

**ORANGE BOARD OF EDUCATION PUBLIC SCHOOL DISTRICT**  
**Administration Building**  
**451 Lincoln Avenue, Orange, New Jersey 07050**

**September 13, 2022**

Roll Call  
6:00 p.m.

Orange Preparatory Academy of Inquiry and Innovation Auditorium  
400 Central Avenue

In conformance with the **Board of Education Policy 0162 and Open Public Meeting Act, Chapter 231**, this is to announce that this Open Public Board Meeting of the Orange Board of Education is being convened with adequate notice. Notice of this meeting has been posted at the Administrative Office, filed with the City Clerk's Office of the City of Orange Township, and delivered to the Orange Transcript, Star Ledger, and Local Talk.

The City of Orange Township Board of Education encourages the participation and input from members of the public at its board meetings. However, in accordance with Board Policy, verbal attacks against individual staff members or members of the Board are not permitted. Persons are encouraged to address the Board regarding comments relating to agenda items or issues concerning the educational process. Public comments are limited to one (1) per attendee for a maximum duration of three (3) minutes. Please be advised, this meeting is being recorded and live streamed via the internet. The Board of Education thanks you for your cooperation.

**FLAG SALUTE**

**EXECUTIVE SESSION**

Will Recess until 6:45pm but not later than 7:30pm

**PRESENTATIONS**

Gerald Fitzhugh, II, Ed.D., Superintendent's Report  
Orange Public Schools Audit, SY 20-21 from Samuel Klein and Company, LLC

**BOARD MINUTES**

August 9, 2022, Public Minutes  
August 9, 2022, Closed Minutes

**COMMITTEE REPORTS**

Public Relations Report  
Curriculum Report  
Finance Report  
Facilities Report  
Policy Report

**PUBLIC COMMENTS**

**OLD BUSINESS**

A22-035 Resolution to Approve the Food Services Management Contract with Chartwells for the 2022-2023 School Year

**NEW BUSINESS**

**A. Agreements/Bids/Contracts**

A22-060 Resolution to Approve a Memorandum of Understanding between the Orange Board of Education and Asun Star to Facilitate the Leaders of Tomorrow Program at Rosa Parks Community School and Oakwood Avenue Community School

- A22-061      Resolutions to Approve a Memorandum of Understanding between the Orange Board of Education and Valley Arts to Facilitate Afterschool Programming at Rosa Parks Community School for the Nita M. Lowery 21<sup>st</sup> Century Afterschool Program
- A22-062      Resolution to Approve a Memorandum of Understanding between the Liberty Science Center, INC., and the Orange Board of Education
- A22-063      Resolution to Approve R. Inoa Consulting for the 2022-2023 School Year for Evaluation Services of the Nita A. Lowery 21<sup>st</sup> Century Community Learning Centers (21<sup>st</sup>CCLC) Program at Rosa parks Community School and Oakwood Avenue Community School
- A22-064      Resolution to Approve a Memorandum of Understanding between Orange Board of Education and Lotus Enterprises to Facilitate a TOGO Program in District Schools
- A22-065      Resolution to Approve the Settlement Agreement for Student ID# 305780 that Resolves Docket Number EDS-00461-22
- A22-066      Resolution to Approve the Contract Agreement with Dr. Kavita Sinha, MD and the Orange Board of Education to Conduct Neurological Assessments for the 22-23 School Year
- A22-067      Resolution to Approve Don Johnson Assistive Technology Programs, SNAP & Read and CO-Writer to Support Student with Special Needs in Literacy in the 2022-2023 School Year
- A22-068      Resolution to Approve the Settlement Agreement for Student ID# 312444

**B. Curriculum**

- B22-019      Resolution to Accept the Memorandum of Agreement Between Orange High School and Fairleigh Dickenson University
- B22-020      Resolution to Accept the Memorandum of Agreement Between Orange High School and Hudson County Community College (HCCC)
- B22-021      Resolution to Accept the Memorandum of Agreement Between Orange Board of Education and Seton Hall University
- B22-022      Resolution to Accept the Memorandum of Agreement Between the Orange Board of Education and the University of Phoenix
- B22-023      Resolution to Approve Bedford, Freeman, and Worth Publishing as the Curricular Resource for Advance Placement Biology, Advance Placement Environmental Science, and Advance Placement Physics
- B22-024      Resolution to Approve Illustrative Mathematics via Kendall Hunt Publishing as the Curricular Resource for Algebra I, Geometry, and Algebra II
- B22-025      Resolution to Approve Savvas Publishing Group as the Curricular Resource for Honors Biology, Honors Chemistry, Honors Environmental Science, Honors Physics, and Advance Placement Chemistry
- B22-026      Resolution to Approve Updated Mathematics Curriculum Guides
- B22-027      Resolution to Approve Updated Science Curriculum Guides

- B22-028 Resolution to Approve Network for Teaching Entrepreneurship (NFTE) as a Curricular Resource for the Entrepreneurship CTE (Career & Technical Education) Pathway at Orange High School
- B22-029 Resolution to Approve the Adoption of Visual and Performing Arts Curriculum Guides: Fiber Arts, Introduction to Fivers, Concert Band II and III, Chorus III and IV, Strings Ensemble I and II, Piano I and II
- B22-030 Resolution to Approve the Adoption of Grades 9-12 English Language Arts Curriculum Guides
- B22-031 Resolution to Approve the Adoption of Social Studies Curriculum Guides: Civics Revision 2 Semesters - Law P.L. 2021, C.185 (Chapter 185)
- B22-032 Resolution to Continue to Partner with Your Orchestra of Essex County to Provide Additional Instrumental Music Instruction to Orange Public School Students

#### **B. Financial**

- C22-058 Resolution to Approve the Payment of Bills for August 2022
- C22-059 Resolution to Approve the Board of Education's Monthly Certification of Budgetary Major Account/Fund Status for July 2022
- C22-060 Resolution to Approve the Board Secretary Report
- C22-061 Resolution to Approve the Transfer of Funds (Funds 11) for the 2022-2023 SY
- C22-062 Resolution to Approve the Transfer of Funds (Funds 15) for the 2022-2023 SY
- C22-063 Resolution to Approve the Transfer of Funds (Funds 20) for the 2022-2023 SY
- C22-064 Resolution to Approve the 2020-2021 Audit

#### **D. Grants**

- D22-009 Resolution to Approve the Orange Board of Education Acceptance of the New Jersey Board of Education Nita M. Lowery 21<sup>st</sup> Century Community Learning Centers Continuation Grant

#### **E. Request Use of Facilities**

- E22-015 Resolution to Approve the Facility Use Request of Seasons of Learning to Utilize Central Elementary School and Park Avenue School's Cafeteria
- E22-016 Resolution to Approve the Facility Use Request of Christian Pentecostal Afterschool Program, INC to Utilize Classrooms and Other Large Media Rooms at Oakwood Avenue Community School and Lincoln Avenue School
- E22-017 Resolution to Approve the Facility Use Request of YWCA Care, NJ to Utilize Heywood Avenue School and Lincoln Avenue School

#### **F. Staff/Students**

- F22-029 Resolution to Approve a Memorandum of Understanding between the Orange Board of Education and JL Hudson Holdings, LLC, Regarding the Use of District Facilities and the Administration of COVID-19 Testing Services to District Students and Staff Members

- F22-030 Resolution to Approve Donation of Tickets from the Greater Essex Community Uplift Foundation (GECUF) to Park Avenue School
- F22-031 Resolution to Approve the Orange Public Schools Virtual/Remote Instructional Plan
- F22-032 Resolution to Accept Dictionary Donations from the West Orange and South Orange Rotary Community Service Clubs
- F22-033 Resolution to Approve District-Wide Workshops/Conferences

**H. HIB Cases for the Month of August**  
N/A

**Human Resources Agenda**

**District Meetings**

**SCHEDULED MEETINGS ARE AS FOLLOWS:**

**Public**

- Curriculum Committee Virtual Meeting – Tuesday, September 27, 2022, at 3:30 pm
- Facilities Committee Virtual Meeting – Monday, October 3, 2022, at 3:30 p.m.
- Public Relations Committee Virtual Meeting – Tuesday, October 4, 2022, at 3:30 p.m.
- Finance Committee Virtual Meeting – Thursday, October 6, 2022, at 5:30 p.m.
- Orange Board Education Public Board Meeting – Tuesday, October 11, 2022, at 7:30 p.m., held at Lincoln Avenue Elementary School Cafeteria, 216 Jackson Street, Orange, NJ 07050. Will Recess until 6:45pm but not later than 7:30pm

**Closed**

- Human Resource Committee Virtual Meeting – Monday, October 10, 2022, at 5:30 p.m.
- Policy Committee Virtual Meeting Friday, October 7, 2022, at 4:00 pm

**CORRESPONDENCES**

**BOARD COMMENTS**

**ORANGE BOARD OF EDUCATION PUBLIC SCHOOL DISTRICT**  
**Administrative Office**

451 Lincoln Avenue, Orange, New Jersey 07050

**September 13, 2022**

**A22-035**

**RESOLUTION TO APPROVE THE FOOD SERVICE MANAGEMENT CONTRACT WITH CHARTWELLS FOR THE 2022-2023 SCHOOL YEAR**

**WHEREAS**, there exists a continued need to provide food services management in the district; and

**WHEREAS**, Chartwells will implement a free universal breakfast at all of the District's schools; and

**WHEREAS**, the Orange Board of Education approved the original contract at the September 2018 Board Meeting for a one (1) year period of July 1, 2018 and ending on June 30, 2019 with an option to renew for four ( 4) successive one ( 1) year periods; and

**WHEREAS**, the Orange Board of Education desires to exercise its sole renewal option for a one (1) year period commencing on July 1, 2022 through June 30, 2023; and

**WHEREAS**, the New Jersey Department of Agriculture, Bureau of Child Nutrition Programs, requires that the Board approves its food service management contract to include the following Contract language:

Management Free in an amount equal to Ninety-Nine Thousand Nine Hundred Sixty and 00/100 Dollars (\$99,960.00) per year payable in ten equal installments Of Nine Thousand Nine Hundred Ninety-Six and 00/100 Dollars (\$99,996.00), guaranteed breakeven.

