| BOOK RECOMMENDATION BY                           |  |  |  | Grade |  |
|--|--|--|--|-------|--|
| Book Title                                       |  |  |  |       |  |
| Author   |  |  |  |       |  |
| SUM it UP  (provide a BRIEF summary of the book) |  |  |  |       |  |
| Share your opinion about the book                |  |  |  |       |  |