Town of Auburn School Committee Meeting Agenda

Location: Auburn High School
Charter - Channel 194
YouTube - ACTVAUBURN

August 25, 2021 - 6:30 p.m.

CALL TO ORDER:

CITIZENS' COMMENTS:

SUPERINTENDENT'S REPORT

UNFINISHED BUSINESS:

Mitigation Measures ACTION

At the conclusion of last week's meeting, we discussed additional measures that we could take as part of an updated medical protocol from the Department of Elementary and Secondary Education. Dr. Chamberland informed you we put in an application for on-site testing services through state vendor CIC that would allow us to conduct on site rapid tests for members of the school community in certain situations that could keep them in school if they tested negative. Dr. Chamberland will speak to this in more depth tonight. You have a summation from DESE dated August 11, 2021.

RECOMMENDED MOTION: . . , to allow CIC to work with the school district's administration and nursing staff to conduct on-site rapid COVID testing in each of our schools when appropriate based on the parameters described by Dr. Chamberland.

NEW BUSINESS:

2021-2022 SCHOOL CALENDAR

ACTION

The school calendar is back before you this evening requiring your approval to change the last day for staff to be June 16, 2021. As part of the AEA contract, teachers and staff will no longer report the day after school ends. In addition, we agreed to Professional Development Days on August 30/31, October 15, March 14th, and May 9th. January 14th has been eliminated and will be a regular day of school.

Recommended Motion: ... to approve the updated school calendar for the 2021-2022 year.

FALL SPECIAL TOWN MEETING

<u>INFORMATION</u>

This year the fall special town meeting will be held on October 26th and begin at 6:00 p.m. at Auburn High School. Warrant articles will be forthcoming to you for review and approval in a couple of weeks.

TEACHING/LEARNING REPORT:

BUSINESS/FINANCIAL REPORT:

Omnibus Transfers:

Mrs. Wirzbicki has provided Omnibus Transfers for FY21 Budget - Numbers 1 - 7, for your information, as was agreed at the last meeting in June 2021.

School Department Memos to Town Hall

Mrs. Wirzbicki has shared Memos sent to CFO Kazanovicz in regard to the FY21 Budget for your information. Memos include:

- FY20 School Department Articles
- FY21 School Department Articles
- FY21 Budget Carry Forward Request

Year to Date Budget Report

Mrs. Wirzbicki has provided a FY22 Year to Date Budget Report dated August 18, 2021 for your information. At the next meeting she will also have a list of Budget Transfers for your approval as all salaries for the new fiscal year will be encumbered.

CIP Balances

Mrs. Wirzbicki has provided a copy of the Capital Improvement Plan (CIP) balances as of August 18, 2021 for the School Department for your information.

Crossing Guard - Job Description

Action

A newly created job description for the District Crossing Guards is included in your packet for your review and approval.

Recommended Motion:...to Accept the Crossing Guard Job description for the Auburn Public Schools as presented.

<u>Adjournment:</u> ...to adjourn into executive session for the purposes of discussing collective bargaining agreements with union and non-union personnel.



Massachusetts Department of Elementary and Secondary Education

75 Pleasant Street, Melden, Massachusetts 02148-4906

Telephone: (781) 338-3000 TTY: N.E.T. Relay 1-800-439-2370

To:

Superintendents, Charter School Leaders, Leaders of Educational Collaboratives,

Approved Special Education Schools, and Private Schools

From:

Jeffrey C. Riley, Commissioner of Elementary and Secondary Education

Date:

August 11, 2021

Subject:

SY2021-22 COVID-19 Testing Program for Districts and Schools

I am writing to you today to provide you with the information you will need to sign up for our statewide no-cost COVID-19 testing program. We are pleased to announce that all K-12 COVID-19 testing will be delivered through CIC Health for the 2021-22 school year. We hope that you will sign up for our program by our priority deadline of August 20, 2021 so that CIC Health can begin to provide testing services for your students and staff as soon as possible. Based upon what we learned from schools and districts who implemented our testing services last year, we have made many enhancements to our program which we describe in detail in this memo. Thank you for supporting our shared interest in maintaining safe and healthy schools for our students, staff, and family members.

Background

During the 2020-21 school year, the Department of Elementary and Secondary Education (DESE) and the Executive Office of Health and Human Services (EOHHS) introduced COVID-19 screening and diagnostic testing in the school setting as an additional mitigation strategy for COVID-19, the first program of its kind nationwide. Districts and schools participating in the program received the test kits, support from a testing service provider, and the testing software to track results, all at no cost. Through June 30, 2021, participating schools tested over 155,000 pools (more than 1 million samples) with a pool positivity rate of 0.58 percent. Further, more than 1,000 schools enrolled in the pooled testing initiative, and more than 343,000 students, educators and staff were eligible to be tested on a weekly basis.

As noted in the <u>DESE/DPH COVID-19</u> Guidance for Districts and Schools: Fall 2021 released on July 30, 2021, districts and schools are highly encouraged to maintain or establish a robust plan for COVID-19 testing in schools, including both diagnostic testing and routine (weekly) COVID pooled testing. Diagnostic testing is an important tool for use in testing asymptomatic close contacts as part of the updated "Test and Stay" COVID-19 response protocols. Diagnostic testing will be especially important this year, as we head into cold and flu season. Further, recent

¹ Diagnostic testing is individual testing to determine if someone is currently infected with COVID-19.

² Routine COVID pooled testing involve mixing several test samples together and then testing the group sample with a PCR test for detection of COVID-19.

research indicates that increased screening testing for exposures is at least as effective as quarantine at limiting infections.³ DESE will soon release the updated Protocols for Responding to COVID-19 Scenarios for contact tracing, quarantine, and all testing protocols. Once released, the updated protocols will be posted to the On the Desktop section of the DESE website.

As mentioned previously, DESE and the EOHHS will continue to offer these services at <u>no cost</u> to districts and schools. These no-cost services will include optional support for districts who would like additional staff to conduct testing on-site and/or help with testing logistics and communication.

After careful review of this memo, regardless of whether they participated in the state funded COVID-19 testing program during the 2020-21 school year, all districts and schools that are interested in participating in the SY22 program must complete an <u>Authorized School application</u>⁴ to indicate their preferred testing method and upload other required documents. Applications will be accepted on a rolling basis, but priority will be given to districts and schools that apply by August 20, 2021.

Questions related to this initiative should be sent to k12COVID19testing@mass.gov.

<u>Description of SY22 COVID-19 Testing Program and the Required Process for Participation</u>

Following a competitive procurement process, EOHHS and DESE are making diagnostic and routine (weekly) COVID pooled testing services available at no cost to participating districts and schools through the end of the 2021-22 school year, under a single contract with the testing provider CIC Health. Districts and schools should read each of the three sections below to learn about the testing services offered by CIC Health, the types of COVID-19 testing options, and the process to participate:

- <u>Section 1</u>: Testing Services
- Section 2: COVID-19 Testing Options
- Section 3: District and School Application Process

Section 1: Testing Services

<u>CIC Health</u> will provide any combination of the below services to participating districts and schools, based on their needs. Districts and schools will work directly with CIC Health to manage the depth and breadth of services:

• Onsite test specimen collectors and/or observers: If requested, CIC Health can provide trained professionals to administer specimen collection and/or observe self-collection to

³ Motta et al., June 18, 2021. "Benefits of Surveillance Testing and Quarantine in a SARS-CoV-2 Vaccinated Population of Students on a University Campus." Preprint Study. Available at: https://www.medrxiv.org/content/10.1101/2021.06.15.21258928v1

⁴ The full link to the Authorized School application can be found here: https://survey.alchemer.com/s3/6473918/SY22-Authorized-School-Application-COVID-19-Testing-Program

students and staff through, for example, a subcontract with an Emergency Medical Technician (EMT) service provider or other health staffing agency. Trained professionals may be available to support all aspects of the COVID-19 testing program, including but not limited to; diagnostic testing for symptomatic individuals, testing close contacts participating in the "Test and Stay" program, and administering routine COVID pooled testing.

- District-level program coordinator: If requested, CIC Health can provide an individual at
 the district-level that would oversee and coordinate aspects of the COVID-19 testing
 programs across all schools. While this individual would be an employee of CIC Health
 or its subcontractors, they would act at the direction of district leadership to deploy the
 COVID-19 Testing Program at each participating school.
- Onsite school testing coordinator: If requested, CIC Health can provide an individual on an hourly basis to support the onsite management and operations of the COVID-19 testing program at an individual school. Management support may include, but is not limited to, the ordering process for BinaxNOW tests from DPH, assigning individuals to routine COVID pooled tests, support identifying close contacts, and overseeing the consent and software registration process.
- Operations and logistics of COVID-19 testing: CIC Health will procure, supply, and ship
 to the district the physical materials needed for testing, including swabs, test tubes, label
 printers, and any other necessary materials. CIC Health will help manage the BinaxNOW
 ordering process from DPH, including supporting the school and district in satisfying the
 preconditions for testing.
- Training: CIC Health will conduct "train the trainer" style training to support school
 districts with launch, including how to collect, store, and label samples, as well as how to
 use the software associated with COVID-19 testing. Training will also include the steps
 necessary to obtain consent for testing and an overview of the DESE/DPH approved
 protocols that schools should follow in the case of a positive or negative result. Each
 district is then responsible for disseminating the training information within their own
 school communities, as necessary.
- Software associated with pooled testing: CIC Health will supply a software platform that schools will use to enter test information, order supplies, track test results, and centralize other necessary testing information. The platform will return test results within 24 hours of the lab receiving the samples.
- Technical assistance/customer support to district/school personnel: CIC Health will provide customer service solutions for the district. They will work directly with the testing coordinator or other district or school administrators to troubleshoot on topics including delivery issues, specimen collection, labeling tubes, transporting samples, test results, isolation and quarantine protocols, and training.
- Transportation of specimen from the school to the laboratory: CIC Health will offer a daily courier service or other same-day shipping service to deliver tests to the laboratory.

Section 2: COVID-19 Testing Options

Districts and schools may choose between the below options when completing the Authorized School Application. Participating districts and schools are welcome to change or add testing

options throughout the school year; however, to minimize the impact of quarantining due to exposure to COVID-19, it is <u>strongly recommended</u> districts participate in both diagnostic components of the COVID-19 testing program in accordance.

Diagnostic Testing:

- Symptomatic Testing: (for when individuals present symptoms while at school; individuals should not go to school if experiencing symptoms while at home): Shallow nasal swab samples are collected at school using the BinaxNOW rapid antigen test or another approved diagnostic test.
- "Test and Stay" (close contact testing): Shallow nasal swab samples are collected at school using the BinaxNOW rapid antigen test or another approved diagnostic test. Tests are administered daily from the first day of exposure for at least five (5) days.

Routine COVID Pooled Testing:

Please note, following feedback from families and caregivers, districts may choose to use the phrase "routine COVID safety check" as an alternative name for "pooled testing." Parent facing materials (e.g., letter to families and consent form) use this terminology.

- Routine COVID Pooled Testing and School-Based Follow-Up Testing: Shallow nasal swab samples are collected at school and put into a single tube (maximum of 10 samples per tube). If a group tests positive, individual Follow-Up testing with a second sample collection occurs at the school with BinaxNOW and/or individual PCR testing, as necessary.
- Routine COVID Pooled Testing and Lab-Based Follow-Up Testing: Shallow nasal swab or saliva samples are collected and kept separate before being grouped at the lab. If a group tests positive, individual Follow-Up testing occurs at the lab, without a second sample collection. Individual test results are reported to the school.

Section 3: District and School Application Process

All districts and schools, regardless if they participated in the SY21 state-funded COVID-19 testing program, must submit an <u>Authorized School Application</u> to formally apply to participate in the SY22 program. Priority will be given to districts and school that apply by August 20, 2021.

• Authorized School Application: The district or school must apply to participate in the program. This application includes detailed information about the specific schools participating in the initiative, including projections on the number of students and staff to be tested and preferences about the operations of the program at each school (sample

collection location, need for shipping or other services, etc.). <u>Click here</u> to complete the Authorized School application.⁵

- O Please note districts and organizations with multiple schools must fill out a single application on behalf of all schools in their district or organization. Districts and schools must provide specific school-level information as part of the application. The school spreadsheet can be found on the <u>COVID-19 Testing section</u> of the DESE website, but it needs to be uploaded as part of the application.
- O As part of the Authorized School Application, each school within a district that will be administering the BinaxNOW tests on-site (for symptomatic, Test and Stay, or school-based follow up testing) are eligible to participate as temporary sites under a statewide CLIA Certificate of Waiver. To qualify as a temporary site, schools and districts must complete the brief form with the requisite information included in the application. Additional assurances for administration of BinaxNOW will be sought in the Authorized School Application, such as assurance that any school personnel administering BinaxNOW tests will complete the online training prior to test administration and the school will maintain the proper PPE required for testing for any staff administering BinaxNOW tests. See Appendix A below for more information.
- Statement of Assurances: To support the effective administration of this program, as well as the safe administration of COVID-19 testing, districts and schools must agree to a series of assurances before they are authorized to access the COVID-19 testing program. The appropriate signatory must be an individual with the authority to agree to the terms outlined in the Statement of Assurances, such as the superintendent or executive director. The Statement of Assurances provides an overview of the responsibilities of schools and districts, and the requirements for the testing program. The preconditions to testing can be found in Appendix A below. Noncompliance with the assurances may result in the termination of services. Districts and schools will be asked to upload this document as an attachment to their Authorized School application. The document can also be found on the COVID-19 Testing section of the DESE website, but it needs to be uploaded as part of the Authorized School application (see above).

After districts and schools submit the Authorized School Application and Statement of Assurances, DESE and EOHHS will connect districts and schools with CIC Health directly.

Districts and schools that seek to contract with a COVID-19 testing vendor outside of the state-funded testing program should follow their local procurement processes to obtain quotes and contract for services. It is the responsibility of the district or school to pay for pooled testing services rendered outside of this state-funded pooled testing program. Districts seeking reimbursement for testing services outside of the statewide COVID-19 testing program should connect with their local municipality for information on reimbursements through FEMA. Districts may email <u>disaster.recovery@mass.gov</u> for more information.

⁵ The full link to the Authorized School Application can be found here: https://survey.alchemer.com/s3/6473918/SY22-Authorized-School-Application-COVID-19-Testing-Program

Appendix A: Preconditions for COVID-19 Testing

All participating districts and schools must complete the following preconditions before testing begins.

1. Obtain Consent from Individuals to be Tested and to Report Individual Test Results to the Department of Public Health (DPH):

Consent is required for an individual to participate in COVID-19 diagnostic and screening testing and to report diagnostic test results to DPH via the software platform provided by CIC Health. Individuals must agree to all terms to be tested.

