#### Sun River Valley School District #55F School Board Meeting Regular Meeting Tuesday April 13, 2021 High School Business Room - 7:00 P.M.

#### Meeting Agenda

| 1. ( | Call Meeting | to Order | / Pledge of | Allegiance |
|------|--------------|----------|-------------|------------|
|------|--------------|----------|-------------|------------|

| 2. | Consent Agend |   |
|----|---------------|---|
| 4. | Consent Agenu | a |

| a. | Regular meeting March 9, 2021 | Action |
|----|-------------------------------|--------|
| b. | Elementary Claims             | Action |
| c. | High School Claims            | Action |

#### 3. Correspondence

| a. | Consider Resignation - Randy Thompson - Special Education Teacher | Action |
|----|---|--------|
| Ь. | Consider Resignation – Brooke Lee – Driver and Main Office        | Action |

#### 4. Discussion

a. Covid Restrictions lifted in Cascade County

#### 5. Public Comment

#### 6. Reports

Facilities, Student Council, Colony, PK-5 Principal, 6-12 Principal/Athletic Director, Business Manager, Superintendent/Transportation

#### 7. Old Business

#### 8. New Business

| a. | Consideration to | Appoint David P. | Marzolf Authorized Rep | . for District FY 2021-2022 | Action |
|----|------------------|------------------|------------------------|-----------------------------|--------|
|    |                  |                  |                        |                             |        |

| b. | Consider to Hire Classified    | Action |
|----|--------------------------------|--------|
|    | Sabrina Adam- Substitute PK-12 | Action |

c. Consider to Void Check #14388 Action

d. Consider to Keep or Lift Wearing of Masks Throughout the District Action

e. Consider Approval of Golden Triangle Curriculum Cooperative Action

f. Consider Approval of Business Professionals of America Out of State Travel Action

g. Adjournment Action

Citizens may comment on items appearing on the agenda when invited to participate during that agenda item by the Board Chair. Citizens may comment on items related to School District business not appearing on this agenda during the public comment portion of the meeting. Information about this agenda, including the Board packet and supplemental documents, is available at the School District office. Please contact the office if you have any questions. The Board Chair is authorized to adjust the order of non-action agenda items to accommodate scheduling needs of interested parties.

|         | Steinke | Rushton | Wiegand | Reifer | Herman | Leach |  |
|---------|---------|---------|---------|--------|--------|-------|--|
| Motion  |         |         |         |        |        |       |  |
| Second  |         |         |         |        |        |       |  |
| Ayes    |         |         |         |        |        |       |  |
| Nays    |         |         |         |        |        |       |  |
| Abstain |         |         |         |        |        |       |  |

Meeting Date: April 13, 2021

Category: Consent Agenda—Action

Agenda Item: 2 a, b and c

| _  |   | ٠  |    |
|----|---|----|----|
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|    | w | u. | ٠. |

Consent Agenda Board Policy 1420

#### Background:

To expedite business at its meetings, the Board approves the use of a consent agenda, which includes those items considered to be routine in nature. Any item that appears on the consent agenda may be removed by a member of the Board. It is strongly suggested that any Board member who wishes to remove an item from the consent agenda give advance notice in a timely manner to the Superintendent. Remaining items will be voted on by a single motion. The approved motion will be recorded in the minutes, including a listing of all items appearing on the consent agenda.

Discussion:

Recommendations:

#### Sun River Valley School District Board of Trustees

Regular School Board Meeting

7:00 PM

March 9, 2021

Tuesday

PRESENT:

**VISITORS:** 

- \*Ken Steinke, Board Chair
- \*Shantel Herman, Vice-Chair
- \*Kristy Leach
- \*TJ Reifer
- \*Kris Rushton
- \*Camille Wiegand
- \*Dave Marzolf, Superintendent
- \*Luke McKinley, 6-12 Principal/AD
- \*Shianne Currey, PK-5 Principal
- \*Belinda Klick, Clerk

#### ABSENT:

Ken called the meeting to order @ 7:00 p.m.

#### Pledge of Allegiance

#### **CONSENT AGENDA:**

#### Approve Minutes Regular Meeting February 9, 2021

Action Taken: Camille Wiegand, motion to approve with the minutes reflecting Shantel Herman being absent not present.

Kristy Leach 2nd

Motion passed unanimously.

#### Elementary Claims

Action Taken: Shantel Herman, motion to approve

TJ Reifer 2<sup>nd</sup>

Motion passed unanimously

#### High School Claims

Action Taken: Kris Rushton, motion to approve

Shantel Herman 2nd

Motion passed unanimously.

## CORRESPONDENCE Resignation Elyssa Willekes – Girls Basketball Jamboree Coach

Action Taken: Camille Wiegand, motion to approve

Kristy Leach 2nd

Motion passed unanimously.

#### **DISCUSSION:**

#### **PUBLIC COMMENT:**

#### **REPORTS:**

Negotiations:

Facilities: Dave is getting bids for the Shop roof and windows at Fort Shaw and the

Kitchen.

Colony: No report.

Student Council: No report.

Elementary Principal: Shianne, information included in the packet.

High School Principal/Athletic Director: Luke, information included in the packet Additional information; the wrestlers took 3<sup>rd</sup> place at State. Every sport has brought home hardware this year. Girls basketball place 4<sup>th</sup> at Districts. Boys basketball won Districts and lost out at Divisionals. Thank you to everyone who helped with the boy's district tournament at Simms. It was a huge success. Spring sports are gearing up. We will need workers to help with the MS/HS track meets April 23<sup>rd</sup> & 24<sup>th</sup>. We haven't had any Covid cases in a long time. We have started an academic work session on Tuesday's for those students who have been on the ineligibility list. It is more of an academic base instead of detention. Whitney Polich and students are working on mascots for the gym.

**Business Manager:** Belinda, I've will be hosting the MASBO Spring Region 2 workshop, April 28<sup>th</sup> at the Heritage Inn Great Falls. I'll be sending out spring order information to the teachers in the next week. Their orders will be due April 15<sup>th</sup>. I've had one candidate pickup a Declaration of Intent and Oath of Candidacy. Reminder the last day to file is Thursday, March 25<sup>th</sup>. Keep in mind the form needs to be filed with the County Election Department.

Superintendent/Transportation: Dave, we will wait one more year on purchasing a yellow bus. Once the mask order has been lifted we will make reasonable efforts and best practice per the CDC. Food for thought, wear masks through the end of the year. We've come this far. Fort Shaw is the staging area for CCHD so we'll be meeting to review. I would like to start the discussion of switching to a 4-Day week at the Colony 2022-2023. The Fort Shaw Historical Society would like to schedule events for the fall. Dave is holding off until we see where we're at with Covid. We will be receiving ESSER II & III funds but they're being held up in legislation. Preliminary Budgets are out and we're up in the high school and down in the elementary.

#### **OLD BUSINESS:**

#### **NEW BUSINESS**

#### Consideration for Hire Classified Supervisory Staff 2021-2022

Billy Stalford - Head Maintenance and Custodial

Betty Mirza - Head Kitchen

Action Taken: Kristy Leach, motion to approve

Kris Rushton 2nd

Motion passed unanimously.

#### Consideration for Hire Administrative Staff/Principals 2021-2022

Shianne Currey – PK-5 & Colony

Action Taken: Shantel Herman, motion to approve

TJ Reifer 2<sup>nd</sup>

Motion passed unanimously.

Luke McKinley 6-12 Principal

Luke McKinley - Athletic Director

Action Taken: Kris Rushton, motion to approve

Kristy Leach 2nd

Motion passed unanimously.

Consideration and Adoption of Elementary Resolution Estimating Changes in Revenues/Mills from Tuition, Adult Education, Building Reserve, Transportation and Bus Depreciation Levies for School Fiscal Year 2021-2022

Action Taken: Camille Wiegand, motion to approve

TJ Reifer 2<sup>nd</sup>

Motion passed unanimously.

Consideration and Adoption of High School Resolution Estimating Changes in Revenues/Mills from Tuition, Adult Education, Building Reserve, Transportation and

#### **Bus Depreciation Levies for School Fiscal Year 2021-2022**

Action Taken: TJ Reifer, motion to approve

Kristy Leach 2nd

Motion passed unanimously.

#### Consideration to Approve out of District Students 2020-2021

Action Taken: Shantel Herman, motion to approve elementary students.

TJ Reifer 2<sup>nd</sup>

Motion passed unanimously.

Action Taken: Kristy Leach, motion to approve high school students.

Camille Wiegand 2<sup>nd</sup>

Motion passed unanimously.

#### Consider to Approve 2021-2022 Sun River Valley Calendar

Action Taken: Shantel Herman, motion to approve

Camille Wiegand 2nd

Motion passed unanimously.

#### Consider to Approve 2021-2022 Cascade Colony Calendar

Action Taken: Kristy Leach, motion to approve

Camille Wiegand 2<sup>nd</sup>

Motion passed unanimously.

#### Consider to Remove Policy 4600 - NCLB Notices

Action Taken: Shantel Herman, motion to approve

TJ Reifer 2<sup>nd</sup>

Motion passed unanimously.

#### Consider to void Check #250536 Coaching Stipend

Action Taken: Camille Wiegand, motion to approve

Kristy Leach 2nd

Motion passed unanimously.

#### Consideration for Hire Coaches 2020-2021 Girls Basketball Jamboree KC Johnson

Action Taken: Kristy Leach, motion to approve

Camille Wiegand 2nd

Motion passed unanimously.

# Consider to Approval of the Negotiated Agreement 2021-2024 Board of Trustees and SRV Teachers Association

Action Taken: Kris Rushton, motion to approve with corrections to the extracurricular 2022-2023 High School Wrestling stipend typo.

Kristy Leach 2<sup>nd</sup>

Motion passed unanimously.

#### Adjournment:

Camille Wiegand, motion to adjourn the meeting

| Ken Steinke 2 <sup>nd</sup>         | ŭ                       |
|-------------------------------------|-------------------------|
| Ken Steinke adjourned the meeting a | t 7:25 p.m.             |
|                                     |                         |
| Ken Steinke, Board Chair            | Belinda K. Klick, Clerk |
|                                     |                         |
|                                     |                         |

DRAFT

# Sun River Valley School District Board of Trustees MARCH 9, 2021 Regular Board Meeting Signup Sheet / Attendance

Signature Printed Name Item of Concern 11.\_\_\_\_\_ 12, 14. 15,\_\_\_\_ 17. 19. 20.\_\_\_\_\_

