# ASHLAND SCHOOL BOARD REGULAR MEETING

# Ashland Elementary School – Heffernan Media Center Tuesday, January 7, 2025 @ 6:00 p.m.

Policy Review Committee - 5:30 p.m.

### **AGENDA**

| I.   | CALL TO ORDER                    |   |
|------|----------------------------------|---|
| II.  | PLEDGE OF ALLEGIANCE             |   |
| III. | RECORD ROLL                      |   |
|      | Members Present:                 |   |
|      | Members Absent:                  |   |
|      | Others Present:                  |   |
| IV.  | PUBLIC COMMENT – Opened at       |   |
| V.   | MINUTES                          |   |
|      | A. Regular Meeting of December 3 | 3, 2024 (Action Item) Mrs. Moriarty (Attachment #1) |
|      | Motion to approve the min 2024.  | utes of the Regular Meeting of December 3,          |
|      | Moved by:                        | Second:   |
|      | Vote:                            |   |
|      | B. Special Meeting of December 1 | 0, 2024 (Action Item) Mrs. Moriarty (Attachment #2) |
|      | Motion to approve the min 2024.  | utes of the Special Meeting of December 10,         |
|      | Moved by:                        | Second:   |
|      | Vote:                            |   |
| VI.  | CURRENT BILLS PAYABLE            |   |
|      | A. General Operating Expenses (A | ction Item) Mrs. Dolloff (Attachment #3)            |
|      | Motion to approve the payn       | nent of bills, manifest #2007.                      |
|      | Moved by:                        | Second:   |
|      | Vote:                            |   |
| VII. | ADMINISTRATIVE REPORTS           |   |

A. Enrollment/Principal's Report (Information Item) Mr. Donnelly (Attachment #4)

|  | B. Year-to-Date Financial Rep                | ort (Information Item) Mrs. Dolloff (Attachment #5)  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|
| VIII.  | OLD BUSINESS                                 |  |  |  |  |  |  |  |  |
| IX.  | NEW BUSINESS  A. Default Budget (Action Item | m) Mrs. Moriarty, Mrs. Dolloff <i>(Hand-Carried)</i> |  |  |  |  |  |  |  |
| Motion to approve the Default Budget as presented. |  |  |  |  |  |  |  |  |  |
|  | Moved by:                                    | Second   |  |  |  |  |  |  |  |

B. Warrant Articles (Action Item) Mrs. Moriarty, Mrs. Dolloff (Hand-Carried)

# Motion to approve the Warrant Articles as presented.

Vote:

| Moved by: | Second:  |  |
|-----------|----------|--|
| ,         | <b>L</b> |  |

C. Donation (Action Item) Mr. Donnelly (Attachment #6)

# Motion to approve the donation as presented, with gratitude.

| Moved by: |       | Second: |
|-----------|-------|---------|
| ,         | Vote: | _       |

- X. PUBLIC COMMENT Closed at \_\_\_\_\_\_.
- XI. ANNOUNCEMENTS

# A. Thursday, January 9, 2025

Ashland Budget Committee @ Ashland Elementary School - Heffernan Media Center

• Budget Committee Meeting with Ashland School Board – **6:00 p.m.** 

### B. **Thursday, January 16, 2025**

Ashland Budget Committee @ Ashland Elementary School - Cafeteria

- Ashland Budget Committee Public Hearing 6:00 p.m.
- Notes: School budget will be presented first, followed by town budget.

# C. Monday, February 3<sup>rd</sup>, 2025

Ashland School Board @ Ashland Elementary School - Heffernan Media Center

- First Deliberative Session **6:00 p.m.**
- Ashland School Board Regular Meeting immediately following Deliberative Session

| XII. | ADJOURNMENT                    |             |        |
|------|--------------------------------|-------------|--------|
|      | Motion to adjourn meeting at _ |             | _ p.m. |
|      | Moved by:                      | _ Second: _ |        |
|      | Vote:                          |             |        |

# **DRAFT**

# Ashland School Board Regular Meeting Ashland Elementary School – Heffernan Media Center Tuesday, December 3, 2024 @ 5:00 p.m.

#### **MINUTES**

I. CALL TO ORDER

Chair Heath called the meeting to order at 5:02 p.m.

II. RECORD ROLL

**Members Present:** 

Mr. Stephen Heath, Chair

Mrs. Sandra Coleman, Vice-Chair

Mr. Jesse Farris

Mr. Stephen Felton

Mrs. Jennifer Foote

**Administrators Present:** 

Mrs. Mary Moriarty, Superintendent

Mrs. Ashley Dolloff, Business

Administrator

Mr. Guy Donnelly, AES Principal

**Members Absent:** 

None

**Others Present:** 

David Ruell, Press

- III. PLEDGE OF ALLEGIANCE
- IV. PUBLIC COMMENT Opened at 5:04 p.m.
- V. MINUTES
  - A. Tuesday, November 5, 2024 Regular School Board Meeting Minutes
    The Board reviewed the minutes.

Mrs. Coleman moved, seconded by Mr. Farris, to approve the minutes of the November 5, 2024 Regular School Board Meeting.

The motion carried 3-0-2, with Mr. Felton and Mrs. Foote abstaining.

B. Monday, November 18, 2024 Budget Work Session Minutes
The Board reviewed the minutes.

Mr. Farris moved, seconded by Mrs. Foote, to approve the minutes of the November 18, 2024 Budget Work Session.

The motion carried 4-0-1, with Mrs. Coleman abstaining.

#### VI. CURRENT BILLS PAYABLE

#### A. General Operating Expenses

Mr. Felton moved, seconded by Mr. Felton, to approve the payment of bills, manifest #2006.

The motion carried 5-0.

#### VII. ADMINISTRATIVE REPORTS

# A. Principal's Report/Enrollment Report

Mr. Donnelly presented his principal's report to the Board. Enrollment this month has remained steady. Last week, the school held a concert featuring middle-tier students who combined art and music to create a memorable performance. Students are also preparing for their winter concert on December 17<sup>th</sup> at 6:00 p.m. First and second graders performed a well-attended play about the first Thanksgiving for their families. Students will collaborate with the Ashland Garden Club to create wreaths for local businesses. Learning summaries will be available for families on December 6<sup>th</sup>. Ski equipment fittings were held for winter recreation, with new snowshoeing and tubing options added this year. The winter sports season is underway, with basketball teams playing at home today. Ashley Ulricson visited to share her experiences at West Point and emphasize the importance of remembering soldiers with cards. Lastly, the student council is hosting a winter wear drive, collecting new winter items throughout December.

# **B.** Year-to-Date Financial Report

Mrs. Dolloff provided the Board with the year-to-date financial report.

#### VIII. OLD BUSINESS

# A. 2025-2026 Budget Review

The Board reviewed the 2025-2026 budget.

- IX. PUBLIC COMMENT Closed at 6:06 p.m.
- X. NONPUBLIC SESSION

## A. Nonpublic Session

**R.S.A. 91-A:3 II(c):** This includes matters which, if discussed in public, would likely affect adversely the reputation of any person, other than a member of this Board, unless such a person requests an open meeting.

Mr. Felton moved, seconded by Mrs. Coleman, to enter nonpublic session at 6:07 p.m. Chair Heath called the roll.

YES: Mrs. Coleman, Mr. Felton, Mr. Heath, Mrs. Foote, Mr. Farris NO: --

The motion passed unanimously.

#### B. Public Session

Mr. Farris moved, seconded by Mr. Felton, to reenter public session at 6:25 p.m. Chair Heath called the roll.

YES: Mrs. Coleman, Mr. Felton, Mr. Heath, Mrs. Foote, Mr. Farris NO: --

The motion passed unanimously.

#### XI. ANNOUNCEMENTS

## A. Tuesday, December 10, 2024

SAU #2 Board @ Humiston Building - Meredith

- SAU #2 Board Budget Public Hearing 5:00 p.m.
- Followed immediately by Ashland School Board Public Session to vote on 2025-2026 Proposed Budget

# B. Tuesday, January 7, 2024

Ashland School Board @ Ashland Elementary School – Heffernan Media Center

- Ashland Policy Review Committee Meeting **5:30 p.m.**
- Ashland School Board Regular Meeting **6:00 p.m.**

#### XII. ADJOURNMENT

Mr. Farris moved, seconded by Mr. Felton, to adjourn the meeting at 6:27 p.m.

The motion carried 5-0.

The meeting adjourned at 6:27 p.m.

Respectfully submitted, Heather Bullimore, Recording Secretary

# **DRAFT**

ASHLAND SCHOOL BOARD SPECIAL MEETING
Humiston Building — Conference Room
103 Main Street, Meredith, NH
Tuesday, December 10, 2024 @ 5:15 pm
(or immediately following the SAU #2 Meeting at 5:00 p.m.)

#### **MINUTES**

I. CALL TO ORDER

Chair Heath called the meeting to order at 5:26 p.m.

II. PLEDGE OF ALLEGIANCE

III. RECORD ROLL

**Members Present:** 

Mr. Stephen Heath, Chair

Mrs. Sandra Coleman, Vice-Chair

Mr. Jesse Farris

Mrs. Jennifer Foote (via Google Meet)

Members Absent:

Mr. Stephen Felton (with notice)

**Administrators Present:** 

Mrs. Ashley Dolloff, Business Administrator

Mr. Guy Donnelly, AES Principal

**Others Present:** 

- IV. PUBLIC COMMENT Opened at 5:27 p.m.
- V. NEW BUSINESS

#### A. 2025-2026 Budget

The Board reviewed the presented reductions to the 2025-2026 Operating Budget. Mrs. Dolloff noted that if a donation is received for field experiences, funds could be shifted to support facility needs. The Board reached consensus to reduce the budget through Level 4 as presented.

