

**Sto-Rox School District  
Audience Agenda  
Combined Agenda Review and Legislative Voting Meeting**

**Thursday, Nov. 21, 2024 @ 7:00 p.m.  
Jr.-Sr. High School Cafeteria**

**I. CALL TO ORDER & ROLL CALL**

**II. PLEDGE OF ALLEGIANCE & MOMENT OF SILENCE**

**III. PUBLIC COMMENT relating to AGENDA ITEMS**

**IV. ITEMS FOR INFORMATION-**

**A. Financial**

1. Bank Account Summary
2. PDE Cash Flow Statement
3. General Fund Reports: Revenue and Expenditures
4. Financial Accounting Information

**V. REPORTS/PRESENTATIONS**

**A. 5 Year School Board Agenda Award to Alice Cooper**

**B. New Hire Introductions:**

- a. Kenshayla Butler- Building Paraprofessional- Upper Elementary
- b. Khalil Turner- Building Paraprofessional- Upper Elementary
- c. Dionne Wood- Cafeteria Head Cook- Jr./Sr. High School

**C. Sto-Rox Student Report- Reign Boxley**

**D. Joe Parris- TENS and Chris Celmer- Devopar: Presentation on recommendations to use the DCED Grant Award of \$1.75 million on the completion of the Upper Elementary Building.**

**VI. NON-CONSENT AGENDA**

**A. Board Meeting Minutes - President**

1. Waive and accept the reading of the Oct 1, 2024 Regular Legislative Voting Meeting minutes of the Parkway West Career and Technology Center Board of Directors.
2. Waive and approve the reading of the Oct. 24, 2024, minutes of the Sto-Rox School District Board of Directors.

3. Waive and approve the reading of the Nov. 7, 2024, minutes of the Sto-Rox School Board of Directors.

#### **B. Financial Management - Business Manager**

*Budget, Finance, Insurance, Audit, Funding, Taxes*

1. Approve/ratify payment of bills from the following funds: General Fund and Food Service.
2. Approve Dr. Ron Sofo as an authorized signer on Sto-Rox School District's bank account with First National Bank.
3. Approve Dr. Ron Sofo, Adrienne Roberts, and Cameron Culliver as authorized signers on Sto-Rox School District's bank account with Cambridge Bank.
4. Approve Dr. Ron Sofo, Adrienne Roberts, and Cameron Culliver as authorized signers on Sto-Rox School District's bank account with 1<sup>st</sup> Summit Bank.
5. Approve Jackie Scott as authorized user on Sto-Rox School District's bank account with First National Bank.

#### **C. Operations** *Capital Improvement, Update, Repair and Maintain Facilities & Equipment, Municipal Relations, Public Relations, Safety & Environment*

1. Approve the following ABC employees for the 2024-2025 school year:
  - a. Rasheed Turner- Van Driver
  - b. Falicia Pollard- Van Driver
  - c. Knyondra McMillan- Van Driver
  - d. Frederick Clark- Van Driver and Monitor
  - e. Leona Duran- Monitor
  - f. Jayvaughn Fairley- Van Driver
  - g. Naudia Cromerdie-Grigsby- Monitor
2. Accept the Donors Choose projects awarded for:
  - a. Julie Wood- Classroom Project: "Beautiful Art Rooms for Beautiful Kids!"
  - b. Jayla Turner- Classroom Project: "Essentials Needed for Success."
  - c. Heather O'Hara- Classroom Project: "Compassion in the Classroom!"
3. Approve Agreement with Pittsburgh-Mt. Oliver Intermediate Unit 2 from Aug. 21, 2024 to June 12, 2025 for Remedial Reading and Math Instructional Services at Northside Catholic Assumption Academy and Oakland Catholic.

