



August 22, 2023

Sheldon R-III School District  
Jason Irwin  
100 East Gene Lathrop Drive  
Sheldon, Missouri 64784

**Project: Limited Lead in Drinking Water Testing**  
**Address: 100 Gene Lathrop Drive, Sheldon, Missouri 64784**

Mr. Jason Irwin

On July 25, 2023, Kameron O'Donnell of Axiom Service Professionals (ASP), conducted lead in drinking water sampling at the above referenced address. Inspector certification is provided in Appendix A. A total of 38 samples were collected from various potential drinking water outlets including sources used for drinking, cooking, or cleaning of cooking and eating utensils throughout the building.

### **Drinking Water Standards**

The use of lead solder and other lead-containing materials as defined in the EPA Safe Drinking Water Act in connecting household plumbing to public water supplies was prohibited as of 1986. The act established the definition of "lead free" to be less than 8% as a weighted average across wetted surfaces of a pipe, pipe fitting, plumbing fitting, and fixture and 0.2% lead for solder and flux. In 2011, the definition of "lead free" as it applied to wetted surfaces of a pipe, pipe fitting, and plumbing fitting and fixture was reduced from 8% to 0.25% as a weighted average. Many older structures still have lead pipe or lead-soldered plumbing internally, which may substantially increase the lead content of water at the tap. Nationwide regulations controlling the lead content of drinking-water coolers in schools went into effect in 1989.

In 1991, the EPA published the Lead and Copper Rule establishing limits on the amount of lead and copper in drinking water. This regulation can be found under 40 CFR Part 141, Subpart I. Reference: <https://www.epa.gov/dwreginfo/lead-and-copper-rule>

The EPA has set lead in drinking water standards as outlined below.

- For lead, the maximum contaminant level goal (MCLG) is zero. This is the levels determined to be safe by toxicological and biomedical considerations, independent of feasibility. EPA's National Primary Drinking Water Regulations for Lead establish a treatment level of **0.015 mg/L** or **15 ppb** (parts per billion) in municipal drinking water systems.

The Missouri Senate Bill 681 “Get the Lead Out of School Drinking Water Act”, passed in 2022, has set the standard summarized below.

Reference: [https://www.senate.mo.gov/22info/BTS\\_Web/Bill.aspx?SessionType=R&BillID=71259862](https://www.senate.mo.gov/22info/BTS_Web/Bill.aspx?SessionType=R&BillID=71259862)

- On or before January 1, 2024, each school shall conduct an inventory of all drinking water outlets and all outlets that are used for dispensing water for cooking or for cleaning cooking and eating utensils in each of the school's buildings. A plan for testing should then be developed, prioritizing early childhood education programs and elementary schools, and made available to the public.
- The bill outlines that beginning in the 2023-2024 school year and for each subsequent school year, each school shall provide drinking water with a lead concentration below five parts per billion (**5 ppb**). Any school with greater than or equal to 5 ppb shall provide results and remediation plans to parents and staff within 7 business days of receiving results.

### Drinking Fountain Identification

Drinking fountains throughout the school were visually assessed to determine if they matched those listed by the EPA to be lead-containing. The list of drinking fountains reported by the EPA to contain lead-lined holding tanks or solder joints is presented as Appendix B. Below is a list of drinking fountains within the school that match those reported by the EPA to be lead-containing.

| Location      | Make | Model # | Serial # |
|---------------|------|---------|----------|
| None Matching |      |         |          |

### Water Sampling Methods:

Water samples were collected from each selected location as “first draw” and/or “flush”. First draw samples typically represent worst case sample results. A flush sample is typically collected to determine if an elevation is originating beyond the fixture in the fixture supply line or beyond. Samples were deposited into a non-preserved 250-milliliter sterile Nalgene screw top bottle. Immediately following sample collection, the samples were delivered to Keystone Laboratories located at 835 South Saint Paul, Kansas City, Kansas 66105. Upon arrival at the laboratory, samples were preserved through addition of nitric acid.

Keystone Laboratories is accredited through the Missouri Department of Natural Resources for analysis of lead in water.

Below is a summary of the water sampling results as reported in Appendix C by Keystone Laboratories. Results exceeding the applicable drinking water standards are shown in **red text**.

### July 25, 2023 Water Sampling Results:

| Sample #        | Location                                  | Source Under Test | Test Type         | Lead Result (ppb) |
|-----------------|---|-------------------|-------------------|-------------------|
| 100-1-FD        | K-12 Building - Main Office Bathroom      | Sink Tap          | First Draw        | 0.4               |
| 100-2-FD        | K-12 Building - Room HS3                  | Sink Tap          | First Draw        | 3                 |
| 100-3-FD        | K-12 Building - Room HS5                  | Sink Tap          | First Draw        | 1.8               |
| 100-4-FD        | K-12 Building - Room HS7                  | Sink Tap          | First Draw        | 4.7               |
| <b>100-5-FD</b> | <b>K-12 Building - Room HS7</b>           | <b>Bubbler</b>    | <b>First Draw</b> | <b>38.2</b>       |
| 100-6-FD        | K-12 Building - Room HS9 East Wall        | Sink Tap          | First Draw        | 1.7               |
| <b>100-7-FD</b> | <b>K-12 Building - Room HS9 West Wall</b> | <b>Sink Tap</b>   | <b>First Draw</b> | <b>14.5</b>       |
| 100-8-FD        | K-12 Building - Nurse's Station           | Sink Tap          | First Draw        | <0.4              |

| Sample #  | Location   | Source Under Test | Test Type  | Lead Result (ppb) |
|-----------|--|-------------------|------------|-------------------|
| 100-9-FD  | K-12 Building - Women's Restroom Across From Library Far Left          | Sink Tap          | First Draw | 1.4               |
| 100-10-FD | K-12 Building - Women's Restroom Across From Library Center            | Sink Tap          | First Draw | 0.8               |
| 100-11-FD | K-12 Building - Women's Restroom Across From Library Far Right         | Sink Tap          | First Draw | 1.6               |
| 100-12-FD | K-12 Building - Hallway Across From Library Left                       | Drinking Fountain | First Draw | <0.4              |
| 100-13-FD | K-12 Building - Hallway Across From Library Left                       | Bottle Filler     | First Draw | <0.4              |
| 100-14-FD | K-12 Building - Hallway Across From Library Right                      | Drinking Fountain | First Draw | 0.6               |
| 100-15-FD | K-12 Building - Men's Restroom Across From Library Far Left            | Sink Tap          | First Draw | 1.1               |
| 100-16-FD | K-12 Building - Men's Restroom Across From Library Center              | Sink Tap          | First Draw | 1                 |
| 100-17-FD | K-12 Building - Men's Restroom Across From Library Far Right           | Sink Tap          | First Draw | 1                 |
| 100-18-FD | K-12 Building - Kitchen Dish Wash Station                              | Sink Tap          | First Draw | 1.6               |
| 100-19-FD | K-12 Building - Kitchen North Wall Prep Station Left                   | Sink Tap          | First Draw | 4.4               |
| 100-20-FD | K-12 Building - Kitchen North Wall Prep Station Right                  | Sink Tap          | First Draw | 8.7               |
| 100-21-FD | K-12 Building - Kitchen  | Ice Machine       | First Draw | <0.4              |
| 100-22-FD | K-12 Building - Kitchen Bathroom                                       | Sink Tap          | First Draw | 37.6              |
| 100-23-FD | K-12 Building - Room E4  | Sink Tap          | First Draw | 0.9               |
| 100-24-FD | K-12 Building - Hallway Outside of Room E4                             | Drinking Fountain | First Draw | <0.4              |
| 100-25-FD | K-12 Building - Hallway Outside of Room E4                             | Bottle Filler     | First Draw | <0.4              |
| 100-26-FD | K-12 Building - Women's Locker Room Left                               | Sink Tap          | First Draw | 10.6              |
| 100-27-FD | K-12 Building - Women's Locker Room Right                              | Sink Tap          | First Draw | 4.8               |
| 100-28-FD | K-12 Building - Men's Locker Room                                      | Sink Tap          | First Draw | 0.5               |
| 100-29-FD | K-12 Building - Men's Restroom East Hallway Outside of Gymnasium Left  | Sink Tap          | First Draw | 1.8               |
| 100-30-FD | K-12 Building - Men's Restroom East Hallway Outside of Gymnasium Right | Sink Tap          | First Draw | 1.5               |
| 100-31-FD | K-12 Building - East Hallway Outside of Gymnasium                      | Drinking Fountain | First Draw | <0.4              |

| Sample #  | Location   | Source Under Test | Test Type  | Lead Result (ppb) |
|-----------|--|-------------------|------------|-------------------|
| 100-32-FD | K-12 Building - East Hallway<br>Outside of Gymnasium                           | Bottle Filler     | First Draw | <0.4              |
| 100-33-FD | K-12 Building - Women's<br>Restroom East Hallway<br>Outside of Gymnasium Left  | Sink Tap          | First Draw | 1.3               |
| 100-34-FD | K-12 Building - Women's<br>Restroom East Hallway<br>Outside of Gymnasium Right | Sink Tap          | First Draw | 1.9               |
| 100-35-FD | K-12 Building - Room E8  | Sink Tap          | First Draw | 6.2               |
| 100-36-FD | K-12 Building - Room E9  | Sink Tap          | First Draw | 1.9               |
| 100-37-FD | K-12 Building - Room E9  | Bubbler           | First Draw | 0.8               |
| 100-38-FD | K-12 Building - Room E9<br>Bathroom  | Sink Tap          | First Draw | 0.6               |

Photos of the sampling locations are provided in Appendix D. A diagram containing identifiers on the outlets tested is provided in Appendix E.

### Short-Term Control Measures

- Per the State of Missouri Senate Bills Nos. 681 & 662, a remediation plan should be developed and executed.
- Take immediate steps to prevent use from the failed source(s).
- Shut-off problem outlets
- Post "Not for Drinking/Cooking" at Problem Outlets. If initial sample results from an outlet(s) exceed the remediation trigger level, but are not routinely used for human ingestion (e.g., handwashing), clear signage can be posted to notify people that the outlet is not to be used for drinking or cooking until the problem is resolved.
- Consider performing follow-up flush testing in order to attempt to identify what component within the system is the source of the elevated lead concentration. This testing will assist to pinpoint where lead is getting into drinking water (i.e., fixtures versus interior plumbing) so that appropriate corrective measures can be taken.
- Shut-off or disconnection of problem outlets can provide a permanent solution. If the outlet is frequently used, this likely is not a practical long-term solution.
- Provide point-of-use (POU) filters at problem taps. Filters need routine maintenance (e.g., cartridge filter units need to be replaced periodically) to remain effective.

## Permanent Control Measures

- Per the State of Missouri Senate Bills Nos. 681 & 662, a remediation plan should be developed and executed.
- Replacement of Problem Outlets and any identified upstream plumbing components (e.g., valves, leaded solder) to permanently address the problem. EPA's revised March 2015 guidance, How to Identify Lead-Free Certification Marks for Drinking Water System & Plumbing Products, can be a useful resource selecting leadfree plumbing.
- Provide point-of-use filters (POU) at problem taps as a long-term or permanent control measure. When doing this, facilities should be sure to create maintenance schedules and identify a point of contact to be in charge of making sure they are properly maintained.
- Reconfigure Plumbing. Ongoing renovation of school or childcare buildings may provide an opportunity to modify the plumbing system to redirect water supplied for drinking or cooking to bypass sources of lead contamination. Before undertaking such an alternative, be certain that you have properly identified all of the sources of lead contamination in drinking water.
- Remove and replace any drinking water coolers or drinking water outlets that the United States Environmental Protection Agency has determined are not lead-free under the federal Lead Contamination Control Act of 1988, as amended; except the school shall not be required to replace those drinking water outlets or water coolers that tested in accordance with state regulations and have been determined to be dispensing drinking water with a lead concentration less than five (5) part per billion (ppb); however, such drinking water outlet or water cooler shall be subject to all testing requirements and shall not be excluded from testing under subsection 10 of the Missouri Senate Bills Nos. 681 & 662, Section 160.077.
- Consider filtration of incoming water at the point of entry (POE) to the building.

