ALLEN DENNIS MEMORIAL SCHOLARSHIP APPLICATION & GUIDELINES

Mission: To help full/part-time students achieve aspirations of furthering their education in a college, university or technical school.

Eligibility:

- Applicant must be a graduating senior of Anderson County High School
- Applicant must have a 3.0 or higher GPA

Applicant must provide the scholarship committee with the following information:

- Letter of recommendation (this can be from an employer, teacher, counselor, coach, pastor, youth pastor, etc.)
- Transcript (Xerox copy is acceptable)
- Goals and Aspirations Essay: THE RULES FOR THIS ESSAY MUST BE FOLLOWED OR THE APPLICATION WILL NOT BE CONSIDERED. This essay should be between 600-800 words, it should be typed, AND should be focused on how God has worked/is currently working in your life, this can be focused on a specific event or time in your life, or in more general terms. The essay must accompany the completed application.

	PERSONAL INFORMATIO	N		
Name				
Last	First	Mic	Middle	
Address				
Box Number & Street	City	State	Zip	
Date of Birth	Social Security Number	Phone Number		
Month/Day/Year				
ACADEMIC INFORMATION				
Name of High School		Date of Graduation		
		High Sahaal CDA		
College you plan to attend High School		High School GPA		
OTHER INFORMATION				
***Please feel free to attach additional information about yourself ***				
This can include, but is not limited to: Church Activities, Mission Trips, Clubs, Leadership Experience, Extra-Curricular				
Activities, Community Service, Family Responsibilities and Employment History.				
VERIFICATION				
I certify that the information I have	provided in this application is complet	e and accurate to the best of	my knowledge.	
Furthermore, I give my permission to the scholarship.	o share with the community, my succe	ess story and history if I am se	elected to receive	
	2			
Applications Signature		Date		

PLEASE RETURN APPLICATION AND SUPPORTING DOCUMENTS TO: SHEILA SHOUSE 1273 DENNEY DRIVE, LAWRENCEBURG, KENTUCKY 40342

This application is due no later than APRIL 30, 2015.

If you have questions, please contact us at (502)545-3293.