**NOW THEREFORE BE IT RESOLVED**, the Orange Board of Education, upon the recommendation of the Superintendent of Schools, hereby approves and accepts the food service management contract with Chartwells for the 2022-2023 school year, as per the indicated language and amount stated above

<b>ROLL CALL CHECKLIST</b>		
	<b>YEA</b>	<b>NAY</b>
<b>David Armstrong</b>		
<b>Guadalupe Cabido</b>		
<b>Samantha Crockett</b>		
<b>Sueann Gravesande</b>		
<b>Derrick Henry</b>		
<b>Siaka Sherif</b>		
<b>Fatimah Turner, Ph.D.</b>		
<b>Jeffrey Wingfield School Board Vice President</b>		
<b>Shawneque Johnson School Board President</b>		

**ORANGE BOARD OF EDUCATION PUBLIC SCHOOL DISTRICT**  
**Administrative Office**

451 Lincoln Avenue, Orange, New Jersey 07050

**September 13, 2022**

**A22-060**

**RESOLUTION TO APPROVE A MEMORANDUM OF UNDERSTANDING BETWEEN ORANGE BOARD OF EDUCATION AND ASUN STAR TO FACILITATE THE LEADERS OF TOMORROW PROGRAM AT ROSA PARKS COMMUNITY SCHOOL AND OAKWOOD AVENUE COMMUNITY SCHOOL.**

**WHEREAS**, the district; and, the ASUN Star, located at 54 Bloomfield Ave 4th floor, Bloomfield, NJ 07003; and

**WHEREAS**, the New Jersey Department of Education offers the 21st CCLC Program that is a limited competitive grant program open to all public or private agencies including, local education agencies; and

**WHEREAS**, the Orange Board of Education in collaboration with ASUN STAR has a goal to deliver The Leaders of Tomorrow Program via one-hour workshops weekly for thirty weeks during the 2022-2023 school year. The program is available for students in grades 4-7 at Rosa Parks Community School and Oakwood Avenue Community enrolled in the 21<sup>st</sup> Century Afterschool Program. The start date is TBD. The total cost for the program is not to exceed \$11,600; and

**NOW THEREFORE BE IT RESOLVED**, upon the recommendation of the Superintendent of Schools, the Orange Board of Education accept the Memorandum of Understanding regarding the facilitation of the ASUN STAR The Leaders of Tomorrow Program during the 21<sup>st</sup> Century Afterschool Program at Rosa Parks Community School and Oakwood Avenue Community School.

<b>ROLL CALL CHECKLIST</b>		
	<b>YEA</b>	<b>NAY</b>
<b>David Armstrong</b>		
<b>Guadalupe Cabido</b>		
<b>Samantha Crockett</b>		
<b>Sueann Gravesande</b>		
<b>Derrick Henry</b>		
<b>Siaka Sherif</b>		
<b>Fatimah Turner, Ph.D.</b>		
<b>Jeffrey Wingfield School Board Vice President</b>		
<b>Shawneque Johnson School Board President</b>		

**ORANGE BOARD OF EDUCATION PUBLIC SCHOOL DISTRICT**  
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**September 13, 2022**

**A22-061**

**RESOLUTION TO APPROVE A MEMORANDUM OF UNDERSTANDING BETWEEN ORANGE BOARD OF EDUCATION AND VALLEY ARTS TO FACILITATE AFTERSCHOOL PROGRAMMING AT ROSA PARKS COMMUNITY SCHOOL FOR THE NITA M. LOWERY 21<sup>ST</sup> CENTURY AFTERSCHOOL PROGRAM.**

**WHEREAS**, the district; and, the Valley Arts, located at 400 S. Jefferson St., Orange, NJ 07050; and

**WHEREAS**, the New Jersey Department of Education offers the 21st CCLC Program that is a limited competitive grant program open to all public or private agencies including, local education agencies; and

**WHEREAS**, the Orange Board of Education has collaborated with VALLEY ARTS to provide students enrolled in the 21<sup>st</sup> Century Afterschool Program with STEAM education programming including the following: Art, Coding, Drama, Sisterhood, Drumming and Boxing; and

**WHEREAS**, the Orange Board of Education in collaboration with Valley Arts has a goal to deliver STEAM classes weekly for thirty weeks during the 2022-2023 school year. The program is available for students in grades 4-7 at Rosa Parks Community School enrolled in the 21<sup>st</sup> Century Afterschool Program. The start date is October 13, 2022. The total cost for the program is not to exceed \$24,580; and

**NOW THEREFORE BE IT RESOLVED**, upon the recommendation of the Superintendent of Schools, the Orange Board of Education, accept the Memorandum of Understanding regarding the facilitation VALLEY ARTS STEAM Program during the 21<sup>st</sup> Century Afterschool Program at Rosa Parks Community School.

<b>ROLL CALL CHECKLIST</b>		
	<b>YEA</b>	<b>NAY</b>
<b>David Armstrong</b>		
<b>Guadalupe Cabido</b>		
<b>Samantha Crockett</b>		
<b>Sueann Gravesande</b>		
<b>Derrick Henry</b>		
<b>Siaka Sherif</b>		
<b>Fatimah Turner, Ph.D.</b>		
<b>Jeffrey Wingfield School Board Vice President</b>		
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**September 13, 2022**

**A22-062**

**RESOLUTION TO APPROVE A MEMORANDUM OF UNDERSTANDING BETWEEN THEN LIBERTY SCIENCE CENTER, INC., AND THE ORANGE BOARD OF EDUCATION.**

**WHEREAS**, the district ; and, the Liberty Science Center located at located at 22 Jersey City Boulevard, Jersey City, NJ, Virtual Forensics Science Program; and

**WHEREAS**, the Liberty Science Center will facilitate a series of virtual forensic science workshops for students enrolled in the 21<sup>st</sup> Century Community Learning Centers Afterschool Programs at Oakwood Avenue Community School and Rosa Parks Community School.

**WHEREAS**, the Virtual Forensics Series Program will be facilitated once per week for eight weeks during the time period October 13, 2022, to June 30, 2023, on days to be determined, 4:30pm - 5:30pm.

**WHEREAS**, the Office of Community Engagement will serve as the district liaison on the collaboration; and

**NOW THEREFORE BE IN RESOLVED**, upon the recommendation of the Superintendent of Schools, the Orange Board of Education accept the Memorandum of Understanding regarding the facilitation of the Liberty Science Center Inc., Virtual Forensics Science Series Program at Oakwood Avenue Community School and Rosa Parks Community School.

<b>ROLL CALL CHECKLIST</b>		
	<b>YEA</b>	<b>NAY</b>
<b>David Armstrong</b>		
<b>Guadalupe Cabido</b>		
<b>Samantha Crockett</b>		
<b>Sueann Gravesande</b>		
<b>Derrick Henry</b>		
<b>Siaka Sherif</b>		
<b>Fatimah Turner, Ph.D.</b>		
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**ORANGE BOARD OF EDUCATION PUBLIC SCHOOL DISTRICT**  
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**September 13, 2022**

**A22-063**

**RESOLUTION TO APPROVE R. INOA CONSULTING FOR THE 2021-2022 SCHOOL YEAR FOR EVALUATION SERVICES OF THE NITA A. LOWERY 21<sup>ST</sup> CENTURY COMMUNITY LEARNING CENTERS (21STCCLC) PROGRAM AT ROSA PARKS COMMUNITY SCHOOL AND OAKWOOD AVENUE COMMUNITY SCHOOL.**

**WHEREAS**, the district; and, R. Inoa Consulting, 333 Milford Avenue, New Milford, NJ 07646, agrees to provide a comprehensive evaluation of the Nita M. Lowey 21st Century Community Learning Center Program; and

**WHEREAS**, the areas to be examined through the evaluation include: Student demographics, attendance and enrollment; student academic interests and performance; student relationships to school, family, peers and community; student exposure to new concepts; student leadership; program staffing; linkages to school; and community partnerships and parental involvement/engagement; and

**WHEREAS**, R. Inoa Consulting will be paid a fee of \$10,000 during the course of the 2022-2023 school year to provide comprehensive evaluation services for the Nita M Lowey 21<sup>st</sup> Century Community Learning Centers Program; and

**NOW THEREFORE BE IT RESOLVED**, upon the recommendation of the Superintendent of Schools, the Orange Board of Education hire R. Inoa Consulting through the Nita M. Lowery 21st CCLC Program facilitated at Rosa Parks Central Community School and Oakwood Avenue School during 2022-2023 school year.

