# **Dunkerton JHHS Announcements**



# Announcements: Wednesday, August 21st, 2024

- Back to School Night
  - o Chromebook checkout night in HS Library
    - 4:00-4:30 Juniors/Seniors
    - 4:30-5:00 Freshman/Sophomores
    - 5:00-5:30 7th/8th Graders
  - 6th Grade Orientation
    - Parents/Guardians and students plan on meeting in the Commons at 5:30. Immediately following will be the chromebook checkout for sixth grade.
  - School Board Meeting 6:00 pm
    - https://meet.google.com/wfp-hwnv-yvj?hs=122&auth user=0

# Announcements: Friday, August 23rd, 2024

- 1st Day of School for K-12th
  - o 1:00 Early Dismissal- NO BLOCK SCHEDULE TODAY
- HS Football Scrimmage @ Elkader 6:00PM

8/30-No school teacher PD 9/2-No school Labor Day 9/5 & 9/6 -BLOCK SCHEDULE

# **August Activities:**

DUNKERTON SCHOOL WEBSITE BOUND WEBSITE PARENT PORTAL https://www.dunkerton.k12.ia.us/ https://www.gobound.com/ia/schools/dunkerton

https://iacloud1.infinitecampus.org/campus/portal/parents/dunkerton.jsp SCHOOL FACEBOOK

https://www.facebook.com/DunkertonCSD/?ref=aymt\_homepage\_panel

#### VOLLEYBALL

8/26 JV @ N. Tama Triangular 8/29 V Triangular @ Calmar

#### **FOOTBALL**

8/23 Scrimmage @ Central-Elkader 8/29 @ West Central

#### CROSS COUNTRY 8/27 Ed-Co XC Invite

ACTIVE APPAREL ORDERS HS Volleyball Apparel ORDERS DUE 8/23 https://dunkertonvolleyball2024.itemorder.com/







Free Breakfast and Lunch for ALL Students: Through the Community Eligibility Provision Program, we are pleased to inform you that the Dunkerton Community School District will be implementing a new option available to schools participating in the National School Lunch and School

Breakfast programs called the Community Eligibility Provision (CEP) for School Year 2024 - 2025.

What does this mean for you and your children attending Dunkerton School? Great news for you and your students! ALL enrolled students of Dunkerton School are eligible to receive a healthy breakfast and lunch at school at no charge to your household each day of the 2024 - 2025 school year. No further action is required of you. Your child(ren) will be able to participate in these meal programs without having to pay a fee or submit a meal application. There will be a charge if your student takes extra servings, examples — milk, extra sandwich water, gatorade.

Free Student Admission to Home Activities: All Dunkerton students will be able to attend home activities at no cost during the 24-25 school year. Students in grades 7-12 can gain free admission with their student ID. Students in 6th grade and below will receive free admission with a paid adult. This is for home events only. We hope to see many of our students supporting their fellow students next year!

GO RAIDERS!!!!



# You're invited to a FREE Ice Cream Social to learn more about FCCLA!

# Family, Career, and Community Leaders of America

When: Monday, August 26th 7:00 PM

Where: Mrs. Hauptly's Room 209

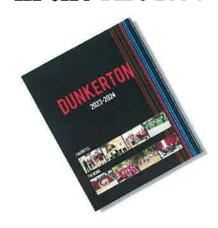
## What is FCCLA?

A student-led organization with families as it's central focus. We participate at the local, district, state, and national levels! Members enjoy our fun activities, lock-in, and parties throughout the year while learning many leadership skills. Help us with community service projects!

Questions? Ask an officer or Mrs. Hauptly! Officers: Hailey Kipp, Grace Henninger, Addison Shaner, & Taylor Kipp



Starts August 27th at 7:45am in the Art Room



Open to students 6th-12th grade.
Contact Mrs. Wolfensperger for
more information.
twolfensperger@dunkertonschools.
org

Get into events free when taking photos!
Earn a free yearbook!