Mr. Farris moved, seconded by Mrs. Coleman, to adopt the proposed Fiscal Year 2025-2026 Operating Budget in the amount of \$4,721,778 to be forwarded to the Ashland Budget Committee Public Hearing.

The motion carried 4-0.

# **B. Collective Bargaining Agreement**

Mr. Farris moved, seconded by Mrs. Coleman, to approve the Collective Bargaining Agreement between the Ashland School Board and the Ashland Teachers' Association as presented.

The motion carried 4-0.

#### C. **Draft Warrant Articles**

Mrs. Dolloff shared the draft Warrant Articles with the Board. She shared that the Board would receive updated draft Warrant Articles, the default budget, and revenue information at the January 7<sup>th</sup> Board meeting.

# VI. PUBLIC COMMENT – Closed at 5:44 p.m.

Note - Public comment was closed early because no members of the public were present.

### VII. ANNOUNCEMENTS

# A. Tuesday, January 7, 2025

Ashland School Board @ Ashland Elementary School – Heffernan Media Center

- Policy Review Committee Meeting **5:30 p.m.**
- Ashland School Board Regular Meeting 6:00 p.m.

### VIII. ADJOURNMENT

Mrs. Coleman moved, seconded by Mr. Farris, to adjourn meeting at 5:45 p.m.

The motion carried 4-0. The meeting adjourned at 5:45 p.m.

Respectfully submitted,

Heather Bullimore, Recording Secretary

# Ashland Accounts Payable Manifest 2024-2025 Fiscal Year

| Manifest #: | 2007 | Manifest Date: | 1/7/2025 | Prepared By: | Becky Stopyra |
|-------------|------|----------------|----------|--------------|---------------|
|             |      |                |          |              |               |

The Ashland School District is hereby authorized to draw checks against Ashland School District fund for the sum of \$224,116.14 on account of obligations incurred for value received in services and materials as shown and dated on the following check listings:

# **ASHLAND BOARD**

| Sandra Coleman, Vice Chairman |
|-------------------------------|
| Jesse Farris                  |
| Steve Felton                  |
| Jennifer Foote                |
| Stephen Heath, Chairman       |

| Fund   |                             | Amount   |
|--|-----------------------------|--|
| GENERAL FUND<br>FOOD SERVICE<br>FEDERAL FUNDS<br>OTHER FUNDS | \$<br>\$<br>\$<br><u>\$</u> | 218,993.78<br>0<br>5,122.36<br>0<br>224,116.14 |

### **ASHLAND SCHOOL DISTRICT**

| DATE            | 01/07/2025 |                  | ASHLAND SCHOOL DISTRICT                          |            |  |
|-----------------|------------|------------------|--|------------|--|
| MANIFEST #      | 2007       |                  | 2024-2025  |            |  |
|                 | 2007       |                  |  |            |  |
| CHECK<br>NUMBER | CHECK DATE | VENDOR<br>NUMBER | VENDOR NAME                                      | AMOUNT     | DESCRIPTIONS   |
| 32418           | 01/07/2025 | 20616            | 3 LAKES LANDSCAPING                              | 1,580.00   | Plowing Services   |
| 32419           | 01/07/2025 | 20959            | WILLIAM G. ABBOTT V                              | 110.00     | Basketball Official  |
| 32420           | 01/07/2025 |                  | AMAZON CAPITAL SERVICES                          | 449.76     | Classroom Supplies   |
| 32421           | 01/07/2025 | 20007            | AMERIGAS PROPANE LP                              | 810.25     | Propane  |
| 32422           | 01/07/2025 | 20011            | ASHLAND ELECTRIC DEPARTMENT                      | 4,754.97   | Monthly Electric Bill  |
| 32423           | 01/07/2025 | 20013            | BELLETETES INC                                   | 127.26     | Supplies for Maintenance                                     |
| 32424           | 01/07/2025 | 20016            | ASHLAND WATER & SEWER DEPARTMENT                 | 3,573.25   | Monthly Water/Sewer Bill                                     |
| 32425           | 01/07/2025 |                  | BARRY G BOLDUC                                   | 55.00      | Basketball Official  |
| 32426           | 01/07/2025 | 20493            | BOOTHBY THERAPY SERVICES, LLC                    | 2,765.00   | Speech and Language Pathologist                              |
| 32427           | 01/07/2025 | 21213            | BRINES TEAM SALES                                | 724.00     | Athletic Uniforms and Men's Basketballs                      |
| 32428           | 01/07/2025 | 20581            | BUREAU OF EDUCATION & RESEARCH                   | 1,090.00   | Conference for Professional Development                      |
| 32430           | 01/07/2025 | 20675            | CONNECTION FINANCIAL SERVICES                    | 751.72     | Chromebook Lease   |
| 32431           | 01/07/2025 | 21235            | CONSOLIDATED COMMUNICATIONS                      | 166.88     | Telephone Services   |
| 32432           | 01/07/2025 | 20036            | CONWAY GROUP                                     | 602.45     | Printer overage fees   |
| 32433           | 01/07/2025 | 20489            | CPI  | 2,878.70   | Professional Development Courses                             |
| 32434           | 01/07/2025 | 21286            | DEAD RIVER COMPANY LLC                           | 2,132.44   | Propane  |
| 32435           | 01/07/2025 | 21277            | GUY DONNELLY, PETTY CASH                         | 200.00     | Reimbursement - Gas Card for vehicles/small equipment        |
| 32436           | 01/07/2025 | 21151            | DRUMMOND WOODSUM                                 | 278.72     | Legal Services   |
| 32437           | 01/07/2025 | 21257            | RICHARD DUMAIS                                   | 40.00      | Volleyball Official  |
| 32438           | 01/07/2025 | 20568            | DUNSTAN PEDIATRIC SERVICES                       | 2,987.68   | Occupational Therapy Services                                |
| 32439           | 01/07/2025 | 20944            | DURHAM SCHOOL SERVICES                           | 6,793.65   | Monthly Bus Services and Field Trips                         |
| 32440           | 01/07/2025 | 20482            | ELLIS MUSIC COMPANY                              | 231.48     | Instrument Repairs   |
| 32441           | 01/07/2025 | 21036            | EVERYDAY SPEECH LLC                              | 499.99     | Everyday Speech online subscription                          |
| 32442           | 01/07/2025 | 20925            | FIRSTLIGHT FIBER                                 | 1,602.42   | Internet Services  |
| 32443           | 01/07/2025 | 20638            | GRANITE STATE GLASS                              | 125.00     | Maintenance Repairs  |
| 32444           | 01/07/2025 | 20086            | HEALTHTRUST                                      | 123,539.90 | Health and Dental Insurance                                  |
| 32445           | 01/07/2025 | 20169            | JP PEST SERVICES                                 | 90.00      | Monthly Pest Services  |
| 32446           | 01/07/2025 | 20943            | MAURA KING                                       | 241.20     | Travel Reimbursement   |
| 32447           | 01/07/2025 | 20510            | LEN LAVIN  | 220.00     | Basketball Official  |
| 32448           | 01/07/2025 | 21073            | MICHAEL LIVERNOIS                                | 110.00     | Basketball Official  |
| 32449           | 01/07/2025 | 21208            | JOHN MCDONOUGH                                   | 217.24     | Reimbursement - Health and PE Conference                     |
| 32450           | 01/07/2025 | 20475            | TERESA MERRIFIELD                                | 276.00     | Reimbursement for Play Scripts                               |
| 32451           | 01/07/2025 | 20099            | MSB  | 62.88      | Medicaid Administration Fees                                 |
| 32452           | 01/07/2025 | 20947            | NAKIVO   | 176.00     | Backup Server Support  |
| 32453           | 01/07/2025 | 21283            | NEWFOUND PLUMBING & HEATING, INC.                | 1,522.50   | Plumbing Expenses  |
| 32454           | 01/07/2025 | 20997            | NORTHEAST RECORD RETENTION, LLC                  | 56.00      | Shredding Services   |
| 32455           | 01/07/2025 | 20492            | PEDIATRIC PHYSICAL THERAPY, INC.                 | 6,454.24   | PT Services  |
| 32456           | 01/07/2025 | 21247            | PINPOINT TRANSLATION SERVICES                    | 300.00     | Translation Services   |
| 32457           | 01/07/2025 | 20123            | PITNEY BOWES, INC.                               | 264.99     | Postage  |
| 32458           | 01/07/2025 | 20123            | PITNEY BOWES GLOBAL FINANCIAL SERVICES LLC       | 153.18     | Postage Meter Lease Agreement                                |
| 32459           | 01/07/2025 | 20279            | QUILL CORPORATION                                | 646.09     | Office Supplies  |
| 32460           | 01/07/2025 | 21085            | ROBERGE AND COMPANY, PC                          | 787.50     | Audit Services   |
| 32461           | 01/07/2025 | 20950            | PHILLIP SANGUEDOLCE                              | 4,095.00   | Psychological Services                                       |
| 32462           | 01/07/2025 | 20136            | SAU #2   | 38,715.43  | Quarterly SAU Administration Fees/Monthly<br>Cell Phone Bill |
| 32463           | 01/07/2025 | 21011            | RYAN T SMITH                                     | 520.00     | Basketball Official  |
| 32464           | 01/07/2025 |                  | RACHEL SONEY                                     | 640.00     | Reimbursement Professional Development                       |
| 32465           | 01/07/2025 |                  | SOULE, LESLIE, KIDDER                            |            | Legal Services   |
| 32466           | 01/07/2025 |                  | THOMAS HANRIGHT                                  |            | Basketball Official  |
| 32467           | 01/07/2025 |                  | KYLE R. UNDERWOOD                                |            | Basketball Official  |
| 32468           | 01/07/2025 |                  | VOYA BENEFITS COMPANY/BENEFIT STRATEGIES         | 42.75      | FSA Administration Fees                                      |
| 32469           | 01/07/2025 |                  | VOYA BENEFITS COMPANY/BENEFIT STRATAGIES         | 676.47     | FSA Claims Billing   |
| 32470           | 01/07/2025 |                  | WASTE MANAGEMENT                                 |            | Trash Services   |
| 32471           | 01/07/2025 |                  | WILLIAM J. WHITE EDUCATIONAL & BEHAVIORAL CNSLTG |            | Behavioral Support Services                                  |
| 32472           | 01/07/2025 |                  | XEROX FINANCIAL SERVICES                         |            | Monthly Copier Agreement                                     |
|                 | , 0., 2023 |                  | TOTAL  | 224,116.14 | ,  |
|                 |            | Į                | TOTAL  | ,110.14    | <u> </u>   |