## Required Communication

- Contact staff and parents via written notification within seven (7) business days after receiving the test result.
- The notification shall include at least:
  - The test results and a summary that explains such results;
  - A description of any remedial steps taken; and
  - A description of general health effects of lead contamination and community specific resources; and
- Provide bottled water if there is not enough water to meet the drinking water needs of the students, teachers, and staff.
- Submit such annual testing results to the Missouri Department of Health and Senior Services (DHSS).
- Before August 1, 2024, or the first day on which students will be present in the building, whichever is later, and annually thereafter, each school shall conduct testing for lead by first-draw and follow-up flush samples of a random sampling of at least twenty-five percent (25%) of remediated drinking water outlets until all remediated sources have been tested as recommended by the 2018 version of the United States Environmental Protection Agency's "Training, Testing, and Taking Action" program. The testing shall be conducted and the results analyzed for both types of tests by an entity or entities approved by the department.
- Any measures taken to remediate any elevated lead levels identified must be recorded and documented.

## General Recommendations

- Retesting of all potential cooking and drinking water sources is required five (5) years from previous testing completed.
- If the condition changes or significant alterations to existing plumbing is undertaken, consider performing additional lead in drinking water sampling.
- Ensure that the plumbing system is not used as an electrical ground.
- If equipment is added that could affect water pH, alkalinity, or hardness, consider performing lead in drinking water sampling.

Any work resulting from this report should be conducted in accordance with the EPA Safe Drinking Water Act, Missouri SB 681 & 662, HUD Lead Regulations 24 CFR 35, EPA Lead Regulations 40 CFR 745, and Consumer Product Safety Commission document #5056.

If you have any questions concerning this report, please contact me at 816-678-7894.

Sincerely,

A handwritten signature in black ink that reads "Jeff Hurst". The signature is written in a cursive, flowing style.

Jeff Hurst  
Axiom Service Professionals LLC  
[jeffh@axiomservicepros.com](mailto:jeffh@axiomservicepros.com)

### **Limitations Drinking Water Testing**

The presence or absence of lead and copper (if collected) in drinking water applies only to the test locations on the date of the field visit and it should be understood that conditions may change due to deterioration, pH, alkalinity, hardness, use levels, or maintenance. The results noted within this report were accurate at the time of the evaluation and in no way reflect the conditions at the property before or after the date of the evaluation. No other environmental concerns or conditions were addressed during this evaluation.



## **Appendix A Certifications**

**STATE OF MISSOURI**  
**DEPARTMENT OF HEALTH AND SENIOR SERVICES**

**LEAD OCCUPATION LICENSE REGISTRATION**

Issued to:

**Kameron G. O'Donnell**

The person, firm or corporation whose name appears on this certificate has fulfilled the requirements for licensure as set forth in the Missouri Revised Statutes 701.300-701.338, as long as not suspended or revoked, and is hereby authorized to engage in the activity listed below.

Lead Inspector  
Category of License

Issuance Date: 4/13/2022  
Expiration Date: 4/13/2024  
License Number: 220413-300006264



*Paula F. Nickelson*

Paula F. Nickelson  
Acting Director  
Department of Health and Senior Services

Lead Licensing Program, PO Box 570, Jefferson City, MO 65102



**STATE OF MISSOURI**  
**DEPARTMENT OF HEALTH AND SENIOR SERVICES**

**LEAD OCCUPATION LICENSE REGISTRATION**

Issued to:

**Jeffrey A. Hurst**

The person, firm or corporation whose name appears on this certificate has fulfilled the requirements for licensure as set forth in the Missouri Revised Statutes 701.300-701.338, as long as not suspended or revoked, and is hereby authorized to engage in the activity listed below.

**Lead Risk Assessor**  
**Category of License**

Issuance Date: **8/1/2022**  
Expiration Date: **8/1/2024**  
License Number: **000801-200166567**



**Missouri Department of Health  
and Senior Services**

**Lead Occupation License - ID Badge**

**License Number:**

**000801-200166567**

**Lead Risk Assessor**

**Jeffrey  
Hurst**

**Expiration Date: 8/1/2024**

*Paula F. Nickelson*

**Paula F. Nickelson  
Acting Director**

**Department of Health and Senior Services**

**Kansas City, MO 65102**

## **Appendix B**

### **EPA Listed Lead Containing Drinking Fountains**

Table C-1  
Water Coolers With Other Lead Components

## EBCO Manufacturing

- All pressure bubbler water coolers with shipping dates from 1962 through 1977 have a bubbler valve containing lead. The units contain a single, 50-50 tin-lead solder joint on the bubbler valve. Model numbers for coolers in this category are not available.
- The following models of pressure bubbler coolers produced from 1978 through 1981 contain one 50-50 tin-lead solder joint each.

|         |          |       |         |             |        |        |       |       |
|---------|----------|-------|---------|-------------|--------|--------|-------|-------|
| CP3     | DP15W    | DPM8  | 7P      | 13P         | DPM8H  | DP15M  | DP3R  | DP8A  |
| DP16M   | DP5S     | C10E  | PX-10   | DP7S        | DP13SM | DP7M   | DP7MH | DP7WD |
| WTC10   | DP13M-60 | DP14M | CP10-50 | CP5         | CP5M   | DP15MW | DP3R  | DP14S |
| DP20-50 | DP7SM    | DP10X | DP13A   | DP13A-50    | EP10F  | DP5M   | DP10F | CP3H  |
| CP3-50  | DP13M    | DP3RH | DP5F    | CP3M        | EP5F   | 13PL   | DP8AH | DP13S |
| CP10    | DP20     | DP12N | DP7WM   | DP14A-50/60 |        |        |       |       |

## Halsey Taylor

- Lead solder was used in these models of water coolers manufactured between 1978 and the last week of 1987:

|          |                   |               |          |
|----------|-------------------|---------------|----------|
| WMA-1    | SCWT/SCWT-A       | SWA-1         | DC/DHC-1 |
| S3/5/10D | BFC-4F/7F/4FS/7FS | S300/500/100D |          |

- The following coolers manufactured for Haws Drinking Faucet Company (Haws) by Halsey Taylor from November 1984 through December 18, 1987 are not lead-free because they contain 2 tin-lead solder joints. The model designations for these units are as follows:

|        |       |        |         |        |        |      |        |        |
|--------|-------|--------|---------|--------|--------|------|--------|--------|
| HC8WT  | HC14F | HC6W   | HWC7D   | HC8WTH | HC14FH | HC8W | HC2F   | HC14WT |
| HC14FL | HC14W | HC2FH  | HC14WTH | HC8FL  | HC4F   | HC5F | HC14WL | HC8F7D |
| HC4FH  | HC10F | HC16WT | HC8F7HO | HC8F   | HC8FH  | HC4W | HWC7   |        |

Table C-2  
Halsey Taylor Water Coolers With Lead-Lined Tanks

- The following six model numbers have one or more units in the model series with lead-lined tanks:

WM8A WT8A GC10ACR GC10A GC5A RWM13A

- The following models and serial numbers contain lead-lined tanks:

|                           |                           |                           |
|---------------------------|---------------------------|---------------------------|
| WM14A Serial No. 843034   | WM14A Serial No. 843006   | WT11A Serial No. 222650   |
| WT21A Serial No. 64309550 | WT21A Serial No. 64309542 | LL14A Serial No. 64346908 |

# **Appendix C**

## **Laboratory Analytical Report**





Keystone Laboratories - Newton  
CERTIFICATE OF ANALYSIS  
1GH0098

**AXIOM Service Professionals**

Jeff Hurst  
PO Box 47166  
Kansas City, MO 64188

**Project Name: Lead Analysis**

Project / PO Number: Sheldon K-12 - 100 / Sheldon K-  
Received: 08/01/2023  
Reported: 08/21/2023

**Analytical Testing Parameters**

Client Sample ID: 100-1-FD  
Sample Matrix: Drink Wtr  
Lab Sample ID: 1GH0098-01

Collected By: O'Donnell, Kameron  
Collection Date: 07/25/2023 9:04

| Determination of Total Metals | Result | RL  | Units | DF | Note | Prepared      | Analyzed      | Analyst |
|-------------------------------|--------|-----|-------|----|------|---------------|---------------|---------|
| 200.8                         |        |     |       |    |      |               |               |         |
| Lead, total                   | 0.4    | 0.4 | ppb   | 2  |      | 08/16/23 1010 | 08/17/23 0456 | RVV     |

Client Sample ID: 100-2-FD  
Sample Matrix: Drink Wtr  
Lab Sample ID: 1GH0098-02

Collected By: O'Donnell, Kameron  
Collection Date: 07/25/2023 9:07

| Determination of Total Metals | Result | RL  | Units | DF | Note | Prepared      | Analyzed      | Analyst |
|-------------------------------|--------|-----|-------|----|------|---------------|---------------|---------|
| 200.8                         |        |     |       |    |      |               |               |         |
| Lead, total                   | 3.0    | 0.4 | ppb   | 2  |      | 08/16/23 1010 | 08/17/23 0501 | RVV     |

Client Sample ID: 100-3-FD  
Sample Matrix: Drink Wtr  
Lab Sample ID: 1GH0098-03

Collected By: O'Donnell, Kameron  
Collection Date: 07/25/2023 9:08

| Determination of Total Metals | Result | RL  | Units | DF | Note | Prepared      | Analyzed      | Analyst |
|-------------------------------|--------|-----|-------|----|------|---------------|---------------|---------|
| 200.8                         |        |     |       |    |      |               |               |         |
| Lead, total                   | 1.8    | 0.4 | ppb   | 2  |      | 08/16/23 1010 | 08/17/23 0505 | RVV     |

Client Sample ID: 100-4-FD  
Sample Matrix: Drink Wtr  
Lab Sample ID: 1GH0098-04

Collected By: O'Donnell, Kameron  
Collection Date: 07/25/2023 9:10

| Determination of Total Metals | Result | RL  | Units | DF | Note | Prepared      | Analyzed      | Analyst |
|-------------------------------|--------|-----|-------|----|------|---------------|---------------|---------|
| 200.8                         |        |     |       |    |      |               |               |         |
| Lead, total                   | 4.7    | 0.4 | ppb   | 2  |      | 08/16/23 1012 | 08/17/23 0520 | RVV     |

Client Sample ID: 100-5-FD  
Sample Matrix: Drink Wtr  
Lab Sample ID: 1GH0098-05

Collected By: O'Donnell, Kameron  
Collection Date: 07/25/2023 9:11

| Determination of Total Metals | Result | RL  | Units | DF | Note | Prepared      | Analyzed      | Analyst |
|-------------------------------|--------|-----|-------|----|------|---------------|---------------|---------|
| 200.8                         |        |     |       |    |      |               |               |         |
| Lead, total                   | 38.2   | 0.4 | ppb   | 2  |      | 08/16/23 1012 | 08/17/23 0534 | RVV     |