<b>ROLL CALL CHECKLIST</b>		
	<b>YEA</b>	<b>NAY</b>
<b>David Armstrong</b>		
<b>Guadalupe Cabido</b>		
<b>Samantha Crockett</b>		
<b>Sueann Gravesande</b>		
<b>Derrick Henry</b>		
<b>Siaka Sherif</b>		
<b>Fatimah Turner, Ph.D.</b>		
<b>Jeffrey Wingfield School Board Vice President</b>		
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**ORANGE BOARD OF EDUCATION PUBLIC SCHOOL DISTRICT  
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**September 13, 2022**

**A22-064**

**RESOLUTION TO APPROVE A MEMORANDUM OF UNDERSTANDING BETWEEN  
ORANGE BOARD OF EDUCATION AND LOTUS ENTERPRISES TO FACILITATE A  
YOGA PROGRAM IN DISTRICT SCHOOLS**

**WHEREAS**, the Lotus Enterprises, LLC, located at 460 Washington Street, Newark, New Jersey 07102; and

**WHEREAS**, the Orange Board of Education with Lotus Enterprises has a goal of collaboration to deliver an afterschool yoga program designed to provide participants with tools they can use to decrease stress, increase focus, and build self-esteem resulting in social and academic success; and

**WHEREAS**, the Lotus Enterprises will be facilitated four classes during the afterschool timeframe for 30 weeks starting on October 13, 2022, through June 16, 2023, at a rate of \$125 per class for an amount not to exceed \$44,000. The classes will be facilitated two times per week at Rosa Parks Community School and Oakwood Avenue Community School; one time per week at Elementary Schools and Orange Preparatory Academy of Inquiry and Innovation; and

**WHEREAS**, the Office of Innovation and Community Engagement will serve as the district liaison on the collaboration; and

**NOW THEREFORE BE IT RESOLVED**, upon the recommendation of the Superintendent of Schools, the Orange Board of Education accept the Memorandum of Understanding regarding the facilitation of the Lotus Enterprises, LLC, yoga program in district schools.

<b>ROLL CALL CHECKLIST</b>		
	<b>YEA</b>	<b>NAY</b>
<b>David Armstrong</b>		
<b>Guadalupe Cabido</b>		
<b>Samantha Crockett</b>		
<b>Sueann Gravesande</b>		
<b>Derrick Henry</b>		
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**ORANGE BOARD OF EDUCATION PUBLIC SCHOOL DISTRICT**  
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**September 13, 2022**

**A22-065**

**RESOLUTION TO APPROVE THE SETTLEMENT AGREEMENT FOR STUDENT ID# 305780 THAT RESOLVES DOCKET NUMBER EDS-00461-22.**

**WHEREAS**, the Orange Board of Education has reached a settlement agreement for student ID # 3051780 dated August 21, 2022, via the New Jersey Office of Administrative Law; and

**WHEREAS**, the parties have reviewed and accepted the terms and conditions stipulated in the settlement agreement; and

**WHEREAS**, a copy of the settlement for this resolution is on file in the Department of Special Services and Behavioral Intervention.

**NOW, THEREFORE BE IT RESOLVED**, upon the recommendation of the Superintendent of Schools that the Orange Board of Education enters into a settlement agreement for student ID # 305780 that resolves docket # EDS-00461-22.

<b>ROLL CALL CHECKLIST</b>		
	<b>YEA</b>	<b>NAY</b>
<b>David Armstrong</b>		
<b>Guadalupe Cabido</b>		
<b>Samantha Crockett</b>		
<b>Sueann Gravesande</b>		
<b>Derrick Henry</b>		
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<b>Shawneque Johnson School Board President</b>		

**ORANGE BOARD OF EDUCATION PUBLIC SCHOOL DISTRICT**  
**Administrative Office**

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**September 13, 2022**

**A22-066**

**RESOLUTION TO APPROVE THE CONTRACT AGREEMENT WITH DR. KAVITA SINHA, MD AND THE ORANGE BOARD OF EDUCATION TO CONDUCT NEUROLOGICAL ASSESSMENTS FOR THE 2022-2023 SCHOOL YEAR.**

**WHEREAS**, the Orange Board of Education has agreed to contract with Dr. Kavita Sinha, MD. To provide contracted services to conduct Neurological Assessments at the rate of \$475.00 per evaluation with report; and

**WHEREAS**, the contract specifies the type of service to be provided for Neurological Assessments; and

**WHEREAS**, a copy of the contract for this resolution is on file in the Department of Special Services and Behavioral Intervention.

**NOW, THEREFORE BE IT RESOLVED**, upon the recommendation of the Superintendent of Schools, the Orange Board of Education approves Dr. Kavita Sinha, MD to conduct Neurological Assessments for the 2022-2023 school year.

<b>ROLL CALL CHECKLIST</b>		
	<b>YEA</b>	<b>NAY</b>
<b>David Armstrong</b>		
<b>Guadalupe Cabido</b>		
<b>Samantha Crockett</b>		
<b>Sueann Gravesande</b>		
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**September 13, 2022**

**A22-067**

**RESOLUTION TO APPROVE DON JOHNSON ASSISTIVE TECHNOLOGY PROGRAMS, SNAP & READ AND CO-WRITER TO SUPPORT STUDENTS WITH SPECIAL NEEDS IN LITERACY IN THE 2022-2023 SCHOOL YEAR.**

**WHEREAS**, the Orange Board of Education is committed to increasing the achievement in special education; and

**WHEREAS**, the Orange Board of Education is committed to implementing the Don Johnson Snap & Read and Co-Writer assistive technology to enhance literacy for students with special needs; and

**WHEREAS**, the Orange Board of Education has agreed to contract with Don Johnson Snap & Read and Co-Writer in the amount of \$15,357.60.

**NOW, THEREFORE BE IT RESOLVED** upon the recommendation of the Superintendent of Schools that the Orange Board of Education enters into a contractual agreement with Don Johnson Snap & Read and Co-Writer to support students with special needs in literacy in the 2022-2023 School Year

ROLL CALL CHECKLIST		
	YEA	NAY
David Armstrong		
Guadalupe Cabido		
Samantha Crockett		
Sueann Gravesande		
Derrick Henry		
Siaka Sherif		
Fatimah Turner, Ph.D.		
Jeffrey Wingfield School Board Vice President		
Shawneque Johnson School Board President		

**ORANGE BOARD OF EDUCATION PUBLIC SCHOOL DISTRICT**  
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**September 13, 2022**

**A22-068**

**RESOLUTION TO APPROVE THE SETTLEMENT AGREEMENT FOR STUDENT ID# 312444.**

**WHEREAS**, the Orange Board of Education has reached a settlement agreement for student ID # 312444 dated August 18, 2022, via the New Jersey Office of Administrative Law; and

**WHEREAS**, the parties have reviewed and accepted the terms and conditions stipulated in the settlement agreement; and

**WHEREAS**, a copy of the settlement for this resolution is on file in the Department of Special Services and Behavioral Intervention.

**NOW, THEREFORE BE IT RESOLVED** upon the recommendation of the Superintendent of Schools that the Orange Board of Education enters into a settlement agreement for student ID # 312444.

<b>ROLL CALL CHECKLIST</b>		
	<b>YEA</b>	<b>NAY</b>
<b>David Armstrong</b>		
<b>Guadalupe Cabido</b>		
<b>Samantha Crockett</b>		
<b>Sueann Gravesande</b>		
<b>Derrick Henry</b>		
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<b>Fatimah Turner, Ph.D.</b>		
<b>Jeffrey Wingfield School Board Vice President</b>		
<b>Shawneque Johnson School Board President</b>		

**ORANGE BOARD OF EDUCATION PUBLIC SCHOOL DISTRICT**  
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**September 13, 2022**

**B22-019**

**WHEREAS**, the Orange Board of Education is committed to providing students with college and career readiness; and,

**WHEREAS**, Fairleigh Dickinson University provides college credits to high school students whose teachers' academic credentials and experience meet or exceed the criteria required for all other FDU adjunct faculty teacher comparable courses; and,

**WHEREAS**, two Career and Technical Education teachers have been accepted as adjunct professors; and,

**WHEREAS**, Orange High School will provide every registered student with a current approved copy of the course syllabus; and,

**WHEREAS**, the instructor of record will produce a final course grade for each registered student following FDU standards and submit those grades using the college's systems; and,

**WHEREAS**, Orange High School will provide the classroom and appropriate academic support services and ensure that the course meets the minimum required contract hours;

**NOW, THEREFORE BE IT RESOLVED**, upon the recommendation of the Superintendent of Schools, the Orange Board of Education approves a MEMORANDUM OF AGREEMENT BETWEEN ORANGE HIGH SCHOOL AND FAIRLEIGH DICKINSON UNIVERSITY for the 2022-2023

<b>ROLL CALL CHECKLIST</b>		
	<b>YEA</b>	<b>NAY</b>
<b>David Armstrong</b>		
<b>Guadalupe Cabido</b>		
<b>Samantha Crockett</b>		
<b>Sueann Gravesande</b>		
<b>Derrick Henry</b>		
<b>Siaka Sherif</b>		
<b>Fatimah Turner, Ph.D.</b>		
<b>Jeffrey Wingfield School Board Vice President</b>		
<b>Shawneque Johnson School Board President</b>		

**ORANGE BOARD OF EDUCATION PUBLIC SCHOOL DISTRICT**  
**Administrative Office**  
451 Lincoln Avenue, Orange, New Jersey 07050

**September 13, 2022**

**B22-020**

**RESOLUTION TO ACCEPT THE MEMORANDUM OF AGREEMENT BETWEEN ORANGE HIGH SCHOOL AND HUDSON COUNTY COMMUNITY COLLEGE (HCCC)**

**WHEREAS**, the Orange Board of Education is committed to providing students with college and career readiness; and,

**WHEREAS**, Hudson County Community College (HCCC) provides college credits to high school students whose teachers' academic credentials and experience meet or exceed the criteria required for all other HCCC adjunct faculty comparable courses; and,

**WHEREAS**, one Career and Technical Education teacher has been accepted as an adjunct professor; and,

**WHEREAS**, Orange High School will provide every registered student with a current approved copy of the course syllabus; and,

**WHEREAS**, the instructor of record will produce a final course grade for each registered student following HCCC standards and submit those grades using the college's systems; and,

**WHEREAS**, Orange High School will provide the classroom and appropriate academic support services and ensure that the course meets the minimum required contract hours;

**NOW, THEREFORE BE IT RESOLVED**, upon the recommendation of the Superintendent of Schools, the Orange Board of Education approves a MEMORANDUM OF AGREEMENT BETWEEN ORANGE HIGH SCHOOL AND HUDSON COUNTY COMMUNITY COLLEGE for the 2022-2023 school year.

