

## **ABC Sportsmen Club Mission Statement**

The purpose of the ABC Sportsmen is to promote hunting, fishing, trapping, education, and conservation ethics of Ashland and Bayfield Counties.

### **Eligibility:**

1. Applicants should be graduating seniors with a 2.7 or higher Cumulative GPA on a 4.0 Scale.
2. Applicants must be pursuing a degree at an accredited institution of higher education including Community Colleges, Technical Colleges, Junior Colleges, Colleges, or Universities.
3. Applicants must support conservation ethics.
4. Applicants must be involved in school and community activities, and show leadership among peers.
5. Applicants must submit a brief essay of approximately 300 words or less describing their interest in hunting, fishing and/or trapping, and why they would be a good investment for the club. Also note field of study and school of choice.
6. Applicants must have two recommendation forms completed by a teacher, counselor, or community leader who knows them.
7. Applicants must include a copy of a current hunting or fishing license or both. This may include Tribal permits.
8. Applicants must include a *wallet size* photo, such as a school or senior photo, that is suitable for publishing in the monthly newsletter.
9. Completed applications (our forms only) must be received by April 24<sup>th</sup>, 2020.

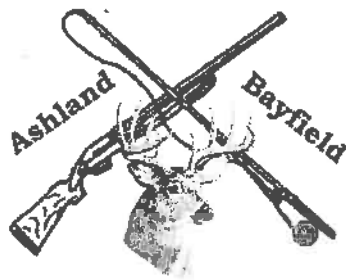
**If all eligibility requirements are not met, application will not be considered.**

### **Selection Process:**

1. A committee of club members will review applications and make selections based on a points system.
2. Winners will be notified and will be featured in the monthly newsletter.
3. A board member of the club will present scholarships to the winners at each student's high school graduation ceremony.

### **Disbursement of Funds:**

Students may use their scholarship at any accredited institution of higher education including Junior College, Community College, Technical College, College, or University. The money must be used for tuition, books, fees, and housing. The Club will work with the student and a financial aid officer to determine the payee when the check is issued. This is a one-time award for one year.



# ASHLAND BAYFIELD COUNTY SPORTSMEN CLUB

County  
Sportsman

## Scholarship Application

TYPE OR PRINT NEATLY:

Date \_\_\_\_\_

Phone Number \_\_\_\_\_ - \_\_\_\_\_

Name \_\_\_\_\_ Date of Birth \_\_\_\_\_

Home Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

High School \_\_\_\_\_ Graduation Date \_\_\_\_\_

### Membership (Fill in our form no attachments please)

List membership in school related organizations or clubs from grades 9-12.

Include number of years in each.

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_

7. \_\_\_\_\_
8. \_\_\_\_\_
9. \_\_\_\_\_
10. \_\_\_\_\_
11. \_\_\_\_\_
12. \_\_\_\_\_

### Positions of Leadership (Fill in our form no attachments please)

List name of club or organization, leadership position, and year(s) of school you held position.

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_

5. \_\_\_\_\_
6. \_\_\_\_\_
7. \_\_\_\_\_
8. \_\_\_\_\_

### Job Experience (Fill in our form no attachments please)

List high school job experience including average hours per week. Include baby-sitting, or family business.

1. \_\_\_\_\_
2. \_\_\_\_\_
6. \_\_\_\_\_

4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_

**Job Experience (Fill in our form no attachments please)**

List high school job experience including average hours per week. Include baby-sitting, or family business.

- |          |          |
|----------|----------|
| 1. _____ | 4. _____ |
| 2. _____ | 5. _____ |
| 3. _____ | 6. _____ |

**Honors and Awards (Fill in our form no attachments please)**

Include scholastic, extracurricular, and civic awards and/or honors.

List club, organization, or class including nature of award and grade in which it was received.

- |          |           |
|----------|-----------|
| 1. _____ | 10. _____ |
| 2. _____ | 11. _____ |
| 3. _____ | 12. _____ |
| 4. _____ | 13. _____ |
| 5. _____ | 14. _____ |
| 6. _____ | 15. _____ |
| 7. _____ | 16. _____ |
| 8. _____ | 17. _____ |
| 9. _____ | 18. _____ |

**Community Involvement (Fill in our forms no attachments please)**

List any activities that demonstrate community involvement such as 4-H, Scouts, volunteer work, church or civic groups or clubs, etc.

- |          |           |
|----------|-----------|
| 1. _____ | 6. _____  |
| 2. _____ | 7. _____  |
| 3. _____ | 8. _____  |
| 4. _____ | 9. _____  |
| 5. _____ | 10. _____ |

How did you learn about this scholarship? \_\_\_\_\_  
\_\_\_\_\_

**Please include the following:**

**Transcripts:** Official GPA transcripts

**Reference forms:** Applicants must have two reference forms filled out by teachers, counselors, or community leaders who know you personally. Forms are included.

**Essay:** Write a brief essay describing why hunting, fishing, and/or trapping are important to you and why you will be a good investment for the club if you are awarded this scholarship. You may include experiences you have had which help to demonstrate your dedication to natural resources and conservation ethics. Please include field of study and school to attend. Approximately 300 words or less and typed, please.

**License:** Applicants must include a copy of a current hunting or fishing license, or both. This may include Tribal permits.

**Photo:** Applicants must include a photo such as a senior or school photo, suitable to publish in the club's monthly newsletter.

**\*Note\***

Completed application must be received by April 24<sup>th</sup>, 2020.

# Ashland Bayfield County Sportsmen Club Scholarship Program

## Recommendation form 1

Name of Applicant: \_\_\_\_\_

The above named student is applying for a scholarship that is sponsored by the Ashland Bayfield County Sportsmen Club. This is a \$500 scholarship that will be awarded to one graduating high school senior in each of Ashland and Bayfield Counties. Please complete this form honestly to help us with our selections. **PLEASE USE OUR FORMS.**

Rate the Applicant on the following:

	Low				High
Character, maturity, and integrity:	1	2	3	4	5
Level of motivation:	1	2	3	4	5
Leadership abilities:	1	2	3	4	5
Sense of responsibility:	1	2	3	4	5
General attitude:	1	2	3	4	5

Please list any other comments or information that may be helpful to the selection committee  
(Please use the reverse side if necessary)

---

---

---

---

---

---

---

---

---

Signature \_\_\_\_\_ Date \_\_\_\_\_

Name \_\_\_\_\_ Day Phone \_\_\_\_\_

Relation to Applicant \_\_\_\_\_

Number of years you've known the applicant: \_\_\_\_\_

# Ashland Bayfield County Sportsmen Club Scholarship Program

## Recommendation form 2

Name of Applicant: \_\_\_\_\_

The above named student is applying for a scholarship that is sponsored by the Ashland Bayfield County Sportsmen Club. This is a \$500 scholarship that will be awarded to one graduating high school senior in each of Ashland and Bayfield Counties. Please complete this form honestly to help us with our selections. **PLEASE USE OUR FORMS.**

Rate the Applicant on the following:

	Low				High
Character, maturity, and integrity:	1	2	3	4	5
Level of motivation:	1	2	3	4	5
Leadership abilities:	1	2	3	4	5
Sense of responsibility:	1	2	3	4	5
General attitude:	1	2	3	4	5

Please list any other comments or information that may be helpful to the selection committee  
(Please use the reverse side if necessary)

---

---

---

---

---

---

---

---

---

Signature \_\_\_\_\_ Date \_\_\_\_\_

Name \_\_\_\_\_ Day Phone \_\_\_\_\_

Relation to Applicant \_\_\_\_\_

Number of years you've known the applicant: \_\_\_\_\_