# SUN RIVER VALLEY SCHOOL Claim Approval List For the Accounting Period: 4/21

Page: 1 of 13 Report ID; AP100H

| Claim  | Warrant         | Vendor #/Name                                | Claim \$         |             |      |      |     | Acct/Source/ |     |      |
|--------|-----------------|--|------------------|-------------|------|------|-----|--------------|-----|------|
| Line # |                 | Invoice #/Inv Date/Des                       | cription         | Line Amount | PO # | Fund | Org | Prog-Func    | Obj | Proj |
| 4433   | 100933          | 3 RIVERS COMMUNICATIONS                      | 645.             | 95          |      |      |     |              |     |      |
| 1      | S1              | FATEMENT 04/01/21 264-5104                   |                  | 73.52       |      | 101  | 173 | 100-2500     | 531 |      |
| 2      | S.              | FATEMENT 04/01/21 264-5104                   |                  | 73.53       |      | 101  | 538 | 100-2500     | 531 |      |
| 4      | SI              | PATEMENT 04/01/21 264-5110                   |                  | 87.96       |      | 101  | 173 | 100-2500     | 531 |      |
| 5      | S               | FATEMENT 04/01/21 264-5110                   |                  | 87.96       |      | 101  | 538 | 100-2500     | 531 |      |
|        |                 | Claim Tota                                   | l for District   | 322.97      |      |      |     |              |     |      |
| 4434   | 102054          | A ACADIA MONTANA                             | 6,767.           | 61          |      |      |     |              |     |      |
| 1      |                 | 3/16/21 SIMMS                                |                  | 2,385.45    |      | 115  |     | 100-1000     | 340 | 105  |
| 2      |                 | 03/23/21 SIMMS                               |                  | 3,516.33    |      | 115  |     | 100-1000     | 340 | 105  |
| 3      | (               | 03/30/21 SIMMS                               |                  | 865.83      |      | 115  |     | 100-1000     | 340 | 105  |
|        |                 | Claim Tota                                   | l for District   | 6,767.61    |      |      |     |              |     |      |
| 4435   | 103040          | AMERICAN FIDELITY ADMINISTR                  | ATIVE 205.       | 00          |      |      |     |              |     |      |
| 1      | 5:              | 1015 03/17/21 MARCH 2021 TIME                | & ELIGIBIL       | 25.00       |      | 101  | 173 | 100-2500     | 350 |      |
| AM     | ERICAN FIDELITY | ť  |                  |             |      |      |     |              |     |      |
| 2      | 51              | 1015 03/17/21 MARCH 2021 TIME                | & ELIGIBIL       | 25.00       |      | 101  | 538 | 100-2500     | 350 |      |
| AM     | ERICAN FIDELITY | ď.   |                  |             |      |      |     |              |     |      |
| 3      | 5:              | 1015 03/1 <mark>7</mark> /21 MARCH 2021 TIME | & ELIGIBIL       | 25.00       |      | 101  | 657 | 100-2500     | 350 |      |
| AM     | ERICAN FIDELITY | ?  |                  |             |      |      |     |              |     |      |
| 5      | 53              | 1015 03/17/21 1094/1095 2020                 | REPORTING FORMS  | 17.85       |      | 101  | 173 | 100-2500     | 350 |      |
| 6      | 5               | 1015 03/17/21 1094/1095 2020                 | REPORTING FORMS  | 17,85       |      | 101  | 538 | 100-2500     | 350 |      |
| 7      | 5:              | 1015 03/17/21 1094/1095 2020                 | REPORTING FORMS  | 16.80       |      | 101  | 657 | 100-2500     | 350 |      |
|        |                 | Claim Tota                                   | l for District   | 127.50      |      |      |     |              |     |      |
| 4436   | 10154           | 7 AQUA TECH LABORATORY                       | 20.              |             |      |      |     |              |     |      |
| 1      | 34              | 4296 03/23/21 SIMMS MONTHLY C                | OLIFORM          | 5.00        |      | 101  | 538 | 100-2600     | 421 |      |
| WA     | TER/SIMMS       | Claim Tota                                   | l for District   | 5.00        |      |      |     |              |     |      |
|        |                 |  |                  |             |      |      |     |              |     |      |
| 4437   |                 | A AT & T MOBILITY                            | 130.             |             |      |      |     |              |     |      |
| 1      |                 | FATEMENT 03/02/21 231-9449                   |                  | 32.68       |      |      |     | 100-2500     | 531 |      |
| 2      | S.              | FATEMENT 03/02/21 231-9449                   |                  | 32.69       |      | 101  | 538 | 100-2500     | 531 |      |
|        |                 | Claim Tota                                   | 1 for District   | 65.37       |      |      |     |              |     |      |
| 4439   | 10085           | D BENEFIS HEALTHCARE                         | 454.             | 70          |      |      |     |              |     |      |
| 4      | 7.              | 4800036 02/03/21 PT SW, TRAVE                | L TIME & MILEAGE | 140.80      |      | 101  | 173 | 280-2160     | 350 |      |
| 5      | 7-              | 4800036 02/10/21 PT SW, TRAVE                | L TIME & MILEAGE | 140.80      |      | 101  | 173 | 280-2160     | 350 |      |
| 6      | 7.              | 4800036 02/17/21 PT SW, TRAVE                | L TIME & MILEAGE | 140.80      |      | 101  | 173 | 280-2160     | 350 |      |
| 7      | 7.              | 4800036 02/24/21 PT SW, TRAVE                | L TIME & MILEAGE | 109.80      |      | 101  | 173 | 280-2160     | 350 |      |
| 8      | 7.              | 4800036 02/10/21 PT ABSENT                   |                  | -77.50      |      | 101  | 173 | 280-2160     | 350 |      |
|        |                 | Claim Tota                                   | l for District   | 454.70      |      |      |     |              |     |      |
| 4440   | 103269          | BK LIFE SAFETY MANAGEMENT                    | 750.             | 00          |      |      |     |              |     |      |
| 2      | 71              | 8 03/15/21 FIRE ALARM ANNUAL                 | TEST & INSPE     | 93.75       |      | 101  | 538 | 100-2600     | 350 |      |
| 4      | 75              | 9 03/15/21 FIRE ALARM ANNUAL                 | TEST & INSPE     | 375.00      |      | 101  | 173 | 100-2600     | 350 |      |
|        |                 | Claim Tota                                   | 1 for District   | 468.75      |      |      |     |              |     |      |

SUN RIVER VALLEY SCHOOL
Claim Approval List
For the Accounting Period: 4/21

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| Claim  | Warrant Vendor #/Name Claim \$   | _                      |      |          | Acqt/Source/         |            |
|--------|--|------------------------|------|----------|----------------------|------------|
| Line # | Invoice #/Inv Date/Description   | Line Amount            | PO # | Fund Org | Prog-Func            | Obj Pro    |
|        |  |                        |      |          |                      |            |
| 4441   | 106 BUILDERS FIRSTSOURCE 534.  |                        |      | 202 270  | ****                 | 410        |
| 1      | 82731627 01/17/21 EYE SCREWS, STAR SCREWS & ST   | 6.03                   |      |          | 100-2600             | 610        |
| 2      | 82731627 01/17/21 EYE SCREWS, STAR SCREWS & ST   | 6.03                   |      |          | 100-2600             | 610<br>610 |
| 4      | 83058949 03/21/21 WOOD FOR MASCOT SIGNS  | 69.92<br>2.25          |      |          | 720-3500<br>100-2600 | 610        |
| 7      | 83085217 03/25/21 ALLCLIMATE WEATHERSTRIP LUNC<br>83085217 03/25/21 ALLCLIMATE WEATHERSTRIP LUNC | 2.25                   |      |          | 100-2600             | 610        |
| 8      | Claim Total for District   | 86.48                  |      | 202 300  | 100 2000             | VIO        |
| 4444   | 40 CULLIGAN GREAT FALLS, INC 305.  | 55                     |      |          |                      |            |
| 1      | STATEMENT 03/31/21 FORT SHAW   | 78.30                  |      | 101 173  | 100-2600             | 421        |
| 2      | STATEMENT 03/31/21 SIMMS   | 56.81                  |      | 101 538  | 100-2600             | 421        |
|        | Claim Total for District   | 135.11                 |      |          |                      |            |
| 4445   | 100945 CURTISS SERVICE CENTER 4,078.   | 68                     |      |          |                      |            |
| 1      | MARCH 03/31/21 FUEL  | 1,019.67               |      | 110 173  | 100-2700             | 624        |
| 2      | MARCH 03/31/21 FUEL  | 1,019.67               |      | 110 538  | 100-2700             | 624        |
|        | Claim Total for District   | 2,039.34               |      |          |                      |            |
| 4446   | 101103 DARRYL'S TIRE & SERVICE CENTER 49.  |                        |      |          |                      |            |
| 1      | 48672 03/12/21 BUS #10: FLAT REPAIR  | 12.25                  |      |          | 100-2700             | 440        |
| 2      | 48672 03/12/21 BUS #10: FLAT REPAIR  | 12.25                  |      | 110 538  | 100-2700             | 440        |
|        | Claim Total for District   | 24.50                  |      |          |                      |            |
| 4447   | 102561 DAVE MARZOLF 174.   |                        |      |          | **                   |            |
| 1      | MARCH 03/31/21 MILEAGE 275 + PER DIEM  | 29.69                  |      |          | 100-2300             | 582        |
| 2      | MARCH 03/31/21 MILEAGE 275 + PER DIEM  | 29.69                  |      |          | 100-2300             | 582        |
| 3      | MARCH 03/31/21 MILEAGE 275 + PER DIEM  Claim Total for District                                  | 27.95<br><b>87</b> .33 |      | 101 657  | 100-2300             | 582        |
| 4449   | 197 DICK BLICK ART MATERIALS 10.   | 4.8                    |      |          |                      |            |
| 1      | 5945679 03/07/21 Chromacryl- ORNG VERMIL   | 10.48                  | 5369 | 115      | 420-1000             | 610 11     |
| -      | Claim Total for District   | 10.48                  |      |          |                      |            |
| 4452   | 102789 DUSTY'S SPRINKLERS 1,934.   | 35                     |      |          |                      |            |
| 1      | 213685 03/25/21 TRENCHING @ BUS BARN   | 483.58                 |      | 101 173  | 100-2600             | 350        |
| 2      | 213685 03/25/21 TRENCHING @ BUS BARN   | 483.59                 |      | 101 538  | 100-2600             | 350        |
|        | Claim Total for District   | 967.17                 |      |          |                      |            |
| 4454   | •  |                        |      |          |                      |            |
| 1      | 290248 03/25/21 CUSTODIAL WASHING MACHINE REPA   | 63.97                  |      | 101 538  | 100-2600             | 440        |
|        | Claim Total for District   | 63.97                  |      |          |                      |            |
| 4455   | 797 FAIRFIELD SUN TIMES 136.   |                        |      |          |                      | - 4-       |
| 1      | 44615 03/18/21 SB 307 LEGAL AD   | 23.20                  |      |          | 100-2300             | 540        |
| 2      | 44615 03/18/21 SB 307 LEGAL AD   | 23,21                  |      |          | 100-2300             | 540        |
| 3      | 44615 03/18/21 SB 307 LEGAL AD   | 21.84                  |      | 101 657  | 100-2300             | 540        |
|        | Claim Total for District   | 68.25                  |      |          |                      |            |

SUN RIVER VALLEY SCHOOL
Claim Approval List
For the Accounting Period: 4/21

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| laim Warrant    | Vendor #/Name Claim \$                        | ***                                      |               | Acct/Source/ |         |
|-----------------|---|--|---------------|--------------|---------|
| ine #           | Invoice #/Inv Date/Description                | Line Amount                              | PO # Fund Org | Prog-Func    | Obj Pro |
| 4457            | 102877 GREAT FALLS ACE 10TH 37.               | .14                                      |               |              |         |
| 1               | K48803/3 04/07/21 PAINTERS TAPE               | 9.28                                     | 101 173       | 100-2600     | 610     |
| 2               | K40803/3 04/07/21 PAINTERS TAPE               | 9.29                                     | 101 538       | 100-2600     | 610     |
|                 | Claim Total for District                      | 18.57                                    |               |              |         |
| 4458            | 102252 GREENFIELD SCHOOL DISTRICT #75 180     |  |               |              |         |
| 1               | 03/30/21 BUS DRIVER TRAINING GJ, CW, CP       | 45.00                                    |               | 100-2700     | 582     |
| 2               | 03/30/21 BUS DRIVER TRAINING GJ, CW, CP       | 45.00                                    | 110 538       | 100-2700     | 582     |
|                 | Claim Total for District                      | 90.00                                    |               |              |         |
| 4459            | 103142 GUMDROP BOOKS 366                      |  |               |              |         |
| 1               | 129819 03/17/21 READING BOOKS LIBRARY         | 366.40                                   | 115 402       | 423-1000     | 640 4   |
|                 | Claim Total for District                      | 366.40                                   |               |              |         |
| 4460            | 101583 HOME DEPOT CREDIT SERVICES 423         |  |               |              |         |
| 1               | STATEMENT 03/01/21 DISINFECT, VOLTAGE TESTER, | 105.84                                   |               | 100-2600     | 610     |
| 2               | STATEMENT 03/01/21 DISINFECT, VOLTAGE TESTER, |  | 101 538       | 100-2600     | 610     |
|                 | Claim Total for District                      | 211.68                                   |               |              |         |
| 4463            | 102911 KEN'S REFRIGERATION 432                | .51                                      |               |              |         |
| 1               | 24844 03/17/21 WALK IN COOLER SIMMS BAD STAT  | 108,12                                   |               | 910-3100     | 350     |
| 2               | 24844 03/17/21 WALK IN COOLER SIMMS BAD STAT  | 216.26                                   |               | 910-3100     | 350     |
| 3               | 24844 03/17/21 WALK IN COOLER SIMMS BAD STAT  | 108.13                                   | 112 538       | 910-3100     | 350     |
|                 | Claim Total for District                      | 432.51                                   |               |              |         |
|                 | 103221 K12 MONTANA, INC. 21,628               |  |               |              | 250     |
| 1               | 1158 04/01/21 MANAGED SERVICES AGREEMENT      | 594,27                                   | 101 173       | 100-2300     | 355     |
| K12 MONTAN      |   | E0.4. 20                                 | 101 530       | 100-2300     | 355     |
| 2<br>K12 MONTAN | 1158 04/01/21 MANAGED SERVICES AGREEMENT      | 594,28                                   | 101 230       | 100-2300     | 222     |
| 3               | 1158 04/01/21 MANAGED SERVICES AGREEMENT      | 559.32                                   | 101 657       | 100-2300     | 355     |
| K12 MONTAN      |   | \$\\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ |               | 200          |         |
| 5               | 1151 03/18/21 BUS CAMERAS & LICENSES          | 3,288.52                                 | 110 173       | 100-2700     | 610     |
| 6               | 1151 03/18/21 BUS CAMERAS & LICENSES          | 3,288.52                                 | 110 538       | 100-2700     | 610     |
| 8               | 1162 04/02/21 BUS BARN WIRING & WIRELESS      | 1,244.54                                 | 110 173       | 100-2700     | 610     |
| 9               | 1162 04/02/21 BUS BARN WIRING 6 WIRELESS      | 1,244.55                                 | 110 538       | 100-2700     | 610     |
|                 | Claim Total for District                      | 10,814.00                                |               |              |         |
| 4466            | 85 MASCO 323                                  | . 28                                     |               |              |         |
| 1               | 26384 03/29/21 BRUSH 15/355, DUST BAGS, HEPA  | 54.19                                    | 101 173       | 100-2600     | 610     |
| 2               | 26384 03/29/21 BRUSH 15/355, DUST BAGS, REPA  | 54.19                                    | 101 538       | 100-2600     | 610     |
| 4               | 26491 04/06/21 BRUSH & SWITCH KEY W/CAP       | 15.02                                    | 101 173       | 100-2600     | 610     |
| 5               | 26491 04/06/21 BRUSH & SWITCH KEY W/CAP       | 15.02                                    |               | 100-2600     | 610     |
| 7               | 26492 04/06/21 MOP HANDLES                    | 11.60                                    | 101 173       | 100-2600     | 610     |
|                 | 26492 04/06/21 MOP HANDLES                    | 11.61                                    |               | 100-2600     | 610     |