4. Approve the T-Mobile Renewal Agreement for HotSpots used for Virtual Vikings. We are decreasing the number of devices from 26 (during COVID years) to 15 needed for Virtual Vikings.
5. Approve the Mike Hepler Memorial Playground Proposal to relocate the Sto-Ken-Rox Clubhouse Playground to the Sto-Rox Primary Center.
6. Approve participation in the Allegheny Intermediate Unit's Joint Purchasing Resolution for 2025-2026 SY for joint purchasing consortium offered by the Allegheny Intermediate Unit for Electricity, Gasoline and Diesel Fuel, Natural Gas and Paper.
7. Approve The Hear Foundation to Submit an OST PCCD BOOST Grant Application for "The Awakening" a program entailing theater arts, Stagecraft and Social Emotional Learning for an after school program.
8. Accept Library Book Donation of "The buddy Bench" by Patty Brozo from PSBA for the Primary Center Library.
9. Approve Robert Morris University Student Teacher, Madison Rose to Student teach in 3rd Grade with Celeste Sicilla and Julie Blanc in the Spring 2025 Semester.
10. Approve the MOU to renew TransPerfect subscriber with the AIU Telephone Interpretation Services for ESL effective February 10, 2025 to February 10, 2026.
11. Approve the MOU to renew TransPerfect Subscriber with the AIU for AI Portal Translation from January 10, 2025 to January 10, 2026.
12. Approve the utilization of the \$1.75 M DCED Facilities Infrastructure Grant award to complete the HVAC improvements and back up systems for the Upper Elem.
  - a. Upper ES Classroom Unit Ventilator Replacement \$744,221
  - b. Upper ES AHU-1 to AHU-4 Refurbishment \$226,152
  - c. Upper ES AHU-5 Replacement \$102,456
  - d. Upper ES Building Automation System Upgrades \$618,800
  - e. Upper ES Emergency Generator- \$129,782
13. Approve the purchase of 25 Motorola Walkies to replace broken ones and add additional devices for security purposes.
14. Approve the Cleaning and Disinfecting quote for \$2, 375 with Service Master of Greater Pittsburgh for the Weight Room.
15. Approve the use of the Upper Elementary Gymnasium to be used by OLSH for their High School Basketball Practice on Nov. 20,21, 22, 25 & 26 due to Gymnasium issues at their school.

16. Approve consideration to purchase a new maintenance/facilities truck: recommend referring to the board committee for review of needed specs and budget implications.

#### **D. Co-Curricular Leadership**

*Activities, Athletics, Food Service, PTO*

1. Approve/ratify the Field Trip matrix as presented.

Name	Date	Event	Location	Needs	Fund
Joe Herzing	11/11/24	St. Clair H.S. Career Expo Day (8 Students/ 1 Chaperone)	St Clair Health Center	Van	District
Rebecca Ray	11/21/24	Fall Youth Leadership Conference (14 6th Grade & 14 Jr/Sr. HS)	Beaver County Community College	Bus	TRU-Stephanie Matour
Paula Dugan	11/19/24	S.A.V.E Pittsburgh Youth Leadership Training (4 students/ 1 Chaperone)	PaTTAN West	Van	District
Paula Dugan	11/21/24	Adagio Health TRU Youth Leadership Conf. (15 Students/ 2 Chaperones)	Butler County Community College	Bus	Adagio Health
Joe Herzing	11/21/24	IBEW- Career Opportunity Visit (6 students/ 1 Chaperone)	IBEW- Hot Metal St. Pittsburgh, PA 5 PM-8:30 PM	Van	None
Joe Herzing	12/4/24	College Visit- Slippery Rock University (35 Students/ 2 Chaperones)	Slippery Rock, PA	Bus	SRU
Suellen Engelhard	March 28-29, 2025	PMEA Elem. Band Festival (1-2 Students & 1 Chaperone)	Mt. Lebanon High School	None	PMA Boosters
Suellen Englehard	April 4-5, 2025	PMEA Jr. High District Band Festival (1-3 Students & 1 Chaperone)	Shaler Area Middle School		PMA Boosters

2. Approve the agreement for Sideline Store to set up a link on our website for an online store for the Athletic Department to sell clothing for Sto-Rox Teams and Fans.

3. Approve the three year agreement with Hudl Pro Package for Nov. 2024 to Nov. 2027.
4. Approve November 22 - SADD to do a "Lock-In". It will be in Paula Dugan's classroom and it is for SADD Members only. It will include dinner, snacks, breakfast and watching the movie Pay It Forward to inspire ideas for future events.
5. Approve the SADD Group to sponsor a Community movie screening and discussion table dinner on December 11, 2024. SADD would like to sponsor (with a grant from Eradicate Hate) a community screening of the "Repairing the World" documentary and table discussion dinner. There are survivors of the 10/27 Synagog shooting at the Tree of Life that will attend and help to facilitate the discussion time.
6. Approve the establishment of a new club wrestling team at the Jr./Sr. High School for the 2024-2025 SY. Students will participate in invitationals and tournaments this year.

#### **E. Special Assignments**

*Board Policy, Parkway West Career Technology Center*

1. Approve the second reading of Policy:
  - a. Section 200, Policy 200 Enrollment of Students
  - b. Section 200, Policy 202 Eligibility and Nonresident Students
  - c. Section 200, Policy 203 Immunization and Communicable Diseases
  - d. Section 200, Policy 209 Health Examinations/Screenings
  - e. Section 600, Policy 625 Procurement Cards

#### **F. Educational Leadership**

*Curriculum and Instruction, Vocational Technical Education, Instructional Media Services, Special Education Services and Programs, Intermediate Unit Programs and Services, Professional Development, Strategic Planning, Instructional Supplies and Equipment*

1. Approve/ratify the Professional Development Matrix, as presented.

Name	Date	Conference	Cost	Location
Heather O'Hara	11/18/24	From Meh to Marvelous Engagement & Instruction on	Mileage \$18.50	AIU 3- 475 Waterfront Dr. Homestead