AUGUST

2024

CONNECTING THE COMMUNITY

| SUN   | MON                       | TUE        | WED                            | THU  | FRI   | SAT        |
|---|---------------------------|------------|--------------------------------|--|---|------------|
|   |                           |            |                                | 1  | 2<br>Coffee Friday<br>9am-12PM  | 3          |
| 4   | SRP 5<br>BOOKLETS<br>DUE! | 6          | 7                              | 8  | COFFEE FRIDAY<br>9AM-12PM<br>BOOK LOVERS DAY  | 10         |
| 11<br>SRP PRIZE BAGS<br>AVAILABLE FOR<br>PICKUP 12TH - 24TH | 12                        | 13         | STORY TIME<br>9:30AM           | 15<br><u>Book Club:</u> *<br>The Housemaid<br>6:30PM | COFFEE FRIDAY 9AM-12PM 16 800K CLUB: * THE HOUSEMAID 2:15PM OUTDOOR MOVIE: MIGRATION 8:15PM | 17         |
| 18  | 19                        | 20         | 21<br>FOOD FOR FUEL!<br>9:30AM | 22   | COFFEE FRIDAY 23<br>9AM-12PM<br>First Day of School<br>for Dunkerton                        | 24         |
|   | PBS BUNDLE                | PBS BUNDLE | PBS BUNDLE                     | PBS BUNDLE   | PBS BUNDLE  | PBS BUNDLE |
| 25  | 26 PBS BUNDLE             | <b>27</b>  | 28<br>STORY TIME<br>9:30AM     | 29   | 30<br>Coffee Friday<br>9AM-12PM   | 31         |

## <u>Hours</u>

MON: 2:00-6:00PM

TUE: 2:00-6:00PM

WED: 9:00AM-2:00PM

VI

FRI: 9:00AM-2:00PM

SAT: 9:00AM-12:00PM

SUN: CLOSED

THU: 2:00-6:00PM

## **IMPORTANT DATES**

**BOOK LOVERS DAY (AUG. 9TH)** 

**DUNKERTON 1ST DAY OF SCHOOL** 

(AUG. 23RD)

MIN CASE OF RAIN, MOVIE WILL BE HELD INSIDE

### KEY

YOUTH PROGRAMMING

**ADULT PROGRAMMING** 

\* EVENTS THAT

**REQUIRE SIGN-UP** 

#### Library News:

#### Important Summer Reading Program Dates:

August 5 - Last day to turn in reading log for minutes read from June 1 – July 31 so as to be entered into the prize drawings and to receive participation prizes.

August 12 through August 24 - Prizes and participation bags will be available for pickup. Youth will be able to pick out a free book at this time, also.

#### Prizes and Events were made possible by the following:

Bart Brothers Construction, Best's Powerhouse, Chad's Plumbing, Code Red Repair, Dunkerton Co-op Elevator, Dunkerton Communications, Dunkerton PTO, Farmers State Bank, Jefferson Greenhouse, Gary & Cindy Mixdorf, Bob & Alice Sienknecht, Monica Smith, Steffen Services, Thomas James, and Dan & Liz Waskow.

#### Story Time, Wed., August 14 at 9:30 AM

August 14th is our last story time before school starts! Join us outside for stories and outdoor fun!

# Book Discussion: *The Housemaid* by Freida McFadden, Thurs. Aug. 15 at 6:30 PM, Fri. Aug. 16 at 2:15 PM

Join us for our next book club as we dive into *The Housemaid* by Freida McFadden! This gripping psychological thriller will keep you on the edge of your seat with its twists and turns. The story follows Millie, a woman who takes a job as a housemaid, only to discover that her employer harbors dark secrets. With its compelling characters and suspenseful plot, *The Housemaid* is a page-turner that will spark engaging discussions and leave you eager for more. Don't miss out on the chance to explore this thrilling read with fellow book lovers! Choose either discussion: Thursday, August 15 at 6:30 PM or Friday, August 16 at 2:15 PM. Many copies are available; stop by and check one out!

#### Outdoor movie: Migration, (PG 82 min.), Friday, August 16, sunset (8:15 PM)

From the creators of *Despicable Me* comes an adventure-filled comedy about overcoming your fears and opening yourself up to the world and its opportunities. The Mallard family embarks on a journey south for the winter to Jamaica via New York City, only their well-laid plans go awry, leading to new friends and unknown horizons! Bring blankets, lawn chairs, and your favorite snacks to the library lawn for this fun outdoor movie! If it rains, still bring your snacks and a blanket; we will show the movie inside the library. We will announce any change to location on Facebook and our website the day of the movie.