# SUN RIVER VALLEY SCHOOL Claim Approval List For the Accounting Period: 4/21

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| Claim | Warrant     | Vendor #/Name                                    | Claim \$  |             |      |          | Acct/Source/ |     |      |
|-------|-------------|--|-----------|-------------|------|----------|--------------|-----|------|
| ine # | mposta arc. | Invoice #/Inv Date/Description                   | 0.        | Line Amount | PO # | Fund Org | Prog-Func    | Obj | Proj |
| 4467  |             | 101098 MT SCHOOLS PROPERTY & LIABILITY           | 2,379.0   | 0           |      |          |              |     |      |
| 1     |             | 03/25/21 FLOOD SR GYM W/CLASSROOMS               |           | 594.75      |      | 101 173  | 100-2300     | 520 |      |
| 2     |             | 03/25/21 FLOOD SR GYM W/CLASSROOMS               |           | 594.75      |      | 101 538  | 100-2300     | 520 |      |
|       |             | Claim Total for D                                | istrict   | 1,189.50    |      |          |              |     |      |
| 4468  |             | 735 MCGRAW-HILL SCHOOL EDUCATION                 | 3,398.9   |             |      |          |              |     |      |
| 1     |             | 1171699180 03/04/21 GEOMETRY STUDENT             |           | 1,235.70    | 5374 | 115 404  |              | 640 |      |
| 2     |             | 1171699180 03/04/21 ALG, 2 STUDENT ED            | ITION     | 1,812.36    | 5374 |          | 423-1000     | 640 |      |
| 3     |             | 1171699180 03/04/21 SHIPPING  Claim Total for D. | i_+-ia+   | 350.87      | 5374 | 115 404  | 423-1000     | 640 | 444  |
|       |             | Claim rotal for D.                               | IBULICU   | 3,350.53    |      |          |              |     |      |
| 4469  |             | 87 MID-AMERICAN RESEARCH CHEMICAL                | 1,552.7   |             |      |          |              |     |      |
| 1     |             | 0726797 03/12/21 DISINFECTANT TOWELS             |           | 151.07      |      |          |              |     |      |
|       |             |  |           |             |      | 101 173  | 100-2600     | 610 |      |
| 2     |             | 0726797 03/12/21 DISINFECTANT TOWELS             |           | 151.07      |      | 101 538  | 100-2600     | 610 |      |
| 4     |             | 722670 01/22/21 DISINFECTANT TOWELS              |           | 150.49      |      | 101 173  | 100-2600     | 610 |      |
| 5     |             | 722670 01/22/21 DISINFECTANT TOWELS              |           |             |      | 101 538  | 100-2600     | 610 |      |
| 7     |             | 727849 03/26/21 HI-TIDE TRU DISINFECT.           | ANT       | 86.61       |      | 101 173  | 100-2600     | 610 |      |
| 8     |             | 727849 03/26/21 HI-TIDE TRU DISINFECT.           |           | 86.61       |      | 101 538  | 100-2600     | 610 |      |
| e     |             | Claim Total for D                                |           | 776.35      |      |          |              |     |      |
| 4470  |             | 103056 MONTANA ELASTOMERS                        | 1,425.0   | 0           |      |          |              |     |      |
| 1     |             | 1288 09/23/20 FOUNDATION REPAIRS DOWN            | PAYMEN    | 356.25      |      | 101 538  | 100-2600     | 440 |      |
|       |             | Claim Total for D                                | istrict   | 356.25      |      |          |              |     |      |
| 4471  |             | 103098 MONTANA FLAG AND POLE, LLC                | 160.6     | 0           |      |          |              |     |      |
| 1     |             | 20210236 03/16/21 ROPE YALYARDS FLAG             | POLE & SN | 40.15       |      | 101 538  | 100-2600     | 610 |      |
|       |             | Claim Total for D                                | istrict   | 40.15       |      |          |              |     |      |
| 4472  |             | 102586 MONTANA QUALITY EDUCATION                 | 1,250.0   | 0           |      |          |              |     |      |
| 1     |             | 3441 04/01/21 ANNUAL MEMBERSHIP FY 20            | 22        | 312.50      |      | 101 173  | 100-2300     | 810 |      |
| DAT   | VE DUES/    | FEES   |           |             |      |          |              |     |      |
| 2     |             | 3441 04/01/21 ANNUAL MEMBERSHIP FY 20            | 22        | 312.50      |      | 101 538  | 100-2300     | 810 |      |
| DA    | VE DUES/    |  |           |             |      |          |              |     |      |
| 3     | VE DUES/    | 3441 04/01/21 ANNUAL MEMBERSHIP FY 20            | 22        | 312.50      |      | 101 657  | 100-2300     | 810 |      |
| DA.   | via bollov  | Claim Total for D                                | istrict   | 937.50      |      |          |              |     |      |
| 4473  |             | 871 MOUNTAIN VIEW COOP                           | 230.0     | 0           |      |          |              |     |      |
| 1     |             | 226844 03/09/21 BUS #2: BATTERIES                |           | 57.50       |      | 110 173  | 100-2700     | 610 |      |
| 2     |             | 226844 03/09/21 BUS #2: BATTERIES                |           | 57.50       |      | 110 538  | 100-2700     | 610 |      |
|       |             | Claim Total for D                                | istrict   | 115.00      |      |          |              |     |      |
| 4474  |             | 102615 NAPA AUTO PARTS OF GREAT FALLS            | 159.4     | 5           |      |          |              |     |      |
| 1     |             | 537994 03/03/21 BUS #9: SEALER                   |           | 8.37        |      | 110 173  | 100-2700     | 610 |      |
|       |             |  |           |             |      |          |              |     |      |

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| Claim Wa | arrant Vendor #/Name Claim \$                                       | _                      |      |      |     | Acct/Source/ |          |
|----------|---|------------------------|------|------|-----|--------------|----------|
| Line #   | Invoice #/Inv Date/Description                                      | Line Amount            | PO # | Fund | Org | Prog-Func    | Obj Proj |
| 4        | 539328 03/06/21 BUS 2, 8, 9, 10: DRAIN M18                          | 31.49                  |      | 110  | 173 | 100-2700     | 610      |
| 5        | 539328 03/06/21 BUS 2, 8, 9, 10: DRAIN M18                          | 31.49                  |      | 110  | 538 | 100-2700     | 610      |
|          | Claim Total for District  | 79.72                  |      |      |     |              |          |
| 4475     | 613 NATIONAL LAUNDRY CO 1,423.                                      | 80                     |      |      |     |              |          |
| 1        | 54894 03/02/21 TOWELS, MATS, DUST MOP, LAUNDR                       | 79.44                  |      |      |     |              |          |
|          |   |                        |      | 101  | 538 | 100-2600     | 610      |
| 3        | 58488 03/16/21 TOWLS, MATS, DUST MOP, LAUNDRY                       | 103.35                 |      | 101  | 538 | 100-2600     | 610      |
| 5        | 54895 03/02/21 TOWELS, MATS, DUST MOP, LAUNDR                       | 37.59                  |      | 101  | 173 | 100-2600     | 610      |
| 6        | 58489 03/16/21 TOWELS, MATS, DUST MOP, LAUNDR                       | 175.68                 |      | 101  | 173 | 100-2600     | 610      |
| 7        | \$55776 03/02/21 CAN LINERS   | 119.84                 |      | 101  | 173 | 100-2600     | 610      |
| 8        | S55776 03/02/21 CAN LINERS  | 119.84                 |      | 101  | 538 | 100-2600     | 610      |
|          | Claim Total for District  | 635.74                 |      |      |     |              |          |
| 4476     | 93 NORTHWESTERN ENERGY 6,255.                                       | 64                     |      |      |     |              |          |
| 1        | 7158645 03/22/21 123 WALKER STREET                                  | 58.07                  |      | 101  | 538 | 100-2600     | 411      |
| 3        | 7158652 03/22/21 123 WALKER STREET                                  | 866.79                 |      | 101  | 538 | 100-2600     | 411      |
| 5        | 7158678 03/22/21 6 OLD FORT SHAW ROAD                               | 1,048.73               |      | 101  | 173 | 100-2600     | 411      |
| 6        | 7158686 03/22/21 10 OLD FORT SHAW ROAD                              | 35.72                  |      | 101  | 173 | 100-2600     | 411      |
| 7        | 7158744 03/22/21 295 LARGENT STREET SUN RIVER                       | 216,10                 |      | 101  | 173 | 100-2600     | 411      |
| 8        | 7158744 03/22/21 295 LARGENT STREET SUN RIVER                       | 216.11                 |      | 101  | 538 | 100-2600     | 411      |
| 10       | 11025236 03/22/21 LOT 51 SOUTH HELPER                               | 68.91                  |      | 110  | 173 | 100-2700     | 411      |
| 11       | 11025236 03/22/21 LOT 51 SOUTH HELPER                               | 68.91                  |      | 110  | 538 | 100-2700     | 411      |
| 13       | 19432947 03/22/21 12 OLD FORT SHAW ROAD                             | 88.57                  |      | 101  | 173 | 100-2600     | 411      |
| 14       | 19432970 03/22/21 14 OLD FORT SHAW ROAD                             | 58.08                  |      | 101  | 173 | 100-2600     | 411      |
| 15       | 19932771 03/22/21 123 WALKER STREET                                 | 34.09                  |      | 101  | 538 | 100-2600     | 411      |
| 17       | 1549363-8 03/11/21 1 SCHOOL LOOP ROAD FORT SHA                      | 48.65                  |      | 101  | 173 | 100-2600     | 411      |
|          | Claim Total for District  | 2,808.73               |      |      |     |              |          |
| 4477     | 101987 MAPT 300.  | 00                     |      |      |     |              |          |
| 1        | 4009211 03/29/21 BEV & CINDY REGISTRATION                           | 75.00                  |      | 110  | 173 | 100-2700     | 582      |
| 2        | 4009211 03/29/21 BEV & CINDY REGISTRATION  Claim Total for District | 75.00<br><b>150.00</b> |      | 110  | 538 | 100-2700     | 582      |
|          |   |                        |      |      |     |              |          |
| 4479     | 102889 PRAIRIE WATER COMPANY 83.                                    |                        |      |      |     |              | 4.0.4    |
| 1        | STATEMENT 03/26/21 43, 1800 @ .43 + EXTRA HOSE                      | 20.85                  |      |      |     | 100-2600     | 421      |
| 2        | STATEMENT 03/26/21 43, 1800 @ .43 + EXTRA HOSE                      | 20.85                  |      | 101  | 538 | 100-2600     | 421      |
|          | Claim Total for District  | 41,70                  |      |      |     |              |          |
| 4480     | 906 PURCHASE POWER 688.   |                        |      |      |     |              |          |
| 1        | STATEMENT 03/25/21 POSTAGE  | 172.10                 |      |      |     | 100-2500     | 532      |
| 2        | STATEMENT 03/25/21 POSTAGE  | 172.10                 |      | 101  | 538 | 100-2500     | 532      |
|          | Claim Total for District  | 344.20                 |      |      |     |              |          |