<b>ROLL CALL CHECKLIST</b>		
	<b>YEA</b>	<b>NAY</b>
<b>David Armstrong</b>		
<b>Guadalupe Cabido</b>		
<b>Samantha Crockett</b>		
<b>Sueann Gravesande</b>		
<b>Derrick Henry</b>		
<b>Siaka Sherif</b>		
<b>Fatimah Turner, Ph.D.</b>		
<b>Jeffrey Wingfield School Board Vice President</b>		
<b>Shawneque Johnson School Board President</b>		

**ORANGE BOARD OF EDUCATION PUBLIC SCHOOL DISTRICT  
Administrative Office**

451 Lincoln Avenue, Orange, New Jersey 07050

**September 13, 2022**

**B22-021**

**RESOLUTION TO ACCEPT THE MEMORANDUM OF AGREEMENT BETWEEN ORANGE BOARD OF EDUCATION AND SETON HALL UNIVERSITY**

**WHEREAS**, the Orange Board of Education is committed to providing undergraduate and graduate students with clinical experiences in the school setting; and,

**WHEREAS**, Seton Hall University requests placements of undergraduate and graduate students of Social Work with a practicum field experience in the field of school social work; and,

**WHEREAS**, any of our district schools can serve as placement for this clinical experience to take place under all conditions of the memorandum of agreement;

**NOW, THEREFORE BE IT RESOLVED**, upon the recommendation of the Superintendent of Schools, the Orange Board of Education approves a MEMORANDUM OF AGREEMENT WITH SETON HALL UNIVERSITY for the 2022-2023 school year.

<b>ROLL CALL CHECKLIST</b>		
	<b>YEA</b>	<b>NAY</b>
<b>David Armstrong</b>		
<b>Guadalupe Cabido</b>		
<b>Samantha Crockett</b>		
<b>Sueann Gravesande</b>		
<b>Derrick Henry</b>		
<b>Siaka Sherif</b>		
<b>Fatimah Turner, Ph.D.</b>		
<b>Jeffrey Wingfield School Board Vice President</b>		
<b>Shawneque Johnson School Board President</b>		

**ORANGE BOARD OF EDUCATION PUBLIC SCHOOL DISTRICT**  
**Administrative Office**  
451 Lincoln Avenue, Orange, New Jersey 07050

**September 13, 2022**

**B22-022**

**RESOLUTION TO ACCEPT THE MEMORANDUM OF AGREEMENT BETWEEN ORANGE BOARD OF EDUCATION AND THE UNIVERSITY OF PHOENIX**

**WHEREAS**, the Orange Board of Education is committed to providing undergraduate and graduate students with clinical experiences in the school setting; and,

**WHEREAS**, the University of Phoenix has requested placement of a graduate student for their practicum field experience in the field of Elementary Education; and,

**WHEREAS**, Oakwood Avenue School will serve as the school setting for this clinical experience to take place under all conditions of the memorandum of agreement;

**NOW, THEREFORE BE IT RESOLVED**, upon the recommendation of the Superintendent of Schools, the Orange Board of Education approves a Memorandum of Agreement with the University of Phoenix for the 2022 - 2023 school year.

<b>ROLL CALL CHECKLIST</b>		
	<b>YEA</b>	<b>NAY</b>
<b>David Armstrong</b>		
<b>Guadalupe Cabido</b>		
<b>Samantha Crockett</b>		
<b>Sueann Gravesande</b>		
<b>Derrick Henry</b>		
<b>Siaka Sherif</b>		
<b>Fatimah Turner, Ph.D.</b>		
<b>Jeffrey Wingfield</b> <b>School Board Vice President</b>		
<b>Shawneque Johnson</b> <b>School Board President</b>		

**ORANGE BOARD OF EDUCATION PUBLIC SCHOOL DISTRICT**  
**Administrative Office**

451 Lincoln Avenue, Orange, New Jersey 07050

**September 13, 2022**

**B22-023**

**RESOLUTION TO APPROVE BEDFORD, FREEMAN, AND WORTH PUBLISHING AS THE CURRICULAR RESOURCE FOR ADVANCED PLACEMENT BIOLOGY, ADVANCED PLACEMENT ENVIRONMENTAL SCIENCE, AND ADVANCED PLACEMENT PHYSICS**

**WHEREAS**, the Orange School District is committed to implementing the New Jersey Student Learning Standards, Career Ready Standards, Technology Standards and 21<sup>st</sup> Century Themes and Skills; and,

**WHEREAS**, curriculum departments are expected to conduct periodic reviews of existing resources to ensure alignment to state standards, assessments, and evolving pedagogical best practices; and,

**WHEREAS**, the Orange Public Schools are required to obtain approval from the Board of Education for the adoption of the curricular resources from Bedford, Freeman, and Worth Publishing for Advanced Placement Biology, Advanced Placement Environmental Science, and Advanced Placement Physics; and,

**WHEREAS**, the Bedford, Freeman, and Worth Publishing instructional materials for Advanced Placement Biology, Advanced Placement Environmental Science, and Advanced Placement Physics address the differentiated needs of learners; and,

**WHEREAS** a Request For Proposals was published and three publishing companies presented their programs to a committee of stakeholders, including teachers, teacher coaches, supervisors, and other administrators, across grade levels and disciplines; and,

**WHEREAS**, the Orange Board of Education's Curriculum Committee reviewed the curricular resources from Bedford, Freeman, and Worth Publishing for Advanced Placement Biology, Advanced Placement Environmental Science, and Advanced Placement Physics and found that they are suited to meet the needs of the Orange Public Schools; and,

**WHEREAS**, the approximate cost of the curricular resources from Bedford, Freeman, and Worth Publishing for Advanced Placement Biology, Advanced Placement Environmental Science, and Advanced Placement Physics is \$17,414 for materials and licenses and is to be funded from the district budget;

**NOW THEREFORE BE IT RESOLVED**, upon the recommendation of the Superintendent of Schools, the Orange Board of Education will approve the adoption of Advanced Placement Biology, Advanced Placement Environmental Science, and Advanced Placement Physics Science Curricular Resources from Bedford, Freeman, and Worth Publishing.

<b>ROLL CALL CHECKLIST</b>		
	<b>YEA</b>	<b>NAY</b>
<b>David Armstrong</b>		
<b>Guadalupe Cabido</b>		
<b>Samantha Crockett</b>		
<b>Sueann Gravesande</b>		
<b>Derrick Henry</b>		
<b>Siaka Sherif</b>		
<b>Fatimah Turner, Ph.D.</b>		
<b>Jeffrey Wingfield School Board Vice President</b>		
<b>Shawneque Johnson School Board President</b>		

**ORANGE BOARD OF EDUCATION PUBLIC SCHOOL DISTRICT**  
**Administrative Office**

451 Lincoln Avenue, Orange, New Jersey 07050

**September 13, 2022**

**B22-024**

**RESOLUTION TO APPROVE ILLUSTRATIVE MATHEMATICS VIA KENDALL HUNT PUBLISHING AS THE CURRICULAR RESOURCE FOR ALGEBRA I, GEOMETRY, AND ALGEBRA II**

**WHEREAS**, the Orange School District is committed to implementing the New Jersey Student Learning Standards, Career Ready Standards, Technology Standards and 21<sup>st</sup> Century Themes and Skills; and,

**WHEREAS**, curriculum departments are expected to conduct periodic reviews of existing resources to ensure alignment to state standards, assessments, and evolving pedagogical best practices; and,

**WHEREAS**, the Orange Public Schools are required to obtain approval from the Board of Education for the adoption of the Illustrative Mathematics curricular resource via Kendall Hunt Publishing for Algebra I, Geometry, and Algebra II; and,

**WHEREAS**, the Illustrative Mathematics via Kendall Hunt Publishing instructional materials for Algebra I, Geometry, and Algebra II address the differentiated needs of learners; and,

**WHEREAS** a Request For Proposals was published and two publishing companies presented their programs to a committee of stakeholders, including teachers, teacher coaches, supervisors, and other administrators, across grade levels and disciplines; and,

**WHEREAS**, the Orange Board of Education's Curriculum Committee reviewed the Illustrative Mathematics curricular resource via Kendall Hunt Publishing for Algebra I, Geometry, and Algebra II and found that they are suited to meet the needs of the Orange Public Schools; and,

**WHEREAS**, the approximate cost of the Illustrative Mathematics curricular resource via Kendall Hunt Publishing for Algebra I, Geometry, and Algebra II is \$67,522 for materials and licenses and is to be funded from the district budget;

**NOW THEREFORE BE IT RESOLVED**, upon the recommendation of the Superintendent of Schools, the Orange Board of Education will approve the adoption of Algebra I, Geometry, and Algebra II Illustrative Mathematics Curricular Resource via Kendall Hunt Publishing.