Districts and schools must make advance preparations to obtain consent from individuals to: (a) administer screening testing; (b) administer diagnostic testing, and (c) share individual test results with DPH via the software platform provided by CIC Health. All three components of consent are included in the single COVID-19 testing consent form provided by DESE; individuals who do not provide all three components of consent cannot participate in any aspect of the COVID-19 testing program. This is to allow districts and schools to change testing modalities (e.g., from routine COVID pooled testing to close contact testing) without needing to gather additional consents. Districts must provide families and staff with clear messages on which type(s) of testing are being performed before any changes. Districts and schools may share students' personally identifiable information with CIC Health *only* after receipt of consent from parents/guardians or individuals who can consent for themselves.

Districts and schools should consult with CIC Health regarding the best method to obtain consent. The sample consent form for COVID-19 testing can be found on the <u>COVID-19 Testing section</u> of the DESE website.

2. Applying for coverage under statewide CLIA Certificate of Waiver (for BinaxNOW administration only)

Schools and districts administering BinaxNOW are eligible to participate as temporary sites under a statewide CLIA Certificate of Waiver. To qualify as a temporary site, schools and districts must complete this brief form with the requisite information:

https://survey.alchemer.com/s3/6158268/Application-for-coverage-under-a-statewide-CLIA-Certificate-of-Waiver

Each school within a district that will be administering the BinaxNOW tests on-site will need to complete the application separately. A superintendent, charter leader or executive director should complete the application on behalf of the schools in their district or network.

3. Ensuring all district and school staff complete training requirements

Any staff administering COVID-19 testing within a school or district must complete all training modules offered by CIC Health. Any staff administering the BinaxNOW test must also completed the training modules offered by Abbott. The training modules can be found <u>here</u>.

School personnel administering BinaxNOW are also invited to participate in train-the-trainer sessions offered by DPH's School Health Unit. Please note, BinaxNOW test kits must be on location prior to the training. To sign up for a training, district and school personnel may go to the BU Shield website.

4. Reporting Individual Test Results:

If school staff are administering individual tests, they should ensure that all such results are entered into the platform offered by CIC Health as tests are performed, and by no later than the end of the day the test was performed. The software system managed by CIC Health will report the results of all individual follow-up tests to DPH.

In addition to automated reports of all tests results to DPH, district and school staff must report individual test results to the individual who was tested or, if the individual is a student, to the person who consented to the testing (i.e., the student's parent/guardian). Districts <u>do not</u> need to report positive results to DESE.

5. Maintaining Adequate Supply of Personal Protective Equipment:

Any staff administering testing must wear appropriate personal protective equipment (PPE) when conducting tests and handling patient specimens. For personnel collecting specimens, the following PPE is required:

- N95 mask or higher-level respirator (a surgical mask can be used only if an N95 is not available)
- Eye protection
- Gloves
- Gown, when collecting specimens

For personnel observing the self-administration of specimen collection, the following PPE is required:

Surgical mask

Refer to <u>DPH Comprehensive PPE Guidance</u> or contact your local board of health for further information regarding the proper use of PPE.

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FY21 Budget Transfers -Omnibus Transfer #1 For SC Information

May 31, 2021

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| 1721009-5510 | | ELE Teaching Supplies | 4,000.00 | | |
| 1721009-5520 | | ELE Testing Supplies | 800.00 | | |
| 1721009-5713 | | ELE Travel | 100,00 | | |
| 1723099-511172 | | Preschool Sped ABA | 812.53 | | |
| 1723099-511185 | | Preschool Nurse Salary | 110.23 | | |
| 1735013-551086 | | Awards, Fine Arts | 693.30 | | |
| 1741099~5214 | | Central Heating | 3,888.97 | | |
| 1769008-5333 | | Non Public Transpiration | 1,287.54 | | |
| 1791008-5320 | | Tuition Mass Schools | 12,020.00 27,885,92 | | |
| 1794008-5321 | | Collaborative Tuition SWIS Principal Supplies | 1,908.49 | | |
| 1822011-5421 1823008-511172 | | SWIS Sped ABA | 67.10 | | |
| 1823051-511170 | | SWIS Teacher Salaries | 2,305.09 | | |
| 1823051-5510 | | SWIS Classroom Supplies | 498.52 | | |
| 1823051-5518 | | SWIS Art Supplies | 31.66 | | |
| 1841099-511192 | | SWIS Custodial Salaries | 285.60 | | |
| 1123051-5129 | | Bryn Mawr Other Stipends | | 800.02 | To cover contractual obligations |
| 1141099-5450 | | Bryn Mawr Custodial Supplies | | | To cover cost of needed custodial supplies |
| 1423051-511172 | | PAK Math Paraprofessional | | | To cover contractual obligation |
| 1441099-5214 | 4000 | Pakachoag Heating | | 1,465,66 | To cover additional cost for heating |
| 1441099-5450 | 4000 | Pakachoag Custodial Supplies | | 3,371.34 | To cover cost of needed custodial supplies |
| 1442099-5430 | | PAK Building Repairs | | | To cover overage in line |
| 1541099-5211 | | AMS Lights and Power | | • | To cover additional electrical costs |
| 1541099-5450 | | AMS Custodial Supplies | | | To cover cost of needed custodial supplies |
| 1623008-511179 | | AHS Sped Instructional Asst. | | | To cover contractual obligation To cover contractual obligations |
| 1635012-5300 | | AHS Athletic Officials AHS Athletic Awards | | | To cover overage in line |
| 1635012-551018 1642099-5430 | | AHS Building Repair | | | To cover for additional building repair costs |
| 1714099-5300 | | Contracted Service | | | To cover cost of police detail at schools |
| 1723010-5313 | | Computer Tech Hardware | | | To cover additional technology purchases for District |
| 1723010-5510 | | D/W Tech Supplies | | | To cover additional technology purchases for District |
| 1723099-512070 | | Preschool Sub Teacher | | 55.70 | To cover contractual obligations |
| 1724099-5513 | 2000 | District Wide Textbooks | | • | To cover cost of additional textbook needs |
| 1728008-511159 | | BCBA | | | To cover contractual obligations |
| 1741099-5211 | 4000 | Central Admin Lights | | 348.04 | To cover additional electrical costs |
| | | | | | |

Auburn Public Schools FY21 Budget Transfers -Omnibus Transfer #1 For SC Information May 31, 2021

CONTINUED FROM PAGE 1

| 1742099-5430 | 4000 Central Admin Building repair | 2,580.24 To cover for additional building repair costs |
|--------------|------------------------------------|--|
| 1742099-5850 | 4000 Equipment Purchases | 11,256.01 To cover cost of additional district wide equipment |
| 1793008-5322 | 9000 Tuition Non Public Schools | 39,797.35 To cover cost of allowable Tuition Prepayment for FY22 |
| 1822011-5344 | 2000 SWIS Postage | 150.00 To cover overage in line |
| 1823051-5440 | 2000 SWIS Physical Education | 0,54 To cover overage in line |
| 1841099-5450 | 4000 SWIS Custodial Supplies | 75.27 To cover cost of needed custodial supplies |
| 1842099-5430 | 4000 SWIS Building Repairs | 10,541.57 To cover for additional building repair costs |

Auburn Public Schools FY21 Budget Transfers -Omnibus Transfer #2 For SC Information June 10, 2021

| | Ennation | | zunc . | .0, 2022 | |
|--------------------------------|------------------|---|--------------------|----------|---------------------|
| Account Number | Function Code | Name | From | To | Rationale - Comment |
| 1122011-5421 | | Bryn Mawr Principal Supplies | 400.00 | | 10000000 Common |
| 1123051-512070 | | Bryn Mawr Teacher Subs | 2,500.00 | | |
| 1123051-512079 | | Bryn Mawr IA Subs | 2,500,00 | | |
| 1123051-5510 | | BM Classroom Supplies | 1,000.00 | | |
| 1123051-5710 | | Bryn Mawr Staff mileage | 100.00 | | |
| 1127054-5511 | | Bryn Mawr Guidance Supplies | 194.07 | | |
| 1141099-5214 | | Bryn Mawr Heating | 2,192.54 | | |
| 1141099-5231 | 4000 | Bryn Mawr Water | 3,277.98 | | |
| 1422011-5421 | 2000 | PAK Principal Supplies | 400.00 | | |
| 11423051-511172 | 2000 | PAK Math Paraprofessional | 2,099.10 | | |
| 1423051-5510 | 2000 | PAK Classroom Supplies | 863,01 | | |
| 1423051-5710 | 2000 | PAK Staff Mileage | 100.00 | | |
| 1427054-5511 | 2000 | PAK Guidance Supplies | 370.72 | | |
| 1441099-5211 | | PAK Lights & Power | 4,106.96 | | |
| 1441099-5231 | | PAK Water | 3,118.18 | | |
| 1522011-5422 | | AMS Printing | 426.60 | | |
| 1523052-5510 | | AMS Classroom Supplies | 989.84 | | |
| 1523052-5710 | | AMS Staff Mileage | 500,00 | | |
| 1523052-512070 | | AMS Teacher Substitutes | . (0,000.00 | | |
| 1523052-512079 | | AMS IA Substitutes | 9,028.18 | | |
| 1527054-5511 | | AMS Guidance Supplies | 635.00 | | |
| 1541099-5214 | | AMS Heating Fuel | 3,928,68 | | |
| 1541099-5231 | | AMS Water | 1,153.98 235.15 | | |
| 1622011-5421 1622011-5422 | | AHS Principal's Supplies AHS Printing | 1,000,01 | | |
| 1623053-512070 | | AHS Teacher Substitutes | 10,000.00 | | |
| 1623053-5317 | | AHS Commencement | 926.13 | | |
| 1623053-5425 | | AHS Music | 76,01 | | |
| 1623053-5440 | | AHS Physical Education | 1,081.11 | | |
| 1623053-5710 | | AHS Staff Mileage | 500,00 | | |
| 1627054-5511 | | AHS Guidance Supplies | 7,242.25 | | |
| 1635012-535019 | | AHS Athletic Reconditioning | 3,948.00 | | |
| 1635012-551017 | 3000 | AHS Athletic Training Supplies | 845.69 | | |
| 1635013-5518 | 2000 | AHS Wood Tech Supplies | 968.56 | | |
| 1641099-5211 | 4000 | AHS Lights and Power | 13,507.80 | | |
| 1641099-5231 | 4000 | AHS Water | 5,454.44 | | |
| 1721009-5323 | 2000 | ELE Translators | 68.86 | | |
| 1721009-5510 | | ELL Teaching supplies | 500.00 | | |
| 1721010-5421 | | Director of Technology Supp. | 10.01 | | |
| 1721099-5300 | | Homebound Contractual | 329,00 | | |
| 1721008-5129 | | Beyond the School Day Stipend | 3,000,00 | | |
| 1723008-5129 | | Special Ed Other Stipends | 5,332.00 | | |
| 1732099-512085 1732099-5501 | | Nurse Substitute Salaries Health Service Supplies | 2,079.63 260.03 | | |
| 1732039-5301 1733008-5330 | | In District Special Ed Transp. | 30.00 | | |
| 1741099-513092 | | Custodial Salaries Overtime | 4,087.83 | | |
| 1741099-5341 | | D/W Telephones | 5,898,38 | | |
| 1742099-5263 | | Equipment Service Contracts | 12,495,45 | | |
| 1742099-5331 | | Building Security | 1,332.86 | | |
| 1742099-5480 | 4000 | Truck Gas & Maintenance | 3,000.00 | | |
| 1769008-5333 | 3000 | Non Public Transpiration | 41,975.96 | | |
| 1793008-5322 | 9000 | Tuition Non Public | 0,49 | | |
| 1822011-5421 | 2000 | SWIS Principal Supplies | 1,000.00 | | |
| 18220(1-5422 | 2000 | SWIS Printing Supplies | 565.10 | | |
| 1823051-512070 | 2000 | SWIS Teach Sub Salaries | 12,474.29 | | |
| 1823051-5510 | | SWIS Classroom Supplies | 624.93 | | |
| 1823051-5710 | | SWIS Staff Mileage | 100.00 | | |
| 1826051-5515 | | SWIS Audio Visual Supplies | 1,000,00 | | |
| 1827054-5511 | | SWIS Guidance Supplies | 1,133.55 | | |
| 1841099-5211 | | SWIS Lights & Power | 27,587.75 | | |
| 1841099-5231 | 4000 | SWIS Water | 6,196.72 | | |

Auburn Public Schools FY21 Budget Transfers -Omnibus Transfer #2 For SC Information June 10, 2021

CONTINUED FROM PAGE ONE

| | Function | | | | |
|----------------|----------|--------------------------------|------|-----------|---|
| Account Number | Code | Name | From | To | Rationale - Comment |
| 1141099-5211 | 4000 | Bryn Mawr Lights & Power | | 711.27 | To cover final invoices for the year |
| 1423051-511180 | 2000 | Pakachoag Specialists | | 0.04 | To cover overage in line |
| 1442099-5430 | 4000 | Pakachoag Building Repair | | 26.21 | To cover overage in line |
| 1523052-5129 | 2000 | AMS Other Stipends | | 16,247.75 | To utilize savings to preserve School Choice funds for FY22 |
| 1541099-5211 | 4000 | AMS Lights and Power | | 11,367,49 | To cover additional electrical costs at AMS |
| 1623053-5129 | 2000 | AHS Other Stipends | | 28,012.70 | To utilize savings to preserve School Choice funds for FY22 |
| 1623053-5510 | 2000 | AHS Classroom Supplies | | 8,299.32 | To cover additional classroom supplies at AHS |
| 1635012-5300 | 3000 | AHS Athletic Officials | | 3,420.00 | To cover costs of Athletic Officials |
| 1635012-551016 | 3000 | AHS Team Equipment | | 3,213.21 | To cover additional athletic equipment for Spring Season |
| 1635012-551018 | 3000 | AHS Athletic Awards | | 255.00 | To cover overage in line |
| 1635012-5734 | 3000 | District Athletic Dues | | 1,574.54 | To cover overage in line |
| 1641099-5214 | 4000 | AHS Heating Fuel | | • | To cover costs of additional heating costs at AHS |
| 1642099-5430 | 4000 | AHS Building Repair | | 600,20 | To cover costs of needed building repairs at AHS |
| 1642099-5431 | 4000 | AHS Field Maintenance | | , | To cover cost of plowing the field for Football in February |
| 1721012-5421 | 3000 | Athletic Director Supplies | | 614.08 | To cover overage in line |
| 1723008-5510 | 2000 | Sped Classroom Supplies | | | To cover cost additional special ed classroom needs |
| 1723010-5263 | 2000 | Computer Tech Maintenance | | | To cover overage in line |
| 1723010-5313 | 2000 | Computer Tech Hardware | | - | To cover replacement of laptop connected to iPad support |
| 1723509-5519 | 2000 | Supplies for D/W PD | | • | To cover cost of PD supplies to be utilized in June |
| 1723509-5731 | 2000 | System Wide PD | | | To cover additional PD needs |
| 1728008-511159 | 2000 | BCBA | | - | To utilize savings to preserve Medicaid funds for use in FY22 |
| 1728008-5324 | | Independent Evaluations | | • | To cover cost of needed psychological evaluations for students |
| 1733099-5330 | 3000 | Regular Education Transp. | | - | To utilize sayings to preserve Transportation fees for FY22 use |
| 1735013-551087 | | Transp & Registration Fine/Art | | | To cover overage in line |
| 1741099-5211 | | Central Admin Lights | | | To cover additional electrical costs at Central office |
| 1742099-5262 | | Equipment Repairs | | • | To cover for additional d/w equipment repairs |
| 1742099-5850 | | Equipment Purchases | | • | To cover the cost to replace a D/W Server |
| 1841099-5214 | | SWIS Heating Supplies | | | To cover costs of additional heating costs at SWIS |
| 1842099-5430 | 4000 | SWIS Building Repairs | | 534,28 | To cover costs of needed building repairs at SWIS |