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|        | rrant Vendor #/Name                | Claim \$                      |      |          | Acct/Source/         |            |
|--------|------------------------------------|-------------------------------|------|----------|----------------------|------------|
| line # | Invoice #/Inv Date/Descrip         | tion Line Amount              | PO # | Fund Org | Prog-Func            | Obj Pro    |
| 4481   | 103257 RACHAEL HAYES               | 1,161.88                      |      |          |                      |            |
| 1      | APRIL 2021 04/08/21 TRANSPORTATION | 1,161.88                      | 5382 | 113 173  | 280-2700             | 514        |
|        | Claim Total for                    | r District 1,161.88           |      |          |                      |            |
| 4482   | 936 REPUBLIC SERVICES              | 787.87                        |      |          |                      |            |
| 1      | 265879 03/31/21 301 LARGENT STREET | SUN RIVER 7.87                |      | 101 173  | 100-2600             | 431        |
| 2      | 265879 03/31/21 301 LARGENT STREET | SUN RIVER 7.88                |      | 101 538  | 100-2600             | 431        |
| 4      | 267146 03/31/21 1 SCHOOL LOOP ROAD | FORT SHAW 186.90              |      | 101 173  | 100-2600             | 431        |
| 5      | 265915 03/31/21 123 WALKER STREET  | + PORT-A-POT 142.37           |      | 101 538  | 100-2600             | 431        |
|        | Claim Total for                    | r District 345.02             |      |          |                      |            |
| 4483   | 102803 SARA DAVIDSON               | 172.48                        |      |          |                      |            |
| 1      | JANUARY 04/06/21 MILEAGE 105       | 14.70                         |      | 101 173  | 100-1000             | 581        |
| 2      | JANUARY 04/06/21 MILEAGE 105       | 14.70                         |      | 101 538  | 100-1000             | 581        |
| 4      | FEBRUARY 04/06/21 MILEAGE 91       | 12.74                         |      | 101 173  | 100-1000             | 581        |
| 5      | FEBRUARY 04/06/21 MILEAGE 91       | 12.74                         |      | 101 538  | 100-1000             | 501        |
| 7      | MARCH 04/06/21 MILEAGE 112         | 15.68                         |      | 101 173  | 100-1000             | 581        |
| 8      | MARCH 04/06/21 MILEAGE 112         | 15.68                         |      | 101 538  | 100-1000             | 581        |
|        | Claim Total fo                     | r District 86.24              |      |          |                      |            |
| 4484   | 128 SUN RIVER ELECTRIC             | 4,606.75                      |      |          | 0                    |            |
| 1      | 249709 03/10/21 LAUNDRY ROOM       | 110.88                        |      |          |                      |            |
|        |                                    |                               |      | 101 173  | 100-2600             | 412        |
| 2      | 262462 03/10/21 SUN RIVER GYM      | 41.98                         |      | 101 173  | 100-2600             | 412        |
| 3      | 262462 03/10/21 SUN RIVER GYM      | 41.99                         |      | 101 538  | 100-2600             | 412        |
| 5      | 249565 03/10/21 FORT SHAW SCHOOL   | 1,324.67                      |      | 101 173  | 100-2600             | 412        |
| 6      | 249692 03/10/21 #1 TEACHERAGE      | 59.19                         |      | 101 173  | 100-2600             | 412        |
| 7      | 247647 03/10/21 KITCHEN            | 159.21                        |      | 101 173  | 100-2600             | 412        |
| 8      | 247647 03/10/21 KITCHEN            | 159.22                        |      | 101 538  | 100-2600             | 412        |
| 10     | 247650 03/10/21 SIMMS SCHOOL       | 513.01                        |      | 101 538  | 100-2600             | 412        |
| 12     | 305182 03/10/21 BUS SHOP           | 63.78                         |      | 110 173  | 100-2700             | 412        |
| 13     | 305182 03/10/21 BUS SHOP           | 63.79                         |      | 110 538  | 100-2700             | 412        |
|        | Claim Total fo                     | r District 2,537.72           |      |          |                      |            |
| 4485   | 102593 TAYLOR SEPTIC & EXCAVATING  | 4,200.00                      |      |          |                      |            |
| 1      | 02/18/21 FEB 4TH & FEB 16TH 3000   |                               |      |          | 100-2600             | 350        |
| 2      | 03/15/21 MAR 2ND & MAR 11TH 3000   |                               |      |          | 100-2600             | 350        |
| 3      | 03/30/21 MAR 17TH & MAR 29TH 3000  |                               |      |          | 100-2600             | 350        |
| 4      | 04/08/21 APRIL 1ST  Claim Total fo | 600.00<br>r District 4,200.00 |      | 101 173  | 100-2600             | 350        |
|        |                                    |                               |      |          |                      |            |
| 4486   | 102251 TNT TRUCK PARTS             | 7.75                          |      | 110 172  | 100-2700             | 610        |
| 1      | S94119-A 03/25/21 BUS #5           | 4.44                          |      |          | 100-2700             | 610        |
| 2      | \$94119-A 03/25/21 BUS #5          |                               |      |          |                      |            |
| 4      | S79722-A 07/24/19 CREDIT           | -2.50<br>-2.50                |      |          | 100-2700<br>100-2700 | 610<br>610 |
| 5      | 579722-A 07/24/19 CREDIT           |                               |      |          |                      |            |

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| Claim Warrant | Vendor #/Name                         | Claim 9         |        |          |              |          |
|---------------|---------------------------------------|-----------------|--------|----------|--------------|----------|
|               |                                       |                 |        |          | Acct/Source/ |          |
| Line #        | Invoice #/Inv Date/Description        | n Line Amount   | PO # 1 | Tund Org | Prog-Func    | Obj Proj |
| 4487          | 346 TWO BUTTES WATER USER ASSOCIATION | 180.00          |        |          |              |          |
| 1             | 2711 04/01/21 CLASS 1 WATER SERVI     | 120.00          |        | 101 173  | 100-2600     | 421      |
| WATER/ELEMEN  | ITARY                                 |                 |        |          |              |          |
| 2             | 2711 04/01/21 EMERGENCY REPAIR FUN    | 5.00            |        | 101 173  | 100-2600     | 421      |
| WATER/ELEMEN  | ITARY                                 |                 |        |          |              |          |
| 3             | 2710 04/01/21 CLASS 3 WATER SERVIC    | 50.00           |        | 101 173  | 100-2600     | 421      |
| WATER/ELEMEN  | ITARY                                 |                 |        |          |              |          |
| 4             | 2710 04/01/21 EMERGENCY REPAIR FUN    | 5.00            |        | 101 173  | 100-2600     | 421      |
| WATER/ELEMEN  | ITARY                                 |                 |        |          |              |          |
|               | Claim Total for D                     | istrict 180.00  |        |          |              |          |
|               | Total Elementary S                    | chool 43,177.82 |        |          |              |          |

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|          | Warrant   | Vendor #/Name Claim \$  |                        |      |          | Acct/Source/ |        |
|----------|-----------|---|------------------------|------|----------|--------------|--------|
| ine #    |           | Invoice #/Inv Date/Description  | Line Amount            | PO # | Fund Org | Prog-Func    | Obj Pr |
| 4433     |           | 100933 3 RIVERS COMMUNICATIONS 645  | .95                    |      |          |              |        |
| 3        |           | STATEMENT 04/01/21 264-5104   | 147.06                 |      | 201 174  | 100-2500     | 531    |
| .6       |           | STATEMENT 04/01/21 264-5110   | 175.92                 |      | 201 174  | 100-2500     | 531    |
|          |           | Claim Total for District  | 322,98                 |      |          |              |        |
| 4435     |           | 103040 AMERICAN FIDELITY ADMINISTRATIVE 205                               | ,00                    |      |          |              |        |
| 4<br>AME | ERICAN F  | 51015 03/17/21 MARCH 2021 TIME & ELIGIBIL                                 | 25.00                  |      | 201 174  | 100-2500     | 350    |
| 8        | INTUMN I  | 51015 03/17/21 1094/1095 2020 REPORTING FORMS                             | 52.50                  |      | 201 174  | 100-2500     | 350    |
|          |           | Claim Total for District  |                        |      | 201 174  | 100-2300     | 330    |
| 4436     |           | 101547 AQUA TECH LABORATORY 20  | .00                    |      |          |              |        |
| 2        |           | 34296 03/23/21 SIMMS MONTHLY COLIFORM                                     | 15.00                  |      | 201 174  | 100-2600     | 421    |
| WAI      | TER/SIMM: | S<br>Claim Total for District   | 15.00                  |      |          |              |        |
| 4437     |           | 102744 AT & T MOBILITY 130  | 74                     |      |          |              |        |
| 3 443 1  |           | STATEMENT 03/02/21 231-9449   | 65.37                  |      | 201 124  | 100-2500     | 531    |
| J        |           | Claim Total for District  |                        |      | 201 174  | 100-2500     | 331    |
| 4438     |           | 103247 RYON N BECHTEL 1,750   | .00                    |      |          |              |        |
| 1        |           | 519487 03/22/21 TREE TRIMMING & CLEANUP + FLAG                            | 1,750.00               |      | 201 174  | 100-2600     | 350    |
| MAI      | NIENANCI  | Claim Total for District  | 1,750.00               |      |          |              |        |
| 4440     |           | 103269 BK LIFE SAFETY MANAGEMENT 750.                                     | .00                    |      |          |              |        |
| 3        |           | 78 03/15/21 FIRE ALARM ANNUAL TEST & INSPE                                | 281.25                 |      | 201 174  | 100-2600     | 350    |
|          |           | Claim Total for District  | 281.25                 |      |          |              |        |
| 4441     |           | 106 BUILDERS FIRSTSOURCE 534.   | 41                     |      |          |              |        |
| 3        |           | 82731627 01/17/21 EYE SCREWS, STAR SCREWS & ST                            | 12.07                  |      | 201 174  | 100-2600     | 610    |
| 5        |           | 83058949 03/21/21 WOOD FOR MASCOT SIGNS                                   | 209,76                 |      | 201 174  | 720-3500     | 610    |
| 6        |           | 83080181 03/24/21 FEIT ELECTRIC, CASTERS & SWI                            |                        |      |          | 327-1000     | 610 60 |
| 9        |           | 83085217 03/25/21 ALLCLIMATE WEATHERSTRIP LUNC                            |                        |      |          | 100-2600     | 610    |
| 10       |           | 83121115 03/31/21 PLAQUE SUPPLIES   | 142.30                 |      |          | 720-3500     | 610    |
| 11       |           | 83121115 03/31/21 SAWZALL BLADE, WHEEL BRUSH,<br>Claim Total for District | 31.97<br><b>447.93</b> |      | 215      | 327-1000     | 610 60 |
| 4442     |           | 103262 CARRIAGE TRADE DRY CLEANERS 264.                                   | 00                     |      |          |              |        |
| 2        |           | 41546 03/10/21 BBB DRY CLEANING   | 144.00                 |      | 201 174  | 720-3500     | 610    |
| 3        |           | 41550 03/10/21 GBB DRY CLEANING   | 120,00                 |      | 201 174  |              | 610    |
|          |           | Claim Total for District  | 264.00                 |      |          |              | 014    |
| 4443     |           | 183 COLLEEN GREEN 280.  | 00                     |      |          |              |        |
| 1        |           | 02/28/21 HS TENNIS COACH APPAREL  | 280.00                 |      | 201 174  | 720-3500     | 610    |
|          |           | Claim Total for District  | 280.00                 |      |          |              |        |