## Keystone Laboratories - Newton

### CERTIFICATE OF ANALYSIS

1GH0098

|                          |            |                         |                    |
|--------------------------|------------|-------------------------|--------------------|
| <b>Client Sample ID:</b> | 100-6-FD   | <b>Collected By:</b>    | O'Donnell, Kameron |
| <b>Sample Matrix:</b>    | Drink Wtr  | <b>Collection Date:</b> | 07/25/2023 9:12    |
| <b>Lab Sample ID:</b>    | 1GH0098-06 |                         |                    |

| Determination of Total Metals | Result | RL  | Units | DF | Note | Prepared      | Analyzed      | Analyst |
|-------------------------------|--------|-----|-------|----|------|---------------|---------------|---------|
| <b>200.8</b>                  |        |     |       |    |      |               |               |         |
| Lead, total                   | 1.7    | 0.4 | ppb   | 2  |      | 08/16/23 1012 | 08/17/23 0538 | RVV     |

|                          |            |                         |                    |
|--------------------------|------------|-------------------------|--------------------|
| <b>Client Sample ID:</b> | 100-7-FD   | <b>Collected By:</b>    | O'Donnell, Kameron |
| <b>Sample Matrix:</b>    | Drink Wtr  | <b>Collection Date:</b> | 07/25/2023 9:13    |
| <b>Lab Sample ID:</b>    | 1GH0098-07 |                         |                    |

| Determination of Total Metals | Result | RL  | Units | DF | Note | Prepared      | Analyzed      | Analyst |
|-------------------------------|--------|-----|-------|----|------|---------------|---------------|---------|
| <b>200.8</b>                  |        |     |       |    |      |               |               |         |
| Lead, total                   | 14.5   | 0.4 | ppb   | 2  |      | 08/16/23 1012 | 08/17/23 0552 | RVV     |

|                          |            |                         |                    |
|--------------------------|------------|-------------------------|--------------------|
| <b>Client Sample ID:</b> | 100-8-FD   | <b>Collected By:</b>    | O'Donnell, Kameron |
| <b>Sample Matrix:</b>    | Drink Wtr  | <b>Collection Date:</b> | 07/25/2023 9:14    |
| <b>Lab Sample ID:</b>    | 1GH0098-08 |                         |                    |

| Determination of Total Metals | Result | RL  | Units | DF | Note | Prepared      | Analyzed      | Analyst |
|-------------------------------|--------|-----|-------|----|------|---------------|---------------|---------|
| <b>200.8</b>                  |        |     |       |    |      |               |               |         |
| Lead, total                   | <0.4   | 0.4 | ppb   | 2  |      | 08/16/23 1012 | 08/17/23 0557 | RVV     |

|                          |            |                         |                    |
|--------------------------|------------|-------------------------|--------------------|
| <b>Client Sample ID:</b> | 100-9-FD   | <b>Collected By:</b>    | O'Donnell, Kameron |
| <b>Sample Matrix:</b>    | Drink Wtr  | <b>Collection Date:</b> | 07/25/2023 9:16    |
| <b>Lab Sample ID:</b>    | 1GH0098-09 |                         |                    |

| Determination of Total Metals | Result | RL  | Units | DF | Note | Prepared      | Analyzed      | Analyst |
|-------------------------------|--------|-----|-------|----|------|---------------|---------------|---------|
| <b>200.8</b>                  |        |     |       |    |      |               |               |         |
| Lead, total                   | 1.4    | 0.4 | ppb   | 2  |      | 08/16/23 1012 | 08/17/23 0602 | RVV     |

|                          |            |                         |                    |
|--------------------------|------------|-------------------------|--------------------|
| <b>Client Sample ID:</b> | 100-10-FD  | <b>Collected By:</b>    | O'Donnell, Kameron |
| <b>Sample Matrix:</b>    | Drink Wtr  | <b>Collection Date:</b> | 07/25/2023 9:16    |
| <b>Lab Sample ID:</b>    | 1GH0098-10 |                         |                    |

| Determination of Total Metals | Result | RL  | Units | DF | Note | Prepared      | Analyzed      | Analyst |
|-------------------------------|--------|-----|-------|----|------|---------------|---------------|---------|
| <b>200.8</b>                  |        |     |       |    |      |               |               |         |
| Lead, total                   | 0.8    | 0.4 | ppb   | 2  |      | 08/16/23 1012 | 08/17/23 0606 | RVV     |

|                          |            |                         |                    |
|--------------------------|------------|-------------------------|--------------------|
| <b>Client Sample ID:</b> | 100-11-FD  | <b>Collected By:</b>    | O'Donnell, Kameron |
| <b>Sample Matrix:</b>    | Drink Wtr  | <b>Collection Date:</b> | 07/25/2023 9:17    |
| <b>Lab Sample ID:</b>    | 1GH0098-11 |                         |                    |

| Determination of Total Metals | Result | RL  | Units | DF | Note | Prepared      | Analyzed      | Analyst |
|-------------------------------|--------|-----|-------|----|------|---------------|---------------|---------|
| <b>200.8</b>                  |        |     |       |    |      |               |               |         |
| Lead, total                   | 1.6    | 0.4 | ppb   | 2  |      | 08/16/23 1012 | 08/17/23 0611 | RVV     |

## Keystone Laboratories - Newton

### CERTIFICATE OF ANALYSIS

1GH0098

Client Sample ID: 100-12-FD  
Sample Matrix: Drink Wtr  
Lab Sample ID: 1GH0098-12

Collected By: O'Donnell, Kameron  
Collection Date: 07/25/2023 9:19

| Determination of Total Metals | Result | RL  | Units | DF | Note | Prepared      | Analyzed      | Analyst |
|-------------------------------|--------|-----|-------|----|------|---------------|---------------|---------|
| 200.8                         |        |     |       |    |      |               |               |         |
| Lead, total                   | <0.4   | 0.4 | ppb   | 2  |      | 08/16/23 1012 | 08/17/23 0616 | RVV     |

Client Sample ID: 100-13-FD  
Sample Matrix: Drink Wtr  
Lab Sample ID: 1GH0098-13

Collected By: O'Donnell, Kameron  
Collection Date: 07/25/2023 9:19

| Determination of Total Metals | Result | RL  | Units | DF | Note | Prepared      | Analyzed      | Analyst |
|-------------------------------|--------|-----|-------|----|------|---------------|---------------|---------|
| 200.8                         |        |     |       |    |      |               |               |         |
| Lead, total                   | <0.4   | 0.4 | ppb   | 2  |      | 08/16/23 1012 | 08/17/23 0620 | RVV     |

Client Sample ID: 100-14-FD  
Sample Matrix: Drink Wtr  
Lab Sample ID: 1GH0098-14

Collected By: O'Donnell, Kameron  
Collection Date: 07/25/2023 9:20

| Determination of Total Metals | Result | RL  | Units | DF | Note | Prepared      | Analyzed      | Analyst |
|-------------------------------|--------|-----|-------|----|------|---------------|---------------|---------|
| 200.8                         |        |     |       |    |      |               |               |         |
| Lead, total                   | 0.6    | 0.4 | ppb   | 2  |      | 08/16/23 1012 | 08/17/23 0625 | RVV     |

Client Sample ID: 100-15-FD  
Sample Matrix: Drink Wtr  
Lab Sample ID: 1GH0098-15

Collected By: O'Donnell, Kameron  
Collection Date: 07/25/2023 9:23

| Determination of Total Metals | Result | RL  | Units | DF | Note | Prepared      | Analyzed      | Analyst |
|-------------------------------|--------|-----|-------|----|------|---------------|---------------|---------|
| 200.8                         |        |     |       |    |      |               |               |         |
| Lead, total                   | 1.1    | 0.4 | ppb   | 2  |      | 08/16/23 1012 | 08/17/23 0630 | RVV     |

Client Sample ID: 100-16-FD  
Sample Matrix: Drink Wtr  
Lab Sample ID: 1GH0098-16

Collected By: O'Donnell, Kameron  
Collection Date: 07/25/2023 9:23

| Determination of Total Metals | Result | RL  | Units | DF | Note | Prepared      | Analyzed      | Analyst |
|-------------------------------|--------|-----|-------|----|------|---------------|---------------|---------|
| 200.8                         |        |     |       |    |      |               |               |         |
| Lead, total                   | 1.0    | 0.4 | ppb   | 2  |      | 08/16/23 1012 | 08/17/23 0634 | RVV     |

Client Sample ID: 100-17-FD  
Sample Matrix: Drink Wtr  
Lab Sample ID: 1GH0098-17

Collected By: O'Donnell, Kameron  
Collection Date: 07/25/2023 9:23

| Determination of Total Metals | Result | RL  | Units | DF | Note | Prepared      | Analyzed      | Analyst |
|-------------------------------|--------|-----|-------|----|------|---------------|---------------|---------|
| 200.8                         |        |     |       |    |      |               |               |         |
| Lead, total                   | 1.0    | 0.4 | ppb   | 2  |      | 08/16/23 1012 | 08/17/23 0648 | RVV     |

# Keystone Laboratories - Newton

## CERTIFICATE OF ANALYSIS

1GH0098

|                   |            |                  |                    |
|-------------------|------------|------------------|--------------------|
| Client Sample ID: | 100-18-FD  | Collected By:    | O'Donnell, Kameron |
| Sample Matrix:    | Drink Wtr  | Collection Date: | 07/25/2023 9:26    |
| Lab Sample ID:    | 1GH0098-18 |                  |                    |

| Determination of Total Metals | Result | RL  | Units | DF | Note | Prepared      | Analyzed      | Analyst |
|-------------------------------|--------|-----|-------|----|------|---------------|---------------|---------|
| 200.8                         |        |     |       |    |      |               |               |         |
| Lead, total                   | 1.6    | 0.4 | ppb   | 2  |      | 08/16/23 1012 | 08/17/23 0653 | RVV     |

|                   |            |                  |                    |
|-------------------|------------|------------------|--------------------|
| Client Sample ID: | 100-19-FD  | Collected By:    | O'Donnell, Kameron |
| Sample Matrix:    | Drink Wtr  | Collection Date: | 07/25/2023 9:28    |
| Lab Sample ID:    | 1GH0098-19 |                  |                    |

| Determination of Total Metals | Result | RL  | Units | DF | Note | Prepared      | Analyzed      | Analyst |
|-------------------------------|--------|-----|-------|----|------|---------------|---------------|---------|
| 200.8                         |        |     |       |    |      |               |               |         |
| Lead, total                   | 4.4    | 0.4 | ppb   | 2  |      | 08/18/23 1055 | 08/18/23 1406 | RVV     |

|                   |            |                  |                    |
|-------------------|------------|------------------|--------------------|
| Client Sample ID: | 100-20-FD  | Collected By:    | O'Donnell, Kameron |
| Sample Matrix:    | Drink Wtr  | Collection Date: | 07/25/2023 9:28    |
| Lab Sample ID:    | 1GH0098-20 |                  |                    |

| Determination of Total Metals | Result | RL  | Units | DF | Note | Prepared      | Analyzed      | Analyst |
|-------------------------------|--------|-----|-------|----|------|---------------|---------------|---------|
| 200.8                         |        |     |       |    |      |               |               |         |
| Lead, total                   | 8.7    | 0.4 | ppb   | 2  |      | 08/18/23 1055 | 08/18/23 1419 | RVV     |

|                   |            |                  |                    |
|-------------------|------------|------------------|--------------------|
| Client Sample ID: | 100-21-FD  | Collected By:    | O'Donnell, Kameron |
| Sample Matrix:    | Drink Wtr  | Collection Date: | 07/25/2023 9:29    |
| Lab Sample ID:    | 1GH0098-21 |                  |                    |

| Determination of Total Metals | Result | RL  | Units | DF | Note | Prepared      | Analyzed      | Analyst |
|-------------------------------|--------|-----|-------|----|------|---------------|---------------|---------|
| 200.8                         |        |     |       |    |      |               |               |         |
| Lead, total                   | <0.4   | 0.4 | ppb   | 2  |      | 08/18/23 1055 | 08/18/23 1423 | RVV     |

|                   |            |                  |                    |
|-------------------|------------|------------------|--------------------|
| Client Sample ID: | 100-22-FD  | Collected By:    | O'Donnell, Kameron |
| Sample Matrix:    | Drink Wtr  | Collection Date: | 07/25/2023 9:32    |
| Lab Sample ID:    | 1GH0098-22 |                  |                    |

| Determination of Total Metals | Result | RL  | Units | DF | Note | Prepared      | Analyzed      | Analyst |
|-------------------------------|--------|-----|-------|----|------|---------------|---------------|---------|
| 200.8                         |        |     |       |    |      |               |               |         |
| Lead, total                   | 37.6   | 0.4 | ppb   | 2  |      | 08/18/23 1055 | 08/18/23 1427 | RVV     |

|                   |            |                  |                    |
|-------------------|------------|------------------|--------------------|
| Client Sample ID: | 100-23-FD  | Collected By:    | O'Donnell, Kameron |
| Sample Matrix:    | Drink Wtr  | Collection Date: | 07/25/2023 9:33    |
| Lab Sample ID:    | 1GH0098-23 |                  |                    |

| Determination of Total Metals | Result | RL  | Units | DF | Note | Prepared      | Analyzed      | Analyst |
|-------------------------------|--------|-----|-------|----|------|---------------|---------------|---------|
| 200.8                         |        |     |       |    |      |               |               |         |
| Lead, total                   | 0.9    | 0.4 | ppb   | 2  |      | 08/18/23 1055 | 08/18/23 1440 | RVV     |



