS, CLUBS, SPORTS, AND GROUPS YOU PARTICIPATED IN DURING YOUR FOUR YEAR HIGH SCHOOL CAREER. Include each year you participated (Junior, etc.), specifically identify each sport/group, and list any leadership positions (Captain, First Chair, etc.) (All must respond) |
| 2. | DURING YOUR FOUR YEARS AT CARMAN AINSWORTH HIGH SCHOOL, WHAT HAS BEEN YOUR MOST |
| | REWARDING PURSUIT AND WHY? (All must respond) (50 words maximum) |

3. VOLUNTEER LEADERSHIP SCHOLARSHIP APPLICANTS ONLY!!!!!

Show us how you have been a Volunteer Leader in your community in whatever way you can best express yourself (Essay, Letter(s) of Recommendation, Video, Song, Poem, Portfolio, etc). This is not an "art contest" so a song is not inherently worth more points than an essay, we just need to understand why you and/or others believe you qualify.

4. DONNA KURSIK & DELTA KAPPA GAMMA MEMORIAL SCHOLARSHIP APPLICANTS ONLY!!!!!

Tell us, in very specific terms, about your future occupational plans as an educator and why you have chosen the field of education. (200 word maximum).

5. CCCC BRUENDL SCHREIBER NURSING SCHOLARSHIP APPLICANTS ONLY!!!!!

Tell us, in very specific terms, about your future occupational plans as a nurse and why you have chosen the field of nursing. (200 word maximum).