Auburn Public Schools FY21 Budget Transfers -Omnibus Transfer #3 For SC Information June 14, 2021

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|----------------------------------|------------------|---|--------------------|--------|--|
| A consent Neumban | Function Code | Name | Frem | To | Rationale - Comment |
| Account Number | Couc | Marrie | FIGA | 70 | Italionare - Communic |
| 1123008-511170 | 2000 | Bryn Mawr Sped Teachers | 412.80 | | |
| 1123008-512079 | 2000 | BrynMawr Sped IA Sub | 1,000.00 | | |
| 1123051-512070 | | Bryn Mawr Teacher Subs | 1,000.00 | | |
| 1123051-511180 | 2000 | Bryn Mawr Specialists | 340,44 | | |
| 1125051-511178 | 2000 | Bryn Mawr Media Tech | 0.05 | | |
| 1132099-511185 | 3000 | Bryn Mawr Nurse | 179.54 | | |
| 1422011-5442 | | Pakachonag Printing Supplies | 0.01 | | |
| 1423008-512070 | | Pakachoag Sped Sub Teachers | 1,000,00 | | |
| 1423051-511170 | | Pakachoag Teachers' Salaries | 437.91 | | |
| 1423051-512070 | | Pakachoag Teacher Subs | 1,900.00 | | |
| 1423051-512079 | | Pakachoag IA Substitutes | 1,000,00 | | |
| 1423051-5129 | | Pakachoag Other Stipends | 2,000.00 | | |
| 1522011-5421 | | AMS Principal Supplies | 487.30 | | |
| 1523008-512070 | | AMS Sped Sub Teachers | 3,000.00 300.96 | | |
| 1523052-511170 | | AMS Teachers' Salaries AMS Sub Teachers | 2,000.00 | | |
| 1523052-512070 1523052-512079 | | AMS IA Substitutes | 1,500.00 | | |
| 1535052-551086 | | AMS Awards, Other | 715.00 | | |
| 1542099-5430 | | AMS Building Repairs | 3,119.28 | | |
| 1623008-511172 | | AHS Sped ABA | 117.59 | | |
| 1623008-512070 | | AHS Sped Sub Teachers | 2,000,00 | | |
| 1623008-512079 | | AHS Sped Substitute Ias | 1,000.00 | | |
| 1623053-512070 | | AHS Teacher Substitutes | 1,500.00 | | |
| 1623053-512076 | | AHS Supplemental Instr. Services | 1,500.00 | | |
| 1625053-511178 | | AHS Media Specialist | 0.02 | | |
| 1635012-511188 | 3000 | AHS Athletic Coaches | 2,708.00 | | |
| 1635012-533006 | 3000 | AHS Ataletic Transportation | 31,000.00 | | |
| 1635012-5336 | 3000 | AMS Athletic Transportation | 5,500.00 | | |
| 1635053-551086 | 3000 | AHS Awards, Other | 546.79 | | |
| 1641009-5450 | | AHS Custodial Supplies | 309.04 | | |
| 1711099-5306 | | Legal Services | 4,000.00 | | |
| 1714099-5127 | | D/W Site Managers | 2,000.00 | | |
| 1721008-5129 | | Beyond the School Day | 1,500.00 | | |
| 1721010-5421 | | Director of Technology Supplies | 0.09 | | |
| 1723099-511170 | | Preschool Teachers' Salaries | 1,295.74 406.02 | | • |
| 1723099-511172 | | Preschool Sped ABA Teacher Course Reimbursement | 0.01 | | |
| 1723509-5732 1732099-5731 | | Nurses' Conferences | 65,96 | | |
| 1735013-551086 | | Awards, Fine Arts | 31.06 | | |
| 1742099-5262 | | Equipment Repairs S/W | 227.93 | | |
| 1742099-5430 | | Central Building Repairs | 115,28 | | |
| 1742099-5480 | | Truck Gas and Maintenance | 2,421.32 | | |
| 1755099-511190 | | Crossing Guards | 1,000.00 | | · |
| 1822011-5422 | | SWIS Printing | 1,807.26 | | |
| 1823008-512070 | | SWIS Sped Teacher Subs | 3,000.00 | | |
| 1823051-511170 | 2000 | SWIS Teachers' Salaries | 2,439.55 | | |
| 1823051-5126 | 2000 | SWIS Teacher in Charge | 4,806.00 | | • |
| 1823051-5129 | 2000 | SWIS Other Stipends | 3,000.00 | | |
| 1142099-5430 | 4000 | Bryn Mawr Building Repairs | | | Utilize savings in budget to address non capital building repairs |
| 1423051-511172 | 2000 | Pakachoag Math Para | | - | To cover a contractual obligation |
| 1425051-511178 | | Pakachoag Media Tech | | | To cover overage in line |
| 1432099-511185 | | Pakachoag Nurse Salary | | | To cover a contractual obligation |
| 1442099-5430 | | Pakachoag Building Repair | | | Utilize savings in budget to address non capital building repairs |
| 15220[1-511184 | | AMS Secretaries' Salaries | | | To cover a contractual obligation |
| 1523052-5129 | | AMS Other Stipends | | | To cover a contractual obligation To cover a contractual obligation |
| 1541099-511192 | | AMS Custodial Salaries | | - | To cover a contractual obligation To cover a contractual obligation |
| 1622011-511184 | | AHS Secretaries' Salaries | | | To cover a contractual obligation |
| 1623053-5129 1623053-5317 | | AHS Other Stipends AHS Commencement | | | To cover a contractual configurion To cover overage in line |
| 1623053-5440 | | AHS Physical Ed Supplies | | | To cover overage in line |
| 1623053-5510 | | AHS Classroom Supplies | | - | To cover overage in line |
| | | | | -, | • |

Auburn Public Schools FY21 Budget Transfers -Omnibus Transfer #3 For SC Information June 14, 2021

CONTINUED FROM PAGE ONE

| | Function | | | | , |
|----------------|----------|----------------------------------|------|---------------|---|
| Account Number | Code | Name | From | To | Rationale - Comment |
| 1627054-511184 | 2000 | AHS Guidance Secretary | | 120.00 | To cover a contractual obligation |
| 1635012-511187 | 3000 | AHS Athletic Trainer | | 850.00 | To cover a contractual obligation |
| 1635012-5300 | 3000 | AHS Athletic Officials | | 288,75 | To cover costs of Athletic Officials |
| 1635012-551018 | 3000 | AHS Athletic Awards & Fees | | 1,106.25 | To cover overage in line |
| 1641009-511192 | 4000 | AHS Custodial Salaries | | 715.23 | To cover a contractual obligation |
| 1642099-5430 | 4000 | AHS Building Repairs | | 32,594.01 | Utilize savings in budget to address non capital building repairs |
| 1712099-511181 | 1000 | Secretary to Superintendent | | 81.99 | To cover a contractual obligation |
| 1721009-511184 | 2000 | Secretary to Asst.Superintendent | | 0.06 | To cover a contractual obligation |
| 1721099-511184 | 3000 | Secretary to Athletic Director | | 120.00 | To cover a contractual obligation |
| 1723099-511185 | 2000 | Preschool Nurse | | 48.98 | To cover a contractual obligation |
| 1723099-512070 | 2000 | Preschool Sub Teachers | | 5 5.70 | To cover a contractual obligation |
| 1723099-512079 | 2000 | Preschool Substitute IA s | | 189.00 | To cover a contractual obligation |
| 1723509-5731 | 2000 | System Wide PD | | 8,030.49 | To support June 2021 Professional Development work |
| 1728008-511159 | 2000 | BCBA | | 0.01 | To cover overage in line |
| 1741099-513092 | 4000 | Custodial Salaries' Overtime | | 982.50 | To cover a contractual obligation |
| 1742099-5129 | 4000 | D/W Maintenance Other Stipends | | 0.05 | To cover overage in line |
| 1742099-5263 | 4000 | Equipment Service Contracts S/W | | 3,886.62 | Utilize savings in budget to address non capital building repairs |
| 1742099-5331 | 4000 | Building Security D/W | | 7,000:00 | Utilize sayings in budget to address non capital building repairs |
| 1822011-511184 | 2000 | SWIS Secretaries' Salaries | | 88.61 | To cover a contractual obligation |
| 1823008-511170 | 2000 | SWIS Sped Teachers' Salaries | | 0.01 | To cover overage in line |
| 1823008-511172 | 2000 | SWIS Sped ABA | | 23,97 | To cover a contractual obligation |
| 1823051-5510 | 2000 | SWIS Classroom Supplies | | 193.64 | To cover overage in line |
| 1841099-5214 | 4000 | SWIS Heating | | 147.34 | To cover overage in line |
| 1841099-5430 | 4000 | SWIS Building Repair | | 17,513.15 | Utilize savings in budget to address non capital building repairs |

Auburn Public Schools FY21 Budget Transfers -Omnibus Transfer #4 For SC Information June 30, 2021

| | Function | | | |
|----------------------------------|---|--|----|---------------------|
| Account Number | Code Name | From | To | Rationale - Comment |
| 1122011-511184 | 2000 Bryn Mawr Secretary | 94.88 | | |
| 1122011-5421 | 2000 Bryn Mawr Principal's St | upplies 133,35 | | |
| [1220][-5442 | 2000 Bryn Mawr Printing Sup | plies 83.65 | | |
| [123008-511170 | 2000 Bryn Mawr Sped Teache | rs 0.02 | | |
| 1123008-512070 | 2000 Bryn Mawr Sped Sub Te | achers 1,419.73 | | |
| 1123008-512079 | 2000 Bryn Mewr Sped Substitu | | | |
| 1123051-511180 | 2000 Bryn Mawr Specialists | 0.04 | | |
| 1123051-512070 | 2000 Bryn Mawr Teacher Subs | | | |
| 1123051-512079 | 2000 Bryn Mawr IA Substitute | · · · · · · · · · · · · · · · · · · · | | |
| 1125051-511178 | 2000 Bryn Mawr Media Tech | 0.02 | | |
| 1142099-5430 | 4000 Bryn Mawr Building Rep | pairs 793.40 110.28 | | |
| 1422011-511184 1423008-512070 | 2000 Pakachoag Secretary 2000 Pakachoag Sped Sub Tea | | | |
| 1423008-512070 | 2000 Pakachoag Sped Substitu | | | |
| 1423051-512070 | 2000 Pakachong Sub Teachers | | | |
| 1423051-512079 | 2000 Pakachoag Substitute IA | 1,281.14 | | |
| 1423051-512080 | 2000 Pakachoag Long Term St | · | | |
| 1423051-5129 | 2000 Pakachoag Other Stipend | | | |
| 1442099-5430 | 4000 Pakachoag Building Repa | | | |
| 1523008-512070 | 2000 AMS Sped Sub Teachers | | | |
| 1523008-512079 | 2000 AMS Sped Substitute IA | 837.20 | | |
| 1523008-512079 | 2000 AMS Long Term Sped St | ubstitute 81,16 | | |
| 1523052-512070 | 2000 AMS Teacher Substitutes | s 2,089.84 | | |
| 1523052-512079 | 2000 AMS IA Substitutes | 1,742.76 | | |
| 1541099-5211 | 4000 AMS Lights and Power | 517.42 | | |
| 1623008-512070 | 2000 AHS Sped Substitute Tea | | | |
| 1623008-512079 | 2000 AHS Sped IA Substitutes | | | |
| 1623008-512080 | 2000 AHS Sped Long Term Su | | | |
| 1623053-511170 | 2000 AHS Teacher Salaries | 2,141.72 | | |
| 1623053-512070 | 2000 AHS Teacher Sub Salarie | • | | |
| 1623053-512072 | 2000 AHS Saturday Morning 5 2000 AHS Supplemental Instr. | | | |
| 1623053-512076 | 2000 AHS Commencement | 260.91 | | |
| 1623053-5317 1627054-5511 | 2000 AHS Guidance Supplies | 2,062,62 | | |
| 1635012-535019 | 3000 AHS Athletic Reconditio | · · · · · · · · · · · · · · · · · · · | | |
| 1641099-5211 | 4000 AHS Lights and Power | 2,873.82 | | |
| 1641099-5214 | 4000 AHS Heating Fuel | 131.37 | | |
| 1711099-5306 | 1000 Legal Services | 1,800.00 | | |
| 1712099-5421 | 1000 Superintendent's Supplies | s 737.85 | | |
| 1714099-5127 | 1000 District Wide Site Manag | gers 2,516.65 | | |
| 1714099-5129 | 1000 Other Stipends | 863.64 | | |
| 1721008-511172 | 2000 Job Coach | 0.02 | | |
| 1721008-5129 | 2000 Beyond the School Day S | • | | |
| 1721009-5323 | 2000 ELL Translators | 3,882.00 | | • |
| 1721010-5734 | 1000 Director of Tech Dues | 440.00 | | |
| 1723099-517007 | 2000 Teachers' Retirement 2000 Professional Developmen | 21,317.66 at Supp. 25.00 | | |
| 1723509-5519 1723509-5712 | 2000 System Wide Admin Tra | | | |
| 1732099-512085 | 3000 Nurse Substitute Salaries | • | | |
| 1735013-512070 | 3000 Music Staff Duties | 3,000.00 | | |
| 1741099-5211 | 4000 Central Lights and Power | | | |
| 1741099-5341 | 4000 D/W Telephones | 551.32 | | |
| 1742099-5263 | 4000 Equipment Service Contr | | | |
| 1742099-5331 1742099-5430 | 4000 Building Security 4000 Central Building Repairs | 3,477.14 1,278.81 | | |
| 1742099-5480 | 4000 Central Bunding Repairs 4000 Truck and Gas Maintena | | | |
| 1755099-511190 | 5000 Crossing Guards | 2,503.27 | | |
| 1769008-5333 | 3000 Non Public Transportation | | | |
| 1793008-5322 | 9000 Non Public Sped Tuition | | | |
| 1823008-512070 | 2000 SWIS Sped Teacher Sub- | | | |
| [823008-512079 | 2000 SWIS Sped IA Substitute | | | |
| [823051-511170 1922051-512070 | 2000 SWIS Teacher Salaries 2000 SWIS Teacher Substitute | 571.16 s 2,554.64 | | |
| 1823051-512070 | TOWN DAMES TOUGHER STORY | به المراجد ال _ع ب المراجد | | |