<b>ROLL CALL CHECKLIST</b>		
	<b>YEA</b>	<b>NAY</b>
<b>David Armstrong</b>		
<b>Guadalupe Cabido</b>		
<b>Samantha Crockett</b>		
<b>Sueann Gravesande</b>		
<b>Derrick Henry</b>		
<b>Siaka Sherif</b>		
<b>Fatimah Turner, Ph.D.</b>		
<b>Jeffrey Wingfield</b> <b>School Board Vice President</b>		
<b>Shawneque Johnson</b> <b>School Board President</b>		

**ORANGE BOARD OF EDUCATION PUBLIC SCHOOL DISTRICT**  
**Administrative Office**

451 Lincoln Avenue, Orange, New Jersey 07050

**September 13, 2022**

**B22-025**

**RESOLUTION TO APPROVE SAVVAS PUBLISHING GROUP AS THE CURRICULAR RESOURCE FOR HONORS BIOLOGY, HONORS CHEMISTRY, HONORS ENVIRONMENTAL SCIENCE, HONORS PHYSICS, AND ADVANCED PLACEMENT CHEMISTRY**

**WHEREAS**, the Orange School District is committed to implementing the New Jersey Student Learning Standards, Career Ready Standards, Technology Standards and 21<sup>st</sup> Century Themes and Skills; and,

**WHEREAS**, curriculum departments are expected to conduct periodic reviews of existing resources to ensure alignment to state standards, assessments, and evolving pedagogical best practices; and,

**WHEREAS**, the Orange Public Schools are required to obtain approval from the Board of Education for the adoption of the curricular resources from Savvas Publishing Group for Honors Biology, Honors Chemistry, Honors Environmental Science, Honors Physics, and Advanced Placement Chemistry; and,

**WHEREAS**, the Savvas Publishing Group instructional materials for Honors Biology, Honors Chemistry, Honors Environmental Science, Honors Physics, and Advanced Placement Chemistry address the differentiated needs of learners; and,

**WHEREAS** a Request For Proposals was published and three publishing companies presented their programs to a committee of stakeholders, including teachers, teacher coaches, supervisors, and other administrators, across grade levels and disciplines; and,

**WHEREAS**, the Orange Board of Education's Curriculum Committee reviewed the curricular resources from Savvas Publishing Group for Honors Biology, Honors Chemistry, Honors Environmental Science, Honors Physics, and Advanced Placement Chemistry and found that they are suited to meet the needs of the Orange Public Schools; and,

**WHEREAS**, the approximate cost of the curricular resources from Savvas Publishing Group for Honors Biology, Honors Chemistry, Honors Environmental Science, Honors Physics, and Advanced Placement Chemistry is \$105,496 for materials and licenses and is to be funded from the district budget;

**NOW THEREFORE BE IT RESOLVED**, upon the recommendation of the Superintendent of Schools, the Orange Board of Education will approve the adoption of Honors Biology, Honors Chemistry, Honors Environmental Science, Honors Physics, and Advanced Placement Chemistry Science Curricular Resources from Savvas Publishing Group.

<b>ROLL CALL CHECKLIST</b>		
	<b>YEA</b>	<b>NAY</b>
<b>David Armstrong</b>		
<b>Guadalupe Cabido</b>		
<b>Samantha Crockett</b>		
<b>Sueann Gravesande</b>		
<b>Derrick Henry</b>		
<b>Siaka Sherif</b>		
<b>Fatimah Turner, Ph.D.</b>		
<b>Jeffrey Wingfield School Board Vice President</b>		
<b>Shawneque Johnson School Board President</b>		

**ORANGE BOARD OF EDUCATION PUBLIC SCHOOL DISTRICT**  
**Administrative Office**

451 Lincoln Avenue, Orange, New Jersey 07050

**September 13, 2022**

**B22-026**

**RESOLUTION TO APPROVE UPDATED MATHEMATICS CURRICULUM GUIDES**

**WHEREAS**, the Orange School District is committed to meeting all NJQSAC performance indicators in the area of Instruction and Program; and

**WHEREAS**, continuous improvement of curriculum and instruction are necessary to ensure alignment with and equal access to NJ Student Learning Standards (NJSLS) as well as tiered supports for all students; and,

**WHEREAS**, the Orange School District is committed to developing curricula reflective of a broad range of supports for planning, teaching, and learning including but not limited to Scope and Sequence, Essential Questions, Enduring Understandings, Unit Overviews, Suggested Pacing, Interdisciplinary Connections, suggested activities and resources, appropriate accommodations and modifications, 21st Century Life and Career Skills, etc.; and,

**WHEREAS**, the Orange Board of Education's Curriculum Committee has reviewed the curriculum and now recommends the acceptance of the following Mathematics Curriculum Guides:

- Grades K, 1, 2, 3, 4, 5
- Algebra I, Geometry, Algebra II

**NOW THEREFORE BE IT RESOLVED**, upon the recommendation of the Superintendent of Schools, the Orange Board of Education will approve the Updated Mathematics Curriculum Guides.

<b>ROLL CALL CHECKLIST</b>		
	<b>YEA</b>	<b>NAY</b>
<b>David Armstrong</b>		
<b>Guadalupe Cabido</b>		
<b>Samantha Crockett</b>		
<b>Sueann Gravesande</b>		
<b>Derrick Henry</b>		
<b>Siaka Sherif</b>		
<b>Fatimah Turner, Ph.D.</b>		
<b>Jeffrey Wingfield</b> <b>School Board Vice President</b>		
<b>Shawneque Johnson</b> <b>School Board President</b>		

**ORANGE BOARD OF EDUCATION PUBLIC SCHOOL DISTRICT**  
**Administrative Office**

451 Lincoln Avenue, Orange, New Jersey 07050

**September 13, 2022**

**B22-027**

**RESOLUTION TO APPROVE UPDATED SCIENCE CURRICULUM GUIDES**

**WHEREAS**, the Orange School District is committed to meeting all NJQSAC performance indicators in the area of Instruction and Program; and

**WHEREAS**, continuous improvement of curriculum and instruction are necessary to ensure alignment with and equal access to NJ Student Learning Standards (NJSLS), the Next Generation Science Standards, as well as tiered supports for all students; and,

**WHEREAS**, the Orange School District is committed to developing curricula reflective of a broad range of supports for planning, teaching, and learning including but not limited to Scope and Sequence, Essential Questions, Enduring Understandings, Unit Overviews, Suggested Pacing, Interdisciplinary Connections, suggested activities and resources, appropriate modifications, 21st Century Life and Career Skills, etc.; and,

**WHEREAS**, the Orange Board of Education's Curriculum Committee has reviewed the curriculum and now recommends the acceptance of the following Science Curriculum Guides:

- Grades K, 1, 2, 3, 4, 5
- College Prep Course: Biology
- Honors Courses: Biology, Chemistry, Environmental Science, Physics
- Advanced Placement Courses: Biology, Chemistry, Environmental Science, Physics

**NOW THEREFORE BE IT RESOLVED**, upon the recommendation of the Superintendent of Schools, the Orange Board of Education will approve the Updated Science Curriculum Guides.

<b>ROLL CALL CHECKLIST</b>		
	<b>YEA</b>	<b>NAY</b>
<b>David Armstrong</b>		
<b>Guadalupe Cabido</b>		
<b>Samantha Crockett</b>		
<b>Sueann Gravesande</b>		
<b>Derrick Henry</b>		
<b>Siaka Sherif</b>		
<b>Fatimah Turner, Ph.D.</b>		
<b>Jeffrey Wingfield</b> <b>School Board Vice President</b>		
<b>Shawneque Johnson</b> <b>School Board President</b>		

**ORANGE BOARD OF EDUCATION PUBLIC SCHOOL DISTRICT  
Administrative Office**

451 Lincoln Avenue, Orange, New Jersey 07050

**September 13, 2022**

**B22-028**

**RESOLUTION TO APPROVE NETWORK FOR TEACHING ENTREPRENEURSHIP (NFTE) AS A CURRICULAR RESOURCE FOR THE ENTREPRENEURSHIP CTE (CAREER & TECHNICAL EDUCATION) PATHWAY AT ORANGE HIGH SCHOOL**

**WHEREAS**, the Orange School District is committed to implementing the New Jersey Student Learning Standards, Career Ready Standards, Technology Standards and 21st Century Themes and Skills; and,

**WHEREAS**, the Network for Teaching Entrepreneurship (NFTE) provides instructional materials that can supplement our current Entrepreneurship curriculum, providing project-based learning experiences and an instructional frame that includes investigations, foundational skill building and entrepreneurial labs; and,

**WHEREAS**, the Orange Board of Education's Curriculum Committee reviewed the curricular resources from the Network for Teaching Entrepreneurship;

**NOW THEREFORE BE IT RESOLVED**, upon the recommendation of the Superintendent of Schools, the Orange Board of Education will approve the Network for Teaching Entrepreneurship (NFTE) curricular resource for use in our Entrepreneurship Career and Technical Education pathway at Orange High School.

<b>ROLL CALL CHECKLIST</b>		
	<b>YEA</b>	<b>NAY</b>
<b>David Armstrong</b>		
<b>Guadalupe Cabido</b>		
<b>Samantha Crockett</b>		
<b>Sueann Gravesande</b>		
<b>Derrick Henry</b>		
<b>Siaka Sherif</b>		
<b>Fatimah Turner, Ph.D.</b>		
<b>Jeffrey Wingfield School Board Vice President</b>		
<b>Shawneque Johnson School Board President</b>		

**ORANGE BOARD OF EDUCATION PUBLIC SCHOOL DISTRICT**  
**Administrative Office**

451 Lincoln Avenue, Orange, New Jersey 07050

**September 13, 2022**

**B22-029**

**RESOLUTION TO APPROVE THE ADOPTION OF VISUAL AND PERFORMING ARTS CURRICULUM GUIDES: FIBER ARTS, INTRODUCTION TO FIBERS, CONCERT BAND II AND III, CHORUS III AND IV, STRINGS ENSEMBLE I AND II, PIANO I AND II.**

**WHEREAS**, the Orange School District is committed to implementing Visual and Performing Arts New Jersey Student Learning Standards; and,

**WHEREAS**, the Orange School District is committed to implementing the New Jersey Student Learning Standards, Career Ready Standards, Technology Standards and 21<sup>st</sup> Century Themes and Skills; and,

**WHEREAS**, Orange Public School teachers and the Office of Visual and Performing Arts composed curriculum guides for Orange Public Schools students; and,

**WHEREAS**, the Orange Public Schools are required to obtain approval from the Board of Education for the adoption of the FIBER ARTS, INTRODUCTION TO FIBERS, CONCERT BAND II AND III, CHORUS III AND IV, STRINGS ENSEMBLE I AND II, PIANO I AND II.