## Keystone Laboratories - Newton

### CERTIFICATE OF ANALYSIS

1GH0098

|                   |            |                  |                    |
|-------------------|------------|------------------|--------------------|
| Client Sample ID: | 100-24-FD  | Collected By:    | O'Donnell, Kameron |
| Sample Matrix:    | Drink Wtr  | Collection Date: | 07/25/2023 9:34    |
| Lab Sample ID:    | 1GH0098-24 |                  |                    |

| Determination of Total Metals | Result | RL  | Units | DF | Note | Prepared      | Analyzed      | Analyst |
|-------------------------------|--------|-----|-------|----|------|---------------|---------------|---------|
| 200.8                         |        |     |       |    |      |               |               |         |
| Lead, total                   | <0.4   | 0.4 | ppb   | 2  |      | 08/18/23 1055 | 08/18/23 1444 | RVV     |

|                   |            |                  |                    |
|-------------------|------------|------------------|--------------------|
| Client Sample ID: | 100-25-FD  | Collected By:    | O'Donnell, Kameron |
| Sample Matrix:    | Drink Wtr  | Collection Date: | 07/25/2023 9:35    |
| Lab Sample ID:    | 1GH0098-25 |                  |                    |

| Determination of Total Metals | Result | RL  | Units | DF | Note | Prepared      | Analyzed      | Analyst |
|-------------------------------|--------|-----|-------|----|------|---------------|---------------|---------|
| 200.8                         |        |     |       |    |      |               |               |         |
| Lead, total                   | <0.4   | 0.4 | ppb   | 2  |      | 08/18/23 1055 | 08/18/23 1448 | RVV     |

|                   |            |                  |                    |
|-------------------|------------|------------------|--------------------|
| Client Sample ID: | 100-26-FD  | Collected By:    | O'Donnell, Kameron |
| Sample Matrix:    | Drink Wtr  | Collection Date: | 07/25/2023 9:37    |
| Lab Sample ID:    | 1GH0098-26 |                  |                    |

| Determination of Total Metals | Result | RL  | Units | DF | Note | Prepared      | Analyzed      | Analyst |
|-------------------------------|--------|-----|-------|----|------|---------------|---------------|---------|
| 200.8                         |        |     |       |    |      |               |               |         |
| Lead, total                   | 10.6   | 0.4 | ppb   | 2  |      | 08/18/23 1055 | 08/18/23 1452 | RVV     |

|                   |            |                  |                    |
|-------------------|------------|------------------|--------------------|
| Client Sample ID: | 100-27-FD  | Collected By:    | O'Donnell, Kameron |
| Sample Matrix:    | Drink Wtr  | Collection Date: | 07/25/2023 9:37    |
| Lab Sample ID:    | 1GH0098-27 |                  |                    |

| Determination of Total Metals | Result | RL  | Units | DF | Note | Prepared      | Analyzed      | Analyst |
|-------------------------------|--------|-----|-------|----|------|---------------|---------------|---------|
| 200.8                         |        |     |       |    |      |               |               |         |
| Lead, total                   | 4.8    | 0.4 | ppb   | 2  |      | 08/18/23 1055 | 08/18/23 1457 | RVV     |

|                   |            |                  |                    |
|-------------------|------------|------------------|--------------------|
| Client Sample ID: | 100-28-FD  | Collected By:    | O'Donnell, Kameron |
| Sample Matrix:    | Drink Wtr  | Collection Date: | 07/25/2023 9:39    |
| Lab Sample ID:    | 1GH0098-28 |                  |                    |

| Determination of Total Metals | Result | RL  | Units | DF | Note | Prepared      | Analyzed      | Analyst |
|-------------------------------|--------|-----|-------|----|------|---------------|---------------|---------|
| 200.8                         |        |     |       |    |      |               |               |         |
| Lead, total                   | 0.5    | 0.4 | ppb   | 2  |      | 08/18/23 1055 | 08/18/23 1501 | RVV     |

|                   |            |                  |                    |
|-------------------|------------|------------------|--------------------|
| Client Sample ID: | 100-29-FD  | Collected By:    | O'Donnell, Kameron |
| Sample Matrix:    | Drink Wtr  | Collection Date: | 07/25/2023 9:42    |
| Lab Sample ID:    | 1GH0098-29 |                  |                    |

| Determination of Total Metals | Result | RL  | Units | DF | Note | Prepared      | Analyzed      | Analyst |
|-------------------------------|--------|-----|-------|----|------|---------------|---------------|---------|
| 200.8                         |        |     |       |    |      |               |               |         |
| Lead, total                   | 1.8    | 0.4 | ppb   | 2  |      | 08/18/23 1055 | 08/18/23 1505 | RVV     |

# Keystone Laboratories - Newton

## CERTIFICATE OF ANALYSIS

1GH0098

|                   |            |                  |                    |
|-------------------|------------|------------------|--------------------|
| Client Sample ID: | 100-30-FD  | Collected By:    | O'Donnell, Kameron |
| Sample Matrix:    | Drink Wtr  | Collection Date: | 07/25/2023 9:43    |
| Lab Sample ID:    | 1GH0098-30 |                  |                    |

| Determination of Total Metals | Result | RL  | Units | DF | Note | Prepared      | Analyzed      | Analyst |
|-------------------------------|--------|-----|-------|----|------|---------------|---------------|---------|
| 200.8                         |        |     |       |    |      |               |               |         |
| Lead, total                   | 1.5    | 0.4 | ppb   | 2  |      | 08/18/23 1055 | 08/18/23 1509 | RVV     |

|                   |            |                  |                    |
|-------------------|------------|------------------|--------------------|
| Client Sample ID: | 100-31-FD  | Collected By:    | O'Donnell, Kameron |
| Sample Matrix:    | Drink Wtr  | Collection Date: | 07/25/2023 9:44    |
| Lab Sample ID:    | 1GH0098-31 |                  |                    |

| Determination of Total Metals | Result | RL  | Units | DF | Note | Prepared      | Analyzed      | Analyst |
|-------------------------------|--------|-----|-------|----|------|---------------|---------------|---------|
| 200.8                         |        |     |       |    |      |               |               |         |
| Lead, total                   | <0.4   | 0.4 | ppb   | 2  |      | 08/18/23 1055 | 08/18/23 1513 | RVV     |

|                   |            |                  |                    |
|-------------------|------------|------------------|--------------------|
| Client Sample ID: | 100-32-FD  | Collected By:    | O'Donnell, Kameron |
| Sample Matrix:    | Drink Wtr  | Collection Date: | 07/25/2023 9:44    |
| Lab Sample ID:    | 1GH0098-32 |                  |                    |

| Determination of Total Metals | Result | RL  | Units | DF | Note | Prepared      | Analyzed      | Analyst |
|-------------------------------|--------|-----|-------|----|------|---------------|---------------|---------|
| 200.8                         |        |     |       |    |      |               |               |         |
| Lead, total                   | <0.4   | 0.4 | ppb   | 2  |      | 08/18/23 1055 | 08/18/23 1518 | RVV     |

|                   |            |                  |                    |
|-------------------|------------|------------------|--------------------|
| Client Sample ID: | 100-33-FD  | Collected By:    | O'Donnell, Kameron |
| Sample Matrix:    | Drink Wtr  | Collection Date: | 07/25/2023 9:46    |
| Lab Sample ID:    | 1GH0098-33 |                  |                    |

| Determination of Total Metals | Result | RL  | Units | DF | Note | Prepared      | Analyzed      | Analyst |
|-------------------------------|--------|-----|-------|----|------|---------------|---------------|---------|
| 200.8                         |        |     |       |    |      |               |               |         |
| Lead, total                   | 1.3    | 0.4 | ppb   | 2  |      | 08/18/23 1055 | 08/18/23 1530 | RVV     |

|                   |            |                  |                    |
|-------------------|------------|------------------|--------------------|
| Client Sample ID: | 100-34-FD  | Collected By:    | O'Donnell, Kameron |
| Sample Matrix:    | Drink Wtr  | Collection Date: | 07/25/2023 9:47    |
| Lab Sample ID:    | 1GH0098-34 |                  |                    |

| Determination of Total Metals | Result | RL  | Units | DF | Note | Prepared      | Analyzed      | Analyst |
|-------------------------------|--------|-----|-------|----|------|---------------|---------------|---------|
| 200.8                         |        |     |       |    |      |               |               |         |
| Lead, total                   | 1.9    | 0.4 | ppb   | 2  |      | 08/18/23 1055 | 08/18/23 1534 | RVV     |

|                   |            |                  |                    |
|-------------------|------------|------------------|--------------------|
| Client Sample ID: | 100-35-FD  | Collected By:    | O'Donnell, Kameron |
| Sample Matrix:    | Drink Wtr  | Collection Date: | 07/25/2023 9:48    |
| Lab Sample ID:    | 1GH0098-35 |                  |                    |

| Determination of Total Metals | Result | RL  | Units | DF | Note | Prepared      | Analyzed      | Analyst |
|-------------------------------|--------|-----|-------|----|------|---------------|---------------|---------|
| 200.8                         |        |     |       |    |      |               |               |         |
| Lead, total                   | 6.2    | 0.4 | ppb   | 2  |      | 08/18/23 1055 | 08/18/23 1539 | RVV     |

# Keystone Laboratories - Newton

## CERTIFICATE OF ANALYSIS

1GH0098

|                   |            |                  |                    |
|-------------------|------------|------------------|--------------------|
| Client Sample ID: | 100-36-FD  | Collected By:    | O'Donnell, Kameron |
| Sample Matrix:    | Drink Wtr  | Collection Date: | 07/25/2023 9:50    |
| Lab Sample ID:    | 1GH0098-36 |                  |                    |

| Determination of Total Metals | Result | RL  | Units | DF | Note | Prepared      | Analyzed      | Analyst |
|-------------------------------|--------|-----|-------|----|------|---------------|---------------|---------|
| 200.8                         |        |     |       |    |      |               |               |         |
| Lead, total                   | 1.9    | 0.4 | ppb   | 2  |      | 08/18/23 1055 | 08/18/23 1543 | RVV     |

|                   |            |                  |                    |
|-------------------|------------|------------------|--------------------|
| Client Sample ID: | 100-37-FD  | Collected By:    | O'Donnell, Kameron |
| Sample Matrix:    | Drink Wtr  | Collection Date: | 07/25/2023 9:50    |
| Lab Sample ID:    | 1GH0098-37 |                  |                    |

| Determination of Total Metals | Result | RL  | Units | DF | Note | Prepared      | Analyzed      | Analyst |
|-------------------------------|--------|-----|-------|----|------|---------------|---------------|---------|
| 200.8                         |        |     |       |    |      |               |               |         |
| Lead, total                   | 0.8    | 0.4 | ppb   | 2  |      | 08/18/23 1055 | 08/18/23 1547 | RVV     |

|                   |            |                  |                    |
|-------------------|------------|------------------|--------------------|
| Client Sample ID: | 100-38-FD  | Collected By:    | O'Donnell, Kameron |
| Sample Matrix:    | Drink Wtr  | Collection Date: | 07/25/2023 9:51    |
| Lab Sample ID:    | 1GH0098-38 |                  |                    |

| Determination of Total Metals | Result | RL  | Units | DF | Note | Prepared      | Analyzed      | Analyst |
|-------------------------------|--------|-----|-------|----|------|---------------|---------------|---------|
| 200.8                         |        |     |       |    |      |               |               |         |
| Lead, total                   | 0.6    | 0.4 | ppb   | 2  |      | 08/18/23 1055 | 08/18/23 1551 | RVV     |

### Definitions

RL: Reporting Limit

### Report Comments

The data and information on this, and other accompanying documents, represents only the sample(s) analyzed. This report is incomplete unless all pages indicated in the footnote are present and an authorized signature is included. The services were provided under and subject to Microbac's standard terms and conditions which can be located and reviewed at <https://www.microbac.com/standard-terms-conditions>.

