An Example of a MLA Annotated Bibliography

Evans, Richard J. Lying about Hitler: History, Holocaust, and the David Irving Trial. New York: Basic Books, 2001.

This book deals mainly with the trial of David Irving. The book also illustrates the clash between Irving and book author Deborah Lipstadt, and how she goes on labeling Irving as liable for denying the Holocaust. This book also focuses on the aftermath of the trial, and gives an idea of how revisionism is seen in the late 20 th century. Evans also illustrates some history of the Holocaust and antisemitism, and how much of a role Hitler played in the "final solution."

"Iranian Leader Denies Holocaust." BBC News. BBC, 14 Dec. 2005. Web. 3 Jan. 2011.

This article talks about Iranian President Mahmoud Ahmadinejad's denial of the Holocaust. The president went on by saying that the Holocaust was a myth set up by the Zionists. Ahmadinejad also points out the double standard the Jewish Holocaust has, that if someone were to deny the existence of God or any religion nothing would happen to that person; however, if someone were to deny the Holocaust they would be looked down upon. This article also contains Germany's response to Ahmadinejad's claims. Some even questioned Iran's nuclear ambitions, and its purpose for having a nuclear program.

Lipstadt, Deborah E. *Denying the Holocaust: The Growing Assault on Truth and Memory*. New York: Free Press, 1993.

This is a powerful book that deals with Holocaust denial. Throughout the book, Lipstadt repeatedly emphasizes that revisionists are Nazis. She goes on saying that every racist, anti-Semite, neo-Nazi, and etcetera are all liars. Lipstadt's hatred towards revisionists is clear throughout the book, however, she is also passionate about finding the truth. Although her book is full of insults towards revisionists, only a few pages touch the subject of Zyklon B and the alleged homicidal gas chambers.

"Why They Deny the Holocaust." Los Angeles Times. 16 Dec. 2006. Web. 5 Jan. 2011.

This article in the *Los Angeles Times* illustrates the lack of Holocaust education in Muslim countries. A young man gives his brief story about living in a Muslim country and moving to Holland, and it was not until he moved to Holland where he first learned/heard about the Holocaust at the age of 24. He goes on by telling his experience of being brainwashed most of his young life that Jews were bad and that they were the mortal enemies of all Muslims. Since the young man was granted asylum to Holland and not his sister, that when he reunited with his sister and told her about the Holocaust, she could not believe it and denied the Holocaust ever happened. His main idea was that the Holocaust should never be forgotten.