

FIRST DAY / REGISTRATION:

First Day for students (pre-school – 12) will be held Tuesday, Aug. 20th, at 8:35 am. The busses will run their regular routes. This will be a full day with breakfast and lunch served.

School begins at 8:35 am and dismiss at 3:35 pm.

Morning Shuttle Bus will leave each campus

8:10 AM (SHARP)

(shuttle returns to Corsica Campus approx 3:40 pm)
Bus Students should be ready to board the bus when it arrives at your driveway. If students are not ready to board, the driver will honk the horn, and wait about two minutes, and then continue the route.

School packets will be available to be picked up at the Corsica Campus High School beginning August 5th (if you wish to pick your packet up at the Stickney Campus please contact the school before Aug 1st). Packets not picked up prior to the first day will be sent home with student.

Corsica and Stickney Campus Schools open house

Corsica Campus August 15th from 8:30 to 4:00

Stickney Campus August 19th from 4:00 to 6:00

Preschool open house:

Corsica Campus – Aug 15th 4-6 pm

Stickney Campus – Aug 19th 4-6 pm

STUDENT INSURANCE:

(both links below are also on school home page)

Students Assurance Services Inc medical benefits plans and enrollment info is available online at:

www.sas-mn.com

Delta Dental Plan of South Dakota applications are available online at : **www.deltadentalsd.com**

ACTIVITY PASS:

An activity pass is available which allows admission to all regular 'home' events (tournament and playoffs not included)

Cost is: **\$10.00** for students (1-12) (K and under free)

\$30.00 for adults

\$60.00 for Family Pass

Activity Passes will be offered at **no charge** to

Jaguar Senior Citizens (65 and over)

Pass available at Corsica or Stickney school site.

Please purchase prior to the activity.

IMMUNIZATION:

Each child enrolled in the district must have their immunization record on file at the school.

SCHOOL ANNOUNCEMENTS:

All no school / late start / early dismissals / activity cancellations / etc. notification will be passed along to parents with children in school through the School Messenger Program as well as on radio stations KOOL98 / KMIT / Q107 / KORN and TV stations KELO / KSFY / KDLT

GRADING PERIODS:

October 18 – End of 1st nine-weeks

December 20 – End of 2nd nine-weeks

March 12 – End of 3rd nine-weeks

May 21 – End of 4th nine-weeks

EXTRA-CURRICULAR ACTIVITIES:

Corsica-Stickney High School offers an extensive extra-curricular program to supplement the curricular area. A variety of activities and events are offered. Athletic activities include: Football / Girls Basketball / Boys Basketball / Girls Volleyball / Girls Track / Boys Track / Golf / Cheerleading / Cross Country / Wrestling. Individual / small group / large group activities are offered in both vocal and instrumental music. Other opportunities include: one-act and school plays, oral interp, and various academic contests.

NON-DISCRIMINATION NOTICE:

Corsica-Stickney School District #21-3 does not discriminate in its employment policies and practices, or in its education program on the basis of race, color, creed, religion, age, sex, disabilities, national origin, ancestry, or marital status. Inquiries concerning the application of Title VI, Title IX, or Section 504 may be referred to:

Superintendent of Schools Scott Muckey

120 S Napoleon Ave, Corsica, SD 57328

Phone: (605) 946-5475

Or

US Dept. of Education

Office for Civil Rights

1010 Walnut St / Suite 320 Kansas City, MO 64106

Phone: (816)268-0550 Fax: (816) 268-0599

Email: OCR.KansasCity@ed.gov

PARENT / TEACHER CONFERENCES:

There will be two Parent / Teacher Conferences:
October 8th and January 30th (2:30 pm – 8:00 pm)

SCHOOL PICTURES:

Mark's Photography has been scheduled for:

Corsica Campus – Thurs - August 22nd - 8:00 am

Stickney Campus – Wed – August 21st - 8:00 am

SCHOOL HOLIDAYS:

August 30 & September 2 – Labor Day

October 14 – Columbus / Native American Day

November 15 – Scheduled Break

November 28 & 29 – Thanksgiving Vacation

December 23 – 31 – Christmas Vacation

January 1 – New Year's Vacation

January 20 – Martin Luther King Day

February 17 – President's Day

March 14 & 21 – Spring Break (State B's)

April 18 – Good Friday

April 21 – Easter Monday

April 4 – Teacher In-Service

SCHOOL POLICIES AND PROCEDURES:

Student Information Booklet is available online (<https://www.corsica-stickney.k12.sd.us>) Booklet outlines the school district's policies and procedures. Each student and parent is asked to read the booklet in detail. A booklet signature page is provided in your school packet which is to be signed and returned to school.

SCHOOL LUNCH / BREAKFAST:

School lunch/breakfast will begin on Tues, Aug. 20th
2024-2025 school year Meal Cost is as follows:

K – 12 breakfast (**\$ 2.00 each / ticket of 20 \$ 40.00**)

K – 5 lunch (**\$ 3.05 each / ticket of 20 \$ 61.00**)

6 – 12 lunch (**\$ 3.45 each / ticket of 20 \$ 69.00**)

Free/Reduced applications available on-line (school home page) a form will be included in your school packet – students are responsible for paying for meals until lunch application is approved so PLEASE turn in your application **ASAP** (end of July first part of August). Please note the school meal charge procedure in student handbook.

No breakfast served on mornings of late start time

CERTIFICATES NEEDED FOR SCHOOL:

Children enrolling in Corsica-Stickney School for the first time must provide a certified copy of their birth certificate. A certified birth certificate may be obtained at any County Courthouse.