# Ashland Elementary School Enrollment Report

For January 7, 2025 Meeting

| MONTHLY<br>ENROLLMENTS | К  | 1  | 2  | 3  | 4  | 5  | K - 5 Total | 6  | 7  | 8  | 6-8<br>Total | TOTAL K-8 |
|------------------------|----|----|----|----|----|----|-------------|----|----|----|--------------|-----------|
| January 2024           | 7  | 13 | 18 | 17 | 23 | 25 | 103         | 15 | 23 | 12 | 50           | 153       |
| February 2024          | 6  | 12 | 18 | 18 | 24 | 26 | 104         | 15 | 24 | 11 | 50           | 154       |
| March 2024             | 6  | 12 | 18 | 18 | 24 | 26 | 104         | 16 | 24 | 11 | 51           | 155       |
| April 2024             | 6  | 12 | 18 | 18 | 24 | 26 | 104         | 15 | 24 | 11 | 50           | 154       |
| May 2024               | 6  | 12 | 18 | 18 | 24 | 25 | 103         | 16 | 24 | 12 | 52           | 155       |
| June 2024              | 6  | 12 | 18 | 18 | 24 | 25 | 103         | 16 | 24 | 12 | 52           | 155       |
| August 2024            | 11 | 6  | 13 | 20 | 17 | 24 | 91          | 26 | 18 | 24 | 68           | 159       |
| September 2024         | 11 | 8  | 13 | 22 | 15 | 26 | 95          | 28 | 18 | 22 | 68           | 163       |
| October 2024           | 11 | 7  | 13 | 22 | 15 | 26 | 94          | 27 | 17 | 22 | 66           | 160       |
| November 2024          | 11 | 7  | 13 | 22 | 15 | 26 | 94          | 27 | 16 | 22 | 65           | 159       |
| December 2024          | 11 | 7  | 13 | 22 | 15 | 26 | 94          | 27 | 16 | 22 | 65           | 159       |
| January 2025           | 11 | 7  | 13 | 22 | 15 | 26 | 94          | 27 | 16 | 23 | 66           | 160       |

| COMPARISONS<br>(FROM JUNE) | K  | 1  | 2  | 3  | 4  | 5  | S-TOT K - 5 | 6  | 7  | 8  | S-TOT 6-8 | TOTAL K-8 |
|----------------------------|----|----|----|----|----|----|-------------|----|----|----|-----------|-----------|
| 2012-2013                  | 19 | 26 | 15 | 18 | 18 | 18 | 114         | 17 | 18 |    | 57        | 171       |
| 2013-2014                  | 20 | 18 | 29 | 13 | 17 | 20 | 117         | 17 | 17 |    | 51        | 168       |
| 2014-2015                  | 18 | 18 | 17 | 23 | 12 | 16 | 104         | 20 | 18 |    | 38        | 142       |
| 2015-2016                  | 20 | 12 | 16 | 17 | 22 | 11 | 98          | 17 | 17 |    | 34        | 132       |
| 2016-2017                  | 26 | 21 | 18 | 14 | 17 | 23 | 119         | 11 | 18 |    | 29        | 148       |
| 2017-2018                  | 21 | 22 | 16 | 14 | 12 | 15 | 100         | 19 | 9  |    | 28        | 128       |
| 2018-2019                  | 28 | 19 | 26 | 17 | 15 | 15 | 120         | 13 | 21 |    | 43        | 163       |
| 2019-2020                  | 23 | 22 | 14 | 28 | 14 | 17 | 118         | 11 | 14 |    | 25        | 143       |
| 2020-2021                  | 20 | 23 | 27 | 14 | 24 | 17 | 125         | 18 | 12 | 17 | 47        | 172       |
| 2021-2022                  | 19 | 17 | 20 | 20 | 24 | 21 | 125         | 17 | 17 | 13 | 47        | 172       |
| 2022-2023                  | 13 | 16 | 19 | 19 | 24 | 16 | 107         | 23 | 13 | 16 | 52        | 159       |
| 2023-2024                  | 6  | 12 | 18 | 18 | 24 | 25 | 103         | 16 | 24 | 12 | 52        | 155       |

# Ashland School Board Financial Report Through December 30, 2024

|                |                              | <br>2025 as of 2/30/2024 | Percent of<br>Appropriation | _ ҮТ | FY 2024<br>D Comparison |        | <u> </u> |           |        |
|----------------|------------------------------|--------------------------|-----------------------------|------|-------------------------|--------|----------|-----------|--------|
| General Fund A | All Accounts                 |                          |                             |      |                         |        |          |           |        |
| Appropriat     | ion*                         | \$<br>4,785,260          |                             | \$   | 4,681,829               |        | \$       | 4,387,131 |        |
| YTD Expend     | ded                          | \$<br>1,981,753          | 41.41%                      | \$   | 1,811,921               | 38.70% | \$       | 1,591,043 | 36.27% |
| Encumbrar      | nces                         | \$<br>2,749,853          | 57.47%                      | \$   | 2,705,930               | 57.80% | \$       | 2,425,844 | 55.29% |
| Less: Total    | YTD Expended Plus Encumbered | \$<br>4,731,606          | 98.88%                      | \$   | 4,517,851               | 96.50% | \$       | 4,016,887 | 91.56% |
| Available      |                              | \$<br>53,654             | 1.12%                       | \$   | 163,978                 | 3.50%  | \$       | 370,244   | 8.44%  |

<sup>\*</sup> Includes prior year encumbrances and transfers

| Potential Expenses Not Yet Encumbered |          |
|---------------------------------------|----------|
| ATA Professional Development          | \$17,691 |
| Field Experiences                     | \$11,196 |
|                                       | \$28,887 |

# 2024-2025 BUDGET REPORT YEAR TO DATE FOR: ASHLAND GENERAL FUND

December 30, 2024

| ACCOUNT                                  | VOTED<br>BUDGET | PRIOR YEAR<br>ENCUMBRANCE | BUDGET<br>TRANSFERS | REVISED<br>BUDGET | EXPENDED<br>YTD | ENCUMBRANCE | AVAILABLE | % BUDGET<br>USED |
|--|-----------------|---------------------------|---------------------|-------------------|-----------------|-------------|-----------|------------------|
| 1100<br>REGULAR EDUCATION                |                 |                           |                     |                   |                 |             |           |                  |
| 500112<br>PROFESSIONAL SALARIES          | 1,042,095       | 0                         | 0                   | 1,042,095         | 414,374         | 638,583     | (10,862)  | 101.0%           |
| 500114<br>PARAPROFESSIONAL SALARIES      | 77,554          | 0                         | 3,878               | 81,432            | 33,324          | 49,614      | (1,505)   | 101.8%           |
| 500121<br>SUBSTITUTES SALARIES           | 10,000          | 0                         | 0                   | 10,000            | 5,875           | 0           | 4,125     | 58.8%            |
| 500211<br>MEDICAL INSURANCE              | 350,861         | 0                         | 0                   | 350,861           | 177,789         | 192,282     | (19,210)  | 105.5%           |
| 500212<br>DENTAL INSURANCE               | 4,293           | 0                         | 0                   | 4,293             | 2,069           | 2,226       | (2)       | 100.0%           |
| 500213<br>LIFE INSURANCE                 | 992             | 0                         | 0                   | 992               | 441             | 414         | 137       | 86.2%            |
| 500220<br>SOCIAL SECURITY & MEDICARE EXP | 86,955          | 0                         | 297                 | 87,252            | 32,978          | 49,651      | 4,623     | 94.7%            |
| 500231<br>EMPLOYEE RETIREMENT            | 10,493          | 0                         | 525                 | 11,018            | 4,389           | 6,752       | (123)     | 101.1%           |
| 500232<br>TEACHER RETIREMENT             | 204,667         | 0                         | 0                   | 204,667           | 81,383          | 122,912     | 372       | 99.8%            |
| 500330<br>OTHER PROFESSIONAL SERVICES    | 17,700          | 0                         | (994)               | 16,706            | 1,448           | 4,063       | 11,196    | 33.0%            |
| 500430<br>REPAIRS & MAINTENANCE SERV     | 1,400           | 0                         | (400)               | 1,000             | 215             | 0           | 785       | 21.5%            |
| 500610<br>SUPPLIES                       | 24,700          | 0                         | (655)               | 24,045            | 8,737           | 2,940       | 12,368    | 48.6%            |
| 500640<br>BOOKS                          | ,               |                           | , ,                 |                   | ,               |             |           |                  |
| 500644                                   | 5,250           | 0                         | 0                   | 5,250             | 551             | 3           | 4,696     | 10.5%            |
| ELECTRONIC INFORMATION ACCESS            | 8,839           | 0                         | 1,044               | 9,883             | 5,818           | 653         | 3,412     | 65.5%            |