### Reviewed and Approved By:



Sue Thompson  
Client Services Manager  
suzanne.thompson@microbac.com  
08/21/23 14:42

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205 E Van Buren St  
Centerville, IA 52544  
Phone: 641-437-7023

X

|                                  |                         |                     |                             |                     |                             |
|----------------------------------|-------------------------|---------------------|-----------------------------|---------------------|-----------------------------|
| <b>PRINT OR TYPE INFO BELOW:</b> |                         | <b>REPORT TO:</b>   |                             | <b>BILL TO:</b>     |                             |
| <b>SAMPLER:</b>                  |                         | <b>NAME:</b>        | Jeff Hurst                  | <b>NAME:</b>        | Jeff Hurst                  |
| <b>SITE NAME:</b>                | K-12                    | <b>CO. NAME:</b>    |                             | <b>CO. NAME:</b>    |                             |
| <b>ADDRESS:</b>                  | 100 Gene Lathrop Drive  | <b>ADDRESS:</b>     | PO Box 47166                | <b>ADDRESS:</b>     | PO Box 47166                |
| <b>CITY/ST/ZIP:</b>              | Sheldon, Missouri 64784 | <b>CITY/ST/ZIP:</b> | Kansas City, Missouri 64188 | <b>CITY/ST/ZIP:</b> | Kansas City, Missouri 64188 |
| <b>PHONE:</b>                    | 417-448-4031            | <b>PHONE:</b>       | 816-678-7894                | <b>PHONE:</b>       | 816-678-7894                |
|                                  |                         | <b>EMAIL:</b>       | jeffh@axiomservicepros.com  | <b>EMAIL:</b>       | jeffh@axiomservicepros.com  |

| CLIENT SAMPLE # | DATE      | TIME  |   | # OF CONTAINERS | MATRIX | GRAB/COMPOSITE | Lead | ANALYSES REQUIRED |  |  |  |  |  | LAB USE ONLY     |          |
|-----------------|-----------|-------|---|-----------------|--------|----------------|------|-------------------|--|--|--|--|--|------------------|----------|
|                 |           |       |   |                 |        |                |      |                   |  |  |  |  |  | Wk Order #:      |          |
|                 |           |       |   |                 |        |                |      |                   |  |  |  |  |  | Short Hold:      |          |
|                 |           |       |   |                 |        |                |      |                   |  |  |  |  |  | Rush:            |          |
|                 |           |       |   |                 |        |                |      |                   |  |  |  |  |  | Temp: °C         | 28.2     |
|                 |           |       |   |                 |        |                |      |                   |  |  |  |  |  | Sample Condition | Sample # |
| 100-1-FD        | 7/25/2023 | 09:04 | K-12 Building - Sink Tap - Main Office Bathroom | 1               | Water  | Grab           | X    |                   |  |  |  |  |  |                  | 01       |
| 100-2-FD        | 7/25/2023 | 09:07 | K-12 Building - Sink Tap - Room HS3             | 1               | Water  | Grab           | X    |                   |  |  |  |  |  |                  | 02       |
| 100-3-FD        | 7/25/2023 | 09:08 | K-12 Building - Sink Tap - Room HS5             | 1               | Water  | Grab           | X    |                   |  |  |  |  |  |                  | 03       |
| 100-4-FD        | 7/25/2023 | 09:10 | K-12 Building - Sink Tap - Room HS7             | 1               | Water  | Grab           | X    |                   |  |  |  |  |  |                  | 04       |
| 100-5-FD        | 7/25/2023 | 09:11 | K-12 Building - Bubbler - Room HS7              | 1               | Water  | Grab           | X    |                   |  |  |  |  |  |                  | 05       |
| 100-6-FD        | 7/25/2023 | 09:12 | K-12 Building - Sink Tap - Room HS9 East Wall   | 1               | Water  | Grab           | X    |                   |  |  |  |  |  |                  | 06       |
| 100-7-FD        | 7/25/2023 | 09:13 | K-12 Building - Sink Tap - Room HS9 West Wall   | 1               | Water  | Grab           | X    |                   |  |  |  |  |  |                  | 07       |

|   |       |  |                          |        |  |          |
|---|-------|--|--------------------------|--------|--|----------|
| Relinquished by: (Signature)  | Date: |  | Received by: (Signature) | Date:  |  | Remarks: |
|  | Time: |  |                          | Time:  |  |          |
| Relinquished by: (Signature)  | Date: |  | Received by: (Signature) | Date:  |  |          |
|   | Time: |  |                          | Time:  |  |          |
|   |       |  |                          | 8/1/23 |  |          |
|   |       |  |                          | 10:40  |  |          |



1 G H 0 0 9 8

AXIOM Service Professionals

PM: Sue Thompson



# Keystone

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Phone: 641-437-7023

X

## PRINT OR TYPE INFO BELOW:

## SAMPLER:

SITE NAME: K-12

ADDRESS: 100 Gene Lathrop Drive

CITY/ST/ZIP: Sheldon, Missouri 64784

PHONE: 417-448-4031

## REPORT TO:

NAME: Jeff Hurst

CO. NAME:

ADDRESS: PO Box 47166

CITY/ST/ZIP: Kansas City, Missouri 64188

PHONE: 816-678-7894

EMAIL: jeffh@axiomservicepros.com

## BILL TO:

NAME: Jeff Hurst

CO. NAME:

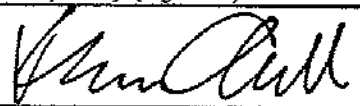

ADDRESS: PO Box 47166

CITY/ST/ZIP: Kansas City, Missouri 64188

PHONE: 816-678-7894

EMAIL: jeffh@axiomservicepros.com

| CLIENT SAMPLE # | DATE      | TIME  |   | # OF CONTAINERS | MATRIX | GRAB/COMPOSITE | ANALYSES REQUIRED |  |  |  |  |  |  |  | LAB USE ONLY     |          |
|-----------------|-----------|-------|---|-----------------|--------|----------------|-------------------|--|--|--|--|--|--|--|------------------|----------|
|                 |           |       |   |                 |        |                | Lead              |  |  |  |  |  |  |  | Wk Order #:      | 1640098  |
|                 |           |       |   |                 |        |                |                   |  |  |  |  |  |  |  | Short Hold:      |          |
|                 |           |       |   |                 |        |                |                   |  |  |  |  |  |  |  | Rush:            |          |
|                 |           |       |   |                 |        |                |                   |  |  |  |  |  |  |  | Temp: °C         | 28.2     |
|                 |           |       |   |                 |        |                |                   |  |  |  |  |  |  |  | Sample Condition | Sample # |
| 100-8-FD        | 7/25/2023 | 09:14 | K-12 Building - Sink Tap - Nurses Station                                 | 1               | Water  | Grab           | X                 |  |  |  |  |  |  |  |                  | 08       |
| 100-9-FD        | 7/25/2023 | 09:16 | K-12 Building - Sink Tap - Women's Restroom Across From Library Far Left  | 1               | Water  | Grab           | X                 |  |  |  |  |  |  |  |                  | 09       |
| 100-10-FD       | 7/25/2023 | 09:16 | K-12 Building - Sink Tap - Women's Restroom Across From Library Center    | 1               | Water  | Grab           | X                 |  |  |  |  |  |  |  |                  | 10       |
| 100-11-FD       | 7/25/2023 | 09:17 | K-12 Building - Sink Tap - Women's Restroom Across From Library Far Right | 1               | Water  | Grab           | X                 |  |  |  |  |  |  |  |                  | 11       |
| 100-12-FD       | 7/25/2023 | 09:19 | K-12 Building - Drinking Fountain - Hallway Across From Library Left      | 1               | Water  | Grab           | X                 |  |  |  |  |  |  |  |                  | 12       |
| 100-13-FD       | 7/25/2023 | 09:19 | K-12 Building - Bottle Filler - Hallway Across From Library Left          | 1               | Water  | Grab           | X                 |  |  |  |  |  |  |  |                  | 13       |
| 100-14-FD       | 7/25/2023 | 09:20 | K-12 Building - Drinking Fountain - Hallway Across From Library Right     | 1               | Water  | Grab           | X                 |  |  |  |  |  |  |  |                  | 14       |

|   |       |  |        |          |
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| Relinquished by: (Signature)  | Date: | Received by: (Signature)   | Date:  | Remarks: |
|  |       |  |        |          |
| Relinquished by: (Signature)  | Date: | Received by: (Signature)   | Date:  |          |
|   |       |  | 8/1/23 |          |



1640098

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PM: Sue Thompson

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835 S St. Paul  
Kansas City, KS 66105  
Phone: 913-321-7856

205 E Van Buren St  
Centerville, IA 52544  
Phone: 641-437-7023

X

## PRINT OR TYPE INFO BELOW:

## SAMPLER:

SITE NAME: K-12

ADDRESS: 100 Gene Lathrop Drive

CITY/ST/ZIP: Sheldon, Missouri 64784

PHONE: 417-448-4031

## REPORT TO:

NAME: Jeff Hurst

CO. NAME:

ADDRESS: PO Box 47166

CITY/ST/ZIP: Kansas City, Missouri 64188

PHONE: 816-678-7894

EMAIL: jeffh@axiomservicepros.com

## BILL TO:

NAME: Jeff Hurst

CO. NAME:

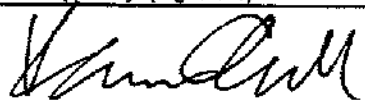

ADDRESS: PO Box 47166

CITY/ST/ZIP: Kansas City, Missouri 64188

PHONE: 816-678-7894

EMAIL: jeffh@axiomservicepros.com

| CLIENT SAMPLE # | DATE      | TIME  |   | # OF CONTAINERS | MATRIX | GRAB/COMPOSITE | ANALYSES REQUIRED |  |  |  |  |  |  | LAB USE ONLY     |          |
|-----------------|-----------|-------|---|-----------------|--------|----------------|-------------------|--|--|--|--|--|--|------------------|----------|
|                 |           |       |   |                 |        |                | Lead              |  |  |  |  |  |  | Wk Order #:      | 1GH0098  |
|                 |           |       |   |                 |        |                |                   |  |  |  |  |  |  | Short Hold:      |          |
|                 |           |       |   |                 |        |                |                   |  |  |  |  |  |  | Rush:            |          |
|                 |           |       |   |                 |        |                |                   |  |  |  |  |  |  | Temp: °C         | 28.2     |
|                 |           |       |   |                 |        |                |                   |  |  |  |  |  |  | Sample Condition | Sample # |
| 100-15-FD       | 7/25/2023 | 09:23 | K-12 Building - Sink Tap<br>- Men's Restroom Across<br>From Library Far Left  | 1               | Water  | Grab           | X                 |  |  |  |  |  |  |                  | 15       |
| 100-16-FD       | 7/25/2023 | 09:23 | K-12 Building - Sink Tap<br>- Men's Restroom Across<br>From Library Center    | 1               | Water  | Grab           | X                 |  |  |  |  |  |  |                  | 16       |
| 100-17-FD       | 7/25/2023 | 09:23 | K-12 Building - Sink Tap<br>- Men's Restroom Across<br>From Library Far Right | 1               | Water  | Grab           | X                 |  |  |  |  |  |  |                  | 17       |
| 100-18-FD       | 7/25/2023 | 09:26 | K-12 Building - Sink Tap<br>- Kitchen Dish Wash<br>Station                    | 1               | Water  | Grab           | X                 |  |  |  |  |  |  |                  | 18       |
| 100-19-FD       | 7/25/2023 | 09:28 | K-12 Building - Sink Tap<br>- Kitchen North Wall Prep<br>Station Left         | 1               | Water  | Grab           | X                 |  |  |  |  |  |  |                  | 19       |
| 100-20-FD       | 7/25/2023 | 09:28 | K-12 Building - Sink Tap<br>- Kitchen North Wall Prep<br>Station Right        | 1               | Water  | Grab           | X                 |  |  |  |  |  |  |                  | 20       |
| 100-21-FD       | 7/25/2023 | 09:29 | K-12 Building - Ice<br>Machine - Kitchen                                      | 1               | Water  | Grab           | X                 |  |  |  |  |  |  |                  | 21       |

|   |       |  |        |          |
|---|-------|--|--------|----------|
| Relinquished by: (Signature)  | Date: | Received by: (Signature)   | Date:  | Remarks: |
|  |       |  |        |          |
| Time:   |       | Time:  |        |          |
| Relinquished by: (Signature)  | Date: | Received by: (Signature)   | Date:  |          |
|   |       |  | 8/1/23 |          |
| Time:   |       | Time:  | 10:40  |          |