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| Claim Was |  | Claim \$ |                         |              |      |      | Acct/Source/         |            |     |
|-----------|--|----------|-------------------------|--------------|------|------|----------------------|------------|-----|
| Line #    | Invoice #/Inv Date/Description   | h Li     | ne Amount               | PO #         | Fund | Org  | Prog-Func            | Obj :      | Pro |
| 4444      | 40 CULLIGAN GREAT FALLS, INC   | 305.55   |                         |              |      |      |                      |            |     |
| 3         | STATEMENT 03/31/21 SIMMS   |          | 170.44                  |              | 201  | 174  | 100-2600             | 421        |     |
|           | Claim Total for Di   | strict   | 170.44                  |              |      |      |                      |            |     |
| 4445      | 100945 CURTISS SERVICE CENTER  | 4,078.68 |                         |              |      |      |                      |            |     |
| 3         | MARCH 03/31/21 FUEL  |          | 2,039.34                |              | 210  | 174  | 100-2700             | 624        |     |
|           | Claim Total for Di   | istrict  | 2,039.34                |              |      |      |                      |            |     |
| 4446      | 101103 DARRYL'S TIRE & SERVICE CENTER                                  | 49.00    |                         |              |      |      |                      |            |     |
| 3         | 48672 03/12/21 BUS #10; FLAT REPAIR                                    |          | 24.50                   |              | 210  | 174  | 100-2700             | 440        |     |
|           | Claim Total for Di   | istrict  | 24.50                   |              |      |      |                      |            |     |
| 4447      | 102561 DAVE MARZOLF  | 174.66   |                         |              |      |      |                      |            |     |
| 4         | MARCH 03/31/21 MILEAGE 275 + PER DIEM                                  |          | 87.33                   |              | 201  | 174  | 100-2300             | 582        |     |
|           | Claim Total for Di   | istrict  | 87.33                   |              |      |      |                      |            |     |
| 4448      | 102957 DAVID LAMB  | 150.00   |                         |              |      |      |                      |            |     |
| 1         | 152116 03/12/21 Piano Tuning for Simms                                 | pi pi    | 150.00                  | 5378         | 201  | 2    | 100-1033             | 810        |     |
|           | Claim Total for Di   | istrict  | 150.00                  |              |      |      |                      |            |     |
| 4450      | 101940 DISTRICT 6 MUSIC FESTIVAL                                       | 300.00   |                         |              |      |      |                      |            |     |
| 1         | 2021 Band Fee  |          | 150.00                  |              |      |      | 100-1033             | 582        |     |
| 2         | 2021 Choir Fee   |          | 150.00                  |              | 201  | 2    | 100-1033             | 582        |     |
|           | Claim Total for Di   | istrict  | 300.00                  |              |      |      |                      |            |     |
| 4451      | 429 DOUBLE G ENGRAVING   | 217.50   |                         |              |      |      |                      |            |     |
| 2         | 20509 03/24/21 S/D MHSA PLATE ENGRAVIN                                 |          | 20.00                   |              |      |      | 720-3500             | 610        |     |
| 3         | 20535 04/01/21 BBB MHSA PLATE ENGRAVIN                                 |          | 197.50                  |              | 201  | 1/4  | 720-3500             | 610        |     |
|           | Claim Total for Di   | LSTRICE  | 217.50                  |              |      |      |                      |            |     |
| 4452      |  | 1,934.35 |                         |              | 0.04 |      | T.O.O. D.C.O.D.      | 0.50       |     |
| 3         | 213685 03/25/21 TRENCHING @ BUS BARN  Claim Total for Di               |          | 967.18<br><b>967.18</b> |              | 201  | 1/4  | 100-2600             | 350        |     |
|           | Claim Total for Di   | ISTRICT  | 307.18                  |              |      |      |                      |            |     |
| 4453      | 102899 ECKROTH MUSIC, CO   | 367,07   |                         |              |      | 1360 |                      | 4          |     |
| 1         | 4018319 03/17/21 Clarinet 4" Bell Cove                                 | er       | 63.00                   | 5368         |      |      | 100-1033             | 610        |     |
| 2         | 4018319 03/17/21 Oboe 3* Bell Cover                                    |          | 31.50                   | 5368         | 201  |      | 100-1033             | 610<br>610 |     |
| 3<br>4    | 4018319 03/17/21 Players Mask<br>4018319 03/17/21 Flip Folder Windows  |          | 200.00<br>53.00         | 5368<br>5368 | 201  |      | 100-1033<br>100-1033 | 610        |     |
| 5         | 4018319 03/17/21 Frip Forder Windows 4018319 03/17/21 Brace Bumper 5pk |          | 19.57                   | 5368         | 201  |      | 100-1033             | 610        |     |
| 3         | Claim Total for Di   | istrict  | 367.07                  |              |      |      |                      |            |     |
| 4454      | 469 EKLUND'S   | 3,849.60 |                         |              |      |      |                      |            |     |
| 2         | 290248 03/25/21 CUSTODIAL WASHING MACH                                 | -        | 191.93                  |              | 201  | 174  | 100-2600             | 440        |     |
| 3         | 290425 03/31/21 ELECTRIC RANGES  |          | 1,529.00                |              | 215  |      | 451-1000             | 610        | 868 |
| 4         | 290425 03/31/21 ELECTRIC RANGES  |          | 2,064.70                |              | 201  |      | 100-2600             | 610        |     |
|           | Claim Total for Di   | istrict  | 3,785.63                |              |      |      |                      |            |     |

SUN RIVER VALLEY SCHOOL
Claim Approval List
For the Accounting Period: 4/21

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| Claim<br> | Warrant Vendor #/Name                        | Claim \$      |                       |      |          | Acct/Source/ |     |     |
|-----------|--|---------------|-----------------------|------|----------|--------------|-----|-----|
| ine #     | Invoice #/Inv Date/Descri                    | ption         | Line Amount           | PO # | Fund Org | Prog-Func    | Оbj | Pro |
| 4455      | 797 FAIRFIELD SUN TIMES                      | 136.          | 50                    |      |          |              |     |     |
| 4         | 44615 03/18/21 SB 307 LEGAL AD Claim Total 5 | or District   | 68.25<br><b>68.25</b> |      | 201 174  | 100-2300     | 540 |     |
| 4456      | 222 GENERAL DISTRIBUTING COMPANY             | 1,379.        | 76                    |      |          |              |     |     |
| 1         | 972916 03/08/21 NOZZLE                       |               | 32,25                 |      | 215      | 327-1000     | 610 | 601 |
| 2         | 973659 03/10/21 TIP & ELECTRODE              |               | 105.20                |      | 215      | 327-1000     | 610 | 601 |
| 3         | 974351 03/12/21 1/16 RG45 MINI PA            | CK            | 8.72                  |      | 215      | 327-1000     | 610 | 601 |
| 4         | 974352 03/12/21 BENCH WHEEL                  |               | 64.80                 |      | 215      | 327-1000     | 610 | 601 |
| 5         | 974358 03/12/21 BENCH WHEEL                  |               | 64.80                 |      | 215      | 327-1000     | 610 | 601 |
| 6         | 974889 03/16/21 1/16 RG45 MINI PA            | CK            | 8.72                  |      | 215      | 327-1000     | 610 | 601 |
| 7         | 975250 03/17/21 ACETYLENE, OXYGEN            | , CO2         | 536.04                |      | 215      | 327-1000     | 610 | 601 |
| 8         | 976538 03/23/21 COLLET BODY, WELD            | MARK, TUNGSTE | 88,50                 |      | 215      | 327-1000     | 610 | 601 |
| 9         | 978253 03/30/21 CUT WHEEL                    |               | 59.40                 |      | 215      | 327-1000     | 610 | 601 |
| 10        | 978598 03/31/21 HOUSING PLUGS, NO            | ZZLE, BARBED  | 353,67                |      | 215      | 327-1000     | 610 | 601 |
| 11        | 981226 03/31/21 CYLINDER RENTAL              |               | 57.66                 |      | 215      | 327-1000     | 610 | 601 |
|           | Claim Total fo                               | or District   | 1,379.76              |      |          |              |     |     |
| 4457      | 102077 GREAT FALLS ACE 10TH                  | 37.           | 14                    |      |          |              |     |     |
| 3         | K48803/3 04/07/21 PAINTERS TAPE              |               | 18.57                 |      | 201 174  | 100-2600     | 610 |     |
|           | Claim Total fo                               | or District   | 18.57                 |      |          |              |     |     |
| 4458      | 102252 GREENFIELD SCHOOL DISTRICT #75        | 180.0         | 00                    |      |          |              |     |     |
| 3         | 03/30/21 BUS DRIVER TRAINING GJ,             | CW, CP        | 90.00                 |      | 210 174  | 100-2700     | 582 |     |
|           | Claim Total f                                | or District   | 90.00                 |      |          |              |     |     |
| 4460      | 101583 HOME DEPOT CREDIT SERVICES            | 423.3         | 37                    |      |          |              |     |     |
| 3         | STATEMENT 03/01/21 DISINFECT, VOL            | TAGE TESTER,  | 211.69                |      | 201 174  | 100-2600     | 610 |     |
|           | Claim Total fo                               | or District   | 211.69                |      |          |              |     |     |
| 4461      | 101872 JW PEPPER & SONS, INC.                | 254.2         | 24                    |      |          |              |     |     |
| 1         | 363221486 02/05/21 Adult Black Vo            | cal masks     | 239.25                | 5350 |          | 770-1000     | 610 | 771 |
| 2         | 363221486 02/05/21 ADDITIONAL                |               | 14.99                 |      | 215      | 770-1000     | 610 | 771 |
|           | Claim Total &                                | or District   | 254.24                |      |          |              |     |     |
| 4462      |  | 28.           | 75                    |      |          |              |     |     |
| 3         | 03/26/21 FFA STATE CDE MISSOULA              |               | 28.75                 |      | 201 174  | 100-1000     | 624 |     |
|           | Claim Total fo                               | or District   | 28.75                 |      |          |              |     |     |
|           | 103221 K12 MONTANA, INC.                     | 21,628.0      |                       |      |          |              |     |     |
| 4         |  | REEMENT       | 1,747.88              |      | 201 174  | 100-2300     | 355 |     |
|           | 2 MONTANA INC                                |               | 4 597 04              |      | 840 477  | 100 0200     |     |     |
| 7.        | 1151 03/18/21 BUS CAMERAS & LICENS           |               | 6,577.04              |      |          | 100-2700     | 610 |     |
| 10        | 1162 04/02/21 BUS BARN WIRING & WI           |               | 2,489.10              |      | 210 174  | 100-2700     | 610 |     |
|           | Claim Total fo                               | or District   | 10,814.02             |      |          |              |     |     |