| ACCOUNT                                  | VOTED<br>BUDGET | PRIOR YEAR<br>ENCUMBRANCE | BUDGET<br>TRANSFERS | REVISED<br>BUDGET | EXPENDED<br>YTD | ENCUMBRANCE | AVAILABLE | % BUDGET<br>USED |
|--|-----------------|---------------------------|---------------------|-------------------|-----------------|-------------|-----------|------------------|
| 500731<br>NEW EQUIPMENT                  | 1,300           | 0                         | 0                   | 1,300             | 0               | 0           | 1,300     | 0.0%             |
| 500733<br>NEW FURNITURE                  | 800             | 0                         | 2,680               | 3,480             | 3,468           | 0           | 13        | 99.6%            |
| 500735<br>REPLACEMENT EQUIPMENT          | 2,325           | 0                         | 0                   | 2,325             | 0               | 288         | 2,037     | 12.4%            |
| 500810<br>DUES & FEES                    | 1,030           | 0                         | 0                   | 1,030             | 482             | 0           | 548       | 46.8%            |
| REGULAR EDUCATION TOTALS:                | 1,851,254       | 0                         | 6,375               | 1,857,629         | 773,341         | 1,070,380   | 13,908    | 99.3%            |
| <u>1210</u><br>SPECIAL EDUCATION         |                 |                           |                     |                   |                 |             |           |                  |
| 500112<br>PROFESSIONAL SALARIES          | 143,168         | 0                         | 0                   | 143,168           | 61,870          | 82,025      | (727)     | 100.5%           |
| 500114<br>PARAPROFESSIONAL SALARIES      | 127,359         | 0                         | 7,533               | 134,892           | 55,147          | 74,973      | 4,773     | 96.5%            |
| 500211<br>MEDICAL INSURANCE              | 76,905          | 0                         | 0                   | 76,905            | 40,479          | 47,278      | (10,852)  | 114.1%           |
| 500212<br>DENTAL INSURANCE               | 1,144           | 0                         | 0                   | 1,144             | 389             | 459         | 296       | 74.2%            |
| 500213<br>LIFE INSURANCE                 | 124             | 0                         | 0                   | 124               | 59              | 95          | (29)      | 123.4%           |
| 500220<br>SOCIAL SECURITY & MEDICARE EXP | 20,695          | 0                         | 577                 | 21,272            | 8,368           | 11,805      | 1,099     | 94.8%            |
| 500231<br>EMPLOYEE RETIREMENT            | 17,232          | 0                         | 1,020               | 18,252            | 7,461           | 10,506      | 284       | 98.4%            |
| 500232<br>TEACHER RETIREMENT             | 28,118          | 0                         | 0                   | 28,118            | 12,009          | 16,792      | (683)     | 102.4%           |
| 500330<br>OTHER PROFESSIONAL SERVICES    | 83,248          | 151,755                   | 0                   | 235,003           | 33,231          | 187,944     | 13,828    | 94.1%            |
| 500500<br>MEDICAID SERVICES              | 2,500           | 0                         | 0                   | 2,500             | 180             | 0           | 2,320     | 7.2%             |
| 500561<br>TUITION OTHER LEAS IN STATE    | 5,000           | 0                         | 0                   | 5,000             | 0               | 0           | 5,000     | 0.0%             |
| 500564<br>TUITION TO PRIVATE SCHOOLS     | 16,600          | 0                         | 0                   | 16,600            | 14,814          | 0           | 1,786     | 89.2%            |

| ACCOUNT                                  | VOTED<br>BUDGET | PRIOR YEAR<br>ENCUMBRANCE | BUDGET<br>TRANSFERS | REVISED<br>BUDGET | EXPENDED<br>YTD | ENCUMBRANCE | AVAILABLE | % BUDGET<br>USED |
|--|-----------------|---------------------------|---------------------|-------------------|-----------------|-------------|-----------|------------------|
| 500610<br>SUPPLIES                       | 1,500           | 0                         | 0                   | 1,500             | 165             | 0           | 1,335     | 11.0%            |
| 500644<br>ELECTRONIC INFORMATION ACCESS  | 375             | 0                         | 0                   | 375               | 232             | 0           | 143       | 61.9%            |
| 500731<br>NEW EQUIPMENT                  | 1,500           | 0                         | 0                   | 1,500             | 1,329           | 0           | 171       | 88.6%            |
| 500810<br>DUES & FEES                    | 200             | 0                         | 0                   | 200               | 200             | 0           | 0         | 100.0%           |
| SPECIAL EDUCATION TOTALS:                | 525,668         | 151,755                   | 9,130               | 686,553           | 235,932         | 431,877     | 18,744    | 97.3%            |
| <u>1215</u><br>EXTENDED SCHOOL YEAR      |                 |                           |                     |                   |                 |             |           |                  |
| 500112<br>PROFESSIONAL SALARIES          | 8,960           | 0                         | 0                   | 8,960             | 4,388           | 0           | 4,573     | 49.0%            |
| 500114<br>PARAPROFESSIONAL SALARIES      | 2,560           | 0                         | 0                   | 2,560             | 4,356           | 0           | (1,796)   | 170.2%           |
| 500220<br>SOCIAL SECURITY & MEDICARE EXP | 881             | 0                         | 0                   | 881               | 669             | 0           | 212       | 75.9%            |
| 500231<br>EMPLOYEE RETIREMENT            | 346             | 0                         | 0                   | 346               | 589             | 0           | (243)     | 170.3%           |
| 500232<br>TEACHER RETIREMENT             | 1,760           | 0                         | 0                   | 1,760             | 862             | 0           | 898       | 49.0%            |
| 500330<br>OTHER PROFESSIONAL SERVICES    | 2,700           | 0                         | 0                   | 2,700             | 8,176           | 0           | (5,476)   | 302.8%           |
| 500610<br>SUPPLIES                       | 300             | 0                         | 0                   | 300               | 197             | 0           | 103       | 65.6%            |
| EXTENDED SCHOOL YEAR TOTALS:             | 17,507          | 0                         | 0                   | 17,507            | 19,236          | 0           | (1,729)   | 109.9%           |
| <u>1260</u><br>BILINGUAL                 |                 |                           |                     |                   |                 |             |           |                  |
| 500330<br>OTHER PROFESSIONAL SERVICES    | 22,449          | 0                         | 0                   | 22,449            | 0               | 37,878      | (15,429)  | 168.7%           |
| 500585<br>MILEAGE REIMBURSEMENT          | 1,500           | 0                         | 0                   | 1,500             | 902             | 855         | (257)     | 117.2%           |
| BILINGUAL TOTALS:                        | 23,949          | 0                         | 0                   | 23,949            | 902             | 38,734      | (15,687)  | 165.5%           |

| <u>ACCOUNT</u>                           | VOTED<br>BUDGET | PRIOR YEAR<br>ENCUMBRANCE | BUDGET<br>TRANSFERS | REVISED<br>BUDGET | EXPENDED<br>YTD | ENCUMBRANCE | AVAILABLE | % BUDGET<br>USED |
|--|-----------------|---------------------------|---------------------|-------------------|-----------------|-------------|-----------|------------------|
| <u>1410</u><br>CO-CURRICULAR             |                 |                           |                     |                   |                 |             |           |                  |
| 500123<br>TEMP/PART TIME SALARIES        | 34,900          | 0                         | 0                   | 34,900            | 5,350           | 28,100      | 1,450     | 95.8%            |
| 500220<br>SOCIAL SECURITY & MEDICARE EXP | 2,723           | 0                         | 0                   | 2,723             | 409             | 2,028       | 285       | 89.5%            |
| 500231<br>EMPLOYEE RETIREMENT            | 0               | 0                         | 0                   | 0                 | 338             | 110         | (449)     | 0.0%             |
| 500232<br>TEACHER RETIREMENT             | 6,854           | 0                         | 0                   | 6,854             | 560             | 5,195       | 1,099     | 84.0%            |
| 500330<br>OTHER PROFESSIONAL SERVICES    | 90              | 0                         | 0                   | 90                | 40              | 0           | 50        | 44.4%            |
| 500610<br>SUPPLIES                       | 4,400           | 0                         | 3,400               | 7,800             | 7,212           | 0           | 588       | 92.5%            |
| 500731<br>NEW EQUIPMENT                  | 1,400           | 0                         | (1,400)             | 0                 | 0               | 0           | 0         | 0.0%             |
| 500735<br>REPLACEMENT EQUIPMENT          | 2,000           | 0                         | (2,000)             | 0                 | 0               | 0           | 0         | 0.0%             |
| CO-CURRICULAR TOTALS:                    | 52,367          | 0                         | 0                   | 52,367            | 13,909          | 35,434      | 3,024     | 94.2%            |
| <u>1420</u><br><u>ATHLETICS</u>          |                 |                           |                     |                   |                 |             |           |                  |
| 500330<br>OTHER PROFESSIONAL SERVICES    | 4,700           | 0                         | 0                   | 4,700             | 2,975           | 1,725       | 0         | 100.0%           |
| ATHLETICS TOTALS:                        | 4,700           | 0                         | 0                   | 4,700             | 2,975           | 1,725       | 0         | 100.0%           |
| <u>2110</u><br>ATTENDANCE                |                 |                           |                     |                   |                 |             |           |                  |
| 500330<br>ATTENDANCE SERVICES            | 1               | 0                         | 0                   | 1                 | 0               | 0           | 1         | 0.0%             |
| ATTENDANCE TOTALS:                       | 1               | 0                         | 0                   | 1                 | 0               | 0           | 1         | 0.0%             |
| 2120<br>GUIDANCE SERVICES                |                 |                           |                     |                   |                 |             |           |                  |
| 500112<br>PROFESSIONAL SALARIES          | 84,769          | 0                         | 0                   | 84,769            | 33,219          | 51,550      | 0         | 100.0%           |