Auburn Public Schools FY21 Budget Transfers -Omnibus Transfer #4 For SC Information June 30, 2021

CONTINUED FROM PAGE ONE

| Account Number | Function | Name | From | Τø | Rationale - Comment |
|----------------|----------|--------------------------------|----------|-------------------|---|
| 1823051-512079 | 2000 | SWIS IA Substitutes | 737,01 | | , |
| 1823051-5126 | 2000 | SWIS Teacher in Charge Stipend | 74.00 | | |
| 1823051-5129 | 2000 | SWIS Other Stipends | 1,634.11 | | |
| 1841099-5214 | 4000 | SWIS Heating | 294.68 | | |
| 1141099-5211 | | Bryn Mawr Lights and Power | | - | To cover final cost of Lights and Power for the school year |
| 1423051-511180 | 2000 | Pakachoag Specialists | | | To cover overage in line |
| 1425051-511178 | 2000 | Pakachoag Media Tech | | | To cover overage in line |
| 1441099-5211 | 4000 | Pakachoag Lights and Power | | | To cover overage in line |
| 1441099-5214 | 4000 | Pakachoag Heating Fuel | | , | To cover final cost of Heating for Pakachoag for school year |
| 1522011-5344 | 2000 | AMS Postage | | | To cover overage in line |
| 1541099-5231 | 4000 | AMS Water | | 1,546.77 | To cover the final cost of water at AMS |
| 1542099-5430 | 4000 | AMS Building Repairs | | - | To cover for needed repairs at AMS |
| 1623053-512080 | 2000 | AHS Long Term Substitute | | | To cover cost of a long term sub through the end of the year |
| 1635012-5300 | 3000 | AHS Officials | | | To cover overage in line |
| 1635012-533006 | 3000 | AHS Athletic Transportation | | 160,99 | To cover overage in line |
| 1635012-551016 | 3000 | AHS Athletic Team Equipment | | 232.82 | To cover overage in line |
| 1635013-551092 | 3000 | Band Equipment | | | To cover overage in line |
| 1635013-5518 | 2000 | AHS Wood Tech Supplies | | | To cover overage in line |
| 1635053-551086 | 2000 | AHS Awards, Other - AHS | | 00.000,1 | To cover overage in line |
| 1641099-511192 | 4000 | AHS Custodial Salaries | | 1,385.60 | To cover the cost of custodial subs through the end of the year |
| 1641099-5231 | 4000 | AHS Water | | 1,195.60 | To cover the final cost of water at AHS |
| 1642099-5430 | 4000 | AHS Building Repairs | | 3,494.73 | To cover for needed repairs at AHS |
| 1721009-511172 | 2000 | Math Coach | | | To cover overage in line |
| 1723008-5510 | 2000 | Special Ed Classroom Supplies | | , | To cover additional cost of Special Ed classroom materials |
| 1723010-5312 | 2000 | D/W Computer Software | | 450,00 | To cover overage in line |
| 1723099-511170 | 2000 | Preschool Teacher Salaries | | | To cover overage in line |
| 1723509-5731 | 2000 | System Wide PD | | | To cover cost of Teacher PD in June 2021 |
| 1724099-5513 | 2000 | Textbooks System Wide | | • | To cover cost of additional texts needed at AHS |
| 1728008-511159 | 2000 | BCBA | | | To cover overage in line |
| 1732099-5329 | 3000 | Health Contracted Services | · | , | To cover cost of contractual services received |
| 1732099-5501 | 3000 | Health Service Supplies | | • | To cover cost of replacing necessary nursing supplies |
| 1733099-5330 | 3000 | Transportation of Regular Ed | | - | To cover cost of homeless and foster care transportation |
| 1733099-5333 | 3000 | Foster Care Transportation | | | To cover cost of unanticipated foster cars transportation |
| 1742099-5850 | 4000 | D/W Equipment Purchases | | • | To cover purchase of needed district equipment |
| 1823008-511170 | 2000 | SWIS Special Ed Teachers | | | To cover overage in line |
| 1823051-512080 | 2000 | SWIS Long Term Sub Teacher | | • | To cover the cost of a long term substitute teacher |
| 1841099-5211 | 4000 | SWIS Lights and Power | | • | To cover final cost of Lights and Power for the school year |
| 1842099-5430 | 4000 | SWIS Building Repair | | 38,703.7 1 | To cover necessary for needed building repair at SWIS |

FY21 Budget Transfers -Omnibus Transfer #5 For SC Information June 30, 2021

| | Function | | | | |
|----------------------------------|--------------|---|-----------------------|----------|--|
| Account Number | Code | Name | From | To | Rationale - Comment |
| 1141099-5211 | 4000 | Bryn Mawr Lights and Power | 497.80 | | |
| 1142099-5430 | 4000 | Bryn Mawr Building Repairs | 178.56 | | |
| 1441099-5211 | 4000 | Pakachaog Lights and Power | 742.96 | | |
| 1523052-5317 | | AMS Commencement | 552,15 | | |
| 1542099-5430 | | AMS Building Repair | 3,871.75 | | |
| 1 6230 53-511170 | | AHS Teacher Salaries | 3,776.32 | | |
| 1641099-5211 | | AHS Lights and Power | 3,095.82 | | |
| 1714099-5300 | | Contracted Services | 3,000,00 | | |
| 1723099-511172 | | Preschool Sped ABA | 203,75 | | |
| 1724099-5513 | | D/W Textbooks | 12,909.07 | | |
| 1741099-5211 | | Central Lights and Power | 487.65 | | |
| 1741099-5341 | | D/W Telephones | 578.30 | | |
| 1823051-511170 | | SWIS Teacher Salaries | 571,16 | | • |
| 1841099-5211 | | SWIS Lights and Power | 1,021.56 17,000.00 | | |
| 1842099-5430 | | SWIS Building Repairs Bryn Mawr Secretary | 17,000.00 | 222.24 | To cover contractual obligation |
| 1122011-511184 | | Bryn Mawr Sped Sub Teachers | | | To cover contractual obligation |
| 1123008-512070 1123008-512079 | | Bryn Mawr Sped IA Substitutes | | | To cover contractual obligation |
| 1123051-512079 | | Bryn Mawr Teacher Subs | | | To cover contractual obligation |
| 1123051-512070 | | Bryn Mawr IA Substitutes | | | To cover contractual obligation |
| 1123051-512079 | | Bryn Mawr Other Stipends | | | To cover contractual obligation |
| 1123051-5710 | | Bryn Mawr Teacher Mileage | | | To cover contractual obligation |
| 1422011-511184 | | Pakachoag Secretary | | | To cover contractual obligation |
| 1423008-512079 | | Pakachoag Sped IA Substitutes | | | To cover contractual obligation |
| 1423051-511172 | | Pakachoag Math Para | | | To cover contractual obligation |
| 1423051-512070 | | Pakachoag Teacher Subs | | • | To cover contractual obligation |
| 1423051-512079 | | Pakachoag IA Substitutes | | | To cover contractual obligation |
| 1423051-512080 | | Pakachoag Long Term Sub | | | To cover contractual obligation |
| 1423051-5710 | | Pakachoag Mileage Teachers | | | To cover contractual obligation |
| 1432099-511185 | | Pakachoag Nurse Salary | | | To cover contractual obligation |
| 1523008-512070 | | AMS Sped Sub Teachers | | | To cover contractual obligation |
| 1523052-512070 | | AMS Teacher Substitutes | • | 370,00 | To cover contractual obligation |
| 1527054-511176 | 2000 | AMS Guidance Salaries | | 2,400.00 | To cover contractual obligation |
| 1623008-512079 | 2000 | AHS Sped IA Substitutes | | 660,00 | To cover contractual obligation |
| 1623053-512070 | 2000 | AHS Teacher Substitutes | | 540.00 | To cover contractual obligation |
| 1623053-512072 | 2000 | Subs- Saturday Morning Classes | | 200,00 | To cover contractual obligation |
| 1623053~512080 | 2000 | AHS Long Term Sub Teacher | | 975.00 | To cover contractual obligation |
| 1623053-5510 | 2000 | AHS Classroom Supplies | | 85,00 | To cover overage in line |
| 1627054-511176 | 2000 | AHS Guidance Salaries | | 4,500.00 | To cover contractual obligation |
| 1627054-511184 | | AHS Guidance Secretaries | | | To cover contractual obligation |
| 1641099-511192 | | AHS Custodial Salaries | | | To cover contractual obligation |
| 1712099-511181 | | Superintendent's Secretary | | | To cover contractual obligation |
| 1712099-5421 | | Superintendent's Supplies D/W Site Managers | | | To cover overage in line To cover contractual obligation |
| 1714099-5127 1714099-5786 | | Business Manager PD | | | To cover contractual obligation |
| 1721008-5129 | | Beyond the School Day Stipend | | | To cover contractual obligation |
| 1723008-5510 | | D/W Sped Classroom Supplies | | | To cover overage in line |
| 1723013-5510 | | Fine Art Director's Supplies | | 86.49 | To cover overage in line |
| 1723099-512070 | 2000 | Preschool Sub Teachers | | 55.70 | To cover contractual obligation |
| 1723099-512079 | 2000 | Preschool IA Substitutes | | | To cover contractual obligation |
| 1723099-517007 | | Teachers' Retirement Accrual | | - | To cover contractual obligations |
| 1723509-5731 | | System Wide PD | | • | To cover costs for June Professional Development |
| 1732099-512085 | | Salary - Nurse Substitutes | | _ | To cover contractual obligation To cover contractual obligation |
| 1741099-513092 1742099-5263 | | Custodial Overtime Salaries D/W Equipment Service Contract | | | To cover overage in line |
| 1755099-511190 | | Crossing Guards | | | To cover contractual obligation |
| 1822011-511184 | | SWIS Secretaries' Salaries | | - | To cover contractual obligation |
| 1823008-512070 | | SWIS Sped Teacher Subs | | | To cover contractual obligation |
| 1823008-512079 | | SWIS Sped IA Substitutes | | | To cover contractual obligation |
| 1823051-512070 | _ | SWIS Teacher Substitutes | | | To cover contractual obligation |
| 1823051-512079 | | SWIS IA Substitutes | | | To cover contractual obligation |
| 1823051-512080 | | SWIS Long Term Substitutes | | • | To cover contractual obligation |
| 1823051-5129 | | SWIS Other Stipends | | | To cover contractual obligation To cover oversee in line |
| 1841099-5211 | 40 00 | SWIS Lights and Power | | 403.47 | To cover overage in line |

Auburn Public Schools FY21 Budget Transfers -Omnibus Transfer #6 For SC Information June 30, 2021

| | Function | | | | |
|----------------|----------|--------------------------------|----------|----------|--------------------------------------|
| Account Number | Code | Name | From | To | Rationale - Comment |
| 1423051-5129 | 2000 | Pakachoag Other Stipends | 435.36 | | |
| 1623053-512080 | 2000 | AHS Long Term Sub Teacher | 7,507.08 | | |
| 1623053-5317 | 2000 | AHS Commencement | 0.68 | | |
| 1711099-5306 | 1000 | Legal Services | 353,22 | | |
| 1723509-5731 | 2000 | System Wide PD | 150.00 | | |
| 1823051-512080 | 2000 | SWIS Long Term Sub Teacher | 7,507.08 | | |
| 1823051-5129 | 2000 | SWIS Other Stipends | 749.00 | | |
| 1141099-5211 | 4000 | Bryn Mawr Lights and Power | | 497.80 | To cover the final electric invoice |
| 1142099-5430 | 4000 | Bryn Mawr Building Repair | | 220.94 | To cover final building repair costs |
| 1425051-511178 | 2000 | Pakachoag Media Tech | | 0.02 | To cover overage in line |
| 1441099-5211 | 4000 | Pakachoag Lights and Power | | 742,96 | To cover the final electric invoice |
| 1442099-5430 | 4000 | Pakachoag Building Repair | | 120.68 | To cover final building repair costs |
| 1541099-5211 | 4000 | AMS Lights and Power | | 4,697.60 | To cover the final electric invoice |
| 1623053-511170 | 2000 | AHS Teacher Salaries | | 3,776.32 | To cover contractual obligations |
| 1641099-5211 | 4000 | AHS Lights and Power | | 3,095.82 | To cover the final electric invoice |
| 1642099-5430 | 4000 | AHS Building Repairs | | 212.28 | To cover final building repair costs |
| 1741099-5211 | 4000 | Central Admin Lights and Power | | 487.65 | To cover the final electric invoice |
| 1742099-5430 | 4000 | Central Admin Building Repair | | 332.76 | To cover final building repair costs |
| 1823051-511170 | 2000 | SWIS Teachers' Salaries | | 571.16 | To cover contractual obligations |
| 1841099-5211 | 4000 | SWIS Lights and Power | | 1,021.56 | To cover the final electric invoice |
| 1842099-5430 | 4000 | SWIS Building Repair | | 924.87 | To cover final building repair costs |

Auburn Public Schools FY21 Budget Transfers -Omnibus Transfer #7 For SC Information June 30, 2021

| | Function | | | | |
|----------------|----------|-----------------------|----------|----------|--------------------------|
| Account Number | Code | Name | From | То | Rationale - Comment |
| 1642099-5430 | 4000 | AHS Building Repair | 2,916.63 | | |
| 1623053-511170 | 2000 | AHS Teacher Salaries | | 2,141.72 | To cover overage in line |
| 1723099-511172 | 2000 | Preschool Sped ABA | | 203,75 | To cover overage in line |
| 1823051-511170 | 2000 | SWIS Teacher Salaries | | 571.16 | To cover overage in line |



"STRIVE FOR EXCELLENCE"

Cecelia F. Wirzbicki School Business Manager

> 5 West Street Auburn, MA 01501 Tel. (508) 832-7755 Fax. (508) 832-7757

TO:

Edward Kazanovicz, Chief Financial Officer

FROM:

Cecelia F. Wirzbicki, Business Manager

RE:

Prior Year School Articles - 063002

DATE:

July 14, 2021

Please be advised that the Auburn Public School Department would like to request that Prior Year Articles—with the org. code of 063002 be carried over for use in FY 2022. The request is for the following articles listed below for a Total of \$225,407.14.

063002 581935

A13 ATM18-Medicaid Receipts

\$ 52,175.31

063002 582030

A13 ATM19-Medicaid Receipts

\$173,231.83

Thank you.



