

### 2019 Ashland Snowmobile Club Scholarship Application

Please send completed application to:

Ashland Snowmobile Club / P.O. Box 1023 / Ashland, WI 54806.

Or you can email it to [ride@ashlandsnowmobileclub.org](mailto:ride@ashlandsnowmobileclub.org)

Application must be received on or before April 12, 2019

The Ashland Snowmobile Club is proud to sponsor a \$500 scholarship to a 2018 graduating high school senior from Ashland School District, planning to pursue further education in an accredited two or four-year institution of higher learning in the following fields of study: Medical, Law Enforcement, Fire/Rescue, Business Management, Mechanic/Internal combustion or Forestry. He or she is further required to have passed the snowmobile safety course. Information regarding the snowmobile safety course can be obtained from; [www.ashlandsnowmobileclub.org](http://www.ashlandsnowmobileclub.org) or by contacting the Ashland DNR Office (715-682-2900).

Name of Applicant: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Physical Address (if different): \_\_\_\_\_

Parents' Name: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Date of Satisfactory completion of snowmobile safety course: \_\_\_\_/\_\_\_\_/\_\_\_\_

Name of College you will attend and major course of study: \_\_\_\_\_

Are you or your parents/guardian a member of a snowmobile club or provide easement for a snowmobile trail on their property? (if so please list club name or location of property)

\_\_\_\_\_  
\_\_\_\_\_

Along with the attached Student Activity Profile: the applicant must compose a 300-word or less typewritten essay on:

"What does snowmobiling mean to me and my community."

Applications will be judged on neatness, accurate spelling, correct grammar, completeness, club, school, and community involvement, plus the knowledge of snowmobiling portrayed through the submitted essay. Your name should be included on all pages returned. All decisions of the ASC Scholarship committee are final. Certification of this scholarship will be awarded in conjunction with your high school graduation and the actual money will be deposited with the school of chosen enrolment to assist in offsetting the cost of furthering your education. Thank you for applying.

**Student Activity Profile**

Applicants Name: \_\_\_\_\_

Include a brief statement of your educational goals:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Please include a brief statement of your career:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Academic Information**

Current GPA: \_\_\_\_\_

Description of courses taken relating to post high school field of study:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Involvement**

High School Activities:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Community Involvement**

Activities:

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**Awards Received**

Special Recognition- Honors- and or Awards (if any):

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**Work Experience**

Employer, Duties - Length of employment:

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**By signing this form I agree that all information is accurate and I understand that any award made is provisional upon true and accurate.**

Signature of Student: \_\_\_\_\_

Date: \_\_\_\_ / \_\_\_\_ / \_\_\_\_

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Ashland Snowmobile Club • Po Box 1023 Ashland, WI 54806 • [ride@ashlandsnowmobileclub.org](mailto:ride@ashlandsnowmobileclub.org) • 715-292-0819