| ACCOUNT                                  | VOTED<br>BUDGET | PRIOR YEAR<br>ENCUMBRANCE | BUDGET<br>TRANSFERS | REVISED<br>BUDGET | EXPENDED<br>YTD | ENCUMBRANCE | AVAILABLE | % BUDGET<br>USED |
|--|-----------------|---------------------------|---------------------|-------------------|-----------------|-------------|-----------|------------------|
| 500211<br>MEDICAL INSURANCE              | 6,676           | 0                         | 0                   | 6,676             | 3,179           | 3,497       | 0         | 100.0%           |
| 500213<br>LIFE INSURANCE                 | 62              | 0                         | 0                   | 62                | 23              | 32          | 8         | 87.1%            |
| 500220<br>SOCIAL SECURITY & MEDICARE EXP | 6,485           | 0                         | 0                   | 6,485             | 2,785           | 4,214       | (513)     | 107.9%           |
| 500232<br>TEACHER RETIREMENT             | 16,649          | 0                         | 0                   | 16,649            | 6,524           | 10,014      | 110       | 99.3%            |
| 500330<br>OTHER PROFESSIONAL SERVICES    | 2,000           | 0                         | 0                   | 2,000             | 1,200           | 0           | 800       | 60.0%            |
| 500610<br>SUPPLIES                       | 2,200           | 0                         | 0                   | 2,200             | 742             | 0           | 1,458     | 33.7%            |
| 500640<br>BOOKS                          | 200             | 0                         | (10)                | 190               | 370             | 80          | (260)     | 237.0%           |
| 500644<br>ELECTRONIC INFORMATION ACCESS  | 3,650           | 0                         | 0                   | 3,650             | 1,047           | 2,240       | 363       | 90.1%            |
| 500810<br>DUES & FEES                    | 375             | 0                         | 10                  | 385               | 385             | 0           | 0         | 100.0%           |
| GUIDANCE SERVICES TOTALS:                | 123,066         | 0                         | 0                   | 123,066           | 49,473          | 71,626      | 1,967     | 98.4%            |
| 2130<br>HEALTH SERVICES                  |                 |                           |                     |                   |                 |             |           |                  |
| 500112<br>PROFESSIONAL SALARIES          | 73,832          | 0                         | 0                   | 73,832            | 28,397          | 45,435      | 0         | 100.0%           |
| 500211<br>MEDICAL INSURANCE              | 32,444          | 0                         | 0                   | 32,444            | 15,450          | 16,995      | 0         | 100.0%           |
| 500212<br>DENTAL INSURANCE               | 286             | 0                         | 0                   | 286               | 136             | 150         | 0         | 100.1%           |
| 500213<br>LIFE INSURANCE                 | 62              | 0                         | 0                   | 62                | 23              | 32          | 8         | 87.1%            |
| 500220<br>SOCIAL SECURITY & MEDICARE EXP | 5,648           | 0                         | 0                   | 5,648             | 1,891           | 3,112       | 646       | 88.6%            |
| 500232<br>TEACHER RETIREMENT             | 14,501          | 0                         | 0                   | 14,501            | 5,577           | 8,923       | 0         | 100.0%           |
| 500330<br>OTHER PROFESSIONAL SERVICES    | 500             | 0                         | 0                   | 500               | 0               | 0           | 500       | 0.0%             |

| ACCOUNT                                  | VOTED<br>BUDGET | PRIOR YEAR<br>ENCUMBRANCE | BUDGET<br>TRANSFERS | REVISED<br>BUDGET | EXPENDED<br>YTD | ENCUMBRANCE | AVAILABLE | % BUDGET<br>USED |
|--|-----------------|---------------------------|---------------------|-------------------|-----------------|-------------|-----------|------------------|
| 500430<br>REPAIRS & MAINTENANCE SERV     | 100             | 0                         | (75)                | 25                | 0               | 0           | 25        | 0.0%             |
| 500610<br>SUPPLIES                       | 1,100           | 0                         | 75                  | 1,175             | 845             | 17          | 313       | 73.3%            |
| 500644<br>ELECTRONIC INFORMATION ACCESS  | 100             | 0                         | 0                   | 100               | 0               | 0           | 100       | 0.0%             |
| 500650<br>SOFTWARE                       | 750             | 0                         | 0                   | 750               | 825             | 0           | (75)      | 110.0%           |
| 500810<br>DUES & FEES                    | 175             | 0                         | 0                   | 175               | 0               | 0           | 175       | 0.0%             |
| HEALTH SERVICES TOTALS:                  | 129,498         | 0                         | 0                   | 129,498           | 53,143          | 74,663      | 1,692     | 98.7%            |
| 2140<br>PSYCHOLOGY                       |                 |                           |                     |                   |                 |             |           |                  |
| 500331<br>OTHER PROFESSIONAL SUPPORT     | 720             | 0                         | 0                   | 720               | 0               | 0           | 720       | 0.0%             |
| 500610<br>SUPPLIES                       | 500             | 0                         | 0                   | 500               | 1,880           | 0           | (1,380)   | 376.0%           |
| PSYCHOLOGY TOTALS:                       | 1,220           | 0                         | 0                   | 1,220             | 1,880           | 0           | (660)     | <u>154.1%</u>    |
| <u>2150</u><br>SPEECH SERVICES           |                 |                           |                     |                   |                 |             |           |                  |
| 500114<br>PARAPROFESSIONAL SALARIES      | 16,286          | 0                         | 814                 | 17,100            | 7,578           | 9,524       | (2)       | 100.0%           |
| 500211<br>MEDICAL INSURANCE              | 12,016          | 0                         | 0                   | 12,016            | 5,723           | 6,293       | 0         | 100.0%           |
| 500212<br>DENTAL INSURANCE               | 143             | 0                         | 0                   | 143               | 68              | 75          | 0         | 100.1%           |
| 500220<br>SOCIAL SECURITY & MEDICARE EXP | 1,246           | 0                         | 62                  | 1,308             | 537             | 696         | 75        | 94.2%            |
| 500231<br>EMPLOYEE RETIREMENT            | 2,203           | 0                         | 110                 | 2,313             | 1,025           | 1,317       | (29)      | 101.3%           |
| 500330<br>OTHER PROFESSIONAL SERVICES    | 58,000          | 0                         | 0                   | 58,000            | 23,931          | 65,669      | (31,600)  | 154.5%           |
| 500610<br>SUPPLIES                       | 550             | 0                         | 0                   | 550               | 0               | 0           | 550       | 0.0%             |

| ACCOUNT                                  | VOTED<br>BUDGET | PRIOR YEAR<br>ENCUMBRANCE | BUDGET<br>TRANSFERS | REVISED<br>BUDGET | EXPENDED<br>YTD | ENCUMBRANCE | AVAILABLE | % BUDGET<br>USED |
|--|-----------------|---------------------------|---------------------|-------------------|-----------------|-------------|-----------|------------------|
| 500640<br>BOOKS                          | 100             | 0                         | 0                   | 100               | 0               | 0           | 100       | 0.0%             |
| 500644<br>ELECTRONIC INFORMATION ACCESS  | 686             | 0                         | 0                   | 686               | 500             | 0           | 186       | 72.9%            |
| SPEECH SERVICES TOTALS:                  | 91,230          | 0                         | 986                 | 92,216            | 39,362          | 83,574      | (30,720)  | 133.3%           |
| 2160<br>PHYSICAL & OCCUPATIONAL THER     |                 |                           |                     |                   |                 |             |           |                  |
| 500321<br>PROF SERV FOR INSTRUCTION      | 500             | 0                         | 0                   | 500               | 0               | 0           | 500       | 0.0%             |
| 500330<br>PHYSICAL THERAPY SERVICES      | 21,060          | 0                         | 0                   | 21,060            | 10,639          | 9,174       | 1,247     | 94.1%            |
| 500331<br>OCCUPATIONAL THERAPY SERV.     | 43,500          | 0                         | 0                   | 43,500            | 22,450          | 49,365      | (28,314)  | 165.1%           |
| PHYSICAL & OCCUPATIONAL THER TOTA        | LS: 65,060      | 0                         | 0                   | 65,060            | 33,089          | 58,538      | (26,567)  | 140.8%           |
| <u>2210</u><br>TECHNOLOGY                |                 |                           |                     |                   |                 |             |           |                  |
| 500112<br>TECHNOLOGY COORDINATOR         | 59,075          | 0                         | 2,954               | 62,029            | 31,014          | 31,014      | 0         | 100.0%           |
| 500211<br>MEDICAL INSURANCE              | 32,444          | 0                         | 0                   | 32,444            | 6,008           | 6,008       | 20,428    | 37.0%            |
| 500212<br>DENTAL INSURANCE               | 286             | 0                         | 0                   | 286               | 143             | 143         | 0         | 100.1%           |
| 500220<br>SOCIAL SECURITY & MEDICARE EXP | 4,519           | 0                         | 226                 | 4,745             | 2,311           | 2,311       | 124       | 97.4%            |
| 500231<br>EMPLOYEE RETIREMENT            | 7,993           | 0                         | 400                 | 8,393             | 4,196           | 4,196       | 0         | 100.0%           |
| 500330<br>OTHER PROFESSIONAL SERVICES    | 7,150           | 0                         | 0                   | 7,150             | 871             | 3,189       | 3,090     | 56.8%            |
| 500331<br>COPIER SERVICES                | 6,245           | 0                         | 0                   | 6,245             | 3,966           | 3,010       | (732)     | 111.7%           |
| 500532<br>DATA COMMUNICATIONS            | 4,500           | 0                         | 0                   | 4,500             | 3,556           | 589         | 355       | 92.1%            |
| 500610<br>SUPPLIES                       | 9,000           | 0                         | 0                   | 9,000             | 1,351           | 24          | 7,624     | 15.3%            |