BOARD OF EDUCATION:

Jeremy Wright - President
Chad Clites - Vice-Pres.
Roxann Gerlach
Darci Neugebauer
Micheal Plooster
Shannon Tolsma
Jennifer Van Gorp

TEACHING STAFF:

Scott Muckey	Superintendent
	Boys Track / Drivers Ed
Brittney Eide	6 - 12 Principal / AD / Cheer
Ferra Kemp	Elem Principal / K-5 Vocal
Ron Swier	6 – 12 Guidance
Allyson Anthony	Kindergarten
Jaden Barse	Sixth Grade
Jason Broughton	Math (7-12)
Lorisa Broughton	Special Ed Director
Jacque Boyle	Math (6-12) / 7-8 VB
Jessica De Vries	FACS
Wade Gall	Social Science
	Ass't FB/BBB
Kristine Gillette	Title I
Callie Hohn	HS Lang Arts
Kylee Hongso	Fifth Grade / Head VB
Brian Jorgensen	Industrial Technology
Cassity Kerner	7/8 Lang Arts / 6 Reading
Michelle Koch	Title I / Keyboarding
Mandy Lewis	Second Grade
Jenna Menning	Pre-school
Sheryl Muckey	Fourth Grade
Miranda Paulson	5–12 Band / 6-12 Vocal
Nicole Reichert	First Grade
Hannah Reimnitz	Spec Ed
Kelly Selland	K – 5 PE
Katie Strand	Third Grade
Christina Strid	Spanish / Computer
	Biology II / Yearbook
Mike Tuschen	Tech Coord / Business
LaDawn Wolbrink	Science

CORE Educational Cooperative

Natalie Wright Speech Therapist
Kristi Kafka Psychologist

SUPPORT STAFF

Angela Feenstra	Business Manager
Sherry Schumacher	Admin Ass't – Stickney
Jean Van Genderen	Admin Ass't – Corsica
Rod Bormann	Maintenance Manager
Dennis/Elaine Plooster	Elem Custodian – Corsica
Jennifer Grathwohl	Cleaning - Corsica
Jason Wolbrink	Custodian – Stickney
Cindy Bosma	Head Cook – Corsica
Phyllis Pennings	Head Cook - Stickney
Kristie Burke	Ass't Cook – Corsica
Cindy Koster	Ass't Cook – Stickney
Phyllis Muilenburg	Kitchen Help - Corsica
Ron Heidinger	Bus Driver
Al Munneke	Bus Driver
Scott Nichols	Bus Driver
Larry Schoenrock	Bus Driver
Jailey Baumiller	Aide
Brenda Dykstra	Aide
Connie Matzner	Aide
Doris Metzger	Aide
Janet Moser	Aide
Jodie Nichols	Aide
Linzi Olinger	Para/Elem Student Support
Luke Bamberg	Head BBB
Adam Bormann	Ass't FB
Lindsey Denning	Ass't VB
Josh Kemp	Golf
Rocky Nelson	7/8 GBB/Ass't GBB
Gregg Olawsky	Head FB
Chris Plamp	7/8 BBB
Micheal Plooster	5/6 BBB
Shannon Tolsma	7/8 FB
Kyle Wiczorek	Head GBB
Gavin Zomer	Ass't BBB/Golf

PARENTS' RIGHT-TO KNOW

In accordance with the Elementary and Secondary Education Act, Section 1111 (h) (6)

PARENTS' RIGHT-TO KNOW, our Title I school is required to notify each parent of your right to request and receive information in a timely manner regarding the professional qualifications of your child's classroom teachers. This information regarding the professional qualification of your child's classroom teachers shall include the following:

If the teacher has met state qualification and licensing criteria for the grade level and subject areas taught.

If the teacher is teaching under emergency or temporary status in which South Dakota qualification and licensing criteria are waived.

The teachers baccalaureate degree major, graduation certification, and field of discipline.

Whether the student is provided serviced by paraprofessionals, and if so, their qualifications.

If at any time your child has been taught for 4 or more consecutive weeks by a teacher that is not highly qualified, you will be notified by the school.

COURSE SELECTIONS

FRESHMEN:

Geometry or Algebra I*	English I*
Physical Science*	Geography* (½ credit)
World History*(½ credit)	PE (½ credit)*
Industrial Tech-drafting	Drivers Education (½ credit)
Spanish I	Health* (½ credit)
	Fine Arts* (1 unit to graduate)

SOPHOMORES:

English II*	Biology*
Algebra II or Geometry*	Nutrition & Wellness (½ credit)
Computer (½ credit)	Spanish II
American History*	Sociology (½ credit)
Industrial Tech/building trades	
Psychology (½ credit)	Child Development (½ credit)
	Fine Arts (1 unit to graduate)

JUNIORS:

English III*	Stats/Trigonometry
Chemistry or Physics*	Accounting I
Psychology (½ credit)	Sociology (½ credit)
US Government (½ credit)*	Computers (½ credit)*
Industrial Tech/electronics	Spanish
Sociology (½ credit)	Employability (½ credit)
Psychology (½ credit)	Adolescent Develop (½ credit)
Business Law	Dual Credit / AP – See Principal
Media Production	Entrepreneurship
	Fine Arts (1 unit to graduate)

SENIORS:

English IV or Dual Credit/AP*	
Personal Finance or Econ (½ credit)*	
Chemistry or Physics*	Calculus or Career Math
Sociology (½ credit)	Psychology (½ credit)
Spanish	Computer II & III (½ credit)
Physiology (½ credit)	Account II (½ credit)
Industrial Tech	Business Law (½ credit)
Advanced Biology	Housing-Int Design (½ credit)
Parenting (½ credit)	Dual Credit / AP – See Principal
Media Production	Entrepreneurship
	Fine Arts (1 unit to graduate)

* Indicates required courses

(please refer to your Handbook for additional information or feel free to contact the school with any questions)