

# AVON PUBLIC SCHOOLS

Patrick Clark Drive · Avon, MA 02322 · (508) 588-0230 · fax (508) 559-1081

## MISSION STATEMENT

To educate all students to be lifelong learners and responsible citizens in a global society.

## SCHOOL COMMITTEE MEETING AGENDA – June 23, 2021

### JOIN ZOOM MEETING

<https://us02web.zoom.us/j/87656019806?pwd=L0ZpSTJMUzI4K2NReWlreC85QkRqQT09>

Meeting ID: 876 5601 9806

Passcode: 292164

+1 929 205 6099 US

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Any community members wishing to speak during public comment must complete the sign-in sheet to be recognized during that portion of the agenda.

#### AVON SCHOOL COMMITTEE:

Tracy Sheehan, Chair  
Anne Hagberg, Vice-Chair  
Sharon Marble, Secretary  
Paul Chapman, Member  
Maria Piccirilli, Member

STUDENT ADVISORY COMMITTEE: Adam Sles, Jaime Durodola

SUPERINTENDENT OF SCHOOLS: Christine Godino

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#### CALL TO ORDER BY THE CHAIR OF THE SCHOOL COMMITTEE:

- I. THE SIGNING OF WARRANT/PAYROLL:
- II. STUDENT ADVISORY COMMITTEE: Adam Sles, Jaime Durodola
- III. PUBLIC COMMENT:
- IV. INFORMATION:
  - A. Superintendent Report
  - B. School Committee Calendar for the 2021-2022 School Year

**V. FINANCIALS:**

**VI. ACTION ITEMS:**

- |   |           |
|---|-----------|
| <b>A.</b> A request to remove the Transportation Coordinator from Policy 7000 | Vote Item |
| <b>B.</b> A request to have Demographic Study completed                       | Vote Item |
| <b>C.</b> A request to have Facilities Study completed                        | Vote Item |

**VII. OLD/UNFINISHED BUSINESS:**

- A.** Subcommittees:
1. Budget Subcommittee: FY21 and FY22
  2. Personnel Subcommittee:
  3. Maintenance Subcommittee:
    - a. Capital Facilities Improvements: Butler parking lot project.
  4. Policy Subcommittee:
  5. Insurance Subcommittee:

**VIII. VOTE ON THE MINUTES OF:**

- A. Regular School Committee Meeting Minutes of June 9, 2021**

**IX. NEW BUSINESS:**

Any business not reasonably anticipated by the Chair.

**X. UPCOMING MEETING**

**XI. EXECUTIVE SESSION**

The Superintendent requests that the committee enter into Executive Session for the purpose of discussing a personnel matter. The committee will not reconvene into open session.

**XII. ADJOURN**

Enclosures:

- Transportation Coordinator Contract
- Summer Acceleration Academy Grant
- Facilities Study
- Demographic Study