**WHEREAS**, the Orange Board of Education's Curriculum Committee has also reviewed and now recommends the acceptance of the FIBER ARTS, INTRODUCTION TO FIBERS, CONCERT BAND II AND III, CHORUS III AND IV, STRINGS ENSEMBLE I AND II, PIANO I AND II.

**NOW, THEREFORE BE IT RESOLVED**, upon the recommendation of the Superintendent of Schools, the Orange Board of Education approves the implementation and application of the FIBER ARTS, INTRODUCTION TO FIBERS, CONCERT BAND II AND III, CHORUS III AND IV, STRINGS ENSEMBLE I AND II, PIANO I AND II.

<b>ROLL CALL CHECKLIST</b>		
	<b>YEA</b>	<b>NAY</b>
<b>David Armstrong</b>		
<b>Guadalupe Cabido</b>		
<b>Samantha Crockett</b>		
<b>Sueann Gravesande</b>		
<b>Derrick Henry</b>		
<b>Siaka Sherif</b>		
<b>Fatimah Turner, Ph.D.</b>		
<b>Jeffrey Wingfield</b> <b>School Board Vice President</b>		
<b>Shawneque Johnson</b> <b>School Board President</b>		

**ORANGE BOARD OF EDUCATION PUBLIC SCHOOL DISTRICT**

**Administrative Office**

451 Lincoln Avenue, Orange, New Jersey 07050

**September 13, 2022**

**B22-030**

**RESOLUTION TO APPROVE THE ADOPTION OF GRADES 9-12 ENGLISH LANGUAGE ARTS CURRICULUM GUIDES**

**WHEREAS**, the Orange School District is committed to implementing English Language Arts New Jersey Student Learning Standards; and,

**WHEREAS**, the Orange School District is committed to implementing the New Jersey Student Learning Standards, Career Ready Standards, Technology Standards and 21<sup>st</sup> Century Themes and Skills; and,

**WHEREAS**, Orange Public School teachers and the Office of English Language Arts composed curriculum guides for grades nine through grade twelve; and,

**WHEREAS**, the Orange Public Schools are required to obtain approval from the Board of Education for the adoption of the GRADES 9-12 ENGLISH LANGUAGE ARTS CURRICULUM GUIDES; and,

**WHEREAS**, the Orange Board of Education's Curriculum Committee has also reviewed and now recommends the acceptance of the ENGLISH LANGUAGE ARTS CURRICULUM GUIDES;

**NOW, THEREFORE BE IT RESOLVED**, upon the recommendation of the Superintendent of Schools, the Orange Board of Education approves the implementation and application of the ENGLISH LANGUAGE ARTS GRADES 9-12 CURRICULUM GUIDES, for the school years 2022-2027.

<b>ROLL CALL CHECKLIST</b>		
	<b>YEA</b>	<b>NAY</b>
<b>David Armstrong</b>		
<b>Guadalupe Cabido</b>		
<b>Samantha Crockett</b>		
<b>Sueann Gravesande</b>		
<b>Derrick Henry</b>		
<b>Siaka Sherif</b>		
<b>Fatimah Turner, Ph.D.</b>		
<b>Jeffrey Wingfield School Board Vice President</b>		
<b>Shawneque Johnson School Board President</b>		

**Administrative Office**  
451 Lincoln Avenue, Orange, New Jersey 07050

**September 13, 2022**

**B22-031**

**RESOLUTION TO APPROVE THE ADOPTION OF SOCIAL STUDIES CURRICULUM GUIDES: CIVICS REVISION 2 SEMESTERS-LAW P.L. 2021, C.185 (CHAPTER 185)**

**WHEREAS**, the Orange School District is committed to implementing Social Studies New Jersey Student Learning Standards; and,

**WHEREAS**, the Orange School District is committed to implementing the New Jersey Student Learning Standards, Career Ready Standards, Technology Standards and 21<sup>st</sup> Century Themes and Skills; and,

**WHEREAS**, Orange Public School teachers and the Office of Social Studies composed curriculum guides for Orange Public Schools students; and,

**WHEREAS**, the Orange Public Schools are required to obtain approval from the Board of Education for the adoption of the SOCIAL STUDIES CURRICULUM GUIDES CIVICS REVISION 2 SEMESTERS-LAW P.L. 2021, C.185 (CHAPTER 185); and,

**WHEREAS**, the Orange Board of Education's Curriculum Committee has also reviewed and now recommends the acceptance of the CIVICS REVISION 2 SEMESTERS-LAW P.L. 2021, C.185 (CHAPTER 185);

**NOW, THEREFORE BE IT RESOLVED**, upon the recommendation of the Superintendent of Schools, the Orange Board of Education approves the implementation and application of the SOCIAL STUDIES CURRICULUM GUIDES: CIVICS REVISION 2 SEMESTERS-LAW P.L. 2021, C.185 (CHAPTER 185).

<b>ROLL CALL CHECKLIST</b>		
	<b>YEA</b>	<b>NAY</b>
<b>David Armstrong</b>		
<b>Guadalupe Cabido</b>		
<b>Samantha Crockett</b>		
<b>Sueann Gravesande</b>		
<b>Derrick Henry</b>		
<b>Siaka Sherif</b>		
<b>Fatimah Turner, Ph.D.</b>		
<b>Jeffrey Wingfield</b> <b>School Board Vice President</b>		
<b>Shawneque Johnson</b> <b>School Board President</b>		

**September 13, 2022**

**B22-032**

**RESOLUTION TO CONTINUE TO PARTNER WITH YOUTH ORCHESTRA OF ESSEX COUNTY TO PROVIDE ADDITIONAL INSTRUMENTAL MUSIC INSTRUCTION TO ORANGE PUBLIC SCHOOL STUDENTS**

**WHEREAS**, the Orange Board of Education is committed to: providing students with college and career readiness; increase student enrollment in before and after school activities; increase partnerships with museums, performing arts centers, libraries, and other community based organizations; and,

**WHEREAS**, the Youth Orchestra of Essex County is an established nonprofit advocate of the Arts that provides high quality instrumental music instruction with exposure to professional artists; and,

**WHEREAS**, the Orange Board of Education agrees to provide classroom space after school for instruction to the Youth Orchestra of Essex County in exchange for reduced program tuition; and,

**WHEREAS**, the Youth Orchestra of Essex County will cap tuition payments to 11 students with no cap on student participation;

**NOW, THEREFORE BE IT RESOLVED**, upon the recommendation of the Superintendent of Schools, the Orange Board of Education approves the partnership between Orange Public Schools and the Youth Orchestra of Essex County for the 2022-2023 school year.

<b>ROLL CALL CHECKLIST</b>		
	<b>YEA</b>	<b>NAY</b>
<b>David Armstrong</b>		
<b>Guadalupe Cabido</b>		
<b>Samantha Crockett</b>		
<b>Sueann Gravesande</b>		
<b>Derrick Henry</b>		
<b>Siaka Sherif</b>		
<b>Fatimah Turner, Ph.D.</b>		
<b>Jeffrey Wingfield School Board Vice President</b>		
<b>Shawneque Johnson School Board President</b>		

**September 13, 2022**

**C22-058**

**RESOLUTION TO APPROVE THE PAYMENT OF BILLS FOR AUGUST 2022**

**WHEREAS**, the Orange School District request the payment of the attached detailed bills for August, whose totals are summarized as follows:

**NOW, THEREFORE, BE IT RESOLVED**, upon the recommendation of the Superintendent of Schools, the Orange Board of Education hereby approves the total payment of district bills as presented by the School Business Administrator/Board Secretary.

<b>ROLL CALL CHECKLIST</b>		
	<b>YEA</b>	<b>NAY</b>
<b>David Armstrong</b>		
<b>Guadalupe Cabido</b>		
<b>Samantha Crockett</b>		
<b>Sueann Gravesande</b>		
<b>Derrick Henry</b>		
<b>Siaka Sherif</b>		
<b>Fatimah Turner, Ph.D.</b>		
<b>Jeffrey Wingfield School Board Vice President</b>		
<b>Shawneque Johnson School Board President</b>		

**September 13, 2022****C22-059****RESOLUTION TO APPROVE THE BOARD OF EDUCATION'S MONTHLY CERTIFICATION OF BUDGETARY MAJOR ACCOUNT/FUND STATUS FOR July 2022**

**WHEREAS**, pursuant to N.J.A.C. 6:20-2.3(3), we (the Board) certify that as of July 2022, after review of the Board Secretary's Financial Report (appropriate sections) and upon consultation with appropriate Official, to the best of our knowledge, no major account of funds has been over-expended in violation of N.J.A.C. 6:20-1.13(b) and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year.

**NOW, THEREFORE, BE IT RESOLVED**, that the Orange Board of Education, hereby approves its Monthly Certification of Budgetary Major Account/Fund Status, presented by the School Business Administrator/Board Secretary, as indicated above.