SUN RIVER VALLEY SCHOOL
Claim Approval List
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| Claim  | Warrant Vendor #/Name                                    | Claim \$  |                      |      |      |     | Sant /Causes /            |          |
|--------|--|-----------|----------------------|------|------|-----|---------------------------|----------|
| Line # | Involce #/Inv Date/Description                           |           | Line Amount          | PO # | Fund | Org | Acct/Source/<br>Prog-Func | Obj Proj |
| 4466   | 85 MASCO   | 323,2     | 3                    |      |      |     |                           |          |
| 3      | 26384 03/29/21 BRUSH 15/355, DUST BAG                    | S, HEPA   | 108.39               |      | 201  | 174 | 100-2600                  | 610      |
| 6      | 26491 04/06/21 BRUSH & SWITCH KEY W/C                    |           | 30.04                |      | 201  | 174 | 100-2600                  | 610      |
| 9      | 26492 04/06/21 MOP HANDLES                               |           | 23.22                |      | 201  | 174 | 100-2600                  | 610      |
|        | Claim Total for D  | istrict   | 161,65               |      |      |     |                           |          |
| 4467   | 101098 MT SCHOOLS PROPERTY & LIABILITY                   | 2,379.00  |                      |      |      |     |                           |          |
| 3      | 03/25/21 FLOOD SR GYM W/CLASSROOMS  Claim Total for D    | istrict   | 1,189.50<br>1,189.50 |      | 201  | 174 | 100-2300                  | 520      |
| 4469   | 87 MID-AMERICAN RESEARCH CHEMICAL                        | 1,552.7   | L                    |      |      |     |                           |          |
| 3      | 0726797 03/12/21 DISINFECTANT TOWELS                     |           | 302.14               |      |      |     |                           |          |
|        |  |           |                      |      | 201  | 174 | 100-2600                  | 610      |
| 6      | 722670 01/22/21 DISINFECTANT TOWELS                      |           | 300.99               |      | 201  | 174 | 100-2600                  | 610      |
| 9      | 727849 03/26/21 BI-TIDE TRU DISINFECT                    | ANT       | 173.23               |      | 201  | 174 | 100-2600                  | 610      |
|        | Claim Total for D  | istrict   | 776.36               |      |      |     |                           |          |
| 4470   |  | 1,425.00  |                      |      |      |     |                           |          |
| 2      | 1288 09/23/20 FOUNDATION REPAIRS DOWN  Claim Total for D |           | 1,068.75<br>1,068.75 |      | 201  | 174 | 100-2600                  | 440      |
| 4471   | 103098 MONTANA FLAG AND POLE, LLC                        | 160.60    | )                    |      |      |     |                           |          |
| 2      | 20210236 03/16/21 ROPE YALYARDS FLAG                     | POLE & SN | 120.45               |      | 201  | 174 | 100-2600                  | 610      |
|        | Claim Total for D  | istrict   | 120.45               |      |      |     |                           |          |
| 4472   |  |           |                      |      |      |     |                           |          |
| 4      |  | 22        | 312.50               |      | 201  | 174 | 100-2300                  | 810      |
| DA     | VE DUES/FEES  Claim Total for D                          | istrict   | 312.50               |      |      |     |                           |          |
| 4473   | 871 MOUNTAIN VIEW COOP                                   | 230.00    | 1                    |      |      |     |                           |          |
| 3      | 226844 03/09/21 BUS #2: BATTERIES                        |           | 115.00               |      | 210  | 174 | 100-2700                  | 610      |
|        | Claim Total for D  |           |                      |      | 220  |     | 200 2100                  | 414      |
| 4474   | 102615 NAPA AUTO PARTS OF GREAT FALLS                    | 159.45    | }                    |      |      |     |                           |          |
| 3      | 537994 03/03/21 BUS #9: SEALER                           |           | 16.75                |      | 210  | 174 | 100-2700                  | 610      |
| 6      | 539328 03/06/21 BUS 2, 8, 9, 10: DRAI                    | N M18     | 62.98                |      | 210  | 174 | 100-2700                  | 610      |
|        | Claim Total for D  | istrict   | 79.73                |      |      |     |                           |          |
| 4475   | 613 NATIONAL LAUNDRY CO                                  | 1,423.80  | )                    |      |      |     |                           |          |
| 2      | 54894 03/02/21 TOWELS, MATS, DUST MOP                    | , LAUNDR  | 238.31               |      |      |     |                           |          |
|        |  |           |                      |      | 201  | 174 | 100-2600                  | 610      |
| 4      | 58488 03/16/21 TOWLS, MATS, DUST MOP,                    | LAUNDRY   | 310.06               |      | 201  | 174 | 100-2600                  | 610      |
| 9      | \$55776 03/02/21 CAN LINERS                              |           | 239.69               |      | 201  | 174 | 100-2600                  | 610      |
|        | Claim Total for D  | istrict   | 788.06               |      |      |     |                           |          |

SUN RIVER VALLEY SCHOOL
Claim Approval List
For the Accounting Period: 4/21

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|        | Warrant Vendor #/Name Claim \$                 |             |      |          | Acct/Source/ |          |
|--------|--|-------------|------|----------|--------------|----------|
| Line # |  | Line Amount | P0 # | Fund Org | Prog-Func    | Obj Proj |
| 4476   | 93 NORTHWESTERN ENERGY 6,255.                  | .64         |      |          |              |          |
| 2      | 7158645 03/22/21 123 WALKER STREET             | 174.23      |      | 201 174  | 100-2600     | 411      |
| 4      | 7158652 03/22/21 123 WALKER STREET             | 2,600.37    |      | 201 174  | 100-2600     | 411      |
| 9      | 7158744 03/22/21 295 LARGENT STREET SUN RIVER  | 432.22      |      | 201 174  | 100-2600     | 411      |
| 12     | 11025236 03/22/21 LOT 51 SOUTH HELPER          | 137.82      |      | 210 174  | 1 100-2700   | 411      |
| 16     | 19932771 03/22/21 123 WALKER STREET            | 102.27      |      | 201 174  | 100-2600     | 411      |
|        | Claim Total for District                       | 3,446.91    |      |          |              |          |
| 4477   | 101987 MAPT 300.                               | .00         |      |          |              |          |
| 3      | 4009211 03/29/21 BEV & CINDY REGISTRATION      | 150.00      |      | 210 174  | 100-2700     | 582      |
|        | Claim Total for District                       | 150.00      |      |          |              |          |
| 4478   | 288 PACIFIC STEEL-GREAT FALLS 35.              | . 48        |      |          |              |          |
| 1      | 7561541 03/10/21 1x1x3/16 20' ANGLE            | 39.48       |      | 215      | 327-1000     | 610 601  |
| 2      | 73704 01/22/20 CREDIT                          | -4.00       |      | 215      | 327-1000     | 610 601  |
|        | Claim Total for District                       | 35.48       |      |          |              |          |
| 4479   | 102889 PRAIRIE WATER COMPANY 83.               | . 40        |      |          |              |          |
| 3      | STATEMENT 03/26/21 43, 1800 @ .43 + EXTRA HOSE | 41.70       |      | 201 174  | 100-2600     | 421      |
|        | Claim Total for District                       | 41.70       |      |          |              |          |
| 4480   | 906 PURCHASE POWER 688.                        | . 40        |      |          |              |          |
| 3      | STATEMENT 03/25/21 POSTAGE                     | 344,20      |      | 201 174  | 100-2500     | 532      |
|        | Claim Total for District                       | 344.20      |      |          |              |          |
| 4482   | 936 REPUBLIC SERVICES 787.                     | .87         |      |          |              |          |
| 3      | 265879 03/31/21 301 LARGENT STREET SUN RIVER   | 15,75       |      | 201 174  | 100-2600     | 431      |
| 6      | 265915 03/31/21 123 WALKER STREET + PORT-A-POT | 427.10      |      | 201 174  | 100-2600     | 431      |
|        | Claim Total for District                       | 442.85      |      |          |              |          |
| 4483   | 102803 SARA DAVIDSON 172.                      | 48          |      |          |              |          |
| 3      | JANUARY 04/06/21 MILEAGE 105                   | 29.40       |      | 201 174  | 100-1000     | 581      |
| 6      | FEBRUARY 04/06/21 MILEAGE 91                   | 25,48       |      | 201 174  | 100-1000     | 581      |
| 9      | MARCH 04/06/21 MILEAGE 112                     | 31.36       |      | 201 174  | 100-1000     | 581      |
|        | Claim Total for District                       | 86,24       |      |          |              |          |
| 4484   | 128 SUN RIVER ELECTRIC 4,606.                  | 75          |      |          |              |          |
| 4      | 262462 03/10/21 SUN RIVER GYM                  | 83.98       |      |          |              |          |
|        |  |             |      | 201 174  | 100-2600     | 412      |
| 9      | 247647 03/10/21 KITCHEN                        | 318.44      |      | 201 174  | 100-2600     | 412      |
| 11     | 247650 03/10/21 SIMMS SCHOOL                   | 1,539.04    |      | 201 174  | 100-2600     | 412      |
| 14     | 305182 03/10/21 BUS SHOP                       | 127.57      |      | 210 174  | 100-2700     | 412      |
|        | Claim Total for District                       | 2,069.03    |      |          |              |          |

SUN RIVER VALLEY SCHOOL
Claim Approval List
For the Accounting Period: 4/21

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| Claim Warrer | Vendor #/Name Cl               | laim \$     | PO # |          |                             |          |
|--------------|--------------------------------|-------------|------|----------|-----------------------------|----------|
|              | •                              |             |      |          | Acct/Source/<br>g Prog-Func | Obj Proj |
| Line #       | Invoice #/Inv Date/Description | Line Amount |      | Fund Org |                             |          |
| 4486         | 102251 TNT TRUCK PARTS         | 7,75        |      |          |                             |          |
| 3            | S94119-A 03/25/21 BUS #5       | 8.88        |      | 210 174  | 100-2700                    | 610      |
| 6            | S79722-A 07/24/19 CREDIT       | -5.00       |      | 210 174  | 100-2700                    | 610      |
|              | Claim Total for Dis            | trict 3.88  |      |          |                             |          |
|              | Total High School              | 35,710.59   |      |          |                             |          |

| 0.7 | 0.4 |
|-----|-----|
| 11  | >   |
| 00  | 0.7 |
| **  | `   |
| 17  | 21  |
| -   |     |

SIMMS HIGH SCHOOL Reconciliation Report for 03/01/21 to 03/31/21

Page: 1 of 1 Report ID: S100R

| Balance   | Minus Outstanding Deposits | Plus Outstanding Checks | Statement of Activity Closing Balance |
|-----------|----------------------------|-------------------------|---------------------------------------|
| 114828.15 | <br>0.00                   | 6717.63                 | 108110.52                             |

| Debits | Statement Balance                  | Minus Receipts in Transit |
|--------|------------------------------------|---------------------------|
|        | 119828.15 aL March Frank Statement |                           |

| Total Debits | Misc Charges | Checks Cleared | Debits |
|--------------|--------------|----------------|--------|
| 7931.07OL    | 0.00         | 7931.07        |        |

Credits Deposits Cleared Misc Earnings Total Credits 19117.29 OK-19117.29

Statement of Activity by Account Group for 03/01/21 to 03/31/21

Page: 1 of 1 Report ID: S100G

|                                      |   | Total for Student Account Bank Account Totals | 700 MONEY MARKET TETON BANKS<br>899 MISC CHARGES | 300 SIMMS HIGH SCHOOL | Account Group  |
|--------------------------------------|---|---|--|-----------------------|--|
|                                      |   | 99367.42<br>99367.42                          | 0.00   | 99367.42              | Opening<br>Balance   |
|                                      |   | 10374.19<br>10374.19                          | 0.00   |                       | Disbursed  |
|                                      |   | 0.00  | 0.00   | 0.00                  | Receipts Disbursed in Transit Deposits Transfers (-) (+) (+) (+) |
|                                      |   | 19117.29<br>19117.29                          | 0.00   | 19117,29              | Deposits (+)   |
|                                      |   | 0.00  | 0.00   | 0.00                  | Transfers Invest Earnings  |
| Minus I                              | Plus<br>Minus O   |   |  | _                     | Invest   |
| Balance<br>Minus Receipts in Transit | Bank Balance<br>Plus Outstanding Checks<br>Minus Outstanding Deposits | 0.00  | 0.00   | 0.00                  | Misc.<br>Earnings  |
| Balance<br>Transit                   | Bank Balance<br>Inding Checks<br>Hing Deposits                        | 0.00  | 0.00   | 0.00                  | Misc. Charges Closing (-) Balance                                |
| 114828.15                            | 108110.52<br>6717.63<br>0.00  | 108110.52<br>108110.52                        | 0:00   | 0.00 108110.52        | isc.<br>harges Closing<br>(-) Balance                            |

Statement Balance 114828.15W Market

04/06/21 08:49:49

FORT SHAW ELEMENTARY SCHOOL Reconciliation Report for 03/01/21 to 03/31/21

Page: 1 of 1 Report ID: S100R

Statement of Activity Closing Balance 24155.59 Plus Outstanding Checks Minus Outstanding Deposits 0.00 24155.59

Minus Receipts in Transit

Statement Balance

24155.59 OK March Statement.

7497.06 0.00 Checks Cleared Misc Charges 7497.06 Total Debits

Credits Deposits Cleared Misc Earnings 115.00 Total Credits 115.00

|         | Steinke | Rushton | Wiegand | Reifer | Herman | Leach |  |
|---------|---------|---------|---------|--------|--------|-------|--|
| Motion  |         |         |         |        |        |       |  |
| Second  |         |         |         |        |        |       |  |
| Ayes    |         |         |         |        |        |       |  |
| Nays    |         |         |         |        |        |       |  |
| Abstain |         |         |         |        |        |       |  |

Meeting Date: April 13, 2021

Category: Correspondence—Action

Agenda Item: 3 a and b

| Topic: | Personnel | <b>Policy</b> | 5251 |
|--------|-----------|---------------|------|
|--------|-----------|---------------|------|

Background:

Resignations

Certified personnel will generally be expected to fulfill the terms of their contracts, unless: (1) clearly compelling, mitigating circumstances prevent the certified or exempt individual from doing so; and (2) until such time as the Board, through public action, releases the certified individual from the terms of his/her contract.

Classified employees (i.e., non-certified employees) are expected to give due written notice, generally of two (2) weeks, to permit the District to conduct a search for a suitable replacement.