		Special Ed. Setting		
Mike Pietragallo	Nov. 18-22	Act 235 Certification Course -He was approved for Nov. 4-8 it was rescheduled	Mileage and Parking	Suburban Academy of Law Enforcement, Pittsburgh, PA
Alexis Zonghetti	Dec. 6th & Feb. 20th	Grade 3-5 Teaching and Learning Math w/ Visual Models	Mileage \$20.00	AIU 3- 457 East Waterfront Dr. Homestead, PA 15120
Suellen Englehard	April 9-12, 2025	PMEA Annual In-Service Conference- Kalahari Poconos	Hotel, Registrati on & Mileage \$1084.55	Kalahari Poconos
Carolyn Smith	2/3/25, 2/24/25, 3/10/25	Classroom Management: Improve Your Learning Environment Session 1, 2 & 3	Mileage \$56.25	AIU 3 Central Office
Samantha Harrison	12/12/24	Promoting Instruction with PASA-DLM	Mileage \$18.75	AIU 3- 475 E. Waterfront Dr. Homestead
Suellen Engelhard	April 24-26, 2025	Rev 2025- ID Life- Leadership and team building Conf.	Use of PD Days only	Allen, Texas
Sue Kattan, Maria Kotek, Patrick Moorhead	Jan. 16 & March 31, 2025	Mathematics NIC-ATSI	Mileage \$16.25	AIU 3- 457 Waterfront Dr. Homestead, PA 15120

2. Approve disposal of old books from the Primary Center
3. Retroactively Approve Sheryl Fleck to attend the UVA conference in St. Louis on Nov. 17-19, 2024 with Heather Johnston. All fees are paid except airfare and two meals on Sunday.
4. Approve UVA Conference for Elementary Admin Team to Oklahoma City, OK. on Jan. 12-15th, 2025. (Sherly Fleck, Heather Johnston, Tim Liparulo, Lisa Mumau.) Cost is airfare and 2 meals on Sunday.
5. Approve UVA Conference for Secondary Admin Team to University of Virginia in Charlottesville, Va, Jan. 29-Feb. 1, 2024 (Asia Davis, Sherly Fleck, Hope Schreiber, and Carly Wise). Cost is mileage for one car and 2 meals on Wednesday.

#### **G. Personnel Management**

*Human Resources, Compensation, Fringe Benefits, Negotiation, Recruitment, Selection, Staffing of Professional and Non-Professional Positions*

1. Approve/ratify the following personnel items:

**A. Resignation/Retirement**

Name	Position	Location	Dates
Louis Petraglia	Building Substitute	Upper Elem	11/8/24
Lisa Rutter	7-12 English	Jr./Sr. HS	11/30/24

**B. Hiring**

	Name	Position	Salary	Start Date
1.	Kenshayla Butler	Paraprofessional- Upper Elem	\$17.46	11/4/24
2.	Khalil Turner	Paraprofessional- Upper Elem	\$17.46	11/4/24
3.	Ed Pierce	Varsity Asst. Baseball Coach	\$1700 Stipend	Spring 2025
4.	Quamane Bryant	Asst. Boys 7 & 8 Grade Basketball Coach	\$2000	11/22/24
5.	Dionne Wood	Cafeteria- General Cafe Worker- Jr/Sr. High School	\$14.51	11/18/24

2. Approve MOU with SREA,PSEA/NEA for Concert Band Director for the 24/25 SY and 25/26 SY.
3. Approve FMLA leave for Employee #1711 From Dec. 13, 2024 to February, 2025.
4. Approve unpaid leave for Employee #1949 from Oct.31, 2024 to Nov. 20, 2024 due to medical reasons.
5. Approve Special Consultant Agreement with Matt Patterson for NWEA MAP training and Support from Nov. 21, 2024 to June 30, 2025.
6. Reapprove MOU with Employee # 1904 for tuition reimbursement agreement with amendment.
7. Approve Dr. Ron Sofo, Interim Superintendent, to hire staff between school board meetings with board approval retroactive during the 2024-2025 school year.
8. Accept the withdrawal of resignation for the Assistant Principal position from Asia Davis effective Nov. 21, 2024.

9. Approve to begin the search for a Superintendent.
10. Recommend increase in pay for employee #503

<b>H. Legal – Solicitor</b>
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1. Approve three unpaid suspension days for Employee #1869.

VII. COMMITTEE REPORTS:

VIII. PUBLIC COMMENT:

VIII. NEXT SCHEDULED MEETINGS OF SCHOOL BOARD OF DIRECTORS  
Meetings begin at 7:00 p.m. – Jr.-Sr. HS Cafeteria (unless otherwise noted)

**Thursday, December 5, 2024** Reorganization Meeting

X. ADJOURNMENT