

General Biology Field Trip

November 10, 2017

The A. Linwood Holton Governor's School **Biology** classes will be holding their Fall 2017 field trip on Monday, November 20, 2017. Students are encouraged to attend this educational adventure, not only for the learning experience and the social interaction with their peers, but to fulfill the requirements for dual enrollment.

Students will meet on the campus of Emory & Henry beginning at 9:45 a.m. The trip will conclude at 3:00 p.m. that afternoon. Students are responsible for their own transportation to the Emory and Henry Campus: they need to park in Lot 4 next to the Admissions Office parking lot. The campus address of the Admissions office is 30479 Armbrister Drive, Meadowview, VA 24361.

Directions to Lot 4 are as follows:

- ✓ Take the 2nd entrance to the campus with the stone pillars,
- ✓ Take the first left, and Lot 4 is the first parking lot on the left.
- ✓ Someone from Admissions will be there to direct them over to the McGlothlin Center for the Arts.

Students should dress in comfortable clothing for walking around campus and participating in science laboratory activities. Comfortable walking shoes and layers of clothing will ensure comfort as we move between indoor and outdoor venues.

In order to make this adventure an enjoyable learning experience for everyone, all students will need to abide by the following:

Participation:

- ➤ All students who register for this field trip will be required, without exception, to participate in ALL activities of the field trip.



While it is not a requirement to attend this field trip, important lab requirements (for these courses) and scientific explorations will be fulfilled at this time. Students who do not participate in this trip will be required to complete a research project that will be assigned by their instructor in lieu of the information they will have missed.

> Forms:

- The attached forms MUST be received prior to any student attending this trip.
- o Return forms on or before November 16th by either:
 - Mailing
 - Faxing (276-619-4309) with coversheet
 - Scanning then emailing to <u>swhite@hgs.k12.va.us</u>

Please complete, sign and return the following to the Governor's School by November 16, 2017:

- (1) Linwood Holton Governor's School Permission Form
- (2) Linwood Holton Governor's School Emergency Medical Form
- (3) Linwood Holton Governor's School Participant Wavier and Hold Harmless Form

Please send to the attention of:

A. Linwood Holton Governor's School Attn: Field Trip P.O. Box 1987 Abingdon, VA 24212

If you have any questions, please feel free to contact me at (276) 619-4327. Thank you for your continued support.

Sincerely,

Mike Robinson

Michael M. Robinson, Director A. Linwood Holton Governor's School

Enclosures: Linwood Holton Governor's School Permission Form
Linwood Holton Governor's School Emergency Form
Linwood Holton Governor's School Participant Wavier and Hold Harmless Form



Permission Form

The following guidelines must be adhered to while participating in any A. Linwood Holton Governor's School field trip. Violation of these standards may result in immediate return of the student as well as subsequent disciplinary action.

- 1. Any student who drives to the Southwest Virginia Higher Education Center must park his or her vehicle in the parking lot across the culvert (below I-81). Students will not be allowed access to personal vehicles until all school activities are completed.
- 2. No alcohol or other illegal substances are allowed. Any violation will result in immediate dismissal.
- 3. No cigarettes or tobacco products are permitted.
- 4. Students will participate in all activities as arranged by the Governor's School.
- 5. Students will conduct themselves as young adults at all times and remember their actions are reflective of the home and the Governor's School.

I,(please print), plan to participate Biology" field trip. I have read and understand the rules stated above. I can be dismissed from the program for failure to comply with them.	in the Governor's School "Fall 2017 Genera I agree to abide by these rules and realize tha
(Student's Signature)	(Date)
I have read the guidelines above, and I give permission for my son/dau field trip as scheduled. If needed, I can be reached during the day at at	
(Parent's Signature)	(Date)

THIS FORM MUST BE SIGNED AND RETURNED TO THE GOVERNOR'S SCHOOL BY NOVEMBER 16, 2017.