#### PBS STEAM Stations at the Library! August 19 - 26

If your children enjoyed the activities in PBS STEAM Bundle A last spring, you'll want to bring them to the library to enjoy STEAM Bundle B! Stop by during regular library hours from August 19 - 26 to enjoy this new set of STEAM activities made available by PBS. Bundle B includes 19 different hands-on activities; your child will be developing important skills while playing and discovering new things! For safety reasons, most items are designed for children 3 and up.

#### Fuel Your Fun! Wed., August 21 at 9:30 AM

Join us for a fun and educational program hosted by the Black Hawk County Public Health Nutrition Program. Kids will learn the importance of healthy eating while enjoying hands-on activities. It's a great opportunity for children to discover how nutritious foods can power them up for a full day of fun and adventure!

#### **New at the Library**

Graphic Novels: Squire & Knight by Scott Chantler, The Night Librarian by Christopher Lincoln, The Bumble Brothers – Crazy for Comics by Steve Metzger, Superman: Son of Kal-el by Tom Taylor.

Non-fiction: The Third Pole: Mystery, Obsession, and Death on Mount Everest by Mark Synnott, and JFK Jr: An Intimate Oral Biography by RoseMarie Terenzio and Liz McNeil.

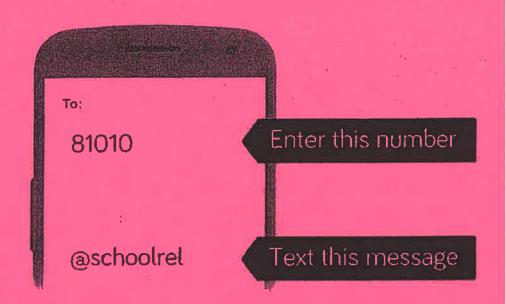
Fiction: James by Percival Everett, Swan Song by Elin Hilderbrand, Flashback by Iris Johansen, Confessions of the Dead by James Patterson and J.D. Barker, Cold Vengeance by Nancy Mehl, Hard to Kill by James Patterson and Mike Lupica.

# Dunkerton Schools would like you to join premine School Related Delays and Notifications!



To receive messages via text, text @schoolrel to 81010. You can optout of messages at anytime by replying, 'unsubscribe @schoolrel'.

Trouble using 81010? Try texting @schoolrel to (319) 313-5566 instead.



\*Standard text message rates apply.

Or to receive messages via email, send an email to schoolrel@mail.remind.com. To unsubscribe, reply with 'unsubscribe' in the subject line.

Recipients schoolrel@mail.remind.com Subject (You can leave the subject blank)

#### WHAT IS REMIND AND WHY IS IT SAFE?

Remind is a free, safe, and simple messaging tool that helps teachers share important updates and reminders with students & parents. Subscribe by text, email or using the Remind app. All personal information is kept private. Teachers will never see your phone number, nor will you see theirs.

Visit remind.com to learn more.