1GH0098

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Kansas City, KS 66105  
Phone: 913-321-7856

205 E Van Buren St  
Centerville, IA 52544  
Phone: 641-437-7023

X

## PRINT OR TYPE INFO BELOW:

## SAMPLER:

SITE NAME: K-12  
ADDRESS: 100 Gene Lathrop Drive  
CITY/ST/ZIP: Sheldon, Missouri 64784  
PHONE: 417-448-4031

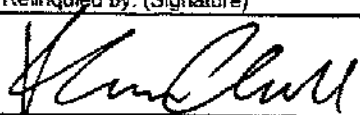

## REPORT TO:

NAME: Jeff Hurst  
CO. NAME:  
ADDRESS: PO Box 47166  
CITY/ST/ZIP: Kansas City, Missouri 64188  
PHONE: 816-678-7894  
EMAIL: jeffh@axiomservicepros.com

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EMAIL: jeffh@axiomservicepros.com

| CLIENT SAMPLE # | DATE      | TIME  |  | # OF CONTAINERS | MATRIX | GRAB/COMPOSITE | ANALYSES REQUIRED |  |  |  |  |  |  |  | LAB USE ONLY     |          |
|-----------------|-----------|-------|--|-----------------|--------|----------------|-------------------|--|--|--|--|--|--|--|------------------|----------|
|                 |           |       |  |                 |        |                | Lead              |  |  |  |  |  |  |  | Wk Order #:      | 16H0098  |
|                 |           |       |  |                 |        |                |                   |  |  |  |  |  |  |  | Short Hold:      |          |
|                 |           |       |  |                 |        |                |                   |  |  |  |  |  |  |  | Rush:            |          |
|                 |           |       |  |                 |        |                |                   |  |  |  |  |  |  |  | Temp: °C         | 28.2     |
|                 |           |       |  |                 |        |                |                   |  |  |  |  |  |  |  | Sample Condition | Sample # |
| 100-22-FD       | 7/25/2023 | 09:32 | K-12 Building - Sink Tap - Kitchen Bathroom                    | 1               | Water  | Grab           | X                 |  |  |  |  |  |  |  |                  | 22       |
| 100-23-FD       | 7/25/2023 | 09:33 | K-12 Building - Sink Tap - Room E4                             | 1               | Water  | Grab           | X                 |  |  |  |  |  |  |  |                  | 23       |
| 100-24-FD       | 7/25/2023 | 09:34 | K-12 Building - Drinking Fountain - Hallway Outside of Room E4 | 1               | Water  | Grab           | X                 |  |  |  |  |  |  |  |                  | 24       |
| 100-25-FD       | 7/25/2023 | 09:35 | K-12 Building - Bottle Filler - Hallway Outside of Room E4     | 1               | Water  | Grab           | X                 |  |  |  |  |  |  |  |                  | 25       |
| 100-26-FD       | 7/25/2023 | 09:37 | K-12 Building - Sink Tap - Women's Locker Room Left            | 1               | Water  | Grab           | X                 |  |  |  |  |  |  |  |                  | 26       |
| 100-27-FD       | 7/25/2023 | 09:37 | K-12 Building - Sink Tap - Women's Locker Room Right           | 1               | Water  | Grab           | X                 |  |  |  |  |  |  |  |                  | 27       |
| 100-28-FD       | 7/25/2023 | 09:39 | K-12 Building - Sink Tap - Men's Locker Room                   | 1               | Water  | Grab           | X                 |  |  |  |  |  |  |  |                  | 28       |

|   |       |  |                 |          |
|---|-------|--|-----------------|----------|
| Relinquished by: (Signature)  | Date: | Received by: (Signature)   | Date:           | Remarks: |
|  |       |  |                 |          |
| Relinquished by: (Signature)  | Date: | Received by: (Signature)   | Date:           |          |
|   |       |  | 8/1/23<br>10:40 |          |



16H0098

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Kansas City, KS 66105  
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X

## PRINT OR TYPE INFO BELOW:

## SAMPLER:

SITE NAME: K-12  
ADDRESS: 100 Gene Lathrop Drive  
CITY/ST/ZIP: Sheldon, Missouri 64784  
PHONE: 417-448-4031



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EMAIL: jeffh@axiomservicepros.com

| CLIENT SAMPLE # | DATE      | TIME  | # OF CONTAINERS | MATRIX | GRAB/COMPOSITE | Lead | ANALYSES REQUIRED |  |  |  |  |  |  | LAB USE ONLY     |          |
|-----------------|-----------|-------|-----------------|--------|----------------|------|-------------------|--|--|--|--|--|--|------------------|----------|
|                 |           |       |                 |        |                |      |                   |  |  |  |  |  |  | Wk Order #:      |          |
|                 |           |       |                 |        |                |      |                   |  |  |  |  |  |  | Short Hold:      |          |
|                 |           |       |                 |        |                |      |                   |  |  |  |  |  |  | Rush:            |          |
|                 |           |       |                 |        |                |      |                   |  |  |  |  |  |  | Temp: °C         | 28.2     |
|                 |           |       |                 |        |                |      |                   |  |  |  |  |  |  | Sample Condition | Sample # |
| 100-29-FD       | 7/25/2023 | 09:42 | 1               | Water  | Grab           | X    |                   |  |  |  |  |  |  |                  | 29       |
| 100-30-FD       | 7/25/2023 | 09:43 | 1               | Water  | Grab           | X    |                   |  |  |  |  |  |  |                  | 30       |
| 100-31-FD       | 7/25/2023 | 09:44 | 1               | Water  | Grab           | X    |                   |  |  |  |  |  |  |                  | 31       |
| 100-32-FD       | 7/25/2023 | 09:44 | 1               | Water  | Grab           | X    |                   |  |  |  |  |  |  |                  | 32       |
| 100-33-FD       | 7/25/2023 | 09:46 | 1               | Water  | Grab           | X    |                   |  |  |  |  |  |  |                  | 33       |
| 100-34-FD       | 7/25/2023 | 09:47 | 1               | Water  | Grab           | X    |                   |  |  |  |  |  |  |                  | 34       |
| 100-35-FD       | 7/25/2023 | 09:48 | 1               | Water  | Grab           | X    |                   |  |  |  |  |  |  |                  | 35       |

|   |       |  |       |          |
|---|-------|--|-------|----------|
| Relinquished by: (Signature)  | Date: | Received by: (Signature)   | Date: | Remarks: |
|  | Time: |  | Time: |          |
| Relinquished by: (Signature)  | Date: | Received by: (Signature)   | Date: |          |
|   | Time: |  | Time: |          |



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## PRINT OR TYPE INFO BELOW:

## SAMPLER:

SITE NAME: K-12  
ADDRESS: 100 Gene Lathrop Drive  
CITY/ST/ZIP: Sheldon, Missouri 64784  
PHONE: 417-448-4031

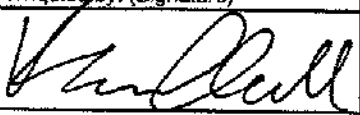

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| CLIENT SAMPLE # | DATE      | TIME  |   | # OF CONTAINERS | MATRIX | GRAB/COMPOSITE | Lead | ANALYSES REQUIRED |  |  |  |  |  |  | LAB USE ONLY     |          |
|-----------------|-----------|-------|---|-----------------|--------|----------------|------|-------------------|--|--|--|--|--|--|------------------|----------|
|                 |           |       |   |                 |        |                |      |                   |  |  |  |  |  |  | Wk Order #:      |          |
|                 |           |       |   |                 |        |                |      |                   |  |  |  |  |  |  | Short Hold:      |          |
|                 |           |       |   |                 |        |                |      |                   |  |  |  |  |  |  | Rush:            |          |
|                 |           |       |   |                 |        |                |      |                   |  |  |  |  |  |  | Temp: oC         | 28.2     |
|                 |           |       |   |                 |        |                |      |                   |  |  |  |  |  |  | Sample Condition | Sample # |
| 100-36-FD       | 7/25/2023 | 09:50 | K-12 Building - Sink Tap - Room E9          | 1               | Water  | Grab           | X    |                   |  |  |  |  |  |  |                  | 36       |
| 100-37-FD       | 7/25/2023 | 09:50 | K-12 Building - Bubbler - Room E9           | 1               | Water  | Grab           | X    |                   |  |  |  |  |  |  |                  | 37       |
| 100-38-FD       | 7/25/2023 | 09:51 | K-12 Building - Sink Tap - Room E9 Bathroom | 1               | Water  | Grab           | X    |                   |  |  |  |  |  |  |                  | 38       |
|                 |           |       |   |                 |        |                |      |                   |  |  |  |  |  |  |                  | —        |
|                 |           |       |   |                 |        |                |      |                   |  |  |  |  |  |  |                  | —        |
|                 |           |       |   |                 |        |                |      |                   |  |  |  |  |  |  |                  | —        |
|                 |           |       |   |                 |        |                |      |                   |  |  |  |  |  |  |                  | —        |

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|---|-------|--|--|-----------------------|--|----------|
| Relinquished by: (Signature)  | Date: |  | Received by: (Signature)   | Date:                 |  | Remarks: |
|  | Time: |  |  | Time:                 |  |          |
| Relinquished by: (Signature)  | Date: |  | Received by: (Signature)   | Date:                 |  |          |
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1 G H 0 0 9 8

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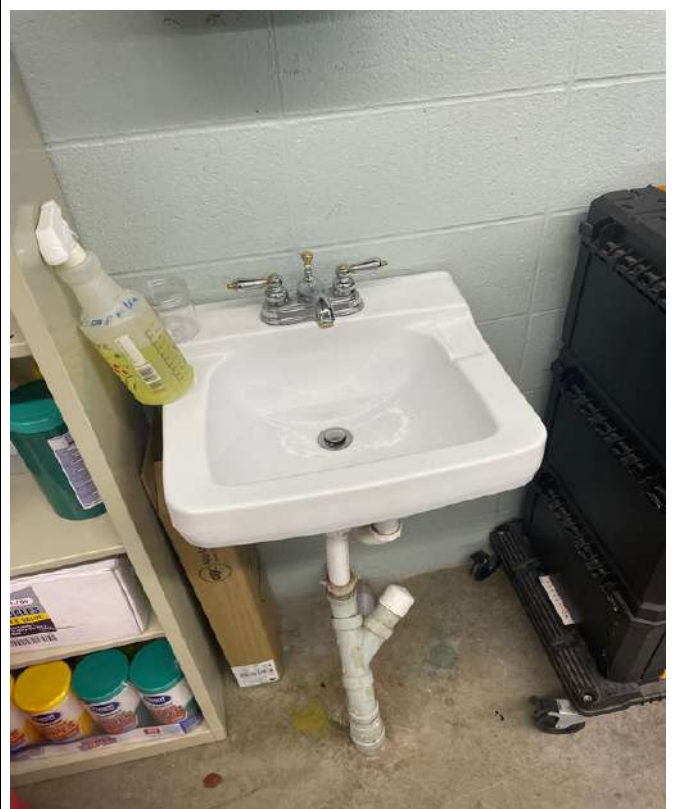
PMT: Sue Thompson

