

# Black Swamp Art Guild of Williams County Scholarship

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## I. AMOUNT

- ❖ The amount of the Black Swamp Art Guild of Williams County Scholarship is \$500.00

## II. SELECTION

- ❖ The selection of recipient for the scholarship shall be determined by the following criteria.
  - Pursue advanced training in Fine Arts or related field after high school
  - Grade Point Average.
  - Three to five photo or digital photo examples of work
- ❖ Applications and examples of work shall be evaluated by the Art Guild Scholarship Committee.

## III. ELIGIBILITY

- ❖ Any Williams County seniors or college students studying fine arts or an art related field (fine arts, interior design, photo-journalism, graphic arts, architecture, etc.)

## IV. A complete application includes:

- ❖ Application
  - ❖ Recommendation letter from art teacher, counselor, or principal
  - ❖ 3-5 samples of art work
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# Black Swamp Art Guild Scholarship Application

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Student's Name: Click here to enter text.

Address: Click here to enter text.

Phone: Click here to enter text.

High School: Click here to enter text.

Grade Point Average: Click here to enter text.

## My Career Plans/Artist Statement

Click here to enter text.

## Explain Why You Need This Scholarship:

Click here to enter text.

Applicant's Signature: Click here to enter text.

Date: Click here to enter a date.

*Include 3 to 5 photo or digital photo printouts of examples of your work. When including a digital photo printout, the print should be presented in a professional manner, at least 5" x 7" and printed on matte, satin, or glossy good quality photo paper. Please also label each one with the medium used and size of the original artwork.*

Mail this application along with a letter or recommendation from your art teacher, principal, or counselor by April 18, 2016 to **Lanna Hall, 13999 County Road 5, Montpelier, Ohio 43543.**

**Finalists may be called for an interview and should be prepared to bring a sample of their work.**  
*If space provided isn't sufficient, add additional pages.*

Applications due to above address by <b>April 17<sup>th</sup>.</b>
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