# Pemberton Township Schools Mr. Tony Trongone, Superintendent



# **BOARD BRIEF**

**OCTOBER 20, 2016** 

Pemberton Learning Community: Pursuing Excellence One Child at a Time

# Superintendent's Report

- The Board approved the Superintendent's HIB Report.
- Mr. Bowen submitted the Security SOP (Standard Operating Procedures) Manual for approval.
- The Preschool Education Program Contract was approved.
- Submission of the QSAC Statement of Assurance (SOA) was presented for approval.
- The Professional Development Plan was approved.
- The Nursing Services Plan was submitted for approval.

#### **Presentations**

- Holly Corsanico presented Creating Trauma Sensitive Schools.
- Lina Giannetti made a presentation on Chronic Absenteeism.
- Ken Willits presented to Ashley Walulak and Eder Joseph footballs signed by Will Green.
- Dan Nale explained how to interpret a PARCC student report.

# **Committee Reports Update**

- Curriculum & Instruction 21<sup>st</sup> Century family fun nights, professional development, change PPEG to GATE (Pemberton's Program for the Exceptionally Gifted to Gifted and Talented Education)
- Technology network upgrades, Ft. Dix and Middle School
   1:1 device update regarding number of students with their own device.
- Operations considering consultants for Solar Panels and a need for entire board to hear presentation.
- Early Childhood Military Family Life Counseling presentation on child separation issues.

# **Student Enrollment**

PreSchool:	652	Grade 6: 364
Kindergarten:	390	Grade 7: 343
Grade 1:	394	Grade 8: 342
Grade 2:	379	Grade 9: 283
Grade 3:	372	Grade 10: 273
Grade 4:	412	Grade11: 275
Grade 5:	357	Grade 12: 254

Total: 5,090

#### Student Representative Report

Senior Class President Anthony Joseph was present.

- The Marching Band placed 1<sup>st</sup> in a recent competition.
- The football team had a big win over Cherry Hill East.
- The halls are decorated by each grade level as part of the Homecoming Celebrations.

#### Policy Updates/Readings

Mrs. Maldonado informed the Board the committee has reviewed all new updates from 0000's to 7000's series.

## Instruction

- Course of Study/Curriculum Guides for Art Grades K-6, Music Grades K-5, and Social Studies Grades K-5.
- Approval for additional curriculum writing to address state requirements; alignment to new standards (per QSAC) and providing a continuum of accommodations for all learners.
- The NJ State Police FLEET Mentoring and Explorer Program at the Helen Fort Middle School was approved.
- Staff to attend the NJ Science Convention.
- Stackhouse Lead Teachers for Grades 3 & 4.
- Staff for tutoring, after school STEM Technology Group, after school Literacy Group, and after school sports were approved.

# **Administration**

- Resignation of (1) staff member.
- New Staff 2 bus drivers, 1 classroom aide, and 2 night custodians.
- C & D positions for the middle school and high school were approved.
- Substitute list was approved.

# **Operations**

- Bid opening on October 27, 2016 to replace the Fuel Tanks at the Transportation Center was approved.
- The architectural firm of REGAN YOUNG ENGLAND BUTERA, PC will submit necessary documentation for an "Other Capital Project-Window & HVAC replacement at Emmons" with an addendum for an alternate bid that includes air conditioning.

#### Retirements

- Nancy Korndoerfer 30 years
- Brenda Luker 12 years
- Michelle Ciconte 33 years
- Mildred Van Nortwick 14 vears

#### Miscellaneous

- Lt. Col. Estelle was in attendance as the Joint Base/DML liason.
- Mr. Wilson curious about percentage of absences for the school year so far.
- Mrs. Glawson asked for board members to be a member of a committee to address disposal of salvage from the Crichton School.
- Mr. Maier addressed concern of security of fuel tanks being above ground.
- Mrs. Maier addressed safety /health concerns in having work begin on HVAC/windows Emmons project in March. Mr. Willits proposed the project be completed in phases with work being performed from June to August without students/teachers in building.

### **New Business**

#### **Board of Education Meeting**

The next Board of Education meetings:

- Work Session, Thursday, November 17, 2016 at 6:30 p.m. at Brotherhood.
- Action Meeting, Thursday, December 1, 2016, at 6:30 p.m. in the PTHS Auditorium.