## IRENE-WAKONDA SCHOOL BOARD MEETING OCTOBER 9<sup>th</sup>, 2024 6:00 P.M.

## IRENE SCHOOL/COMMUNITY LIBRARY

| <u>A.</u> | Call to order at 6:00 PM                            |                              |                                      |
|-----------|---|------------------------------|--------------------------------------|
| В.        | Establish a quorum.                                 |                              |                                      |
| C.        | Motion by   | Seconded by                  | to adopt the agenda.                 |
| D.        | Public input.                                       |                              |                                      |
| Е.        | Motion by   | Seconded by                  | to approve the                       |
|           | following consent agenda items.                     | •                            |                                      |
|           | The minutes of the regular Septe                    | ember meeting.               |                                      |
|           |   |                              | ucation, Food Service, and Trust &   |
|           | Agency Funds.                                       | cupital Gallay, Special Ea   | deution, 1 ood service, and 11dst ex |
|           | <ul> <li>The bills for the Irene-Wakonda</li> </ul> | School District              |                                      |
|           |   | School District.             |                                      |
|           | Bus diesel fuel quotes:  (Control #2 (N))           |                              |                                      |
|           | o Gerstner: #2 \$NA                                 |                              |                                      |
|           | o Klaudt: #2 \$2.9040                               |                              |                                      |
|           | o CFC: #2 \$2.81                                    | ara.                         |                                      |
|           | <ul> <li>Accept bid fro</li> </ul>                  | m CFC.                       |                                      |
|           | <ul><li>Heating fuel quotes:</li></ul>              |                              |                                      |
|           | o Gerstner: #2 \$NA                                 |                              |                                      |
|           | o Klaudt: #2 \$2.6240                               |                              |                                      |
|           | o CFC: #2 \$2.64                                    |                              |                                      |
|           | <ul> <li>Accept bid fro</li> </ul>                  | m Klaudt.                    |                                      |
|           |   |                              |                                      |
| F.        | Administrative Reports                              |                              |                                      |
|           | 1. Upcoming school meetings and e                   | vents(please refer to attacl | hed calendar).                       |
|           | <ol><li>SDUSA report.</li></ol>                     |                              |                                      |
|           | 3. NPIP report.                                     |                              |                                      |
|           | 4. Principal's and Teacher's reports                |                              |                                      |
|           | 5. Other.   |                              |                                      |
|           |   |                              |                                      |
| G.        | Old Business  |                              |                                      |
|           |   |                              |                                      |
| н.        | New Business  |                              |                                      |
|           | 1. Disclosure of conflict of interest.              |                              |                                      |
|           | Motion by   |                              |                                      |
|           | 2. Accept snow removal quotes.                      |                              |                                      |
|           | Motion by   | Seconded by                  |                                      |
|           | 3. Review of Smarter Balanced Tes                   |                              |                                      |
|           |   |                              |                                      |
|           | Motion by4. Review IM 28 (sales tax initiative      | seconded by                  | <del></del>                          |
|           |   |                              |                                      |
|           | Motion by   | Seconded by                  |                                      |
|           | 5. Staffing 2024 - 2025.                            | 0 1 11                       |                                      |
|           | Motion by   | Seconded by                  | 10.20.21 ( 11.11                     |
|           | 6. Change P/T Conferences from M                    |                              |                                      |
|           | Motion by   | Seconded by                  |                                      |
|           | 7. Other.   |                              |                                      |
|           | Motion by   | Seconded by                  | ·                                    |
|           |   |                              |                                      |
| I.        | Executive Session                                   |                              |                                      |
|           | 1. SDCL 1-25-2 (1).                                 |                              |                                      |
|           | Motion by   | Seconded by                  |                                      |
|           |   | -                            |                                      |
| J.        | Adjournment   |                              |                                      |
|           | Motion by   |                              |                                      |
|           | to adjourn at                                       |                              |                                      |