

Seymour Community Schools

1420 Corporate Way Seymour, Indiana 47274 Phone: 812-522-3340 Fax: 812-522-8031

School Board of Education Meeting

Seymour Central Service Center

1420 Corporate Way
Seymour, Indiana 47274

Agenda

Tuesday, April 11, 2023

Executive Session – 6:00 P.M.

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| IC 5-14-1.5-6.1(6)(B) | With respect to any individual over whom the governing body has jurisdiction: to discuss, before a determination, the individual's status as an employee, a student, or an independent contractor. |
| IC 5-14-1.5-6.1-(2)(B) | For discussion of strategy with respect to the purchase or lease of real property. |
| IC 5-14-1.5-6.1(2)(B) | For discussion of strategy with respect to any of the following: Initiation of litigation or litigation that is either pending or has been threatened specifically in writing. |

Regular Board Meeting

I. Call to Order, Recognition of Quorum – Board President

II. Pledge of Allegiance

III. Moment of Silence

IV. Vision Statement: Soaring to Excellence, Every One, Every Day

V. Consideration of Modifications to the Agenda and Approval – Brandon Harpe

VI. Consent Agenda – Board President

- A. Consideration of the Board Minutes – March 14, 2023
- B. Monthly Reconciliation Summary – Steve Nauman
- C. Claims & Payroll
- D. Fund Report
- E. Monthly Appropriation Report
- F. Student Enrollment Update
- G. Personnel Recommendations
- H. Professional Leave Requests
- I. Permission to Void Old, Outstanding Checks

VII. Communications & Recognition

- A. Superintendent's Communications
 - 1. TESOL Conference Presentation – Kelly Wilson, Laci Skidmore, and Ashley Stahl
- B. Audience Communications
- C. School Board Communications

VIII. Donations & Grants

- A. \$200 Donation to the SMS Angel Fund from 1st United Methodist Church – Laci Skidmore

IX. Construction Projects

- A. Construction Claims – Steve Nauman
- B. 2020 Building Project – Talmadge Reasoner
 - 1. Sixth Grade Center
 - 2. Seymour High School
 - 3. Ag-Science Center
- C. Brown Elementary
- D. Greenhouse

X.Action Items

- A. 2023-2024 Student Handbooks – Greg Prange, Laci Skidmore, Loriann Wessel, Lori Lister
- B. Summer Feed Program – Stacey Townsend
- C. 2023-2024 Calendar Update – Lisa Ferguson

XI. First Read Items

- A. 2024 8th Grade Trip to Washington D.C. – Laci Skidmore
- B. Science Textbook Adoption – Steffen Lewis
- C. Math Textbook Adoption – Aaron Floyd
- D. Athletics Handbook – Kirk Manns
- E. Increase in SHS Ticket prices – Kirk Manns
- F. Amend PERF Agreement with INPRS – Steve Nauman
- G. School Picture Bids – Steve Nauman

XII. Adjournment

Important Events:

- 🐾 Senior Scholars Dinner @ The Pines – Sunday, May 7, 2023 @ 6:00 p.m.
- 🐾 Regular School Board Meeting – Tuesday, May 9, 2023
- 🐾 Employee Retirement Celebration & Dinner @ The Pines – Wednesday, May 24, 2023 @ 6:00 p.m.
- 🐾 Last Student Day – Thursday, May 25, 2023
- 🐾 Last Teacher Day – Friday, May 26, 2023
- 🐾 Regular School Board Meeting – Tuesday, June 13, 2023

This Meeting is a meeting of the School Board in public for the purpose of conducting the School Corporation's business and is not to be considered a public community meeting. There will be time for public participations as indicated by an agenda item.

The School Board's meeting site is fully accessible to all persons. Any person requiring further accommodations should contact the Central Administration Office with the School Corporation's Administration Office at 812-522-3340.