<b>ROLL CALL CHECKLIST</b>		
	<b>YEA</b>	<b>NAY</b>
<b>David Armstrong</b>		
<b>Guadalupe Cabido</b>		
<b>Samantha Crockett</b>		
<b>Sueann Gravesande</b>		
<b>Derrick Henry</b>		
<b>Siaka Sherif</b>		
<b>Fatimah Turner, Ph.D.</b>		
<b>Jeffrey Wingfield School Board Vice President</b>		
<b>Shawneque Johnson School Board President</b>		

**ORANGE BOARD OF EDUCATION PUBLIC SCHOOL DISTRICT**

**Administrative Office**

451 Lincoln Avenue, Orange, New Jersey 07050

**September 13, 2022**

**C22-060**

**RESOLUTION TO ACCEPT THE BOARD SECRETARY'S REPORT FOR THE MONTH OF JULY 2022**

**WHEREAS**, the School Business Administrator/Board Secretary, hereby submits the Board Secretary's Financial Report for the month of July 2022.

**NOW, THEREFORE, BE IT RESOLVED**, that the Orange Board of Education, after review of such report, hereby accepts the July 2022 Board Secretary's Financial Report, as presented by the Business Administrator/Board Secretary.

**BE IT FURTHER RESOLVED** that a copy of this report be submitted to the New Jersey Department of Education, Essex County Office and kept on file in the Business Office.

<b>ROLL CALL CHECKLIST</b>		
	<b>YEA</b>	<b>NAY</b>
<b>David Armstrong</b>		
<b>Guadalupe Cabido</b>		
<b>Samantha Crockett</b>		
<b>Sueann Gravesande</b>		
<b>Derrick Henry</b>		
<b>Siaka Sherif</b>		
<b>Fatimah Turner, Ph.D.</b>		
<b>Jeffrey Wingfield School Board Vice President</b>		
<b>Shawneque Johnson School Board President</b>		

**ORANGE BOARD OF EDUCATION PUBLIC SCHOOL DISTRICT**  
**Administrative Office**

451 Lincoln Avenue, Orange, New Jersey 07050

**September 13, 2022**

**C22-061**

**RESOLUTION TO APPROVE THE TRANSFER OF FUNDS (FUNDS 11) FOR THE 2022  
2023 SY**

**WHEREAS**, the Orange School District requires budgetary transfers to meet the encumbrances for the 2023-2023 school year, as per the attached.

**NOW, THEREFORE, BE IT RESOLVED**, that the Orange Board of Education hereby approves the Transfer of Funds.

**BE IT FURTHER RESOLVED**, upon the recommendation of the Superintendent of Schools, the Orange Board of Education approves that the 2022-2023 budget be adjusted accordingly.

<b>ROLL CALL CHECKLIST</b>		
	<b>YEA</b>	<b>NAY</b>
<b>David Armstrong</b>		
<b>Guadalupe Cabido</b>		
<b>Samantha Crockett</b>		
<b>Sueann Gravesande</b>		
<b>Derrick Henry</b>		
<b>Siaka Sherif</b>		
<b>Fatimah Turner, Ph.D.</b>		
<b>Jeffrey Wingfield School Board Vice President</b>		
<b>Shawneque Johnson School Board President</b>		

**ORANGE BOARD OF EDUCATION PUBLIC SCHOOL DISTRICT  
Administrative Office**

451 Lincoln Avenue, Orange, New Jersey 07050

**September 13, 2022**

**C22-062**

**RESOLUTION TO APPROVE THE TRANSFER OF FUNDS (FUNDS 15) FOR THE 2022-2023 SY**

**WHEREAS**, the Orange School District requires budgetary transfers to meet the encumbrances for the 2023-2023 school year, as per the attached.

**NOW, THEREFORE, BE IT RESOLVED**, that the Orange Board of Education hereby approves the Transfer of Funds.

**BE IT FURTHER RESOLVED**, upon the recommendation of the Superintendent of Schools, the Orange Board of Education approves that the 2023-2023 budget be adjusted accordingly.

<b>ROLL CALL CHECKLIST</b>		
	<b>YEA</b>	<b>NAY</b>
<b>David Armstrong</b>		
<b>Guadalupe Cabido</b>		
<b>Samantha Crockett</b>		
<b>Sueann Gravesande</b>		
<b>Derrick Henry</b>		
<b>Siaka Sherif</b>		
<b>Fatimah Turner, Ph.D.</b>		
<b>Jeffrey Wingfield School Board Vice President</b>		
<b>Shawneque Johnson School Board President</b>		

**ORANGE BOARD OF EDUCATION PUBLIC SCHOOL DISTRICT**  
**Administrative Office**

451 Lincoln Avenue, Orange, New Jersey 07050

**September 13, 2022**

**C22-063**

**RESOLUTION TO APPROVE THE TRANSFER OF FUNDS (FUNDS 20) FOR THE 2022-2023 SY**

**WHEREAS**, the Orange School District requires budgetary transfers to meet the encumbrances for the 2023-2023 school year, as per the attached.

**NOW, THEREFORE, BE IT RESOLVED**, that the Orange Board of Education hereby approves the Transfer of Funds.

**BE IT FURTHER RESOLVED**, upon the recommendation of the Superintendent of Schools, the Orange Board of Education approves that the 2023-2023 budget be adjusted accordingly.

<b>ROLL CALL CHECKLIST</b>		
	<b>YEA</b>	<b>NAY</b>
<b>David Armstrong</b>		
<b>Guadalupe Cabido</b>		
<b>Samantha Crockett</b>		
<b>Sueann Gravesande</b>		
<b>Derrick Henry</b>		
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**ORANGE BOARD OF EDUCATION PUBLIC SCHOOL DISTRICT**  
**Administrative Office**  
451 Lincoln Avenue, Orange, New Jersey 07050

**September 13, 2022**

**C22-064**

**RESOLUTION TO APPROVE THE ANNUAL COMPREHENSIVE FINANCIAL REPORT (ACFR)**

**WHEREAS**, the Orange Township Public Schools has engaged the firm of Samuel Klein and Company, Newark, New Jersey, to conduct an audit of the district's Annual Comprehensive Financial Report (A.C.F.R) for the 2020-2021 school year in compliance with N.J.S.A. 18A:23-1 et seq. and

**WHEREAS**, this audit has been completed, and a report was filed with the State Department of Education and the County Superintendent of Schools along with a synopsis of the audit report and recommendations, which are available for public review, and,

**NOW, THEREFORE, IT IS HEREBY RESOLVED**, that the Superintendent and Board Members accept receipt of the report and direct that appropriate corrective action be taken

<b>ROLL CALL CHECKLIST</b>		
	<b>YEA</b>	<b>NAY</b>
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<b>Samantha Crockett</b>		
<b>Sueann Gravesande</b>		
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**ORANGE BOARD OF EDUCATION PUBLIC SCHOOL DISTRICT**  
**Administrative Office**  
451 Lincoln Avenue, Orange, New Jersey 07050

**September 13, 2022**

**D22-009**

**RESOLUTION TO APPROVE THE ORANGE BOARD OF EDUCATION ACCEPTANCE OF THE NEW JERSEY BOARD OF EDUCATION NITA M. LOWERY 21<sup>ST</sup> CENTURY COMMUNITY LEARNING CENTERS CONTINUATION GRANT**

**WHEREAS**, the Orange Board of Education accepts New Jersey Department of Education Nita M. Lowery Community Learning Centers Continuation Grant for the 2022-2023 school year in the amount of \$347,171;

**WHEREAS**, the grant provides funding for out of school hours programming for **Rosa Parks Community School and Oakwood Avenue Community School** students in grades 4-7 with *quality S.T.E.M. programs, art education programs in graphic creative arts and designing into the after-school space* at both sites;

**WHEREAS**, the Orange Board of Education is the lead agency for this grant;

**WHEREAS**, the Office of Community Engagement will serve as the district liaison on the grant administration.

**NOW, THEREFORE, BE IT RESOLVED**, for the Orange Board of Education, on the recommendation of the Superintendent of schools, the acceptance of the \$347,171, Nita M. Lowery Community Learning Centers Continuation Grant for the 2021-2022 school year.

<b>ROLL CALL CHECKLIST</b>		
	<b>YEA</b>	<b>NAY</b>
<b>David Armstrong</b>		
<b>Guadalupe Cabido</b>		
<b>Samantha Crockett</b>		
<b>Sueann Gravesande</b>		
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**ORANGE BOARD OF EDUCATION PUBLIC SCHOOL DISTRICT**  
**Administrative Office**

451 Lincoln Avenue, Orange, New Jersey 07050

**September 13, 2022**

**E22-015**

**RESOLUTION TO APPROVE THE FACILITY USE REQUEST OF SEASONS OF LEARNING TO  
UTLIZE THE CAFETERIA AT PARK AVENUE SCHOOL AND CENTRAL ELEMENTARY SCHOOL**

**WHEREAS**, Seasons of Learning is requesting to utilize the cafeteria at Rosa Parks Community School and Central Elementary School for their after school after care program. The event is to take place on the following date and time, with the agreement that all Board of Education events takes precedence over their request:

**Park Avenue School**

- **Date: 10/03/22 – 06/23/23**
  - **M-F**
- **Time: 3pm – 6pm**

**Central Elementary School**

- **Date: 10/03/22 – 06/23/23**
  - **M-F**
- **Time: 3pm – 6pm**

**NOW, THEREFORE, BE IT RESOLVED**, upon the recommendation of the Superintendent of Schools, the Orange Board of Education, approves the request of Seasons of Learning, as indicated above, pending all required documents (Fully Executed Request Form, Certificate of Insurance, Hold Harmless Agreement and Payment).