All resignations should be in writing. The immediate supervisor will be informed in writing, and a copy of the resignation will be delivered by the employee to the personnel office. Requests for resignations will be transmitted to the Board as part of the regular personnel report.

#### Discussion:

#### Recommendations:

Accept the resignations presented

#### **Financial Impact:**

March 25, 2021

DEGETY/ED MAR 2 5 2021 BY: OK

Mr. Marzolf, Mr. McKinley, Sun River Valley School Board;

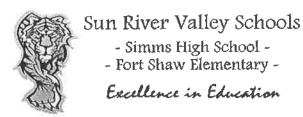
It is with deep sadness that I am announcing my resignation from teaching at the end of the 2020-2021 school year. The Sun River Valley School District has been a big part of my life for the last twenty years and I will miss the days working with students and a great staff. Due to health concerns I am not able to perform at the level I am accustomed too and feel it is in the best interest of the school and myself to retire at this time. Thank you to Mr. Marzolf, Mr. McKinley and Mrs. Klick for helping me get through this year.

Respectfully,

Randy Thompson

Special Education Teacher

Simms High School



Dave Marzolf – Superintendent x 775 Luke McKinley – 6-12 Principal x 123 Shianne Currey – K-5 Principal x 602 Belinda Klick – Business Manager x 122 Becky Hart – Technology Coordinator x 110

SRVS.K12.MT.US (406) 264-5110 Fax (406) 264-5189 PO Box 380 / 123 Walker Street, Simms, MT 59477

April 1, 2021

Mr. Randy Thompson 13696 MT Highway 200 Sun River, MT 59483

Dear Mr. Thompson

I am in receipt of your letter received on March 25, 2021 and hereby accept your resignation as Special Education Teacher in School District #55F effective June 4, 2021.

Thank you for your service to the students and staff of School District #55F and good luck in your future endeavors.

Sincerely,

David P. Marzolf

Superintendent of Schools District 55F

cc: Personnel File

Trustees

Belinda Klick, District Clerk



Belinda Klick <bklick@srvs.k12.mt.us>

#### Lee Family Adventures

1 message

Brooke Lee <ble> <ble>dee@srvs.k12.mt.us>

Thu, Apr 1, 2021 at 1:24 PM

To: Belinda Klick <bklick@srvs.k12.mt.us>, David Marzolf <dmarzolf@srvs.k12.mt.us>

#### Good Afternoon!

This is my notice to let you know that we are moving out of state starting May 17th, 2021. We have sold our home and have a rental lined out in ID starting May 1st.

We would love to move back to the valley in the fall but as we've looked for property and asked around we haven't been able to find anything that fits our needs. We are going to continue looking through the summer but I believe it would be best for the district to fill the bus driver and office positions as soon as possible in case our family does not find a place before the 2021-22 school year starts.

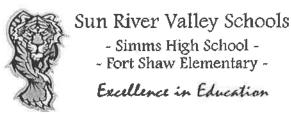
I've also seen how much work and time are involved in the office position during the summer and feel it best to find someone who can help during that time while I will be in Idaho.

If we are blessed to move back here in the fall, I would love to work in the district as a substitute teacher. I've enjoyed my time working here and my family has been so grateful for the staff / faculty of these great schools.

Thank you for all you've done for me.

Brooke Lee Secretary Sun River Valley School District 406-264-5110 blee@srvs.k12.mt.us





Dave Marzolf – Superintendent x 775 Luke McKinley – 6-12 Principal x 123 Shianne Currey – K-5 Principal x 602 Belinda Klick – Business Manager x 122 Becky Hart – Technology Coordinator x 110

SRVS.K12.MT.US (406) 264-5110 Fax (406) 264-5189 PO Box 380 / 123 Walker Street, Simms, MT 59477

April 1, 2021

Mrs. Brooke Lee P.O. Box 70 Simms, MT 59477

Dear Mrs. Lee,

I am in receipt of your email received on April 1, 2021 and hereby accept your resignation as Bus Driver and Main Office Secretary in School District #55F effective May 17, 2021.

Thank you for your service to the students and staff of School District #55F and good luck in your future endeavors.

Sincerely,

David P. Marzolf

Superintendent of Schools District 55F

cc: Personnel File

Trustees

Belinda Klick, District Clerk

| I       | Steinke | Rushton | Wiegand | Reifer | Herman | Leach |     |
|---------|---------|---------|---------|--------|--------|-------|-----|
| Motion  |         |         |         |        |        |       |     |
| Second  |         |         |         |        |        |       |     |
| Ayes    |         |         |         |        |        |       |     |
| Nays    |         |         |         |        |        |       |     |
| Abstain |         |         |         |        |        |       | 2.5 |

Meeting Date: April 13, 2021

Category: Discussion

Agenda Item: 4 a

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|---|---|----|--|
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There are officially no COVID restrictions in Cascade County as of Wednesday, March 17, 2021, as the Cascade City-County Health Department in Great Falls has removed the last two: the mask mandate, and the limit of 75% capacity on large events and gatherings

#### Background:

#### Discussion:

While event size limits and the mask mandate are no longer in effect, it is critically important that our community members remember what got us to this point: social distancing, wearing face coverings, limiting capacity, and other common-sense practices like frequent hand-washing and staying home when sick. These best practices have resulted in our daily case rate dropping to the current level, and CCHD still recommends that these practices be implemented

#### Recommendations:

The CCHD also said that businesses, schools, and other agencies do still have the right to require masks for customers and visitors

#### **Financial Impact:**

|         | Steinke | Rushton | Wiegand | Reifer | Herman | Leach |  |
|---------|---------|---------|---------|--------|--------|-------|--|
| Motion  |         |         |         |        |        |       |  |
| Second  |         |         |         |        |        |       |  |
| Ayes    |         |         |         |        |        |       |  |
| Nays    |         |         |         |        |        |       |  |
| Abstain |         |         |         | di i   |        |       |  |

Meeting Date: April 13, 2021

Category: Public Comment/Non Action Item

Agenda Item: 5

#### Topic:

Public Comment Board Policy 1441 and 1420F

#### Discussion:

The Board recognizes the value of public comment on educational issues and the importance of involving members of the public in its meetings. The Board also recognizes the statutory and constitutional rights of the public to participate in governmental operations. To allow fair and orderly expression of public comments, the Board will permit public participation through oral or written comments during the "public comment" section of the Board agenda and prior to a final decision on a matter of significant interest to the public. The Chairperson may control such comment to ensure an orderly progression of the meeting.

Individuals wishing to be heard by the Chairperson shall first be recognized by the Chairperson. Individuals, after identifying themselves, will proceed to make comments as briefly as the subject permits. The Chairperson may interrupt or terminate an individual's statement when appropriate, including when statements are out of order, too lengthy, personally directed, abusive, obscene, or irrelevant. The Board as a whole shall have the final decision in determining the appropriateness of all such rulings. It is important for all participants to remember that Board meetings are held in public, but are not public meetings. Members of the public shall be recognized and allowed input during the meeting, at the discretion of the Chairperson.

#### Recommendations:

MTSBA recommends that you attach the following notice to your agendas for your regular Board meetings and/or have the Board Chairperson read it aloud at the beginning of the Board meeting, until the public becomes educated about the process:

Montana law requires school districts and other public agencies to include on the agenda for public meetings an item allowing public comment on any public matter not otherwise specifically listed on the agenda that is within the jurisdiction of the agency. As has also been the practice of the District, and in accordance with Montana law, if any member desires to speak to an item that is specifically listed/identified on the agenda, you will be allowed to do so when the item comes up for discussion and action. The public comment portion of the agenda is not the time designated to hear items that are specifically listed/identified on the agenda.

For those individuals who desire to address the Board during the "public comment" portion of the meeting, if you haven't already done so, please sign your name to the sheet located in the board room and indicate the general topic on which you will be commenting. The Board Chairperson will call individuals to speak in the order listed on the sheet provided. The Board would like to remind everyone in attendance that to avoid violations of individual rights of privacy, a member of the public wishing to address the Board during this time will not be allowed to make comments about any student, staff member, or member of the general public during his/her designated time to speak. In addition the Board will not hear comments on contested cases or other adjudicative proceedings. Depending on the number of persons who wish to address the Board, the Board Chairperson may place reasonable time limits on comments, in order to maintain and ensure effective and efficient operations of the Board.

By law the District cannot take any action on any matter discussed during the "public comment" portion of the meeting, until such time as the matter is specifically noticed on the agenda, and the public has been allowed the opportunity to comment.

|         | Steinke | Rushton | Wiegand | Reifer | Herman | Leach |    |
|---------|---------|---------|---------|--------|--------|-------|----|
| Motion  |         |         |         |        |        |       |    |
| Second  |         |         |         |        |        |       |    |
| Ayes    |         |         |         |        |        |       | 22 |
| Nays    |         |         |         |        |        |       |    |
| Abstain |         |         |         |        | 13450  |       |    |

|            |                      |           | 1-1        |          |          | Meeting Date: April 13, 2021  |
|------------|----------------------|-----------|------------|----------|----------|---|
|            | Motion               |           |            |          |          | Category: Reports   |
|            | Second               |           |            |          |          |   |
|            | Ayes                 |           |            |          |          | Agenda Item: 6  |
|            | Nays                 |           |            |          |          |   |
|            | Abstain              |           | 22.2.2.2.2 |          |          |   |
|            |                      |           |            |          |          |   |
|            |                      |           |            |          |          |   |
| <u>Top</u> | <u>ic:</u>           |           |            |          |          |   |
| Age        | nda Reports          |           |            |          |          |   |
|            | 1                    |           |            |          |          |   |
| Bac        | kground:             |           |            |          |          |   |
| Con        | nmittees and Admin   | istration | n are gi   | ven tim  | e to re  | port on district activities   |
|            |                      |           |            |          |          |   |
|            |                      |           |            |          |          |   |
| Disc       | ussion:              |           |            |          |          |   |
| Faci       | lities, Student Coun | cil, Colo | ny, PK-    | 5 Princi | pal, 6-1 | 12 Principal/Athletic Director, Business Manager, Superintendent/Transportation |
|            |                      |           |            |          |          |   |
|            |                      |           |            |          |          |   |
| Rec        | commendations:       |           |            |          |          |   |
| ,,,,,,,    |                      |           |            |          |          |   |
|            |                      |           |            |          |          |   |
|            |                      |           |            |          |          |   |
|            |                      |           |            |          |          |   |
| Fisc       | al Impact:           |           |            |          |          |   |
|            |                      |           |            |          |          |   |
|            |                      |           |            |          |          |   |
|            |                      |           |            |          |          |   |

#### SUN RIVER VALLEY PUBLIC SCHOOLS

1 School Loop Road Fort Shaw, MT 59443 Phone (406) 2645586 / Fax (406) 264-5146

#### Mrs. Shianne Currey-Principal/ (pK-5)

"Home of the Tiger Cubs"

Board Meeting 7:00 P.M. Tuesday, April 13, 2021

#### **Elementary Principal Report**

#### **Building Report**

- Summary of Spelling Training
- SBAC Testing at the end of the month
- Improvements in both math and reading

#### SUN RIVER VALLEY PUBLIC SCHOOLS

123 Walker Street
P O Box 380
Simms, MT 59477
Phone (406) 264-5110 / Fax (406) 264-5189

#### Mr. W. Luke McKinley-Principal/ (6-12) Athletic Director (6-12)

"Home of the Tigers"

Board Meeting 7:00 P.M. Tuesday, April 13, 2021

6-12 Principal Report

Building Report
Literacy 6-12.
Covid-19 and School.
Graduation Report and Information.

Athletics/Activities Report MHSA activities and news.

|         | Steinke | Rushton | Wiegand | Reifer | Herman | Leach |  |
|---------|---------|---------|---------|--------|--------|-------|--|
| Motion  |         |         |         |        |        |       |  |
| Second  |         |         |         |        |        |       |  |
| Ayes    |         |         |         |        |        |       |  |
| Nays    |         |         | 14-1    |        |        |       |  |
| Abstain |         |         |         |        |        |       |  |

Meeting Date: April 13, 2021

Category: Old Business - Action

Agenda Item: 7

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Background:

Discussion:

|         | Steinke | Wiegand | Rushton | Reifer | Herman | Leach |  |
|---------|---------|---------|---------|--------|--------|-------|--|
| Motion  |         |         |         |        |        |       |  |
| Second  |         |         |         |        |        |       |  |
| Ayes    |         |         |         |        |        |       |  |
| Nays    |         |         |         |        |        |       |  |
| Abstain |         |         |         | 22.5   |        |       |  |

Meeting Date: April 13, 2021

Category: Action

Agenda Item: 8 a

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Policy 6110

#### Background:

#### **Duties and Authorities**

The Superintendent is the District's executive officer and is responsible for the administration and management of District schools, in accordance with Board policies and directives and state and federal law. The Superintendent is authorized to develop administrative procedures to implement Board policy and to delegate duties and responsibilities; however, delegation of a power or duty does not relieve the Superintendent of responsibility for that which was delegated.