|               | Dur         | ıker | ton | Co   | mmunity Schoo                        | ol Di        | stri | ct C | ale  | nda     | ar 2024-2025                      |
|---------------|-------------|------|-----|------|--------------------------------------|--------------|------|------|------|---------|-----------------------------------|
|               | August 2024 |      |     |      |                                      | January 2025 |      |      |      |         |                                   |
| м             | Т           | w    | Th  | F    | Aug 14-15 New Teacher PD Day         | М            | т    | w    | Th   | F       |                                   |
| <del>12</del> | 13          | 14   | 15  | 16   | Aug 20-22 All Teacher PD Days        |              |      |      | 2    | 3       | Jan 3 Teacher PD Day              |
| 19            | 20          | 21   | 22  | 23   | Aug 21 Back to School Night          | 6            | 7    | 8    | 9    | 10      | Jan 6 Classes Resume              |
| 26            | 27          | 28   | 29  | 30   | Aug 23 1st day of school (1:00)      | 13           | 14   | 15   | 16   | 17      |                                   |
|               |             |      |     |      | Aug 30 Teacher PD Day                | 20           | 21   | 22   | 23   | 24      | Jan 20 Snow Make Up Day #1        |
| 13            | , III       |      | Sep | temb | er 2024                              | 27           | 28   | 29   | 30   | 31      |                                   |
| ğ             | 3           | 4    | 5   | 6    | Sept 2 No school: Labor Day          |              |      |      | Fe   | bruar   | y 2025                            |
| 9             | 10          | 11   | 12  | 13   |                                      | 3            | 4    | 5    | 6    | 7       | Feb 5 1:00 Dismiss-Teacher PD     |
| 16            | 17          | 18   | 19  | 20   |                                      | 10:          | 11   | 12   | 13   | 14      | Feb 10 Teacher PD Day             |
| 23            | 24          | 25   | 26  | 27   |                                      | 17           | 18   | 19   | 20   | 21      | Feb 17 Snow Make Up Day #2        |
| 30            |             |      |     |      |                                      | 24           | 25   | 26   | 27   | 28      |                                   |
| 7             |             |      | 00  | tobe | 2024                                 |              |      |      |      |         |                                   |
|               | 1           | 2    | 3   | 4    | Oct 2 1:00 Dismiss-Teacher PD        | March 2025   |      |      | 2025 |         |                                   |
| 7             | 8           | 9    | 10  | 11   | Oct 7 Teacher PD Day                 | 3            | 4    | 5    | 6    | 7       | March 4th/6th PT Conferences(1:00 |
| 14            | 15          | 16   | 17  | 18   | Oct 14 Teacher PD Day                | 10           | 11   | 12   | 13   | 14      | March 5 1:00 Dismiss-Teacher PD   |
| 21            | 22          | 23   | 24  | 25   | Oct 18 End of 1st Quarter            | 17           | 18   | 19   | 20   | 21      | March 7 No School: Teach Comp Da  |
| 28            | 29          | 30   | 31  |      | Oct 28th/29th PT Conferences(1:00)   | 24           | 25   | 26   | 27   | 28      | March 10 Teacher PD Day           |
| -             |             |      | No  | vemb | er 2024                              | 31           |      |      |      |         | March 17 Snow Make Up Day #3      |
|               |             |      |     | 1    | Nov 1 No School: Teach Comp Day      |              |      |      |      | April 2 | 2025                              |
| 4             | 5           | 6    | 7   | 8    | Nov 6 1:00 Dismiss-Teacher PD        | 1200         | 1    | 2    | 3    | 4       | April 2 1:00 Dismiss-Teacher PD   |
| 11            | 12          | 13   | 14  | 15   | Nov 11 Teacher PD Day                | 7            | 8    | 9    | 10   | 11      | April 14 Teacher PD Day           |
| 18            | 19          | 20   | 21  | 22   |                                      | 1.4          | 15   | 16   | 17   | 18      | April 18/21 No School             |
| 25            | 26          | 27   | 186 | 29   | Nov. 27-29 No School: Thanksgiving   | 21           | 22   | 23   | 24   | 25      |                                   |
| 100           |             |      | Dec | embe | er 2024                              | 28           | 29   | 30   |      |         |                                   |
| 2             | 3           | 4    | 5   | 6    | Dec 4 1:00 Dismiss-Teacher PD        |              |      |      |      | May 2   | 2025                              |
| 9             | 10          | 11   | 12  | 13   | Dec. 9 Teacher PD Day                |              |      |      | 1    | 2       | May 15 Last Day for Seniors       |
| 16            | 17          | 18   | 19  | 20   | Dec 20 1:00 Dismissal                | 5            | 6    | 7    | 8    | 9       | May 18 Graduation                 |
| 23            | 24          | 25   | 26  | 27   | Dec 20 End of 2nd Quarter            | 12           | 13   | 14   | 15   | 16      | May 22 Last Day of School (11:00) |
| 30            | 31          |      |     |      | Dec 23-Jan 3 No School: Winter Break | 19           | 20   | 21   | 22   | 23      | May 23 Teacher PD Day             |