## **Appendix D**

### **Photo Log**



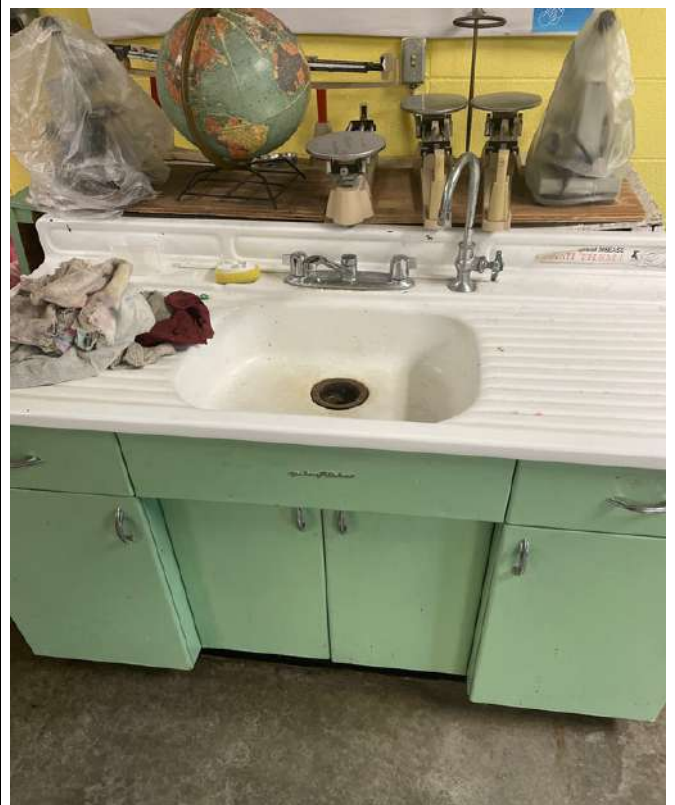
100-1 - K-12 Building - Main Office Bathroom



100-2 - K-12 Building - Room HS3



100-3 - K-12 Building - Room HS5



100-4 - K-12 Building - Room HS7

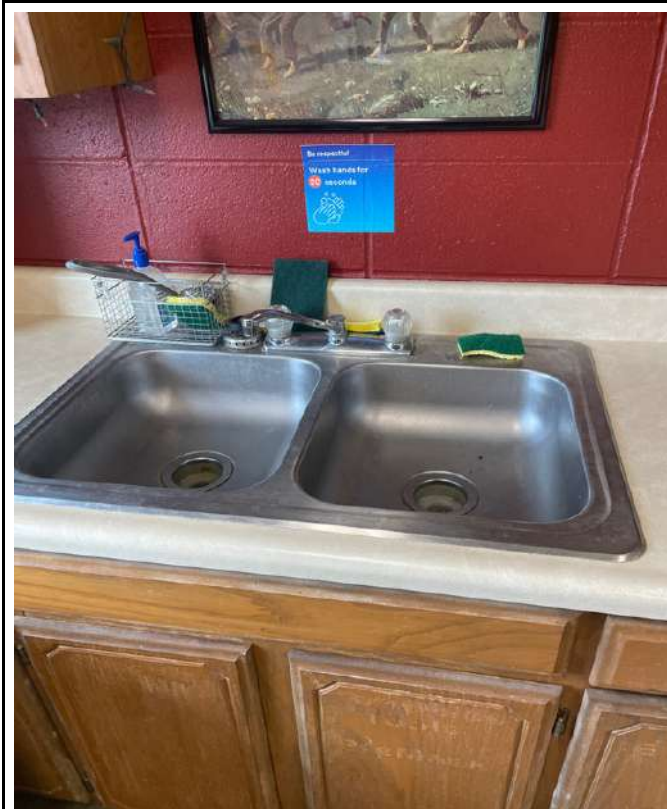




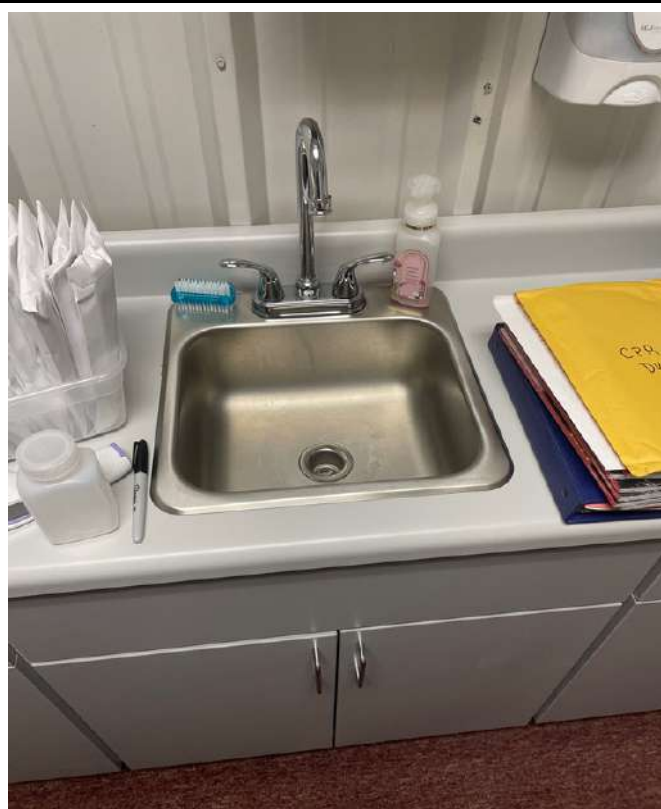
100-5 - K-12 Building - Room HS7



100-6 - K-12 Building - Room HS9 East Wall



100-7 - K-12 Building - Room HS9 West Wall

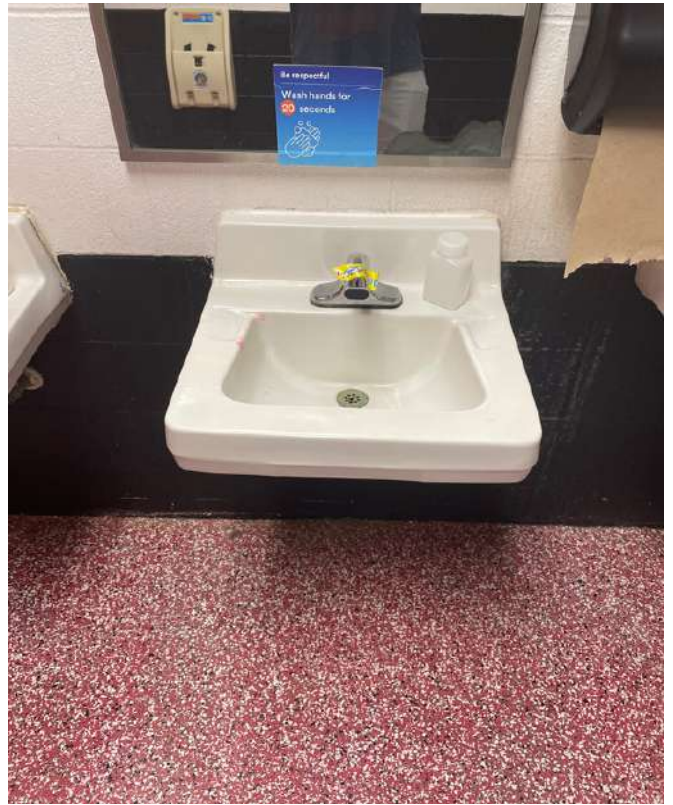


100-8 - K-12 Building - Nurse's Station





100-9 - K-12 Building - Women's Restroom Across From Library Far Left



100-10 - K-12 Building - Women's Restroom Across From Library Center



100-11 - K-12 Building - Women's Restroom Across From Library Far Right



100-12 - K-12 Building - Hallway Across From Library Left





100-13 - K-12 Building - Hallway Across From Library Left



100-14 - K-12 Building - Hallway Across From Library Right



100-15 - K-12 Building - Men's Restroom Across From Library Far Left



100-16 - K-12 Building - Men's Restroom Across From Library Center





100-17 - K-12 Building - Men's Restroom Across From Library Far Right



100-18 - K-12 Building - Kitchen Dish Wash Station



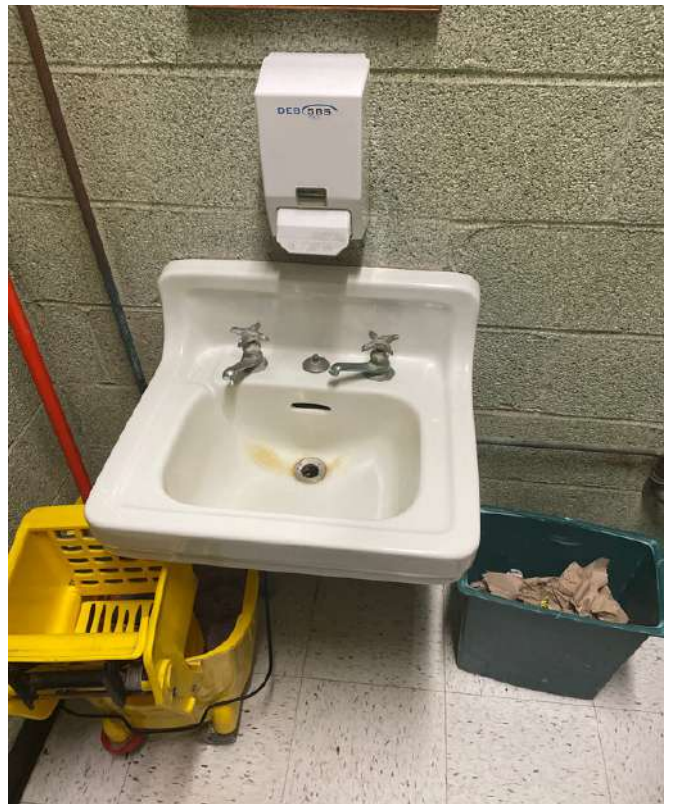
100-19 - K-12 Building - Kitchen North Wall Prep Station Left



