

# CHARLES HOCKENBERRY FOUNDATION SCHOLARSHIP APPLICATION

The Charles Hockenberry Foundation is a private charitable foundation established to make grants and awards to, or on behalf of, physically, mentally, or economically disadvantaged children residing in Page County, Iowa.

- **Deadline for submission to the Foundation: FRIDAY, MARCH 27<sup>th</sup>, 2020. Return to your High School Counselor before this date for group mailing.**
- **FILL OUT APPLICATION COMPLETELY. Do not skip a question. Write "no" or "not applicable" if necessary. Applications with missing and/or incomplete information will not be considered.**
- **Fill out financial section completely.**
- **Attach Essay and References**

## A. BACKGROUND INFORMATION:

1. \_\_\_\_\_  
*Last Name* *First Name* *Middle Initial*

2. \_\_\_\_\_ 3. \_\_\_\_\_  
*Date of Birth* *Telephone Number*

4. \_\_\_\_\_  
*Address: Street City State Zip*

5. \_\_\_\_\_  
*Name of Parent(s)/Conservator/Guardian*

6. \_\_\_\_\_  
*Address of above*

7. **Names and ages of all brothers and sisters. If they happen to be attending college, please list name of college.**

<i>Name</i>	<i>Age</i>	<i>College?</i>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

## B. SCHOOL INFORMATION:

1. **Name of High School:** \_\_\_\_\_

2. **How long have you attended this school?** \_\_\_\_\_

3. **Current Grade Point Average** \_\_\_\_\_ 4. **Class Rank** \_\_\_\_\_

5. **ACT or SAT score** \_\_\_\_\_ 6. **Date of Test** \_\_\_\_\_

**ATTACH COPIES OF HIGH SCHOOL AND COLLEGE TRANSCRIPTS (IF APPLICABLE).**

**7. State in your own words and handwriting how you feel your high school career has prepared you for a course of study at a college, university or other form of higher education:**

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**C. GOALS AND ASPIRATIONS:**

**1. Course of study you wish to pursue:** \_\_\_\_\_

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**2. State in your own words and handwriting your career goals, how you feel your planned course of study will prepare you to meet those goals, and the reasons you chose the particular institution(s):**

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**3. What activities do you intend to become involved in at your chosen school:**

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**4. Names(s) and location(s) of educational institute(s) you are considering. Also list whether you have applied at this school and/or been accepted.**

A.     Name: \_\_\_\_\_  
       Address: \_\_\_\_\_  
       City, State, Zip \_\_\_\_\_  
       Applied and/or Accepted? \_\_\_\_\_

B.     Name: \_\_\_\_\_  
       Address: \_\_\_\_\_  
       City, State, Zip \_\_\_\_\_  
       Applied and/or Accepted? \_\_\_\_\_

**D. FINANCIAL INFORMATION:**

**1. *Approximate cost of tuition, books, room, board, travel, and other expenses related to one full year of education at schools listed above:***

A. \_\_\_\_\_ B. \_\_\_\_\_

**2. *Occupation(s) and employer(s) of your parent(s)/conservator/guardian:*** \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

**3. *Was your family's adjusted gross income above or below \$45,000.00 for the previous year?***

Circle One:                      ABOVE                      BELOW

**4. *How do you plan to finance your education? (Please list percentages to the best of your knowledge).***

Parental Assistance	_____ %	Savings	_____ %
Loans	_____ %	Work Study	_____ %
Scholarships	_____ %	Employment	_____ %
Grants	_____ %	Other	_____ %

**5. *Have you done anything in addition to the above to plan for financing your education?***

\_\_\_\_\_  
\_\_\_\_\_

**6. *Employment Record (if any). List employers, dates of employment and supervisor.***

<u>Employer</u>	<u>Year(s) Employed</u>	<u>Supervisor</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____

**E. REFERENCES:**

***Please enclose with your Scholarship Application letters from 3 references who can attest to your reputation, character, need and worthiness of a scholarship, grant, award, or loan. At least one reference must be from a community member who is not affiliated with the school you attend. References from family members are also discouraged.***

**F. DISADVANTAGE(S):**

Check as many that apply: \_\_\_\_\_Mental \_\_\_\_\_Physical \_\_\_\_\_Economic

*Applicants must submit an essay of no more than 500 words describing how they have overcome a major financial, physical, or mental challenge to get to where they are today. In addition, applicants must describe the commitment they are prepared to make to reach their educational goals despite these hardships. The committee also considers grade point, school and community activities, and likelihood of success in college or trade school.*

*In submitting this Application, I understand that the information contained herein will be treated confidentially and will be shared only with those people responsible for determining the beneficiaries of the scholarships, awards, grants, and loans listed on the face of this Application. The information I have furnished is true and correct to the best of my knowledge and belief. I also understand that any scholarship, grant, or award I might receive is contingent upon my maintaining substantially the same grade point average for my final semester.*

*If awarded, I understand I must provide a letter of acceptance from the school I attend and transcripts at the end of the first and second semesters proving enrollment of at least 12 credit hours in order to be eligible for disbursement of awarded funds.*

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature Applicant