|     |    |    | Ja | nuary   | 2025                               |
|-----|----|----|----|---------|------------------------------------|
| М   | Т  | w  | Th | F       |                                    |
|     |    |    | 2  | 3       | Jan 3 Teacher PD Day               |
| 6   | 7  | 8  | 9  | 10      | Jan 6 Classes Resume               |
| 13  | 14 | 15 | 16 | 17      |                                    |
| 20  | 21 | 22 | 23 | 24      | Jan 20 Snow Make Up Day #1         |
| 27  | 28 | 29 | 30 | 31      |                                    |
|     |    |    | Fe | bruar   | y 2025                             |
| 3   | 4  | 5  | 6  | 7       | Feb 5 1:00 Dismiss-Teacher PD      |
| 10  | 11 | 12 | 13 | 14      | Feb 10 Teacher PD Day              |
| 17  | 18 | 19 | 20 | 21      | Feb 17 Snow Make Up Day #2         |
| 24  | 25 | 26 | 27 | 28      |                                    |
|     |    |    |    |         |                                    |
|     |    |    | N  | larch   | 2025                               |
| 3   | 4  | 5  | 6  | 7       | March 4th/6th PT Conferences(1:00) |
| 10. | 11 | 12 | 13 | 14      | March 5 1:00 Dismiss-Teacher PD    |
| 17  | 18 | 19 | 20 | 21      | March 7 No School: Teach Comp Day  |
| 24  | 25 | 26 | 27 | 28      | March 10 Teacher PD Day            |
| 31  |    |    |    |         | March 17 Snow Make Up Day #3       |
|     |    |    |    | April 2 | 2025                               |
|     | 1  | 2  | 3  | 4       | April 2 1:00 Dismiss-Teacher PD    |
| 7   | 8  | 9  | 10 | 11      | April 14 Teacher PD Day            |
| 14  | 15 | 16 | 17 | 18      | April 18/21 No School              |
| 21  | 22 | 23 | 24 | 25      |                                    |
| 28  | 29 | 30 |    |         |                                    |
|     |    |    |    | May 2   | 025                                |
|     |    |    | 1  | 2       | May 15 Last Day for Seniors        |
| 5   | 6  | 7  | 8  | 9       | May 18 Graduation                  |
| 12  | 13 | 14 | 15 | 16      | May 22 Last Day of School (11:00)  |
| 19  | 20 | 21 | 22 | 23      | May 23 Teacher PD Day              |
|     | 27 | 28 | 29 | 30      | May 26 Memorial Day                |

|                     | KEY  |                                       |  |  |  |  |
|---------------------|------|---------------------------------------|--|--|--|--|
| New Teacher Preserv | rice | No School / Snow make up              |  |  |  |  |
| Teacher PD-Full Day |      | Teacher PD-1:00 Dismissal             |  |  |  |  |
| Early Dismissal     |      | Holiday Observed                      |  |  |  |  |
| No school           |      | PT Conference Night / Early Dismissal |  |  |  |  |

\*\*Any snow days not covered by the snow make up days will be added to end of the year.

Regular Schedule: 8:10 - 3:22 Early Dismissal: 8:10 - 1:00 2-Hr Delay: 10:10 - 3:22

# HOUSEHOLD INFORMATION SURVEY DUNKERTON COMMUNITY SCHOOL DISTRICT 2024-2025

To qualify for school fee waivers (book rental, drivers ed, etc.) and other benefits, please provide the following information. There are \_\_\_\_\_\_ people in my household, including **ALL** children and adults. The total annual income for ALL people in the household before any deductions for taxes, insurance, medical expenses, child support, etc. is \_\_\_\_\_\_ per year. If any member of your household receives Supplemental Nutrition Assistance Program (SNAP, formerly food stamps), please provide the name and 10-digit case number for the person who receives the benefits. Name: \_\_\_\_\_\_ 10-Digit Case Number: \_\_\_\_\_ Students: Grade Name Additional students are listed on the back of this page. I certify (promise) that all information on this application is true and that all income is reported. Print Name Date Signature For School Use Only: \_\_\_\_ Approved for free waiver Approved for reduced waiver \_\_\_\_\_ Does not qualify for waiver Approved by: \_\_\_\_\_