100-20 - K-12 Building - Kitchen North Wall Prep Station Right



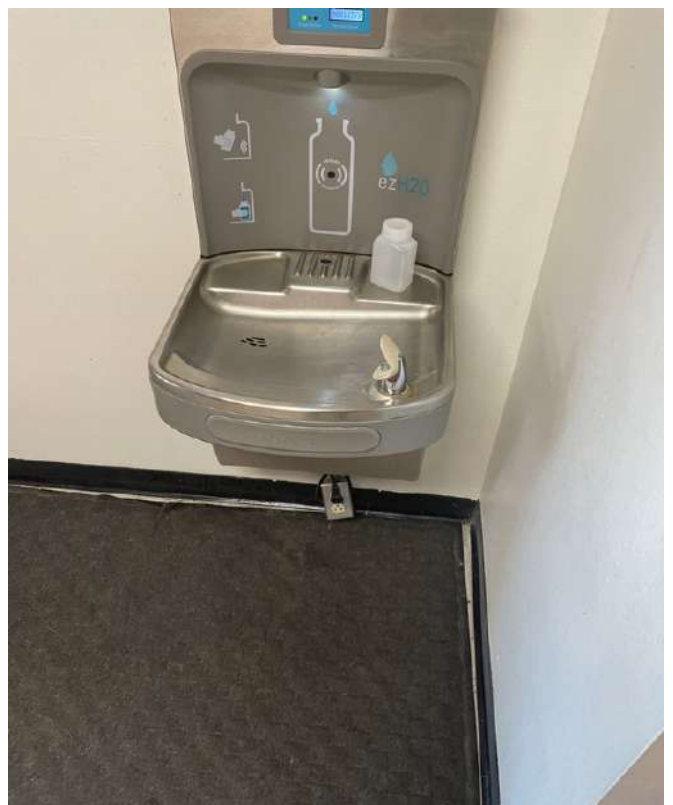
100-21 - K-12 Building - Kitchen



100-22 - K-12 Building - Kitchen Bathroom



100-23 - K-12 Building - Room E4

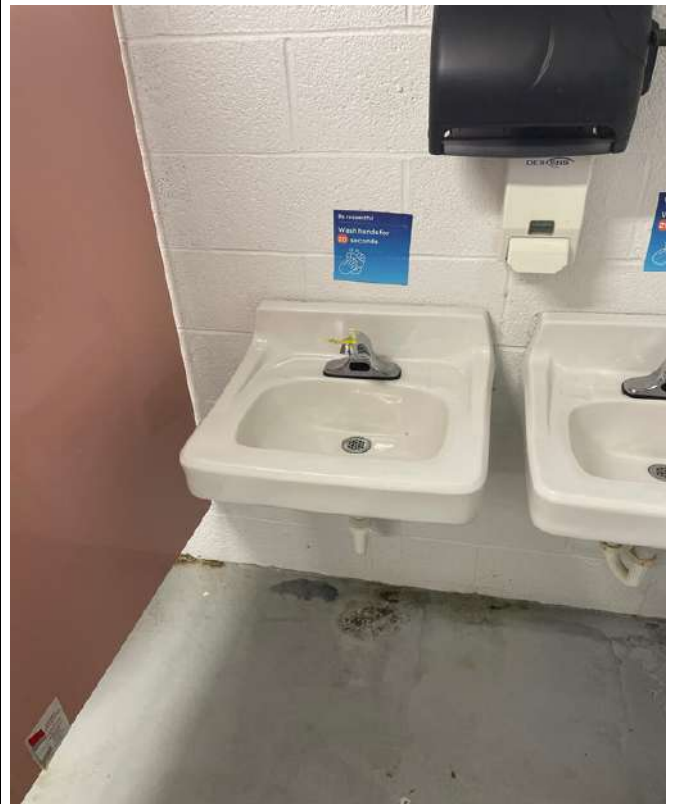


100-24 - K-12 Building - Hallway Outside of Room E4

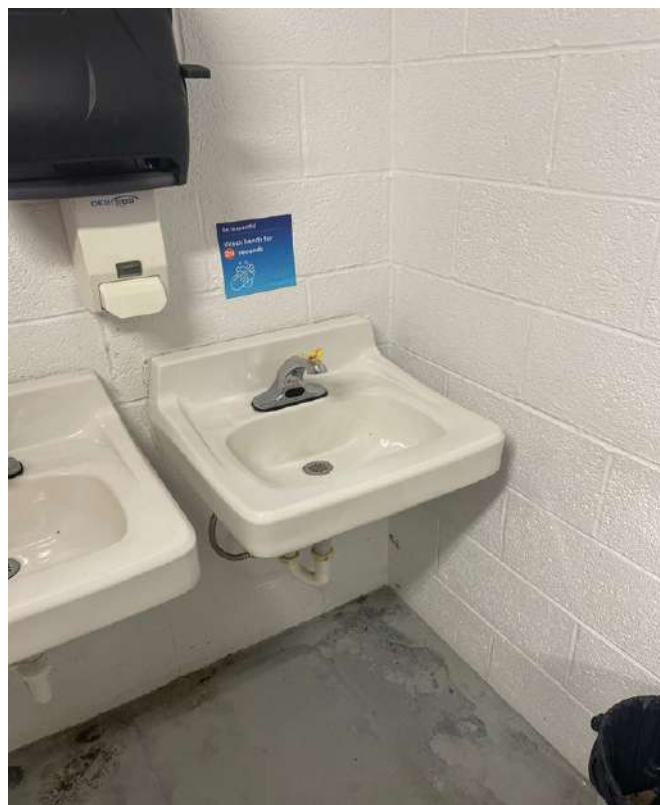




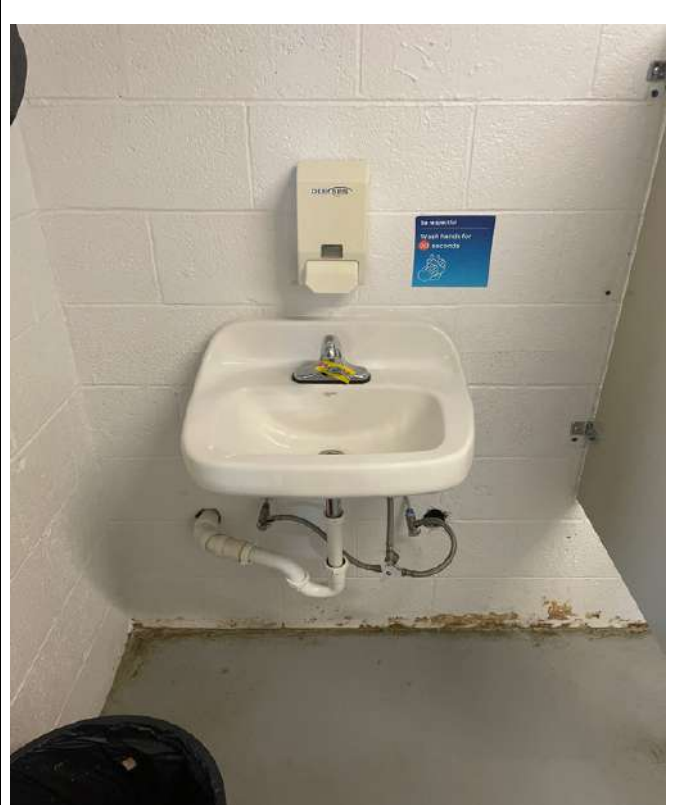
100-25 - K-12 Building - Hallway Outside of Room E4



100-26 - K-12 Building - Women's Locker Room Left



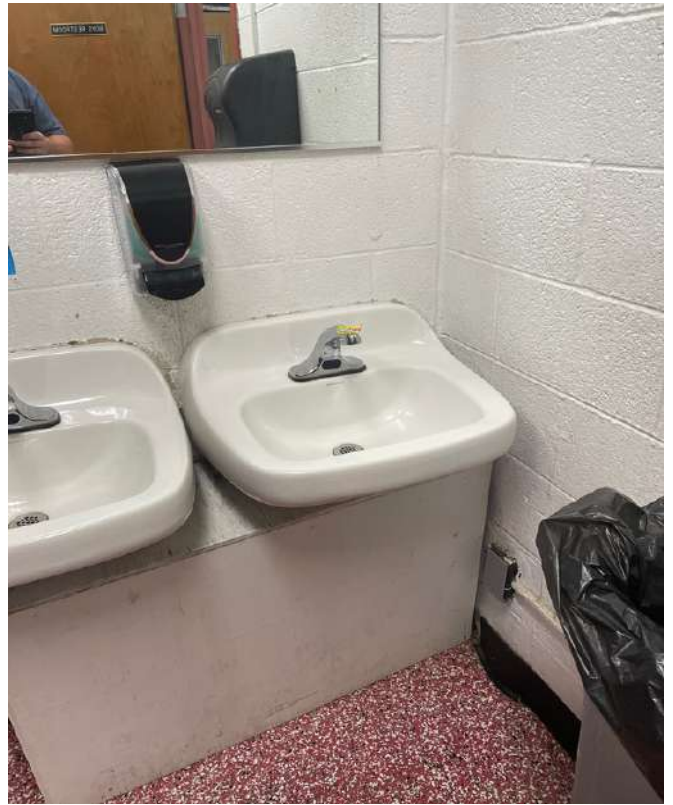
100-27 - K-12 Building - Women's Locker Room Right



100-28 - K-12 Building - Men's Locker Room



100-29 - K-12 Building - Men's Restroom East Hallway Outside of Gymnasium Left



100-30 - K-12 Building - Men's Restroom East Hallway Outside of Gymnasium Right

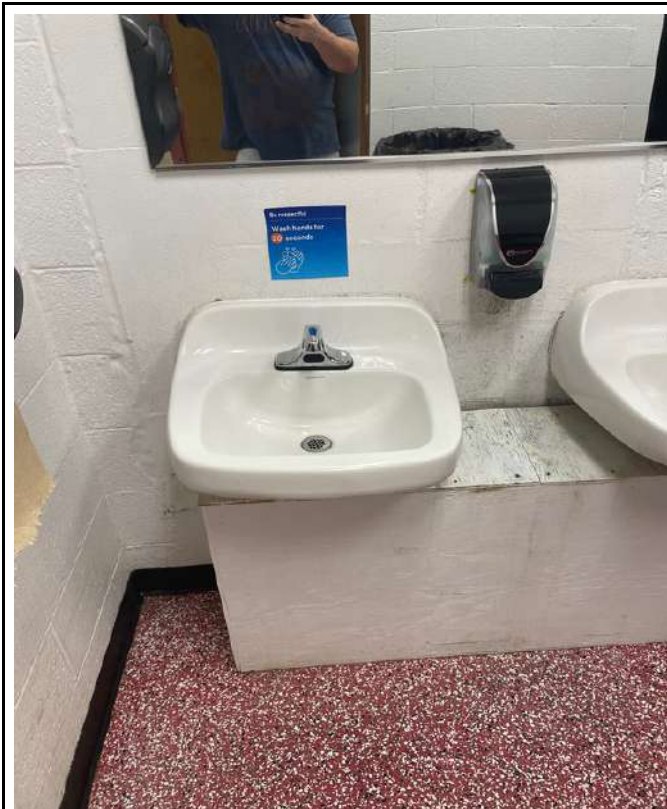


100-31 - K-12 Building - East Hallway Outside of Gymnasium



100-32 - K-12 Building - East Hallway Outside of Gymnasium





100-33 - K-12 Building - Women's Restroom East Hallway Outside of Gymnasium Left



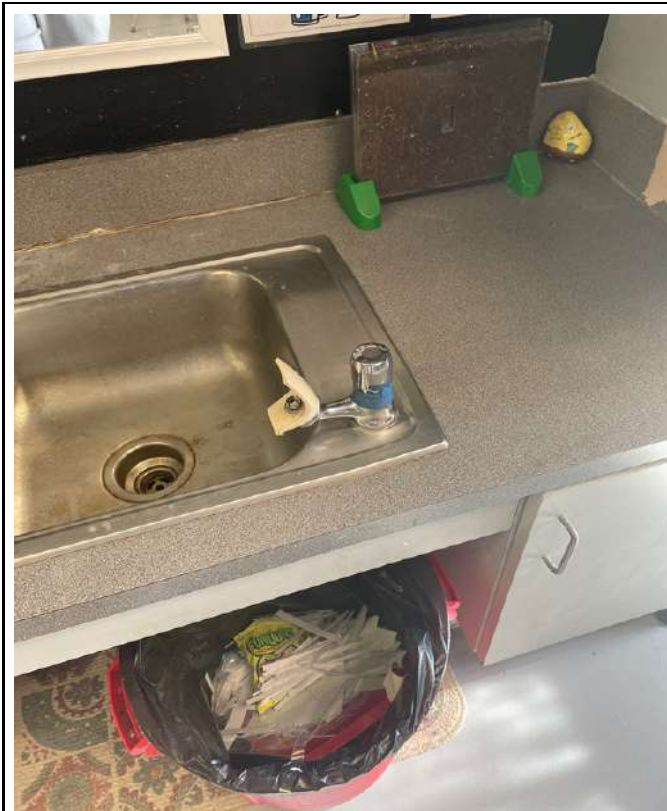
100-34 - K-12 Building - Women's Restroom East Hallway Outside of Gymnasium Right



100-35 - K-12 Building - Room E8



100-36 - K-12 Building - Room E9



100-37 - K-12 Building - Room E9



100-38 - K-12 Building - Room E9 Bathroom



## **Appendix E**

### **Source Identification Diagram**

# Sheldon R-VIII School Map

updated October 2010