"STRIVE FOR EXCELLENCE"

Cecelia F. Wirzbicki School Business Manager

> 5 West Street Auburn, MA 01501 Tel. (508) 832-7755 Fax. (508) 832-7757

TO:

Edward Kazanovicz, Chief Financial Officer

FROM:

Cecelia F. Wirzbicki, Business Manager CFU

RE:

FY21 School Department Articles - 023002

DATE:

July 14, 2021

Please be advised that the Auburn Public School Department would like to request that the following FY 2021 School Department Articles be carried over for use in FY 2022. The request is for the following articles listed below for a Total of \$158,864.80.

| 023002 582137 | A13 ATM20 - Medicaid Receipts | \$1 | 50,000.00 |
|---------------|-------------------------------------|-----|-----------|
| 023002 582138 | A14 ATM20 - AHS Gym Trust | \$ | 7,117.80 |
| 023002 582139 | A15 ATM20 - Mckinney-Vento Receipts | \$ | 1,747.00 |

In addition, please note that the Auburn Public School Department will no longer need the FY2021 School Department Article listed below as the AHS Turf Payment has been satisfied for FY2021 and the remaining amount can be returned to the Town.

023002-582154

A3 FTM20 - AHS Turf Replacement

598.56

Thank You.



"STRIVE FOR EXCELLENCE"

Cecelia F. Wirzbicki School Business Manager

> 5 West Street Auburn, MA 01501 Tel. (508) 832-7755 Fax. (508) 832-7757

TO:

Edward Kazanovicz, Chief Financial Officer

FROM:

Cecelia F. Wirzbicki, Business Manager (7)//

DATE:

July 29,2021

RE:

FY2021 Carry Forward Request

The Auburn Public School Department would like to request that funds totaling \$185,700.05 from the FY 2021 Appropriated School Budget, which had been previously encumbered as Purchase Orders and Payroll time sheets through June 30th 2021, be carried over to FY2022 to be paid out in full. Please see attached back up documentation.

Thank you.

Copy: Casey Handfield, Superintendent

TOWN OF AUBURN
YEAR-TO-DATE BUDGET REPORT

| I OK TOLL JJ | | | | | | | |
|--|--|---|--|--|--|---|--|
| ACCOUNTS FOR: 01 GENERAL FUND | ORIGINAL APPROP | TRANFRS/ ADJSTMTS | REVISED BUDGET | YTO EXPENDED | ENCUMBRANCES | AVAILABLE BUDGET | PCT USED |
| 1122011 PRINCIPAL - BM | 740 400 | | 710 700 | 16 050 24 | 06 040 63 | 2 600 67 | 103.4% |
| 1122011 511160 PRINCIPAL'S SALA 1122011 511184 SECRETARY'S SALA 1122011 5344 POSTAGE, BRYN MAWR 1122011 5421 PRINCIPAL'S SUPPLI 1122011 5442 PRINTING SUPPLIES 1122011 5734 DUES, PRINCIPAL, B 1122011 5737 PRINC. PROF DEVELO | 110,100 40,200 500 1,500 4,800 1,375 1,500 | 0 0 0 0 0 | 110,100 40,200 500 1,500 4,800 1,375 1,500 | 16,859.24 840.24 500.00 372.80 .00 950.00 | 96,940.63 .00 51.82 89,92 387.45 .00 | -3,699.87 39,359.39 -51.82 1,037.28 4,412.55 425.00 1,500.00 | 103.4% 2.1% 110.4% 30.8% 8.1% 69.1% |
| 1123008 BYRN MAWR SPEC.EDUCATION | | | | | | | |
| 1123008 511170 SPED TEACHERS' 1123008 511172 BRYN MAWR SPED A 1123008 511179 SPED NSTRUCTIONA 1123008 512070 SPED SUBSTITUTE 1123008 512079 SPED INSTR. ASSI | 216,304 94,193 120,268 2,000 5,500 | 0 0 0 0 | 216,304 94,193 120,268 2,000 5,500 | .00 .00 .00 123.00 237.00 | .00 .00 .00 .00 | 216,304.00 94,192.50 120,268.00 1,877.00 5,263.00 | .0% .0% .0% 6.2% 4.3% |
| 1123051 TEACH - BM - ELEM ED | | | | | | | |
| 1123051 5100 ELL TUTOR 1123051 511170 TEACHERS' SALARI 1123051 511172 MATH PARAPROFESS 1123051 511179 INSTRUCTIONAL AS 1123051 511180 SPECIALISTS BRYN 1123051 512070 TEA SALARIES/SUB 1123051 512079 INSTRUCTIONAL AS 1123051 5126 TEACHER IN CHARGE 1123051 5126 TEACHER IN CHARGE 1123051 5127 AFTER SCHOOL PROGR 1123051 5128 TECHNOLOGY STIPEND 1123051 5129 OTHER STIPENDS BRY 1123051 5440 PHYSICAL EDUCATION 1123051 5514 SUPPLIES CLASSRM, 1123051 5514 SUPPLIES BRYN 1123051 5518 ART SUPPLIES BRYN 1123051 5518 ART SUPPLIES BRYN 1123051 5521 AFTER SCHL PROGRAM 1123051 5710 MILEAGE REIMB. TEA | 36,435 994,827 21,888 131,242 197,611 10,000 1,500 1,273 2,000 1,034 8,789 750 750 750 12,100 250 1,000 1,000 | 000000000000000000000000000000000000000 | 36,435 994,827 21,888 131,241 197,611 10,000 1,500 1,273 2,000 1,034 8,789 750 750 750 12,100 1,000 1,000 1,000 | .00 .00 .00 .00 .76.59 270.00 .00 .00 .00 507.36 .00 .00 .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 .00 .00 .00 .00 2,352.98 .00 5,329.76 .00 .00 | 36,435.00 994,827.00 21,888.40 131,242.12 197,610.50 9,223.41 1,230.00 1,273.00 2,000.00 2,000.00 5,928.66 750.00 750.00 1,000.00 1,000.00 1,000.00 75.25 | . 0% . 0% . 0% . 0% . 0% . 0% . 0% . 0% |
| 1124051 TEXTBK - BM - ELEM ED | | | | | | | |
| 1124051 5513 TEXTBOOKS, BRYN MA | 1,000 | 0 | 1,000 | .00 | 754.44 | 245.56 | 75.4% |

08/18/2021 13:38 cwirzbicki TOWN OF AUBURN YEAR-TO-DATE BUDGET REPORT

| ACCOUNTS FOR: 01 GENERAL FUND | ORIGINAL APPROP | TRANFRS/ ADJSTMTS | REVISED BUDGET | YTO EXPENDED | ENCUMBRANCES | AVATLABLE BUDGET | PCT USED |
|--|--|-----------------------|--|---|--|--|---|
| 1125051 LIBRARY - BM | | | | | | | |
| 1125051 511178 MEDIA TECH 1125051 5587 LIBRARY SUPPLIES, | 46,647 1,000 | 0 | 46,647 1,000 | .00 | .00 .00 | 46,647.00 1,000.00 | . 0% . 0% |
| 1126051 AUDIO/VISUAL - BM | | | | | | | |
| 1126051 5515 SUPPLIES, AUDIOVIS | 1,700 | 0 | 1,700 | .00 | 134.28 | 1,565.72 | 7.9% |
| 1127054 GUIDANCE - BM | | | | | | | |
| 1127054 511176 GUIDANCE SALARIE 1127054 5511 GUIDANCE SUPPLIES, | 73,036 550 | 0 | 73,036 550 | .00 | .00 162.41 | 73,036.00 387.59 | .0% 29.5% |
| 1132099 HEALTH SVCS - BM | | | | | | | |
| 1132099 511185 SALARY, NURSE, B | 128,958 | 0 | 128,958 | .00 | .00 | 128,958.00 | . 0% |
| 1141099 O&P - BM | | | | | | | |
| 1141099 511192 SALARIES CUSTODI 1141099 5211 LIGHTS/POWER BRYN 1141099 5214 HEATING FUEL, BRYN 1141099 5231 WATERM BRYN MAWR 1141099 5232 SEWER USE CHARGE, 1141099 5450 SUPPLIES CUSTODIAL | 101,393 12,000 14,500 5,500 3,500 3,500 | 0 0 0 0 0 | 101,393 12,000 14,500 5,500 3,500 3,500 | 15,598.96 1,031.79 .00 1,334.58 .00 3,113.92 | 85,794.28 10,968.21 3,000.00 .00 .00 1,431.73 | .04 .00 11,500.00 4,165.42 3,500.00 -1,045.65 | 100.0% 100.0% 20.7% 24.3% .0% 129.9% |
| 1142099 MAINT OF PLANT - BM | | | | | | | |
| 1142099 5430 BLDG REPAIRS/IMPRO | 18,500 | 0 | 18,500 | 5,235.72 | 3,666.69 | 9,597.59 | 48.1% |
| 1422011 PRINCIPAL - PAK | | | | | | | |
| 1422011 511160 PRINCIPAL'S SALA 1422011 511184 SECRETARY'S SALA 1422011 5344 POSTAGE, PAKACHOAG | 110,225 40,200 400 | 0 0 0 | 110,225 40,200 400 | 16,874.08 1,087.82 562.89 | 97,025.96 .00 .00 | -3,675.04 39,111.81 -162.89 | 103.3% 2.7% 140.7% |

|TOWN OF AUBURN |YEAR-TO-DATE BUDGET REPORT

| FOR EULE 33 | | | | | | | |
|---|---|---|---|---|---|---|--|
| ACCOUNTS FOR: 01 GENERAL FUND | ORIGINAL APPROP | TRANFRS/ ADJSTMTS | REVISED BUDGET | YTD EXPENDED | ENCUMBRANCES | AVAILABLE BUDGET | PCT USED |
| 1422011 5421 PRINCIPAL'S SUPPLI 1422011 5442 PRINTING SUPPLIES 1422011 5734 DUES, PRINCIPAL, P 1422011 5737 PRINC. PROF DEVELO | 1,500 4,700 1,375 1,500 | 0 0 0 | 1,500 4,700 1,375 1,500 | 90.61 .00 1,574.00 .00 | 429.82 .00 .00 .00 | 979.57 4,700.00 -199.00 1,500.00 | 34.7% .0% 114.5% .0% |
| 1423008 PAKACHOAG SPED | - | | | | | | |
| 1423008 511170 SPED TEACHERS' S 1423008 511172 SPED ABA PAKACHO 1423008 511179 SPED INSTRUCTION 1423008 512070 SPED SUB TEACHER 1423008 512079 SPED INSTRUCT AS | 93,294 120,584 69,483 2,000 3,000 | 0 0 0 0 | 93,294 120,584 69,483 2,000 3,000 | .00 .00 .00 .00 .00 123.00 | .00 .00 .00 .00 .00 | 93,294.00 120,583.50 69,482.95 2,000.00 2,877.00 | .0% .0% .0% .0% 4.1% |
| 1423051 TEACH - PAK - ELEM ED | - | | | | | | |
| 1423051 \$100 ELL TUTOR 1423051 \$11170 TEACHERS' SALARI 1423051 \$11172 MATH PARAPROFESS 1423051 \$11179 INSTRUCTIONAL AS 1423051 \$12180 SPECIALISTS PAKA 1423051 \$12070 TEA SALARIES, SU 1423051 \$12079 INSTRUCTIONAL AS 1423051 \$12080 LONG TERM SUBSTI 1423051 \$126 TEACHER IN CHARGE 1423051 \$127 AFTER SCHOOL PROGR 1423051 \$128 TECHNOLOGY STIPEND 1423051 \$129 OTHER STIPENDS PAK 1423051 \$425 MUSIC SUPPLIES 1423051 \$440 PHYSICAL EDUCATION 1423051 \$540 PHYSICAL EDUCATION 1423051 \$514 504 SUPPLIES PAKAC 1423051 \$518 ART SUPPLIES PAKAC 1423051 \$5518 ART SUPPLIES PAKAC 1423051 \$521 AFTER SCHL PROGRAM 1423051 5710 MILEGAE REIMB. TEA | 36,435 880,271 22,041 125,373 200,079 10,000 2,000 1,273 2,000 1,034 12,059 750 750 750 11,084 250 1,000 1,000 | 000000000000000000000000000000000000000 | 36,435 880,271 22,041 125,373 200,079 10,000 2,000 1,273 2,000 1,034 12,059 750 750 750 11,084 250 1,000 1,000 | .00 .00 1,235.32 .00 .00 102.50 234.00 350.48 .00 .00 .00 382.32 .00 .00 1,486.66 .00 47.76 .00 86.86 | .00 .00 .00 .00 .00 .00 .00 .00 .00 2,665.48 .00 4,853.72 .00 906.66 | 36,435.00 880,271.00 20,805.18 125,372.80 200,078.50 9,897.50 1,766.00 -350.48 1,273.00 2,000.00 1,034.00 9,011.20 750.00 4,743.62 250.00 45.58 1,000.00 13.14 | . 0% . 0% 5. 6% . 0% 1. 0% 11. 7% 100 . 0% . 0% . 0% . 0% . 0% . 0% . 0% |
| 1424051 TEXTBK - PAK - ELEM ED | - | | | | | | |
| 1424051 5513 TEXTBOOKS, PAKACHO | 1,000 | 0 | 1,000 | 464.29 | .00 | 535.71 | 45.4% |
| 1425051 LIBRARY - PAK | - | | | | | | |
| 1425051 511178 MEDIA TECH | 46,647 | 0 | 46,647 | .00 | .00 | 46,647.00 | .0% |

TOWN OF AUBURN
YEAR-TO-DATE BUDGET REPORT

| ACCOUNTS FOR: 01 GENERAL FUND | ORIGINAL APPROP | TRANFRS/ ADJSTMTS | REVISED BUDGET | YTO EXPENDED | ENCUMBRANCES | AVAILABLE BUDGET | PCT USED |
|---|---|----------------------------|---|---|--|---|--|
| 1425051 5587 LIBRARY SUPPLIES, | 1,000 | 0 | 1,000 | .00 | .00 | 1,000.00 | . 0% |
| 1426051 AUDIO/VISUAL - PAK | | | | | | | |
| 1426051 5515 SUPPLIES, AUDIOVIS | 1,700 | 0 | 1,700 | .00 | 1,311.84 | 388.16 | 77.2% |
| 1427054 GUIDANCE - PAK | | | | | | | |
| 1427054 511176 GUIDANCE SALARIE 1427054 5511 GUIDANCE SUPPLIES, | 83,607 500 | 0 0 | 83,607 500 | .00 | .00 | 83,607.00 500.00 | . 0% . 0% |
| 1432099 HEALTH SVCS - PAK | | | | | | | |
| 1432099 511185 SALARY, NURSE, P | 57,058 | 0 | 57,058 | 39.00 | .00 | 57,019.00 | . 1% |
| 1441099 O&P - PAK | | | | | | | |
| 1441099 511192 SALARIES CUSTODI 1441099 5211 LIGHTS/POWER PAKAC 1441099 5214 HEATING FUEL, PAKA 1441099 5231 WATER, PAKACHOAG 1441099 5232 SEWER USE CHARGE, 1441099 5450 SUPPLIES CUSTODIAL | 101,393 24,000 18,000 4,500 2,500 5,500 | 0 0 0 0 | 101,393 24,000 18,000 4,500 2,500 5,500 | 15,598.92 496.54 274.38 .00 .00 2,003.67 | 85,794.28 8,503.46 20,725.62 .00 .00 135.57 | .08 15,000.00 -3,000.00 4,500.00 2,500.00 3,360.76 | 100.0% 37.5% 115.7% .0% .0% 38.9% |
| 1442099 MAINT OF PLANT - PAK | | | | | | | |
| 1442099 5430 BLDG REPAIRS/IMPRO | 25,500 | 0 | 25,500 | 3,622.31 | 4,786.65 | 17,091.04 | 33.0% |
| 1522011 PRINCIPAL - MS | | | | | | | |
| 1522011 511160 PRINCIPALS' SALA 1522011 511184 SECRETARIES' SAL 1522011 5344 POSTAGE, MIDDLE SC 1522011 5421 PRINCIPALS' SUPPLI 1522011 5422 PRINTING SUPPLIES 1522011 5734 DUES, PRINCIPALS, 1522011 5737 PRINC. PROF DEVELO | 232,225 79,045 3,000 500 15,000 1,100 3,000 | 0 0 0 0 0 0 | 232,225 79,045 3,000 500 15,000 1,100 3,000 | 35,353.64 .00 .00 .00 .00 .00 | 203,283.43 .00 .00 .00 .00 .00 .00 | -6,412.07 79,044.76 3,000.00 500.00 15,000.00 1,100.00 3,000.00 | 102.8% .0% .0% .0% .0% .0% |
| 1523008 MIDDLE SCHOOL SPED | - | | | | | | |
| 1523008 511170 SPED TEACHERS' | 491,276 | 0 | 491,276 | .00 | .00 | 491,276.00 | .0% |