Discussion:

Recommendations:

|         | Steinke | Rushton | Wiegand | Reifer | Herman | Leach |  |
|---------|---------|---------|---------|--------|--------|-------|--|
| Motion  |         |         |         |        |        |       |  |
| Second  |         |         |         |        |        |       |  |
| Ayes    |         |         |         |        |        |       |  |
| Nays    |         |         |         |        |        |       |  |
| Abstain |         |         |         |        |        |       |  |

Meeting Date: April 13, 2021

Category: Action

Agenda Item: 8 b

#### Topic:

Personnel Hiring 2020-2021 School Year

#### Background:

Hiring Process and Criteria

The Superintendent is responsible for recruiting personnel, in compliance with Board policy, and for making hiring recommendations to the Board. The principal will initially screen applicants for educational support positions. The District will hire highly qualified personnel consistent with budget and staffing requirements and will comply with Board policy and state law on equal employment opportunities and veterans' preference. All applicants must complete a District application form to be considered for employment. Every applicant must provide the District with written authorization for a criminal background investigation. The Superintendent will keep any conviction record confidential as required by law and District policy. Every newly hired employee must complete an Immigration and Naturalization Service form, as required by federal law.

Every newly hired employee must provide the school district documentation of the results of a tuberculin skin test done within the year prior to initial employment, along with the name of the tester and the date and type of test administered, unless the person provides written medical documentation that he/she is a known tuberculin reactor.

The District requires its' contracted certified staff to hold valid Montana teacher or specialist certificates endorsed for the roles and responsibilities for which they are employed. Failure to meet this requirement shall be just cause for termination of employment. No salary warrants may be issued to a staff member, unless a valid certificate for the role to which the teacher has been assigned has been registered with the county superintendent within sixty (60) calendar days after a term of service begins. Every teacher and administrator under contract must bring their current, valid certificate to the personnel office at the time of initial employment, as well as at the time of each renewal of certification.

The personnel office will register all certificates, noting class and endorsement of certificates, and will update permanent records as necessary. The personnel office also will retain a copy of each valid certificate of a contracted certified employee in that employee's personnel file.

#### Discussion:

Recommendations: Hire Classified as presented on Agenda

Substitute Teacher

#### Fiscal Impact:

Per Negotiations with Board Committee

|         | Steinke | Rushton | Wiegand | Reifer | Herman | Leach |   |
|---------|---------|---------|---------|--------|--------|-------|---|
| Motion  |         |         |         |        |        |       |   |
| Second  |         |         |         | v      |        |       |   |
| Ayes    |         |         |         |        |        |       | - |
| Nays    |         |         |         |        |        |       |   |
| Abstain |         |         |         |        |        |       |   |

Meeting Date: April 13, 2021

Category: Action

Agenda Item: 8 c

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This check was for spectator tickets at the girls state wrestling tournament. Since the girls didn't wrestle the parents didn't attend. All tickets had to be paid in house and I had to issue a check to Lockwood

#### Background:

#### **Discussion:**

Board approval is needed to void uncashed checks/outstanding student account checks

#### **Recommendations:**

Approve to void check

#### Fiscal Impact:

NA

|         | Steinke | Rushton | Wiegand | Reifer | Herman | Leach |  |
|---------|---------|---------|---------|--------|--------|-------|--|
| Motion  |         |         |         |        |        |       |  |
| Second  |         |         |         |        |        |       |  |
| Ayes    |         |         |         |        |        |       |  |
| Nays    |         |         |         |        |        |       |  |
| Abstain |         |         |         |        |        |       |  |

Meeting Date: April 13, 2021

Category: Discussion

Agenda Item: 8 d

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There are officially no COVID restrictions in Cascade County as of Wednesday, March 17, 2021, as the Cascade City-County Health Department in Great Falls has removed the last two: the mask mandate, and the limit of 75% capacity on large events and gatherings

#### Background:

#### Discussion:

While event size limits and the mask mandate are no longer in effect, it is critically important that our community members remember what got us to this point: social distancing, wearing face coverings, limiting capacity, and other common-sense practices like frequent hand-washing and staying home when sick. These best practices have resulted in our daily case rate dropping to the current level, and CCHD still recommends that these practices be implemented

#### Recommendations:

The CCHD also said that businesses, schools, and other agencies do still have the right to require masks for customers and visitors

#### Financial Impact:



NEWS RELEASE March 17, 2021

CONTACT

Anna Attaway

Contact info for media only: 415-590-0916

#### COVID-19 Restrictions in Cascade County Lifted

*Great Falls, MT* – The Cascade City-County Health Department is pleased to announce that, for a second consecutive week, Cascade County has maintained a COVID-19 case rate of equal to or less than 10 per 100,000.

As stated in the <u>February 17, 2021 Order of Health Officer</u>, two weeks at or below this case rate was the trigger for lifting COVID-19 restrictions in Cascade County. This week, we achieved a rate of 9.6 per 100,000.

Effective immediately, the mask mandate and 75% capacity restrictions on events and gatherings have been lifted.

While event size limits and the mask mandate are no longer in effect, it is critically important that our community members remember what got us to this point: social distancing, wearing face coverings, limiting capacity, and other common-sense practices like frequent hand-washing and staying home when sick. These best practices have resulted in our daily case rate dropping to the current level, and CCHD still recommends that these practices be implemented.

Please be mindful that now, although lifting restrictions is a good sign for our community, businesses, schools, and other agencies have the right to implement stricter requirements to protect their stakeholders and staff.

The City-County Health Department, in consultation with the Board of Health, will continue to closely monitor the COVID-19 situation in our community.

|         | Steinke | Rushton | Wiegand | Leach | Herman | Reifer | 16 |
|---------|---------|---------|---------|-------|--------|--------|----|
| Motion  |         |         |         |       |        |        |    |
| Second  |         |         |         |       |        |        |    |
| Ayes    |         |         |         |       |        |        |    |
| Nays    |         |         |         |       |        |        |    |
| Abstain |         |         |         |       |        |        |    |

Meeting Date: April 13, 2021

Category: New Business Action

Agenda Item: 8 e

Golden Triangle Cooperative Agreement

The mission of the Golden Triangle Cooperative is to develop an integrated, comprehensive process involving curriculum, assessment, and staff development within its member districts enabling each school to provide the highest quality program possible to its students and community. The Golden Triangle Curriculum Cooperative (GTCC) is a consortium of thirty-two K-12, thirteen K-8 and 2 9-12 rural Montana and private school districts. In response to many changes, reforms, and mandates affecting national and state education standards today, the GTCC was formed to address the curriculum, assessments and professional development needs of its member schools.

GTCC member educators guided, researched and wrote the curriculum objectives for each specific content level. Regional master committee meetings and periodic revisions to documents are ongoing processes that improve the developed materials. Through collaborative efforts, the Golden Triangle's members have made it possible to provide quality training and resources to assist member schools as they plan, design and implement curriculum and assessment programs within their districts. The GTCC's products are available to member districts for use in adapting the curricula and assessment tools to their needs in meeting district, state, and national accreditation standards

| http://www.gtccmt.org/index.html |
|----------------------------------|
| Background:                      |
| Discussion:                      |
| Recommendations:                 |

Fiscal Impact:

Approve Golden Triangle Contract

\$5,965

## Golden Triangle Cooperative

1010 Oilfield Ave. Shelby, MT 59474 Phone: (406) 434-2745 Fax: (406) 434-2751

E-Mail: <u>brianna@gtccmt.org</u>
Website: www.gtccmt.org

#### COOPERATIVE AGREEMENT

#### 2021 - 2022 School Year

- A. The Board of Trustees of Sun River Valley, District No. F & 55 (Elementary/High School), Cascade County, in a meeting held April 12 2021, authorize by resolution Grander Approval of Golden Triangle Cooperative, District Superintendent, Authorized Representative, to file an application for the district(s) to make representations and to make commitments on behalf of the district(s) under the provisions of this Agreement.
- B. The Board of Trustees further agrees that the persons named in Item C be designated the administrators for the project and are authorized to receive and expend for the conduct of this project, funds belonging to the above district(s).
- C. The designated administrators for the project are the Superintendent and the Director of Curriculum, Shelby Public Schools.
- D. The designated fiscal agent for the project is the District Clerk, Shelby Public Schools, 1010 Oilfield Avenue, Shelby, MT 59474.
- E. Annual membership dues are \$3,025.00 plus \$10.00 per student based on ANB 2021 Spring (combined K-12) enrollment figures for the district.
- F. The Board of Trustees of Sun River Valley, District No. F & 55 has reviewed all information and data contained in this Cooperative Agreement and agrees to pay the host District Five Thousand Nine Hundred Sixty-Five and 00/100 dollars (\$5,965.00) as itemized on the attached statement no later than October 1, 2021.
- G. The original of this Cooperative Agreement must be filed with the administrators of the Project.

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|--|------|
| Signature/Chairperson of the Board of Trustees | Date |

## **Golden Triangle Cooperative**

1010 Oilfield Ave. Shelby, MT 59474

Phone: (406) 434-2745

Fax: (406) 434-2751

E-Mail: brianna@gtccmt.org Website: www.gtccmt.org

### **STATEMENT**

2021-2022 Membership Dues For Fiscal Year July 1, 2021 through June 30, 2022 (Payable by October 1, 2021)

**TO:** Sun River Valley

Annual Membership Dues:

\$3,025.00

**Professional Development Dues:** 

\$2,940.00

TOTAL AMOUNT DUE:

\$5,965.00

#### PLEASE REMIT PAYMENT TO:

Golden Triangle Cooperative c/o Brianna Hansen 869 Tumbleweed Lane Deer Lodge, MT 59722

|         | Steinke | Rushton | Weigand | Reifer | Herman | Leach |  |
|---------|---------|---------|---------|--------|--------|-------|--|
| Motion  |         |         |         |        |        |       |  |
| Second  |         |         |         |        |        |       |  |
| Ayes    |         |         |         |        |        |       |  |
| Nays    |         |         |         |        |        |       |  |
| Abstain |         |         |         |        |        |       |  |

Meeting Date: April 13, 2021

**Category: Correspondence** 

Agenda Item: New business 8 f

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Out of state—Overnight Travel—Policy 2320

#### Background:

Field trips that will take students out of state must be approved in advance by the Board; building principals may approve all other field trips.

#### Discussion:

**BPA** Over night

#### Recommendations:

Approve the BPA trip as proposed in Mrs. Rohrer's email

#### Fiscal Impact:

There would be no cost to the district as BPA has all monies raised



Dave Marzolf <dmarzolf@srvs.k12.mt.us>

#### Trip to Houston

1 message

Jennifer Rohrer <jrohrer@srvs.k12.mt.us>
To: Dave Marzolf <dmarzolf@srvs.k12.mt.us>

Wed, Apr 7, 2021 at 8:00 AM

Dear Mr. Marzolf and the school board,

This year 15 out of 19 students made it to BPA Nationals. The national conference in Florida has gone virtual, however we would like to take them on a trip regardless. I am proposing that we fly to Houston and rent 2 vans. While in Houston, we would visit the Aquarium, and on our way out, the Houston Space Center. We would then drive to Galveston a small town on the Gulf of Mexico. We would compete each day from the local library (virtually) as they would have the best internet. There are many homes on the beach to rent, that would fit all of us, and give the kids a chance to experience the beach. Other ideas while we are there are to visit a castle, ride the Ferry, museums and ghost tours. The Montana Chamber of Commerce will help pay for educational visits like the Space Center and Aquarium and the rest the students have raised the past 2 years. We would also watch the sessions and speakers from the house. Due to the lateness of this, our backup plan is Florida. We would appreciate it if you would approve this travel. Thank you for your support.

Jenny, BPA Advisor

Jennifer Rohrer Simms High School Business Education irohrer@srvs.k12.mt.us