| ACCOUNT   | VOTED<br>BUDGET | PRIOR YEAR<br>ENCUMBRANCE | BUDGET<br>TRANSFERS | REVISED<br>BUDGET | EXPENDED<br>YTD | ENCUMBRANCE | <u>AVAILABLE</u> | % BUDGET<br>USED |
|---|-----------------|---------------------------|---------------------|-------------------|-----------------|-------------|------------------|------------------|
| 500644 ELECTRONIC INFORMATION ACCESS                            | 10,705          | 0                         | (62)                | 10,643            | 8,620           | 0           | 2,023            | 81.0%            |
| 500735<br>REPLACEMENT EQUIPMENT                                 | 6,112           | 0                         | 0                   | 6,112             | 1,865           | 1,745       | 2,502            | 59.1%            |
| 500738<br>REPLACEMENT COMPUTERS                                 | 27,500          | 0                         | 0                   | 27,500            | 21,002          | 3,964       | 2,535            | 90.8%            |
| 500810<br>DUES & FEES   | 300             | 0                         | 0                   | 300               | 0               | 0           | 300              | 0.0%             |
| TECHNOLOGY TOTALS:  | 175,829         | 0                         | 3,518               | 179,347           | 84,905          | 56,194      | 38,248           | 78.7%            |
| 2212<br>CURRICULUM & DEVELOPMENT                                |                 |                           |                     |                   |                 |             |                  |                  |
| 500112<br>INSTRUCTIONAL SALARIES                                | 10,250          | 0                         | 0                   | 10,250            | 0               | 6,750       | 3,500            | 65.9%            |
| 500220<br>SOCIAL SECURITY & MEDICARE EXP                        | 784             | 0                         | 0                   | 784               | 0               | 483         | 301              | 61.6%            |
| 500231<br>EMPLOYEE RETIREMENT                                   | 0               | 0                         | 0                   | 0                 | 0               | 104         | (104)            | 0.0%             |
| 500232<br>TEACHER RETIREMENT                                    | 2,013           | 0                         | 0                   | 2,013             | 0               | 1,164       | 849              | 57.8%            |
| 500580<br>NON TEACHING STAFF CONFERENCES                        | 1,500           | 0                         | 0                   | 1,500             | 0               | 0           | 1,500            | 0.0%             |
| 500581<br>ATA PROFESSIONAL DEVELOP                              | 23,500          | 0                         | 0                   | 23,500            | 5,076           | 733         | 17,691           | 24.7%            |
| 500582<br>IN SERVICE TRAINING                                   | 5,000           | 2,900                     | 0                   | 7,900             | 2,879           | 2,946       | 2,075            | 73.7%            |
| 500640<br>BOOKS   | 32,000          | 0                         | 0                   | 32,000            | 31,403          | 0           | 597              | 98.1%            |
| 500644  | 750             | 0                         | 40                  | 700               | 700             | 0           | 0                | 400.00/          |
| ELECTRONIC INFORMATION ACCESS  CURRICULUM & DEVELOPMENT TOTALS: | 750             | 0                         | 12                  | 762               | 762<br>40 430   | 0<br>42 470 | 0<br>26 400      | 100.0%           |
| =   | 75,797          | 2,900                     | 12                  | 78,709            | 40,120          | 12,179      | 26,409           | <u>66.4%</u>     |
| 2222<br>LIBRARY & MEDIA SERVICES                                |                 |                           |                     |                   |                 |             |                  |                  |
| 500112  | 0.5.0.          | _                         | _                   | 05.000            | 40 = 10         | 04.6=5      | _                | 400.004          |

0

0

35,669

13,719

21,950

1

100.0%

MEDIA SPECIALISTS SALARY

35,669

| ACCOUNT                                  | VOTED<br>BUDGET | PRIOR YEAR<br>ENCUMBRANCE | BUDGET<br>TRANSFERS | REVISED<br>BUDGET | EXPENDED<br>YTD | ENCUMBRANCE | AVAILABLE | % BUDGET<br>USED |
|--|-----------------|---------------------------|---------------------|-------------------|-----------------|-------------|-----------|------------------|
| 500211<br>MEDICAL INSURANCE              | 12,016          | 0                         | 0                   | 12,016            | 5,722           | 6,294       | 0         | 100.0%           |
| 500212<br>DENTAL INSURANCE               | 143             | 0                         | 0                   | 143               | 68              | 75          | 0         | 100.1%           |
| 500213<br>LIFE INSURANCE                 | 62              | 0                         | 0                   | 62                | 0               | 0           | 62        | 0.0%             |
| 500220<br>SOCIAL SECURITY & MEDICARE EXP | 2,729           | 0                         | 0                   | 2,729             | 966             | 1,605       | 159       | 94.2%            |
| 500231<br>EMPLOYEE RETIREMENT            | 4,826           | 0                         | 0                   | 4,826             | 1,856           | 3,035       | (66)      | 101.4%           |
| 500330<br>OTHER PROFESSIONAL SERVICES    | 1,000           | 0                         | 0                   | 1,000             | 0               | 250         | 750       | 25.0%            |
| 500610<br>SUPPLIES                       | 300             | 0                         | 33                  | 333               | 196             | 136         | 0         | 99.9%            |
| 500640<br>BOOKS                          | 5,000           | 0                         | (33)                | 4,967             | 2,240           | 479         | 2,248     | 54.7%            |
| 500644<br>ELECTRONIC INFORMATION ACCESS  | 1,860           | 0                         | 0                   | 1,860             | 1,270           | 0           | 590       | 68.3%            |
| 500733<br>NEW FURNITURE                  | 530             | 0                         | 0                   | 530               | 249             | 0           | 281       | 46.9%            |
| 500810<br>DUES & FEES                    | 250             | 0                         | 0                   | 250               | 0               | 0           | 250       | 0.0%             |
| LIBRARY & MEDIA SERVICES TOTALS:         | 64,385          | 0                         | 0                   | 64,385            | 26,286          | 33,824      | 4,275     | 93.4%            |
| 2310<br>SCHOOL BOARD SERVICES            |                 |                           |                     |                   |                 |             |           |                  |
| 500118<br>TREASURER'S SALARIES           | 800             | 0                         | 0                   | 800               | 800             | 0           | 0         | 100.0%           |
| 500119<br>SCHOOL BOARD SALARIES          | 2,100           | 0                         | 0                   | 2,100             | 2,100           | 0           | 0         | 100.0%           |
| 500122<br>DISTRICT OFFICER'S SALARIES    | 375             | 0                         | 0                   | 375               | 0               | 0           | 375       | 0.0%             |
| 500123<br>SCHOOL BOARD CLERK             | 400             | 0                         | 0                   | 400               | 322             | 0           | 78        | 80.5%            |
| 500220<br>SOCIAL SECURITY & MEDICARE EXP | 339             | 0                         | 0                   | 339               | 246             | 0           | 93        | 72.7%            |

| <u>ACCOUNT</u>                        | VOTED<br>BUDGET | PRIOR YEAR<br>ENCUMBRANCE | BUDGET<br>TRANSFERS | REVISED<br>BUDGET | EXPENDED<br>YTD | ENCUMBRANCE | AVAILABLE | % BUDGET<br>USED |
|---------------------------------------|-----------------|---------------------------|---------------------|-------------------|-----------------|-------------|-----------|------------------|
| 500231<br>EMPLOYEE RETIREMENT         | 101             | 0                         | 0                   | 101               | 0               | 0           | 101       | 0.0%             |
| 500330<br>OTHER PROFESSIONAL SERVICES | 1,350           | 0                         | 0                   | 1,350             | 0               | 0           | 1,350     | 0.0%             |
| 500331<br>DISTRICT MEETING            | 800             | 0                         | 0                   | 800               | 0               | 0           | 800       | 0.0%             |
| 500534<br>POSTAGE                     | 400             | 0                         | 0                   | 400               | 0               | 0           | 400       | 0.0%             |
| 500540<br>ADVERTISING                 | 2,460           | 0                         | 0                   | 2,460             | 467             | 1,477       | 517       | 79.0%            |
| 500550<br>PRINTING & BINDING          | 600             | 0                         | 0                   | 600               | 0               | 0           | 600       | 0.0%             |
| 500581<br>CONFERENCE AND TRAVEL       | 500             | 0                         | 0                   | 500               | 0               | 0           | 500       | 0.0%             |
| 500610<br>SUPPLIES                    | 1,600           | 0                         | 0                   | 1,600             | 74              | 79          | 1,447     | 9.6%             |
| 500810<br>DUES & FEES                 | 4,278           | 0                         | 0                   | 4,278             | 3,489           | 389         | 401       | 90.6%            |
| SCHOOL BOARD SERVICES TOTALS:         | 16,103          | 0                         | 0                   | 16,103            | 7,498           | 1,945       | 6,661     | <u>58.6%</u>     |
| 2317<br>AUDIT SERVICES                |                 |                           |                     |                   |                 |             |           |                  |
| 500320<br>AUDIT SERVICES              | 18,500          | 9,988                     | 0                   | 28,488            | 788             | 27,750      | (50)      | 100.2%           |
| AUDIT SERVICES TOTALS:                | 18,500          | 9,988                     | 0                   | 28,488            | 788             | 27,750      | (50)      | 100.2%           |
| 2318<br>LEGAL SERVICES                |                 |                           |                     |                   |                 |             |           |                  |
| 500318<br>LEGAL SERVICES              | 5,000           | 0                         | 0                   | 5,000             | 1,077           | 3,923       | 0         | 100.0%           |
| LEGAL SERVICES TOTALS:                | 5,000           | 0                         | 0                   | 5,000             | 1,077           | 3,923       | 0         | 100.0%           |
| 2320<br>SAU ADMINISTRATION            |                 |                           |                     |                   |                 |             |           |                  |
| 500330<br>OTHER PROFESSIONAL SERVICES | 153,418         | 0                         | 0                   | 153,418           | 115,064         | 38,355      | 0         | 100.0%           |

