

# **2018 Scholarship Application for Montoursville Area School District Scholarship Awards**

*Completed applications **must** be returned to Mrs. Albert  
by 3:15 p.m. on **April 6, 2018.***

*No late applications will be accepted. **Absolutely no exceptions.***

## **Checklist for application packets.**

**MATERIALS MUST BE IN THE FOLLOWING ORDER & handed in together. If it is not, then your application will be returned to you, and you may risk your application being considered late and becoming disqualified (Refer to the example packet in the main office):**

Applications **There are two:** (must have student & parent signatures on both):

\_\_\_\_\_ **MAHS Application (total 11 pages)**

\_\_\_\_\_ **First Community Foundation Application (must print the forms from [www.fcfpartnership.org](http://www.fcfpartnership.org) on the “Montoursville Area School District” link on this site---total 11 pages)**

\_\_\_\_\_ Essay (part of the First Community Foundation application). *Essay should be based on a particular goal, key influence, or personal experience. Keep in mind that this is the only component of the application that allows you to tell the selection committee something about yourself. Additional essays may be required per specific scholarship criteria. Essays should be 1-2 pages double-spaced typed.*

\_\_\_\_\_ Activity Sheet (**page 9 of this packet**). This counts for the resume/activities required for the First Community Foundation application.

\_\_\_\_\_ Evaluation Form (**page 10 of this packet**). Be sure to give it to the individual who will be evaluating you for the awards/scholarships. Be courteous and allow enough time for him/her to complete it. *This form should be confidential and should **not** be returned to the student: The evaluator **MUST** return it to Mrs. Albert-she will add it to your packet.* This counts for the letter of recommendation required for the First Community Foundation application.

\_\_\_\_\_ Transcript request (**page 11 of this packet**) - Mrs. Albert will add your transcript to your packet. This counts for the transcript required for the First Community Foundation application.

\_\_\_\_\_ Copy of Acceptance Letter

\_\_\_\_\_ Student Aid Report (SAR) from your FAFSA form

\_\_\_\_\_ Proof of Tuition Deposit

***Remember to include your name on all pages & attachments! DO NOT USE STAPLES!***

# Montoursville Area High School

## 2018 Scholarship Application for Montoursville Area School District Scholarship Awards

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Last Name	First Name	Middle Initial
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Field of study you plan to pursue \_\_\_\_\_

Name of institution you plan to attend \_\_\_\_\_

### **Have you paid a tuition deposit to the institution above?**

- ☐ **Yes (please attach proof of payment)**  
☐ **No... Please explain:** \_\_\_\_\_

### **Estimated Family Income:** (Check one):

- ☐ **Less than \$10,000**  
☐ **\$10,000-\$24,999**  
☐ **\$25,000-\$39,999**  
☐ **\$40,000-\$54,999**  
☐ **\$55,000-\$74,999**  
☐ **\$75,000-\$100,000**  
☐ **More than \$100,000**  
☐ **Prefer not to answer**

### **Financial Information/Certification**

**\*Signatures are required\***

I hereby affirm that the information on this form is true and complete to the best of my knowledge. I am aware of the conditions under which the awards are made and that the final decision for recipients lies with the Scholarship Committee.

I hereby authorize this information to be shared with members of the Scholarship Committee.

\_\_\_\_\_  
Applicant's Signature

\_\_\_\_\_  
Parent or Guardian's Signature

Date \_\_\_\_\_

Date \_\_\_\_\_

**Return to:** Ronda Albert, Counselor/Scholarship Coordinator, MAHS Counseling Office

**Questions:** Contact Ronda Albert via email [ralbert@montoursville.k12.pa.us](mailto:ralbert@montoursville.k12.pa.us)

**All scholarships are for graduating high school seniors. Some scholarships are paid directly to the higher institution of education. Please check the scholarship(s) you are applying for only if you are eligible:**

**\*\*\*\*Funds distributed by families and friends\*\*\*\***

\_\_\_\_\_ **Jack W. Ellmaker Memorial Award**

Selection Criteria:

- Student who demonstrates high potential for rendering community service
- Student demonstrated civic responsibility in community and/or school services

\_\_\_\_\_ **Elizabeth Heim Weaver Memorial Award**

Selection Criteria:

- Boy or girl scholar planning a career in a technical trade

\_\_\_\_\_ **Montoursville Rotary Club Service Above Self Award**

Selection Criteria:

- Student who possesses outstanding qualities of citizenship, including dedicated, self-giving service to others, knowledge and appreciation of democratic principals of government, responsible citizenship, brotherhood, the rich heritage, traditions and history of our nation, and an interest in state, national, and international affairs

\_\_\_\_\_ **William L. Maule Sr. Award**

Selection Criteria:

- Boy or girl who wishes to pursue advanced education in some segment of the field of agriculture and/or biology
- Should have an outstanding scholastic record
- Should exhibit a fine potential for exemplary citizenship in his or her community

\_\_\_\_\_ **Muncy Bank & Trust Company Graduation Award**

Selection Criteria:

- Senior who has been accepted by an accredited institution of higher learning
- Must exemplify leadership and influence in class and school activities
- Must maintain good grades
- Must be cooperative
- Must be deserving of assistance

\_\_\_\_\_ **Penn Insurance Group Award**

Selection Criteria:

- Deserving boy or girl who plans to further his/her education
- Has not received another award

\_\_\_\_\_ **Hudson “Huddy” Wayne Rinker Memorial Scholarship**

Selection Criteria:

**Relative who has/had cancer:** \_\_\_\_\_

- Must have a minimum 3.3 GPA
- Must plan to attend a four-year university
- Demonstrates admirable character
- Must **write a short essay** on your own personal experience with cancer, or your experience with an immediate family member who has had cancer, or your personal experience in the loss of a sibling.

\_\_\_\_\_ **Floyd K. Schon Memorial Award**

Selection Criteria:

- Boy or girl who has sound academic achievement in vocational education
- Excelled in citizenship, leadership and has the ability to motivate others to excel

\_\_\_\_\_ **Joseph A. & Clara Stabler Heim Memorial Award**

Selection Criteria:

- Outstanding senior who is going on to a four-year college in business administration, math, or science

\_\_\_\_\_ **Warrensville Area Lions Club Community Service & Scholastic Achievement Award**

Selection Criteria:

- Boy and girl who have good academic achievement
- Plans to further education after high school
- Should have contributed in a positive way to the community through service to others

\_\_\_\_\_ **Eric Winter Memorial Award**

Selection Criteria:

- Student who plans to major in forestry or an environmental or agriculture field at a post-secondary institution

\_\_\_\_\_ **Marshall Winter Memorial Award**

Selection Criteria:

- Student who is actively involved in a volunteer fire service and is active in volunteering in community service

\_\_\_\_\_ **Class of '96 Memorial Award**

Selection Criteria:

- Student not in the top 5
- Has received three or less awards/scholarships
- Student who has shown significant improvement throughout high school in academics, personal development, and community involvement
- Student who has been accepted to a college/university and plans to attend

\_\_\_\_\_ **The Dale and Connie Wheeland Memorial Award**

Selection Criteria:

- Student who has excelled in the field of Food and Consumer Science/Food Hospitality
- Has a love for cooking by entering the workforce in a food hospitality-related field.

\_\_\_\_\_ **The Kelly Mazzante Scholarship**

Selection Criteria:

- Must be a female student athlete
- Academic excellence
- Leadership
- Sportsmanship
- Community participant
- Involved in extracurricular activities
- Dedicated to providing impact to the school and community

\_\_\_\_\_ **Bethany Hughes Memorial Award**

Selection Criteria:

- Must be a senior who is planning to major in Radiology
- 2<sup>nd</sup> preference is Occupational Therapy or Physical Therapy; 3<sup>rd</sup> preference is any medical field
- Must have a 'B' average

\_\_\_\_\_ **Dr. Michael Knott Memorial Scholarship**

Selection Criteria:

- Must be in good academic standing
- Must not have any record of disciplinary actions

\_\_\_\_\_ **Eureka Lodge #335 Elizabeth Weaver Scholarship**

Selection Criteria:

- Must be community and service minded
- Must have been accepted to an accredited institution of higher learning

\_\_\_\_\_ **G. Robert Kissell Outstanding School Citizen Award**

Selection Criteria:

- Must be a good citizen
- Must be patriotic
- Must be actively involved in volunteering and community service
- Must be a 'History Buff'

\_\_\_\_\_ **Superintendent's Spirit of a Warrior Award**

Selection Criteria:

- Must be hard working, driven, and have been a service to others in the school and community
- Must have maintained at least a 'B' average throughout high school
- Must have a diverse resume of extracurricular activities
- Must have been accepted into a post-secondary institution for any field of study
- Must write a one-two page essay on the following topic: "Explain something about yourself that is your 'extra'; what about yourself sets you apart from your peers?"