TOWN OF AUBURN
YEAR-TO-DATE BUDGET REPORT

| 1211 222 22 | | | | | | | |
|---|---|---|--|---|--|---|---|
| ACCOUNTS FOR: 01 GENERAL FUND | ORIGINAL APPROP | TRANFRS/ ADJSTMTS | REVISED BUDGET | YTD EXPENDED | ENCUMBRANCES | AVAILABLE BUDGET | PCT USED |
| 1523008 511172 SPED ABA MIDDLE 1523008 511179 SPED INSTRUCTION 1523008 512070 SPED SUB TEACHER 1523008 512079 SPED INSTR ASSIS | 64,424 175,067 5,000 6,500 | 0 0 0 | 64,424 175,067 5,000 6,500 | .00 .00 .00 .00 | .00 .00 .00 | 64,424.25 175,066.76 4,920.00 6,500.00 | .0% .0% 1.6% .0% |
| 1523052 TEACH - MS - MS ED | | | | | | | |
| 1523052 5100 ELL TUTOR 1523052 511170 TEACHERS' SALARI 1523052 511180 SPECIALISTS MIDD 1523052 512070 TEA SALARIES SUB 1523052 5127 AFTER SCHOOL PROGR 1523052 5128 TECHNOLOGY STIPEND 1523052 5129 OTHER STIPENDS MID 1523052 5317 COMMENCEMENT MIDDL 1523052 5425 MUSIC SUPPLIES 1523052 5440 PHYSICAL EDUCATION 1523052 5514 SOUPPLIES CLASSRM, 1523052 5514 SOUPPLIES MIDDL 1523052 5514 AFTER SCHL PROGRAM 1523052 5710 MILEAGE REIMB. TEA | 37,050 2,622,399 542,213 33,000 1,500 3,050 12,416 2,000 6,153 1,819 15,062 500 500 | 000000000000000000000000000000000000000 | 37,050 2,622,399 542,213 33,000 1,500 3,050 12,416 2,000 6,1819 15,062 500 500 | .00 .00 .00 370.00 .00 .00 987.44 68.65 .00 .00 155.46 .00 | .00 .00 .00 .00 .00 .00 6,119.91 .00 .00 .00 .00 | 37,050.00 2,622,399.00 542,213.00 32,630.00 1,500.00 3,050.00 5,308.65 1,931.35 6,153.00 1,819.00 14,906.54 500.00 500.00 | . 0% . 0% . 0% . 0% . 0% . 0% 57 . 2% 3 . 4% . 0% . 0% 1 . 0% . 0% . 0% |
| 1525052 LIBRARY - MS | D. 500 | • | 2.600 | | | 3 500 00 | A 02 |
| 1525052 5587 LIBRARY SUPPLIES, 1526052 AUDIO/VISUAL - MS | 2,600 | 0 | 2,600 | .00 | .00 | 2,600.00 | . 0% |
| 1526052 5515 SUPPLIES, AUDIOVIS 1527054 GUIDANCE - MS | 1,177 | 0 | 1,177 | .00 | 779.85 | 397.15 | 66.3% |
| 1527054 511176 GUIDANCE SALARIE 1527054 5511 GUIDANCE SUPPLIES | 279,882 766 | 0 | 279,882 766 | 2,400.00 | .00 | 277,482.00 766.00 | . 9% . 0% |
| 1532099 HEALTH SVCS - MS | - | | | | | | |
| 1532099 511185 SALARY, NURSE, M | 84,733 | D | 84,733 | .00 | .00 | 84,733.00 | .0% |
| 1535012 MIDDLE SCHOOL ATHLETICS | - | | | | | | |
| 1535012 511188 MIDDLE SCHOOL CO | 17,500 | 0 | 17,500 | .00 | -00 | 17,500.00 | . 0% |

08/18/2021 13:38 cwirzbicki TOWN OF AUBURN
YEAR-TO-DATE BUDGET REPORT

| ACCOUNTS FOR: 01 GENERAL FUND | ORIGINAL APPROP | TRANFRS/ ADJSTMTS | REVISED BUDGET | YTO EXPENDED | ENCUMBRANCES | AVAILABLE BUDGET | PCT USED |
|---|---|-----------------------|---|--|--|--|---|
| 1535052 STUDENT BODY - MS - MS ED | | | | | | | |
| 1535052 5300 MIDDLE SCHOOL OFFI 1535052 551086 AWARDS, OTHER, M 1535052 5518 ART SUPPLIES MIDDL | 4,000 1,340 3,032 | 0 0 0 | 4,000 1,340 3,032 | .00 .00 .00 | .00 .00 .00 | 4,000.00 1,340.00 3,032.00 | .0% .0% .0% |
| 1541099 O&P - MS | | | | | | | |
| 1541099 511192 SALARIES CUSTODI 1541099 5211 LIGHTS/POWER MIDDL 1541099 5214 HEATING FUEL, MIDD 1541099 5231 WATER, MIDDLE SCHO 1541099 5232 SEWER USE CHARGE, 1541099 5450 SUPPLIES CUSTODIAL | 253,483 35,000 43,000 6,000 3,500 7,500 | 00000 | 253,483 35,000 43,000 6,000 3,500 7,500 | 34,076.13 5,484.77 3,187.97 .00 .00 5,942.00 | 190,978.81 29,515.23 46,812.03 .00 .00 2,989.84 | 28,428.26 .00 -7,000.00 6,000.00 3,500.00 -1,431.84 | 88.8% 100.0% 116.3% .0% .0% 119.1% |
| 1542099 MAINT OF PLANT - MS | | | | | | | |
| 1542099 5430 BLDG REPAIRS/IMPRO | 55,000 | 0 | 55,000 | 1,829.75 | 4,166.65 | 49,003.50 | 10.9% |
| 1622011 PRINCIPAL - HS | | | | | | | |
| 1622011 511160 PRINCIPALS' SALA 1622011 511184 SECRETARIES' SAL 1622011 5344 POSTAGE, HIGH SCHO 1622011 5421 PRINCIPALS SUPPLIE 1622011 5422 PRINTING SUPPLIES 1622011 5734 DUES, PRINCIPALS, 1622011 5737 PRINC. PROF DEVELO | 246,975 97,601 2,000 994 15,403 6,723 3,000 | 0 0 0 0 0 | 246,975 97,601 2,000 994 15,403 6,723 3,000 | 37,597.04 11,280.73 1,500.00 .00 .00 4,824.00 | 216,182.98 83,141.78 .00 .00 .00 250.00 | -6,805.02 3,178.45 500.00 994.00 15,403.00 1,649.00 3,000.00 | 102.8% 96.7% 75.0% .0% .0% 75.5% |
| 1623008 HEGH SCHOOL SPED | | | | | | | |
| 1623008 511170 SPED TEACHERS' 1623008 511172 SPED ABA HIGH SC 1623008 511179 SPED INSTRUCT AS 1623008 512070 SPED SUB TEACHER 1623008 512079 SPED INSTRUCT AS | 378,902 133,124 116,118 3,000 6,000 | 0 0 0 0 | 378,902 133,124 116,118 3,000 6,000 | .00 .00 .00 .00 .00 | .00 .00 .00 .00 | 378,902.00 133,123.50 116,117.64 3,000.00 5,340.00 | .0% .0% .0% .0% 11.0% |
| 1623053 TEACH - HS - OTHER | | | | | | | |
| 1623053 511170 TEACHERS' SALARI | 3,905,708 | 0 | 3,905,708 | .00 | .00 | 3,905,708.00 | . 0% |

| ORIGINAL APPROP | TRANFRS/ ADJSTMTS | REVISED BUDGET | YTD EXPENDED | ENCUMBRANCES | AVAILABLE BUDGET | PCT USED |
|--|--|---|--|---|--|---|
| 47,035 493,289 34,000 2,000 6,500 0 2,068 15,434 15,975 3,617 5,197 18,095 250 4,595 500 | 000000000000000000000000000000000000000 | 47,035 493,289 34,000 2,000 6,500 2,068 15,434 15,975 3,617 5,197 18,095 250 4,595 | 7,107.40 .00 540.00 200.00 .00 975.00 .00 2,106.30 .00 2,062.57 6,846.77 .00 | 40,867.55 .00 .00 .00 .00 .00 .00 13,946.34 .00 1,363.00 377.42 10,006.07 .00 2,045.33 | -939.91 493,289.00 33,460.00 6,500.00 -975.00 2,068.00 -618.94 15,975.00 2,254.00 2,757.01 1,242.16 250.00 2,549.67 500.00 | 102.0% .0% 1.6% 10.0% .0% 104.0% .0% 104.0% .37.7% 46.9% 93.1% .0% 44.5% .0% |
| | | | | | | |
| 93,294 8,050 | 0 0 | 93,294 8,050 | .00 854.56 | .00 5,098.70 | 93,294.00 2,096.74 | .0% 74.0% |
| | | | | | | |
| 1,317 | 0 | 1,317 | .00 | 1,259.28 | 57.27 | 95.6% |
| | | | | | | |
| 420,074 39,603 10,450 | 0 0 0 | 420,074 39,603 10,450 | 4,500.00 1,544.34 .00 | .00 .00 .00 | 415,574.40 38,058.66 10,450.00 | 1.1% 3.9% .0% |
| | | | | | | |
| 82,230 | 0 | 82,230 | 122.50 | .00 | 82,107.50 | .1% |
| - | | | | | | |
| 38,438 181,524 | 0 | 38,438 181,524 | .00 | .00 | 38,437.50 181,524.00 | . 0% . 0% |
| | APPROP 47,035 493,289 34,000 2,000 6,500 0 2,068 15,434 15,975 3,617 5,197 18,095 250 4,595 500 93,294 8,050 1,317 420,074 39,603 10,450 82,230 | APPROP ADJSTMTS 47,035 0 493,289 0 34,000 0 2,000 0 6,500 0 2,068 0 15,434 0 15,975 0 3,617 0 5,197 0 18,095 0 250 0 4,595 0 500 0 93,294 0 8,050 0 1,317 0 420,074 0 39,603 0 10,450 0 82,230 0 | APPROP ADJSTMTS BUDGET 47,035 0 47,035 493,289 0 493,289 34,000 0 34,000 2,000 0 2,000 6,500 0 0 0 0 0 2,068 0 2,068 15,434 0 15,434 15,975 0 15,975 3,617 0 3,617 5,197 0 5,197 18,095 0 18,095 250 4,595 0 4,595 500 0 500 93,294 0 93,294 8,050 0 8,050 1,317 0 1,317 420,074 0 420,074 39,603 0 39,603 10,450 0 82,230 82,230 0 82,230 | APPROP ADJSTNTS BUDGET YTD EXPENDED 47,035 | ## APPROP ADJSTMTS BUDGET YTD EXPENDED ENCUMBRANCES ## 47,035 | ## APPROP ADJSTMTS BUGGET YTD EXPENDED ENCUMBRANCES BUDGET ## 47,035 |

TOWN OF AUBURN
YEAR-TO-DATE BUDGET REPORT

| ACCOUNTS FOR: 01 GENERAL FUND | ORIGINAL APPROP | TRANFRS/ ADJSTMTS | REVISED BUDGET | YTD EXPENDED | ENCUMBRANCES | AVAILABLE BUDGET | PCT USED |
|--|---|---|--|--|--|---|--|
| 1635012 511193 TICKET TAKERS 1635012 53000 HIGH SCHOOL OFFICI 1635012 533006 ATHLETICS TRANSP 1635012 533606 ATHLETIC TRANSPORT 1635012 535007 GAME MGNT, ICE T 1635012 535019 ATHLETICS/RECOND 1635012 551016 TEAM EQUIPMENT, 1635012 551017 ATH SUPP, TRAINI 1635012 551018 ATHLETIC AWARDS 1635012 5734 DISTRICT ATHLETIC 1635012 5737 PROF DEVELOPMENT, 1635012 574006 ATHLETICS INSURA 1635012 5856 MIDDLE SCHOOL ATH | 3,500 7,500 61,500 5,500 28,000 15,000 3,000 5,500 8,500 5,000 2,000 10,500 3,000 | 000000000000000000000000000000000000000 | 3,500 7,500 61,500 5,500 28,000 15,000 5,500 8,500 5,000 2,000 10,500 3,000 | .00 .00 .00 .00 .00 .00 1,421.64 .00 .00 3,680.00 9,876.00 | .00 .00 .00 .00 .00 .00 .00 .00 .00 | 3,500.00 7,500.00 61,500.00 5,500.00 28,000.00 15,000.00 1,578.36 5,500.00 8,500.00 1,320.00 2,000.00 624.00 3,000.00 | . 0% . 0% . 0% . 0% . 0% . 0% . 0% . 0% |
| 1635013 STUDENT BODY - HS - FN ARTS 1635013 S51091 BAND UNIFORMS 1635013 551092 BAND EQUIPMENT 1635013 5518 WOOD TECH SUPPLIES 1635053 STUDENT BODY - HS - CURRIC | 4,000 6,500 5,600 | 0 0 0 | 4,000 6,500 5,600 | .00 .00 .00 | .00 .00 1,703.20 | 4,000.00 6,500.00 3,896.80 | .0% .0% 30.4% |
| 1635053 551086 AWARDS, OTHER, H 1635053 5517 GRAPHIC SUPPLIES H 1635053 5526 CURRICULUM COMPETI | 2,920 9,086 13,660 | 0 0 0 | 2,920 9,086 13,660 | .00 .00 .00 | .00 8,358.69 358.00 | 2,920.00 727.31 13,302.00 | .0% 92.0% 2.6% |
| 1641099 O&P - HS 1641099 511192 SALARIES CUSTODI 1641099 5211 LICHTS/POWER HIGH 1641099 5214 HEATING FUEL, HIGH 1641099 5231 WATER, HIGH SCHOOL 1641099 5232 SEWER USE CHARGE, 1641099 5450 SUPPLIES CUSTODIAL | 350,011 97,750 52,000 14,000 8,000 16,500 | 0 0 0 0 | 350,011 97,750 52,000 14,000 8,000 16,500 | 61,169.84 8,801.18 1,872.66 .00 .00 12,409.20 | 317,726.75 88,948.82 60,127.34 .00 .00 3,080.90 | -28,885.15 .00 -10,000.00 14,000.00 8,000.00 1,009.90 | 100.0% |
| 1642099 MAINT OF PLANT - HS 1642099 5430 BLDG REPAIRS/IMPRO | 70,000 | 0 | 70,000 | 6,829.38 | 5,137.80 | 58,032.82 | 17.1% |
| 1711099 SCHOOL COMMITTEE 1711099 5301 LEGAL NOTICES | 1,000 | 0 | 1,000 | .00 | .00 | 1,000.00 | . 0% |