| <u>ACCOUNT</u>                           | VOTED<br>BUDGET | PRIOR YEAR<br>ENCUMBRANCE | BUDGET<br>TRANSFERS | REVISED<br>BUDGET | EXPENDED YTD | ENCUMBRANCE | AVAILABLE | % BUDGET<br>USED |
|--|-----------------|---------------------------|---------------------|-------------------|--------------|-------------|-----------|------------------|
| SAU ADMINISTRATION TOTALS:               | 153,418         | 0                         | 0                   | <u>153,418</u>    | 115,064      | 38,355      | 0         | 100.0%           |
| <u>2410</u><br>OFFICE OF THE PRINCIPAL   |                 |                           |                     |                   |              |             |           |                  |
| 500111<br>PRINCIPAL'S SALARY             | 105,000         | 0                         | 5,250               | 110,250           | 55,125       | 55,125      | 0         | 100.0%           |
| 500115<br>SECRETARY'S SALARY             | 68,530          | 0                         | 3,427               | 71,957            | 37,341       | 37,168      | (2,553)   | 103.5%           |
| 500123<br>OFFICE OF THE PRIN STIPENDS    | 7,500           | 0                         | 0                   | 7,500             | 0            | 7,500       | 0         | 100.0%           |
| 500211<br>MEDICAL INSURANCE              | 56,477          | 0                         | 0                   | 56,477            | 26,377       | 28,093      | 2,007     | 96.4%            |
| 500212<br>DENTAL INSURANCE               | 858             | 0                         | 0                   | 858               | 409          | 450         | (1)       | 100.1%           |
| 500213<br>LIFE INSURANCE                 | 62              | 0                         | 0                   | 62                | 23           | 32          | 8         | 87.1%            |
| 500220<br>SOCIAL SECURITY & MEDICARE EXP | 13,850          | 0                         | 664                 | 14,514            | 6,780        | 7,478       | 255       | 98.2%            |
| 500231<br>EMPLOYEE RETIREMENT            | 9,272           | 0                         | 464                 | 9,736             | 5,052        | 5,386       | (702)     | 107.2%           |
| 500232<br>TEACHER RETIREMENT             | 22,095          | 0                         | 1,031               | 23,126            | 10,827       | 12,267      | 33        | 99.9%            |
| 500330<br>OTHER PROFESSIONAL SERVICES    | 1,390           | 0                         | 0                   | 1,390             | 698          | 714         | (23)      | 101.6%           |
| 500430<br>REPAIRS & MAINTENANCE SERV     | 250             | 0                         | (125)               | 125               | 0            | 0           | 125       | 0.0%             |
| 500531<br>TELEPHONE                      | 4,164           | 0                         | 0                   | 4,164             | 1,302        | 1,323       | 1,539     | 63.0%            |
| 500534<br>POSTAGE                        | 2,000           | 0                         | 0                   | 2,000             | 265          | 1,735       | 0         | 100.0%           |
| 500550<br>PRINTING & BINDING             | 2,500           | 0                         | 0                   | 2,500             | 186          | 564         | 1,750     | 30.0%            |
| 500581<br>CONFERENCE AND TRAVEL          | 3,500           | 0                         | (1,250)             | 2,250             | 0            | 0           | 2,250     | 0.0%             |
| 500610<br>SUPPLIES                       | 3,950           | 0                         | 0                   | 3,950             | 234          | 1,000       | 2,716     | 31.2%            |
| 1  |                 |                           |                     |                   |              |             |           |                  |

| ACCOUNT                                  | VOTED<br>BUDGET | PRIOR YEAR<br>ENCUMBRANCE | BUDGET<br>TRANSFERS | REVISED<br>BUDGET | EXPENDED<br>YTD | ENCUMBRANCE | <u>AVAILABLE</u> | % BUDGET<br>USED |
|--|-----------------|---------------------------|---------------------|-------------------|-----------------|-------------|------------------|------------------|
| 500640<br>BOOKS                          | 500             | 0                         | (250)               | 250               | 0               | 0           | 250              | 0.0%             |
| 500810<br>DUES & FEES                    | 850             | 0                         | 0                   | 850               | 0               | 0           | 850              | 0.0%             |
| OFFICE OF THE PRINCIPAL TOTALS:          | 302,748         | 0                         | 9,211               | 311,959           | 144,618         | 158,835     | 8,506            | <u>97.3%</u>     |
| 2610<br>OPERATION OF PLANT               |                 |                           |                     |                   |                 |             |                  |                  |
| 500116<br>CUSTODIAL SALARIES             | 113,142         | 0                         | 6,875               | 120,017           | 60,278          | 53,624      | 6,115            | 94.9%            |
| 500211<br>MEDICAL INSURANCE              | 36,049          | 0                         | 0                   | 36,049            | 18,434          | 18,025      | (410)            | 101.1%           |
| 500212<br>DENTAL INSURANCE               | 572             | 0                         | 0                   | 572               | 298             | 286         | (12)             | 102.1%           |
| 500220<br>SOCIAL SECURITY & MEDICARE EXP | 8,656           | 0                         | 526                 | 9,182             | 4,413           | 3,937       | 832              | 90.9%            |
| 500231<br>EMPLOYEE RETIREMENT            | 15,308          | 0                         | 930                 | 16,238            | 7,363           | 7,255       | 1,620            | 90.0%            |
| 500330<br>OTHER PROFESSIONAL SERVICES    | 6,000           | 0                         | 0                   | 6,000             | 1,173           | 4,327       | 500              | 91.7%            |
| 500411<br>WATER AND SEWER                | 4,500           | 0                         | 0                   | 4,500             | 6,547           | 2,953       | (5,000)          | 211.1%           |
| 500421<br>DISPOSAL SERVICES              | 5,200           | 0                         | 0                   | 5,200             | 2,583           | 2,417       | 201              | 96.1%            |
| 500422<br>SNOW PLOWING SERVICES          | 17,600          | 0                         | 0                   | 17,600            | 1,580           | 16,020      | 0                | 100.0%           |
| 500430<br>REPAIRS & MAINTENANCE SERV     | 2,500           | 0                         | 0                   | 2,500             | 0               | 0           | 2,500            | 0.0%             |
| 500520<br>INSURANCE                      | 16,128          | 0                         | 0                   | 16,128            | 16,128          | 0           | 0                | 100.0%           |
| 500581<br>CONFERENCE AND TRAVEL          | 500             | 0                         | 0                   | 500               | 500             | 0           | 0                | 100.0%           |
| 500610<br>SUPPLIES                       | 10,500          | 0                         | 0                   | 10,500            | 8,867           | 981         | 653              | 93.8%            |
| 500622<br>ELECTRICITY                    | 35,038          | 5,694                     | 0                   | 40,732            | 17,636          | 23,097      | 0                | 100.0%           |

| ACCOUNT                               | VOTED<br>BUDGET | PRIOR YEAR<br>ENCUMBRANCE | BUDGET<br>TRANSFERS | REVISED<br>BUDGET | EXPENDED<br>YTD | ENCUMBRANCE | <u>AVAILABLE</u> | % BUDGET<br>USED |
|---------------------------------------|-----------------|---------------------------|---------------------|-------------------|-----------------|-------------|------------------|------------------|
| 500623<br>BOTTLED GAS / PROPANE       | 3,500           | 0                         | 0                   | 3,500             | 6,004           | 1,496       | (4,000)          | 214.3%           |
| 500624<br>FUEL OIL                    | 72,856          |                           | 0                   | 72,856            | 4,275           | 68,581      | 0                | 100.0%           |
| 500735<br>REPLACEMENT EQUIPMENT       | 2,500           |                           | 0                   | 2,500             | 0               | 0           | 2,500            | 0.0%             |
| OPERATION OF PLANT TOTALS:            | 350,549         |                           | 8,331               | 364,574           | 156,077         | 202,997     | 5,500            | 98.5%            |
| 2620<br>BUILDING & EQUIPMENT          |                 |                           |                     |                   |                 |             |                  |                  |
| 500330<br>OTHER PROFESSIONAL SERVICES | 29,600          | 4,522                     | (1,000)             | 33,122            | 9,400           | 11,462      | 12,260           | 63.0%            |
| 500430<br>REPAIRS & MAINTENANCE SERV  | 7,500           | 2,378                     | 4,000               | 13,878            | 11,887          | 6,594       | (4,604)          | 133.2%           |
| 500610<br>SUPPLIES                    | 6,000           | 0                         | 0                   | 6,000             | 2,737           | 1,929       | 1,334            | 77.8%            |
| 500731<br>NEW EQUIPMENT               | 0               | 22,515                    | 0                   | 22,515            | 13,952          | 23,365      | (14,802)         | 165.7%           |
| 500735<br>REPLACEMENT EQUIPMENT       | 3,000           | 79,665                    | (3,000)             | 79,665            | 79,665          | 0           | 0                | 100.0%           |
| BUILDING & EQUIPMENT TOTALS:          | 46,100          | 109,080                   | 0                   | 155,180           | 117,641         | 43,351      | (5,812)          | 103.7%           |
| 2630<br>CARE OF GROUNDS               |                 |                           |                     |                   |                 |             |                  |                  |
| 500330<br>OTHER PROFESSIONAL SERVICES | 6,500           | 0                         | 0                   | 6,500             | 1,000           | 3,000       | 2,500            | 61.5%            |
| 500430<br>REPAIRS & MAINTENANCE SERV  | 1,000           | 0                         | 0                   | 1,000             | 561             | 439         | 0                | 100.0%           |
| 500610<br>SUPPLIES                    | 2,500           | 0                         | 0                   | 2,500             | 325             | 175         | 2,000            | 20.0%            |
| 500735<br>REPLACEMENT EQUIPMENT       | 2,000           | 0                         | 0                   | 2,000             | 0               | 0           | 2,000            | 0.0%             |
| CARE OF GROUNDS TOTALS:               | 12,000          | 0                         | 0                   | 12,000            | 1,886           | 3,614       | 6,500            | 45.8%            |