<b>ROLL CALL CHECKLIST</b>		
	<b>YEA</b>	<b>NAY</b>
<b>David Armstrong</b>		
<b>Guadalupe Cabido</b>		
<b>Samantha Crockett</b>		
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**Administrative Office**

451 Lincoln Avenue, Orange, New Jersey 07050

**September 13, 2022**

**E22-016**

**RESOLUTION TO APPROVE THE FACILITY USE REQUEST OF CHRISTIAN PENTECOSTAL AFTERSCHOOL PROGRAM, INC TO UTILIZE CLASSROOMS AND OTHER LARGE MEDIA ROOMS AT OAKWOOD AVENUE COMMUNITY SCHOOL AND LINCOLN AVENUE SCHOOL**

**WHEREAS**, Christian Pentecostal Afterschool Program, INC is requesting to utilize the classrooms and other large media rooms at Oakwood Avenue Community School and Lincoln Avenue School for their after school program. The event is to take place on the following date and time, with the agreement that all Board of Education events takes precedence over their request:

**Oakwood Avenue Community School**

- **Date: 09/26/22 – 06/23/23**
  - **M-F**
- **Time: 2:45pm – 6pm**

**Lincoln Avenue School**

- **Date: 09/26/22 – 06/23/23**
  - **M-F**
- **Time: 2:45pm – 6pm**

**NOW, THEREFORE, BE IT RESOLVED**, upon the recommendation of the Superintendent of Schools, the Orange Board of Education, approves the request of Christian Pentecostal Afterschool Program, INC., as indicated above, pending all required documents (Fully Executed Request Form, Certificate of Insurance, Hold Harmless Agreement and Payment).

<b>ROLL CALL CHECKLIST</b>		
	<b>YEA</b>	<b>NAY</b>
<b>David Armstrong</b>		
<b>Guadalupe Cabido</b>		
<b>Samantha Crockett</b>		
<b>Sueann Gravesande</b>		
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**Administrative Office**

451 Lincoln Avenue, Orange, New Jersey 07050

**September 13, 2022**

**E22-017**

**RESOLUTION TO APPROVE THE FACILITY USE REQUEST OF YWCA CARE, NJ TO UTILIZE ROOMS AND CAFETERIA AT HEYWOOD AVENUE SCHOOL AND LINCOLN AVENUE SCHOOL**

**WHEREAS**, YWCA Care, NJ is requesting to utilize Heywood Avenue School and Lincoln Avenue School to host their afterschool program. The event is to take place on the following date and time, with the agreement that all Board of Education events takes precedence over their request:

**Heywood Avenue School**

- **Date: 09/14/22 – 06/16/23**
  - **M-F**
- **Time: 3pm – 6pm**
- **Room: 1, 2, 3, 7, 9 and Gym**

**Lincoln Avenue School**

- **Date: 09/14/22 – 06/16/23**
  - **M-F**
- **Time: 3pm – 6pm**
- **Room: Gym, library, C106, C107, C104, B104**

**NOW, THEREFORE, BE IT RESOLVED**, upon the recommendation of the Superintendent of Schools, the Orange Board of Education, approves the request of Seasons of Learning, as indicated above, pending all required documents (Fully Executed Request Form, Certificate of Insurance, Hold Harmless Agreement and Payment).

<b>ROLL CALL CHECKLIST</b>		
	<b>YEA</b>	<b>NAY</b>
<b>David Armstrong</b>		
<b>Guadalupe Cabido</b>		
<b>Samantha Crockett</b>		
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**ORANGE BOARD OF EDUCATION PUBLIC SCHOOL DISTRICT**  
**Administrative Office**

451 Lincoln Avenue, Orange, New Jersey 07050

**September 13, 2022**

**F22-029**

**RESOLUTION TO APPROVE A MEMORANDUM OF UNDERSTANDING BETWEEN ORANGE BOARD OF EDUCATION AND JL HUDSON HOLDINGS, LLC, REGARDING THE USE OF DISTRICT FACILITIES AND THE ADMINISTRATION OF COVID-19 TESTING SERVICES TO DISTRICT STUDENTS AND STAFF MEMBERS.**

**WHEREAS**, the district; and, JL Hudson Holdings, LLC (JLHH), a primary care clinic, located at 35 Harding Drive, South Orange, NJ 07079, agrees to provide COVID-19 testing to children in the Orange School District and staff members. The following conditions constitute the agreement for the use of the school facilities and administration of COVID-19 testing between JL Hudson Holdings, LLC and the Orange Board of Education; and

**WHEREAS**, the program will be provided only on the days that the Orange School District is open. The program will begin on September 14, 2022 and will end on June 30, 2023. Testing will be facilitated once per week at district schools. JL Hudson Holdings, LLC agrees to: 1) Collect and test the specimens while the students wait for results, which are typically available in 15-30 minutes. The service is inclusive of supplies, testing, courier services, IT, web-based reporting, and for collection, testing, and Medical Oversight. Positive Antigen tests are confirmed with COVID PCR test; and results will be available within 24-48 hours. 2) JL Hudson Holdings, LLC will, at its expense, employ qualified staff to supervise in accordance with NJ State Licensing, operate and work in the program, plus any necessary equipment, and activities; and

**WHEREAS**, the Orange Board of Education in collaboration with ASUN STAR has a goal to deliver The Leaders of Tomorrow Program via one-hour workshops weekly for thirty weeks during the 2022-2023 school year. The program is available for students in grades 4-7 at Rosa Parks Community School and Oakwood Avenue Community enrolled in the 21<sup>st</sup> Century Afterschool Program. The start date is TBD. The total cost for the program is not to exceed \$11,600; and

**NOW THEREFORE BE IT RESOLVED**, upon the recommendation of the Superintendent of Schools, the Orange Board of Education accept the Memorandum of Understanding regarding the facilitation of COVID-19 Testing by JL Hudson Holdings, LLC, during the 2022-2023 School Year.

<b>ROLL CALL CHECKLIST</b>		
	<b>YEA</b>	<b>NAY</b>
<b>David Armstrong</b>		
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<b>Samantha Crockett</b>		
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**ORANGE BOARD OF EDUCATION PUBLIC SCHOOL DISTRICT**  
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**September 13, 2022**

**F22-030**

**RESOLUTION TO APPROVE DONATION OF TICKETS FROM THE GREATER ESSEX  
COMMUNITY UPLIFT FOUNDATION (GECUF) TO PARK AVENUE SCHOOL**

**WHEREAS**, the Greater Essex Community Uplift Foundation, through its Dr. Ernest Everett Just Mentoring Program, would like to donate 50 tickets for the HBCU NY Football Classic of Morehouse vs Howard at MetLife Stadium on Saturday September 17, 2022, at 3:00pm. The tickets will go to the 1<sup>st</sup> 50 families that request the tickets.

**WHEREAS**, the district will not provide transportation.

**NOW THEREFORE BE IT RESOLVED**, upon the recommendation of the Superintendent of Schools, the Orange Board of Education accepts the donation of tickets from the Greater Essex Community Uplift Foundation.

<b>ROLL CALL CHECKLIST</b>		
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**ORANGE BOARD OF EDUCATION PUBLIC SCHOOL DISTRICT**  
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**September 13, 2022**

**F22-031**

**RESOLUTION TO APPROVE THE ORANGE PUBLIC SCHOOLS VIRTUAL/REMOTE INSTRUCTIONAL PLAN**

**WHEREAS**, the district had to create by September of 2022, the plan for virtual/remote instructional plan in case of district shutdown per the NJDOE Guidance.

**NOW, THEREFORE, BE IT RESOLVED**, upon the recommendation of the Superintendent of Schools, the Orange Board of Education approves the remote/virtual plan as outlined.

<b>ROLL CALL CHECKLIST</b>		
	<b>YEA</b>	<b>NAY</b>
<b>David Armstrong</b>		
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**ORANGE BOARD OF EDUCATION PUBLIC SCHOOL DISTRICT**  
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451 Lincoln Avenue, Orange, New Jersey 07050

**September 13, 2022**

**F22-032**

**RESOLUTION TO ACCEPT DICTIONARY DONATIONS FROM THE WEST ORANGE AND SOUTH ORANGE ROTARY COMMUNITY SERVICE CLUBS**

**WHEREAS**, the Orange Public Schools are required to obtain approval from the Board of Education for accepting donations; and

**WHEREAS**, West Orange and South Orange Rotary Community Service Clubs, 481 Eagle Rock Avenue, West Orange, NJ 07052 has offered dictionaries to be distributed to 3rd grade students in the students of Orange Public Schools; and,

**WHEREAS**, Orange Board of Education is committed to partnering with community groups;

**NOW, THEREFORE BE IT RESOLVED**, as recommended by the Superintendent of Schools the Orange Board of Education approves the receipt of generous donation of dictionaries from the West Orange and South Orange Rotary Community Service Clubs 481 Eagle Rock Avenue, West Orange, NJ 07052.

<b>ROLL CALL CHECKLIST</b>		
	<b>YEA</b>	<b>NAY</b>
<b>David Armstrong</b>		
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**ORANGE BOARD OF EDUCATION PUBLIC SCHOOL DISTRICT**  
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451 Lincoln Avenue, Orange, New Jersey 07050

**September 13, 2022**

**F22-033**

**RESOLUTION TO APPROVE DISTRICT-WIDE WORKSHOPS/CONFERENCES**

**WHEREAS,** the Orange Board of Education seeks to expand educational opportunities by providing alternative non-traditional experiences.

**NOW THEREFORE BE IT RESOLVED,** upon the recommendation of the Superintendent of Schools, the Orange Board of Education approves the field trips/workshop conferences as per the attached summary.

<b>ROLL CALL CHECKLIST</b>		
	<b>YEA</b>	<b>NAY</b>
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<b>Guadalupe Cabido</b>		
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<b>Sueann Gravesande</b>		
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