| ACCOUNTS FOR: 01 GENERAL FUND | ORIGINAL APPROP | TRANFRS/ ADJSTMTS | REVISED BUDGET | YTO EXPENDED | ENCUMBRANCES | AVAILABLE BUDGET | PCT USED |
|--|---|---------------------------------|--|--|---|---|--|
| 1711099 5304 CENSUS 1711099 5306 LEGAL SERVICES 1711099 5732 SCHOOL COMMITTEE D | 750 20,000 12,500 | 0 0 0 | 750 20,000 12,500 | .00 .00 12,740.00 | .00 .00 1,725.00 | 750.00 20,000.00 -1,965.00 | .0% .0% 115.7% |
| 1712099 SUPERINTENDENT'S OFFICE | | | | | | | |
| 1712099 511151 SUPERINTENDENT'S 1712099 511181 SECY TO SUPT. S 1712099 5344 SUPERINTENDENT'S P 1712099 5421 SUPERINTENDENT'S S 1712099 5732 SUPERINTENDENT'S D 1712099 5733 SUPERINTENDENT'S P 1712099 5737 SUPERINTENDENT PRO | 162,200 67,980 5,500 5,500 2,000 350 1,500 | 0 0 0 0 0 | 162,200 67,980 5,500 5,500 2,000 350 1,500 | 25,471.40 18,207.48 4,000.00 652.93 3,253.00 .00 4,500.00 | 146,460.55 49,833.41 156.31 2,240.77 .00 125.11 .00 | -9,731.95 -60.89 1,343.69 2,606.30 -1,253.00 224.89 -3,000.00 | 106.0% 100.1% 75.6% 52.6% 162.7% 35.7% 300.0% |
| 1714099 ADMINISTRATION SUPPORT | | | | | | | |
| 1714099 511154 BUSINESS ADMININ 1714099 511182 PAYROLL BUSINESS 1714099 511183 AP BUSINESS ASSI 1714099 5127 DISTRICTWIDE SITE 1714099 5129 OTHER STIPENDS 1714099 5304 ANNUAL AUDIT 1714099 5421 OFFICE SUPPLIES 1714099 5424 COMPUTER SUPPLIES 1714099 5710 BUSINESS ADMINISTR 1714099 5732 BUSINESS ADMINISTR 1714099 5786 BUS MGR. PROF.DEVE | 118,193 59,895 59,895 22,000 27,514 4,000 250 100 100 850 1,500 | 0 0 0 0 0 0 0 | 118,193 59,895 59,895 22,000 27,514 4,000 250 100 850 1,500 | 18,035.24 9,333.32 9,333.32 570.00 2,361.20 .00 .00 .00 .00 .00 850.00 810.00 | 103,702.63 53,666.59 53,666.59 .00 12,607.45 .00 .00 .00 | -3,544.87 -3,105.40 -3,105.27 21,430.00 12,545.35 4,000.00 250.00 100.00 100.00 690.00 | 103.0% 105.2% 105.2% 2.6% 54.4% .0% .0% .0% .0% 100.0% 54.0% |
| 1714510 ADMINISTRATIVE TECHNOLOGY | | | | | | | |
| 1714510 511191 TECH SUPPORT/MAI 1714510 5711 NETWORK TECH TRAVE | 164,731 664 | 0 | 164,731 664 | 26,160.16 .00 | 150,420.92 .00 | -11,850.08 664.00 | 107.2% .0% |
| 1721008 SUPERVISORY - SPECIAL ED | | | | | | | |
| 1721008 511152 DIR. OF PUPIL SE 1721008 511184 SECRETARIES' SAL 1721008 512078 CLINICAL SERVICE 1721008 5129 BEYOND SCHOOL DAY | 120,815 52,215 120,194 10,000 | 0 0 0 | 120,815 52,215 120,194 10,000 | 18,390.68 8,074.08 .00 656.13 | 105,746.41 46,425.96 .00 | -3,322.09 -2,285.04 120,194.00 9,343.87 | 102.7% 104.4% .0% 6.6% |
| 1721009 SUPERVISORY - CURRICULUM | | | | | | | |
| 1721009 511153 ASST. SUPERINTEN | 133,000 | 0 | 133,000 | 21,362.96 | 122,837.02 | -11,199.98 | 108.4% |

| TOR EDEE 33 | | | | | | | |
|---|---|----------------------|--|---|---|--|---------------------------------------|
| ACCOUNTS FOR: 01 GENERAL FUND | ORIGINAL APPROP | TRANFRS/ ADJSTMTS | REVISED BUDGET | YTD EXPENDED | ENCUMBRANCES | AVAILABLE BUDGET | PCT USED |
| 1721009 511172 MATH COACH 1721009 511184 SECRETARY TO ASS 1721009 5323 ELE TRANSLATORS 1721009 5421 ASST. SUPERINTENDE 1721009 5510 ELL TEACHING SUPPL 1721009 5520 ELL TESTING SUPPL 1721009 5713 ELL STAFF TRAVEL 1721009 5732 ASST. SUPERINTENDE 1721009 5733 ASST. SUPER. PUBLI 1721009 5738 ASST. SUPER PROF D | 41,563 16,800 20,000 1,500 7,500 800 100 1,000 500 1,500 | 0000000000 | 41,563 16,800 20,000 1,500 7,500 800 1,000 500 1,500 | .00 2,486.36 778.47 248.23 .00 .00 .00 1,025.00 .00 | .00 14,296.24 9,721.53 .00 .00 .00 .00 .00 | 41,563.00 17.88 9,500.00 1,251.77 7,500.00 800.00 100.00 -25.00 500.00 | .0% 99.9% 52.5% 16.5% .0% .0% .0% .0% |
| 1721010 SUPERVISORY - TECHNOLOGY | | | | | | | |
| 1721010 511155 DIRECTOR OF TECH 1721010 511157 DISTRICT DATA CO 1721010 5734 DIRECTOR OF TECH D 1721010 5738 DIR.TECH PROF DEV | 104,005 61,650 900 1,500 | 0 0 0 | 104,005 61,650 900 1,500 | 15,851.84 9,308.60 .00 | 91,148.08 53,524.45 440.00 .00 | -2,994.92 -1,183.05 460.00 1,500.00 | 102.9% 101.9% 48.9% .0% |
| 1721012 SUPERVISORY - ATHLETICS | | | | | | | |
| 1721012 5344 ATHLETIC DIRECTOR' 1721012 5421 ATHLETIC DIRECTOR' 1721012 5732 ATHLETIC DIRECTOR' | 300 460 300 | 0 0 0 | 300 460 300 | .00 .00 .00 | .00 .00 .00 | 300.00 460.00 300.00 | . 0% . 0% . 0% |
| 1721013 SUPERVISORY - FINE ARTS | | | | | | | |
| 1721013 5344 FINE ARTS DIRECTOR 1721013 5421 FINE ARTS DIRECTOR 1721013 5710 FINE ARTS DIRECTOR' 1721013 5732 FINE ARTS DIRECTOR | 0 565 525 135 | 0 0 0 | 0 565 525 135 | 86.49 .00 .00 .00 | .00 .00 .00 .00 | -86.49 565.00 525.00 135.00 | 100.0% .0% .0% .0% |
| 1721099 SUPERVISORY - CENTRAL ADM | | | | | | | |
| 1721099 511165 ATHLETIC DIRECTO 1721099 511184 ATHLETIC DIR SEC | 47,035 43,338 | 0 | 47,035 43,338 | 7,107.40 3,611.50 | 40,867.55 39,726.50 | -939.95 .00 | 102.0% 100.0% |
| 1723008 SPECIAL EDUCATION TEACHERS | | | | | | | |
| 1723008 511158 TEAM CHAIRPERSON | 247,644 | 0 | 247,644 | .00 | .00 | 247,644.00 | .0% |

| 101 2022 33 | | | | | | | |
|---|---|-----------------------|---|--|---|---|--|
| ACCOUNTS FOR: 01 GENERAL FUND | ORIGINAL APPROP | TRANFRS/ ADJSTMTS | REVISED BUDGET | YTD EXPENDED | ENCUMBRANCES | AVAILABLE BUDGET | PCT USED |
| 1723008 511170 TEACHERS SALARIE 1723008 511172 SPED ABA 1723008 511179 INSTRUCTIONAL AS 1723008 511180 SPECIALISTS 1723008 5129 OTHER STIPENDS 1723008 5300 CONTRACTED SERVICE 1723008 5510 SUPPLIES, CLASSRM, | 164,262 40,356 32,880 280,331 10,332 10,000 | 0 0 0 0 0 | 164,262 40,356 32,880 280,331 10,332 10,000 0 | .00 .00 .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 | 164,262.00 40,356.00 32,879.93 280,331.49 10,332.00 10,000.00 -182.41 | .0% .0% .0% .0% .0% .0% |
| 1723010 TEACH - TECH - OTHER | | | | | | | |
| 1723010 5263 COMPUTER TECH MAIN 1723010 5312 D/W COMPUTER SOFTW 1723010 5510 DISTRICT WIDE TECH | 57,262 125,320 2,500 | 0 0 0 | 57,262 125,320 2,500 | 11,005.30 135,838.26 .00 | 1,400.00 2,670.00 .00 | 44,856.90 -13,188.26 2,500.00 | 21.7% 110.5% .0% |
| 1723099 TEACH - SW - OTHER | | | | | | | |
| 1723099 511170 PRESCHOOL TEACHE 1723099 511172 PRESCHOOL SPED A 1723099 511179 PRESCHOOL INSTRU 1723099 511185 PRESCHOOL NURSE 1723099 5119 SALARIES'RESERVE/P 1723099 512070 PRESCHOOL SUBSTI 1723099 512079 PRESCHOOL SUBS I 1723099 517007 TEACHERS' SALAC | 250,027 241,887 43,811 22,947 560,697 0 0 25,500 | 0000000 | 250,027 241,887 43,811 22,947 560,697 0 0 25,500 | .00 .00 .00 .00 .00 .55.70 155.40 22,595.94 | .00 .00 .00 .00 .00 .00 | 250,027.00 241,886.89 43,811.19 22,946.78 560,697.25 -55.70 -155.40 2,904.06 | .0% .0% .0% .0% .0% 100.0% 100.0% 88.6% |
| 1723509 TEACH - CURR - OTHER | | | | | | | |
| 1723509 512071 SUBSTITUTES-SYST 1723509 5510 SYSTEM WIDE CLASSR 1723509 5712 SYSTEM-WIDE ADMIN 1723509 5731 SYSTEM-WIDE PROFFE 1723509 5732 COURSE REIMB.SYSTE | 5,000 8,000 5,000 8,000 12,000 | 0 0 0 0 | 6,000 8,000 5,000 8,000 12,000 | 1,497.14 355.56 12,615.52 | .00 1,261.19 2,044.47 2,875.00 | 6,000.00 5,241.67 2,599.97 -7,490.52 12,000.00 | .0% 34.5% 48.0% 193.6% .0% |
| 1724099 SYSTEMWIDE TEXTBOOKS | | | | | | | |
| 1724099 5513 TEXTBOOKS-SYSTEM-W | 20,000 | 0 | 20,000 | 1,541.30 | 1,504.22 | 16,954.48 | 15.2% |
| 1728008 PSYCHOLOGICAL SERVICES | | | | | | | |
| 1728008 511159 BCBA | 139,785 | 0 | 139,785 | .00 | .00 | 139,785.00 | .0% |

| FOR 2022 33 | | | | | | | |
|---|---|-----------------------|---|--|---|---|--|
| ACCOUNTS FOR: 01 GENERAL FUND | ORIGINAL APPROP | TRANFRS/ ADJSTMTS | REVISED BUDGET | YTD EXPENDED | ENCUMBRANCES | AVAILABLE BUDGET | PCT USED |
| 1728008 511169 SOCIAL WORKERS 1728008 511177 SCHOOL PSYCHOLOG | 155,836 178,327 | 0 | 155,836 178,327 | .00 .00 | .00 | 155,836.00 178,327.00 | . 0% . 0% |
| 1732099 HEALTH SVCS - SW | - | | | | | | |
| 1732099 512085 SALARY, NURSE, S 1732099 5307 PHYSICIAN'S STIPEN 1732099 5329 HEALTH CONTRACTED 1732099 5501 HEALTH SERVICE, SU 1732099 5710 NURSES'S MILEAGE R 1732099 5731 NURSES' CONFERENCE | 10,000 5,000 1,000 5,000 100 500 | 00000 | 10,000 5,000 1,000 5,000 100 500 | 3,962.50 .00 .00 607.79 .00 | .00 .00 .00 505.45 .00 | 6,037.50 5,000.00 1,000.00 3,886.76 100.00 500.00 | 39.6% .0% .0% 22.3% .0% |
| 1733008 PUPIL TRANS - SW | | | | | | | |
| 1733008 5330 TRANSPORTATION OF 1733008 5333 OUT DISTRICT SPED | 276,881 101,402 | 0 | 276,881 101,402 | 33,313.28 -00 | .00 .00 | 243,567.52 101,402.30 | 12.0% .0% |
| 1733099 PUPIL TRANS - SW | | | | | | | |
| 1733099 5330 TRANSPORTATION OF 1733099 5335 TRANSPORTATION—COM | 702,930 12,000 | 0 0 | 702,930 12,000 | .00 .00 | .00 .00 | 702,929.60 12,000.00 | . 0% . 0% |
| 1735013 STUDENT BODY - SW - FN ARTS | - | | | | | | |
| 1735013 512070 MUSIC STAFF DUTI 1735013 551086 AWARDS, OTHER, F 1735013 551087 TRANS. & REGISTR 1735013 5526 FINE ARTS' EQUIP. | 3,000 1,200 15,000 5,500 | 0 0 0 | 3,000 1,200 15,000 5,500 | .00 .00 .00 | .00 .00 -00 3,445.00 | 3,000.00 1,200.00 15,000.00 2,055.00 | .0% .0% .0% 62.6% |
| 1741099 O&P - SW | | | | | | | |
| 1741099 511192 SALARIES CUSTODI 1741099 513092 SALARIES CUSTODI 1741099 5211 LIGHTS/POWER CENTR 1741099 5214 HEATING FUEL, CENT 1741099 5341 TELEPHONES 1741099 5450 SUPPLIES CUSTODIAL 1741099 5710 CUSTODIANS' MILEAG | 25,348 10,000 7,000 19,425 20,000 1,000 2,000 | 0 0 0 0 0 | 25,348 10,000 7,000 19,425 20,000 1,000 2,000 | 173.52 1,136.94 .00 1,476.45 .00 | .00 .00 5,863.06 .00 16,192.40 .00 | 25,348.42 9,826.48 .00 19,425.00 2,331.15 1,000.00 2,000.00 | .0% 1.7% 100.0% .0% 88.3% .0% |
| 1742099 MAINT OF PLANT - SW | - | | | | | | |
| 1742099 511197 MAINTENANCE MECH | 24,405 | 0 | 24,405 | .00 | .00 | 24,405.00 | .0% |