EMERGENCY MEDICAL FORM

(Please type or print)

STUDENT'S NAME	SEX	D.O.B. //
ADDRESS		
TELEPHONE (DAY)	(EVENING)	
Please list any significant health problems that might be impin case of an emergency.	• •	G
Please list any medications, allergies, etc.		
Is student presently taking medication?	If yes, what type of me	edication?
Please list date of last tetanus shot.		
During Governor's School, students will be participating in this student should not or cannot participate in, please list be	•	If there are any activities that
Signature of parent or guardian		
EMERGENCY AUT	HORIZATION:	
IN THE EVENT THAT I CANNOT BE REACHED IN AN TO THE PHYSICIANS SELECTED BY THE A. LINWOO PROPER TREATMENT FOR THE	D HOLTON GOVERN	NOR'S SCHOOL TO SECURE
SIGNATURE OF PARENT OR GUARDIAN		
RELATIONSHIP TO STUDENT		
INSURANCE COMPANY		
INSURANCE POLICY NUMBER OR PHOTOCOPY OF	CARD	
DAYTIME EMERGENCY TELEPHONE		
EVENING EMERGENCY TELEPHONE		



Post Office Box 1987 ♦ Abingdon ♦ Virginia ♦ 24212 Telephone 276.619.4326 ♦ Facsimile 276.619.4309

November 10, 2017

Dear Parent or Guardian:

As you know, the A. Linwood Holton Governor's School is planning a high quality field trip in the near future; it is as follows:

Mrs. Julie Reimer will be taking her General Biology classes to Emory & Henry College on November 20, 2017.

Unfortunately, there are many perils in the world today; sadly, some new and different ones exist in our own Country. The A. Linwood Holton Governor's School will make every effort to secure and maintain the safety of your son or daughter while we are taking any Governor's School trip. We have adequate and qualified adult supervision and expect the very best conduct and deportment from your son or daughter. Because of this fact, we ask that you sign and return the enclosed Participant Waiver and Hold Harmless Form.

Sincerely,

Mike Robinson

Michael M. Robinson, Director A. Linwood Holton Governor's School

Enclosure

This enclosed form needs to be in our office by November 16, 2017.



Post Office Box 1987 ♦ Abingdon ♦ Virginia ♦ 24212 Telephone 276.619.4326 ♦ Facsimile 276.619.4309

PARTICIPANT WAIVER AND HOLD HARMLESS

A. Linwood Holton Governor's School

- 1. In consideration for receiving permission to participate in any of the field trips during this current school year (herein referred to as ACTIVITY) hereby RELEASE, WAIVE, DISCHARGE, AND COVENANT NOT TO SUE, AND AGREE TO HOLD HARMLESS any and all purposes A. Linwood Holton Governor's School, all participating district county school boards, the A. Linwood Holton Governing Board, and their officers, servants, agents, volunteers, or employees (herein referred to as RELEASEES) FROM ANY AND ALL LIABILITIES, CLAIMS, DEMANDS, OR INJURY, INCLUDING DEATH, that may be sustained by me while participating in such activity, or while on the premises owned or leased by RELEASEES. I acknowledge there may be physically strenuous activities. I know of no medical reason why I should not participate.
- 2. I am fully aware that there may be inherent risks involved with ACTIVITY, and I choose to voluntarily participate in said activity with full knowledge that said activity may be hazardous to me and my property. I VOLUNTARILY ASSUME FULL RESPONSIBILITY FOR ANY RISKS OF LOSS, PROPERTY DAMAGE OR PERSONAL INJURY, INCLUDING DEATH, that may be sustained by me as a result of participating in said activity. I agree to indemnity and hold harmless the RELEASEES for any loss, liability, damage or costs, including court costs and attorney's fees, which may occur as a result of my participation in said activity. I further agree to indemnity and hold harmless the RELEASEES in the event that some problem or accident should occur, or that some Unforeseen Act of God or Nature, or any action or inaction by the RELEASEES resulting in injury or harm, or terrorist activity, should be encountered.
- 3. I understand that RELEASEES do not maintain any insurance policy covering any circumstance arising from my participation in this activity or any event related to that participation. As such, I am aware that I should review my personal insurance coverage.
- 4. It is my express intent that this Covenant Not to Sue and Agreement to Hold Harmless shall bind the members of my family and spouse, if I am alive, and my heirs, assigns and personal representatives, if I am deceased, and shall be governed by the laws of the Commonwealth of Virginia.

SIGNED this day of	
Student Printed Name:	
Student Signature:	
Parent/Legal Guardian Signature:(If Participant is under 18 years old)	
WITNESS:	
Printed Name:	

5. In signing this Covenant Not to Sue and Agreement to Hold Harmless, I acknowledge and represent that I have read the foregoing Covenant Not to Sue and Agreement to Hold Harmless, understand it and sign it voluntarily as my own free act and deed; no oral representations, statements, or inducements apart from the foregoing agreement that has been reduced to writing have been made. I execute this document for full, adequate and complete considerations fully intending to be bound by the same, now and in the future.