\_\_\_\_\_ **Mayor John Dorin Honorary Scholarship**

Selection Criteria:

- Must be planning to pursue a degree in Political Science, Government, or Law

\_\_\_\_\_ **Please check here if you are a current employee of McDonald's**

**\*\*\*\*Funds distributed by Wells Fargo\*\*\*\***

\_\_\_\_\_ **Good Citizen Award by Charles V. & Ruth D. Adams**

Selection Criteria:

- Student who best exemplifies qualities of good citizenship at home, school, and church

\_\_\_\_\_ **Charles V. & Ruth D. Adams Memorial Award**

Selection Criteria:

- Worthy scholar who may not have received any other awards

\_\_\_\_\_ **John J. Catino Memorial Scholarship Award**

Selection Criteria:

- Student who is respected in the community
- Plans to major in chemistry, biology, or a health-related field in college
- Participated in high school sports

\_\_\_\_\_ **John Converse Memorial Award**

Selection Criteria:

- Deserving senior

\_\_\_\_\_ **Crown American/Lycoming Mall Community Altruism Award**

Selection Criteria:

- Student who exemplifies spirit and commitment to his/her community

\_\_\_\_\_ **Employees of Eder's Ice Cream Memorial Award**

Selection Criteria:

- Plans to major in any foreign language
- If no applicants for foreign language, then elementary education can be considered

\_\_\_\_\_ **Clarence V. & Helen K. Ertel Memorial Scholarship Award**

Selection Criteria:

- Deserving student who intends to pursue education or training beyond high school

\_\_\_\_\_ **Robert M. Farrar Memorial Award**

Selection Criteria:

- Plans to further his or her education

\_\_\_\_\_ **Charles D. Fiantaca Memorial Award**

Selection Criteria:

- Cheerleader who has rendered outstanding service to the school
- Plans to enter college

\_\_\_\_\_ **Pamela McInnis Frey Memorial Award**

Selection Criteria:

- Deserving student who is entering the field of teaching

**\_\_\_\_ Jeanine M. Kline Memorial Award for Nursing**

Selection Criteria:

- Plans to enter the Nursing Profession

**\_\_\_\_ Class of 1983 Jeanine M. Kline Memorial Scholarship Award**

Selection Criteria:

- Deserving student who is entering the field of agriculture or veterinary science

**\_\_\_\_ Chester E. & Anna Forse McCall Memorial Award**

Selection Criteria:

- Plans to attend the Pennsylvania College of Technology

**\_\_\_\_ Ryan P. Quinn Memorial Award**

Selection Criteria:

- Student with the highest GPA who will be pursuing an education in Environmental Sciences
- If there is no candidate for Environmental Sciences, a second curriculum of Social Science is to be considered

**\_\_\_\_ Trisha Marie Reithoffer Memorial Awards**

Selection Criteria:

- Award for one boy and one girl
- Active in more than one varsity sport

**\_\_\_\_ Lawrence K. Schnadig Memorial Scholarship**

Selection Criteria:

- Possesses qualities of academic excellence
- Pursuing a degree in the area of Furniture Design, Engineering, or Business Management

**\_\_\_\_ Joe B. & Helen E. Spitler Memorial Scholarship Award**

Selection Criteria:

- Maintained at least a 92 average
- Enrolled or been accepted at a four-year liberal arts college

**\_\_\_\_ Velma C. Stark Memorial Award**

Selection Criteria:

- Entering preferably preschool education or special education

**\_\_\_\_ Sylvania Blue Dot Scholarship**

Selection Criteria:

- Demonstrates excellence in foreign language
- Plans to pursue a college education
- May not qualify for any other scholarship

**\_\_\_\_ Ted Strein Memorial Award**

Selection Criteria:

- Excelled in mathematics and athletics
- Has shown great care and commitment to his/her fellow students