TOWN OF AUBURN
YEAR-TO-DATE BUDGET REPORT

| ACCOUNTS FOR: 01 GENERAL FUND | ORIGINAL APPROP | TRANFRS/ ADJSTMTS | REVISED BUDGET | YTD EXPENDED | ENCUMBRANCES | AVAILABLE BUDGET | PCT USED |
|---|--|---|--|--|---|--|--|
| 1742099 511198 FACILITY DIRECTO 1742099 511291 PART-TIME MAINT 1742099 5129 OTHER STIPENDS 1742099 5262 EQUIPMENT REPAIRS 1742099 5263 EQUIP SVC CONTRACT 1742099 5264 FIRE EXTINGUISHER 1742099 5331 BUILDING SECURITY 1742099 5430 BLDG REPAIRS/IMPRO 1742099 5480 TRUCK GAS & MAINTE | 109,450 0 2,400 10,000 75,000 3,000 30,000 10,000 15,000 | 0 0 0 0 0 0 0 | 109,450 0 2,400 10,000 75,000 3,000 30,000 10,000 15,000 | 16,733,32 3,687.84 .00 .00 36,899.13 .00 .00 561.77 | 96,216.59 21,205.08 .00 .00 28,227.90 .00 3,843.27 3,500.00 | -3,499.91 -24,892.92 2,400.00 10,000.00 9,872.97 3,000.00 30,000.00 5,594.96 11,500.00 | 103.2% 100.0% .0% .0% .0% 86.8% .0% .0% 44.1% 23.3% |
| 1755099 OTHER FIXED CHARGES | | | | | | | |
| 1755099 511190 CROSSING GUARDS | 40,000 | 0 | 40,000 | 2,175.49 | .00 | 37,824.51 | 5.4% |
| 1791008 PROGRAM W/MA PUBLIC SPED | | | | | | | |
| 1791008 5320 TUITION MASS. PUBL | 12,020 | 0 | 12,020 | .00 | .00 | 12,020.00 | . 0% |
| 1793008 PROGRAM W/NON-PUBLIC SPED | | | | | | | |
| 1793008 5322 TUITION, NON-PUBLI | 218,982 | 0 | 218,982 | .00 | .00 | 218,982.25 | . 0% |
| 1794008 COLLABORATIVE PAYMENTS SPED | | | | | | | |
| 1794008 5321 TUITION, SPED COLL | 295,424 | 0 | 295,424 | 6,425.75 | 115,663.50 | 173,334.50 | 41.3% |
| 1822011 PRINCIPAL - SR | | | | | | | |
| 1822011 511160 PRINCIPALS' SALA 1822011 511184 SECRETARIES' SAL 1822011 5344 POSTAGE, SWANSON R 1822011 5421 PRINCIPALS' SUPPLI 1822011 5422 PRINTING SUPPLIES 1822011 5734 DUES, PRINCIPALS, 1822011 5737 PRINC.PROF.DEVELOP | 235,875 79,416 600 3,000 11,500 2,250 3,000 | 000000000000000000000000000000000000000 | 235,875 79,416 600 3,000 11,500 2,250 3,000 | 35,907.88 382.38 500.00 .00 .00 950.00 | 206,470.31 .00 .00 97.87 .00 .00 | -6,503.19 79,033.25 100.00 2,902.13 11,500.00 1,300.00 3,000.00 | 102.8% .5% 83.3% 3.3% .0% 42.2% |
| 1823008 SWANSON RD SCHOOL SPED | | | | | | | |
| 1823008 511170 SPED TEACHERS' S | 437,055 | 0 | 437,055 | .00 | .00 | 437,055.00 | .0% |

|TOWN OF AUBURN |YEAR-TO-DATE BUDGET REPORT

| ACCOUNTS FOR: 01 GENERAL FUND | ORIGINAL APPROP | TRANFRS/ ADJSTMTS | REVISED BUDGET | YTD EXPENDED | ENCUMBRANCES | AVAILABLE BUDGET | PCT USED |
|--|--|---|---|--|--|---|---|
| 1823008 511172 SPED ABA SWANSON 1823008 511179 SPED INSTR ASST. 1823008 512070 SPED SUB TEACHER 1823008 512079 SPED INSTR ASSIT | 258,381 189,924 6,500 5,000 | 0 0 0 0 | 258,381 189,924 6,500 5,000 | .00 .00 240.00 657.20 | .00 .00 .00 | 258,381.00 189,924.09 6,260.00 4,342.80 | .0% .0% 3.7% 13.1% |
| 1823051 TEACH - SR - ELEM ED | | | | | | | |
| 1823051 5100 ELL TUTOR 1823051 511170 TEACHERS' SALARI 1823051 511172 MATH PARAPROFESS 1823051 511173 VISUALLY IMPAIRE 1823051 511179 INSTRUCTIONAL AS 1823051 511180 SPECIALISTS SWAN 1823051 512070 TEA. SALARIES, S 1823051 512079 INSTR. ASST. SUB 1823051 512080 LONG TERM SUBSTI 1823051 5126 TEACHER IN CHARGE 1823051 5127 AFTER SCHOOL PROGR 1823051 5128 TECHNOLOGY STIPEND 1823051 5129 OTHER STIPENDS SWA 1823051 5425 MUSIC SUPPLIES SWA 1823051 5440 PHYSICAL ED SUPPLI 1823051 5510 SUPPLIES, CLASSRM, 1823051 5514 SO4 SUPPLIES SWANS 1823051 5514 AFTER SCHL, PROGRAM 1823051 5517 MILEGAE REIMB, TEA | 45,618 1,975,475 42,744 26,635 46,769 671,632 38,000 9,600 0 4,880 11,000 2,068 21,449 2,000 2,000 13,900 1,500 1,500 | 000000000000000000000000000000000000000 | 45,618 1,975,475 42,744 26,635 46,7632 38,000 9,600 11,000 2,068 21,449 2,000 13,900 13,900 1,500 1,500 1,000 | .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 | 45,618.31 1,975,475.00 42,743.68 26,634.90 46,768.70 671,632.00 37,198.51 8,895.20 -3,314.92 4,880.00 11,000.00 2,068.00 15,645.84 2,000.00 15,645.81 750.00 1,500.00 1,500.00 | .0% .0% .0% .0% .0% 2.1% 7.3% 100.0% .0% .0% .0% .0% .0% .0% .0% .0% .0 |
| 1825051 LIBRARY - SR | | | | | | | |
| 1825051 5587 LIBRARY SUPPLIES S | 3,500 | 0 | 3,500 | .00 | .00 | 3,500.00 | .0% |
| 1826051 AUDIO/VISUAL - SR | | | | | | | |
| 1826051 5515 SUPPLIES, AUDIOVIS | 4,000 | 0 | 4,000 | -00 | .00 | 4,000.00 | ،0% |
| 1827054 GUIDANCE - SR | | | | | | | |
| 1827054 511176 GUIDANCE SALARIE 1827054 5511 GUIDANCE SUPPLIES, | 197,600 2,250 | 0 0 | 197,600 2,250 | .00 502.91 | .00 | 197,600.00 1,747.09 | .0% 22.4% |

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YEAR-TO-DATE BUDGET REPORT

| ACCOUNTS FOR: 01 GENERAL FUND | ORIGINAL APPROP | TRANFRS/ ADJSTMTS | REVISED BUDGET | YTD EXPENDED | ENCUMBRANCES | AVAILABLE BUDGET | PCT USED |
|--|---|----------------------|---|---|---|--|--|
| 1832099 HEALTH SVCS - SR | | | | | | | |
| 1832099 511185 SALARY, NURSE, S | 141,230 | 0 | 141,230 | .00 | .00 | 141,230.00 | . 0% |
| 1841099 O&P - SR | | | | | | | |
| 1841099 511192 SALARIES CUSTODI 1841099 5211 LIGHTS/POWER SWANS 1841099 5214 HEATING FUEL, SWAN 1841099 5231 WATER, SWANSON ROA 1841099 5232 SEWER USE CHARGE S 1841099 5450 SUPPLIES CUSTODIAL | 152,090 53,000 30,750 10,000 4,500 8,500 | 0 0 0 0 0 0 | 152,090 53,000 30,750 10,000 4,500 8,500 | 28,448.67 5,896.75 .00 1,185.90 .00 6,762.36 | 128,691.42 32,103.25 6,200.00 .00 .00 2,998.76 | -5,050.17 15,000.00 24,550.00 8,814.10 4,500.00 -1,261.12 | 103.3% 71.7% 20.2% 11.9% .0% 114.8% |
| 1842099 MAINT OF PLANT - SR | | | | | | | |
| 1842099 5430 BLDG REPAIRS/IMPRO | 23,000 | ٥ | 23,000 | 5,446.42 | 6,563.59 | 10,989.99 | 52.2% |
| TOTAL GENERAL FUND | 27,988,540 | 0 | 27,988,540 | 987,335.26 | 3,581,237.58 | 23,419,967.16 | 16.3% |
| TOTAL EXPENSES | 27,988,540 | 0 | 27,988,540 | 987,335.26 | 3,581,237.58 | 23,419,967.16 | |

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|TOWN OF AUBURN |YEAR-TO-DATE BUDGET REPORT

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FOR 2022 99

| | ORIGINAL APPROP | TRANFRS/ ADJSTMTS | REVISED BUDGET | YTD EXPENDED | ENCUMBRANCES | AVAILABLE BUDGET | PCT USED |
|-------------|--------------------|----------------------|-------------------|--------------|--------------|---------------------|-------------|
| GRAND TOTAL | 27,988,540 | 0 | 27,988,540 | 987,335.26 | 3,581,237.58 | 23,419,967.16 | 16.3% |

** END OF REPORT - Generated by Cecelia Wirzbicki **

| Capital Project | | CIP Balance | : |
|------------------|----------------------------------|------------------|--|
| Account # | Bldg. | <u>8/18/2021</u> | <u>Explaination</u> |
| 302016-581636 | Swanson Bldg Rehab | 30,276.45 | HVAC - Gym and Auditorium |
| 302016-581637 | AHS Building Rehab | | Carpet replacement |
| 302016-581653 | A5 FTM19 - Pakachoag Rehab | | Univents at Pakachoag |
| 302017-581753 | Swanson Building - Oil Tank | 127,685.00 | For Removal of Oil Tank at SWIS |
| 302018-581840 | Bldg Rehab Pakachoag | 60,000.00 | Univents |
| 302018-581841 | Bldg Rehab Swanson | | Window Replacement/HVAC to Auditorium |
| 302018-581860 | Swanson Building - Oil Tank | | For Removal of Oil Tank at SWIS to be completed 2021 |
| 302019-581961 | Bldg Rehab High School | 426.84 | AHS Exterior Doors |
| 302019-581962 | Bldg Rehab Central Admin | 30,000.00 | \$30K for Storm Windows |
| 302020-582048 | Bldg Rehab Bryn Mawr | 67.609.20 | Electrical Upgrade |
| 302020-582051 | Bldg Rehab High School | | Repurpose for Bathroom and Bldg Upgrade, along with B.B. & Tennis Courts |
| 302020-Not Borr. | Bldg Rehab Central Admin | , | DIDN'T BORROW for HVAC/Window Replacement (\$95,000) |
| 302020-582060 | Bldg Rehab Swanson | 20,000.00 | Removal of Oil Tank - Not borrowed until FY21 |
| 302020-582061 | A17 ATM21 Swanson Tank Removal | | Oil Tank Removal |
| 302020-582153 | A6 FTM20 - Pak HVAC Improvements | 35,485.00 | Air Ventillation Work - HVAC at Pakachoag |
| 302021-Not Borr. | Bldg Rehab Bryn Mawr | - | DIDN'T BORROW for Parking Lot Expansion (\$230,000) |
| 302021-582160 | Bldg Rehab Swanson | 45,000.00 | Removal of Oil Tank |
| 302021-582162 | D/W Building Equipment-Furniture | 150,692.15 | Need for District Wide Copier Purchase in FEB 2022 |
| 302021-582163 | Bldg Rehab High School | | Track Replacement - DIDN'T BORROW remainder (\$30,000) |

Total CIP Balance

796 856 8£

Crossing Guard

Description:

To provide for the safe movement of children to and from school when crossing public roadways and intersections by observing gaps in traffic and guiding children across the roadway or intersection.

Essential Functions:

- Assist school children in crossing roads safely at designated school crossing locations.
- Wear mandatory safety equipment supplied by the Auburn Public Schools at all times while on duty.
- Must demonstrate a good sense of judgment to be able to determine timing for safe entry into the flow of traffic and be capable of crossing the roadway in a quick, orderly and safe manner.
- Exercise appropriate authority in a confident, decisive, firm, understanding and fair manner to require approaching vehicles to stop at their crossings.
- Communicates school policies and enforcement procedures to students, personnel and visitors for the purpose of ensuring their understanding and the potential consequences of violation.
- Intervenes in potential emergency situations for the purpose of minimizing injury to involved parties.
- Must be punctual and stay for the entire scheduled shift time.
- Must be available for the entire school year from August June.
- Maintains equipment (e.g. stop sign, vests, etc.) for the purpose of ensuring availability of required items.
- Reports and documents any problems, e.g. weather conditions, children, and motorists, to the appropriate administrator.

Job Scope:

Works one hour per day, which accounts for a half hour shift in the morning and a half hour shift in the afternoon, Monday through Friday during the public school year. Specific hours will be set by the School Business Administrator and may vary according to demand and location.

Job Requirements: Minimum qualifications

- The ability to follow oral and written instructions
- The ability to deal effectively and courteously with associates and the general public.
- Shall be in physical condition that will permit adequate job performance. Generally the job requires 35% walking and 65% standing.
- Ability to withstand some temperature extremes and some hazardous conditions.
- Good vision.
- Physically able to pull a child out of danger
- Like working with children.