**Name** \_\_\_\_\_

\_\_\_\_\_ **Michele (Missy) K. Wertz Memorial Scholarship Award**

Selection Criteria:

- Graduating senior whose academic and personal achievements make her/him a positive role model

\_\_\_\_\_ **Class of 1980 Tracy A. Yost Memorial Award**

Selection Criteria:

- Entering either the field of Social Work or Psychology



## 2018 Activity Sheet for Montoursville Area School District Scholarship Awards

**Name (Last, First, Middle Initial):**

- Participation in varsity, junior varsity, and/or community teams
- Memberships and participation in school organizations and activities
- Leadership roles/elected offices
- Awards received
- Volunteer experience and number of hours involved
- Membership and participation in community organizations
- Employment experience

<p><b><u>9<sup>th</sup> grade:</u></b></p> <hr/> <hr/> <hr/> <hr/> <hr/> <hr/> <hr/> <hr/> <hr/> <hr/> <hr/> <hr/>	<p><b><u>11<sup>th</sup> grade:</u></b></p> <hr/> <hr/> <hr/> <hr/> <hr/> <hr/> <hr/> <hr/> <hr/> <hr/> <hr/> <hr/>
<p><b><u>10<sup>th</sup> grade:</u></b></p> <hr/> <hr/> <hr/> <hr/> <hr/> <hr/> <hr/> <hr/> <hr/> <hr/> <hr/> <hr/>	<p><b><u>12<sup>th</sup> grade:</u></b></p> <hr/> <hr/> <hr/> <hr/> <hr/> <hr/> <hr/> <hr/> <hr/> <hr/> <hr/> <hr/>

# Montoursville Area High School

## 2018 Evaluation Form for Montoursville Area School District Scholarship Awards

**To the Applicant:** Please fill in the information below and then give this form to the individual you wish to evaluate you for the scholarship awards. **The completed form should be submitted to Mrs. Albert by the Evaluator:**

Name (Last, First, Middle Initial): \_\_\_\_\_

Date of Birth (mm/dd/yyyy): \_\_\_\_\_

Address: \_\_\_\_\_

Intended Course of Study: \_\_\_\_\_

Signature of Applicant: \_\_\_\_\_

**To the Evaluator:** Please fill in the information below and return this form to Ronda Albert in the Counseling Office. **This form should not be returned to the applicant.** *The evaluator cannot be a member of the scholarship committee:*

Evaluator Name: \_\_\_\_\_

How long have you known the applicant and in what context? \_\_\_\_\_

Do you feel the applicant's choice of study is appropriate? Please explain. \_\_\_\_\_

**Please rate the applicant on the following criteria:**

	<b><u>Below Average</u></b>	<b><u>Average</u></b>	<b><u>Above Average</u></b>	<b><u>Excellent</u></b>
Academic promise				
Leadership				
Respectful				
Dependability				
Financial need (if known)				
Character				
Independence				
Self-discipline				
Motivation				
Self-confidence				

**Overall recommendation of the applicant for scholarship awards:**

\_\_\_\_ With reservation    \_\_\_\_ Fairly strongly    \_\_\_\_ Strongly    \_\_\_\_ Enthusiastically

Signature of Evaluator: \_\_\_\_\_ Date: \_\_\_\_\_

MONTOURSVILLE AREA HIGH SCHOOL

TRANSCRIPT REQUEST FORM

Please send a copy of my transcript to:

\_\_\_\_\_ **First Community Foundation Scholarships** \_\_\_\_\_

Your transcript consists of:

Official administrative data (name, address, birthdate, sex, grade level, completed grades (9th-12th), class rank, etc.); if applicable, College Board SAT Scores, SAT Subject Test Scores, and/or ACT Scores.

Other:

**COMPLETE ONLY THE HIGHLIGHTED SECTION:**

PERSON REQUESTING (Please Print) _____	
SOCIAL SECURITY NUMBER _____	
YEAR OF GRADUATION _____	
SIGNATURE OF PERSON REQUESTING _____	DATE _____
SIGNATURE OF PARENT _____	DATE _____

(Parent signature required of all students prior to graduation)

An exact copy of all information released will be supplied upon written request.

**OFFICE USE ONLY:**

Received \_\_\_\_\_