2721 REGULAR TRANSPORTATION

| ACCOUNT                                  | VOTED<br>BUDGET | PRIOR YEAR<br>ENCUMBRANCE | BUDGET<br>TRANSFERS | REVISED<br>BUDGET | EXPENDED<br>YTD | ENCUMBRANCE | AVAILABLE | % BUDGET<br>USED |
|--|-----------------|---------------------------|---------------------|-------------------|-----------------|-------------|-----------|------------------|
| 500519<br>REGULAR STUDENT TRANS          | 60,757          | 0                         | 0                   | 60,757            | 18,227          | 42,530      | 1         | 100.0%           |
| REGULAR TRANSPORTATION TOTALS:           | 60,757          | 0                         | 0                   | 60,757            | 18,227          | 42,530      | 1         | 100.0%           |
| 2722<br>SPED TRANSPORTATION              |                 |                           |                     |                   |                 |             |           |                  |
| 500519<br>SPED TRANSPORTATION            | 3,500           | 0                         | 0                   | 3,500             | 4,056           | 0           | (556)     | 115.9%           |
| SPED TRANSPORTATION TOTALS:              | 3,500           | 0                         | 0                   | 3,500             | 4,056           | 0           | (556)     | <u>115.9%</u>    |
| 2724<br>ATHLETIC TRANSPORTATION          |                 |                           |                     |                   |                 |             |           |                  |
| 500519<br>ATHLETIC TRANSPORTATION        | 4,130           | 0                         | 0                   | 4,130             | 2,504           | 1,626       | 0         | 100.0%           |
| ATHLETIC TRANSPORTATION TOTALS:          | 4,130           | 0                         | 0                   | 4,130             | 2,504           | 1,626       | 0         | 100.0%           |
| 2725<br>CO-CURRICULAR TRANS              |                 |                           |                     |                   |                 |             |           |                  |
| 500519<br>CO-CURRICULAR TRANSPORTATION   | 7,000           | 0                         | 0                   | 7,000             | 1,511           | 5,489       | 0         | 100.0%           |
| CO-CURRICULAR TRANS TOTALS:              | 7,000           | 0                         | 0                   | 7,000             | 1,511           | 5,489       | 0         | 100.0%           |
| 2727<br>HOMELESS TRANSPORTATION          |                 |                           |                     |                   |                 |             |           |                  |
| 500519<br>HOMELESS TRANSPORTATION        | 1               | 0                         | 0                   | 1                 | 0               | 0           | 1         | 0.0%             |
| HOMELESS TRANSPORTATION TOTALS:          | 1               | 0                         | 0                   | 1                 | 0               | 0           | 1         | 0.0%             |
| 2900<br>COSTS TO DISTRIBUTE              |                 |                           |                     |                   |                 |             |           |                  |
| 500124<br>SALARY POOL                    | 30,731          | 0                         | (30,731)            | 0                 | 0               | 0           | 0         | 0.0%             |
| 500220<br>SOCIAL SECURITY & MEDICARE EXP | 2,352           | 0                         | (2,352)             | 0                 | 0               | 0           | 0         | 0.0%             |
| 500231<br>EMPLOYEE RETIREMENT            | 3,449           | 0                         | (3,449)             | 0                 | 0               | 0           | 0         | 0.0%             |

| ACCOUNT                                    | VOTED<br>BUDGET | PRIOR YEAR<br>ENCUMBRANCE | BUDGET<br>TRANSFERS | REVISED<br>BUDGET | EXPENDED<br>YTD | <u>ENCUMBRANCE</u> | <u>AVAILABLE</u> | % BUDGET<br>USED |
|--|-----------------|---------------------------|---------------------|-------------------|-----------------|--------------------|------------------|------------------|
| 500232                                     |                 |                           |                     |                   |                 |                    |                  |                  |
| TEACHER RETIREMENT                         | 1,031           | 0                         | (1,031)             | 0                 | 0               | 0                  | 0                | 0.0%             |
| 500250<br>UNEMPLOYMENT COMPENSATION        | 689             | 0                         | 0                   | 689               | 0               | 689                | 0                | 100.0%           |
| 500260<br>WORKER'S COMPENSATION            | 6,255           | 0                         | 0                   | 6,255             | 6,255           | 0                  | 0                | 100.0%           |
| COSTS TO DISTRIBUTE TOTALS:                | 44,507          | 0                         | (37,563)            | 6,944             | 6,255           | 689                | 0                | 100.0%           |
| 3100<br>TRANSFER TO FOOD SERVICE<br>500930 | 00.000          |                           |                     | 00.000            | 00.000          |                    |                  | 400.007          |
| TRANSFER TO FOOD SERVICE                   | 30,000          | 0                         | 0                   | 30,000            | 30,000          | 0                  | 0                | 100.0%           |
| TRANSFER TO FOOD SERVICE TOTALS:           | 30,000          | 0                         | 0                   | 30,000            | 30,000          | 0                  | 0                | 100.0%           |
| <u>5100</u><br>DEBT SERVICE                |                 |                           |                     |                   |                 |                    |                  |                  |
| DEBT SERVICE TOTALS:                       | 0               | 0                         | 0                   | 0                 | 0               | 0                  | 0                | 0.0%             |
| 5210<br>TRANSFER TO GENERAL FUND           |                 |                           |                     |                   |                 |                    |                  |                  |
| 500930                                     | 450.000         | •                         | 0                   | 450.000           | •               | 450.000            |                  | 400.00/          |
| GRANT FUNDS                                | 150,000         | 0                         | 0                   | 150,000           | 0               | 150,000            | 0                | 100.0%           |
| TRANSFER TO GENERAL FUND TOTALS:           | 150,000         | 0                         | 0                   | 150,000           | 0               | 150,000            |                  | 100.0%           |
| <u>5212</u><br>FOOD SERVICE FUND           |                 |                           |                     |                   |                 |                    |                  |                  |
| 500930                                     |                 |                           |                     |                   |                 |                    |                  |                  |
| FOOD SERVICE FUND                          | 100,000         | 0                         | 0                   | 100,000           | 0               | 100,000            | 0                | 100.0%           |
| FOOD SERVICE FUND TOTALS:                  | 100,000         | 0                         | 0                   | 100,000           | 0               | 100,000            | 0                | 100.0%           |
| 5230<br>TRANSFER TO CAPITAL PROJECTS       |                 |                           |                     |                   |                 |                    |                  |                  |
| TRANSFER TO CAPITAL PROJECTS TOTAL         | LS: 0           | 0                         | 0                   | 0                 | 0               | 0                  | 0                | 0.0%             |

5251 TRANSFER TO CAPITAL RESERVE

| ACCOUNT                            | VOTED<br>BUDGET | PRIOR YEAR<br>ENCUMBRANCE | BUDGET<br>TRANSFERS | REVISED<br>BUDGET | EXPENDED<br>YTD | ENCUMBRANCE | AVAILABLE | % BUDGET<br>USED |
|------------------------------------|-----------------|---------------------------|---------------------|-------------------|-----------------|-------------|-----------|------------------|
| TRANSFER TO CAPITAL RESERVE TOTALS | : 0             | 0                         | 0                   | 0                 | 0               | 0           | 0         | 0.0%             |
| <u>5254</u><br>STUDENT ACTIVITY    |                 |                           |                     |                   |                 |             |           |                  |
| STUDENT ACTIVITY TOTALS:           | 0               | 0                         | 0                   | 0                 | 0               | 0           | 0         | 0.0%             |
| GRAND TOTALS:                      | 4,505,844       | 279,416                   | 0                   | 4,785,260         | 1,981,753       | 2,749,853   | 53,654    | 98.9%            |

#### SCHOOL-COMMUNITY-HOME RELATIONS

**KCD** 1314

# **Public Gifts/Donations**

Gifts from organizations, community groups and/or individuals, which will benefit the District, shall be encouraged. A gift shall be defined as money, real or personal property, and personal services provided without consideration.

Individuals or groups contemplating presenting a gift to a school or the District shall be encouraged to discuss in advance with the Principal or the Superintendent what gifts are appropriate and needed.

The Superintendent and/or Principal may solicit gifts/donations/online solicitations which heighten the educational experience of students on behalf of the school. Staff members wishing to solicit gifts/donations/online solicitations on behalf of the school, need prior approval from the Principal before sharing/posting any material relative to the request.

The Board reserves the right to refuse any gift. In determining whether a gift will be accepted, consideration shall be given to district policies, school district goals and objectives (with particular emphasis on the goal of providing equal educational opportunities to all students) and adherence to basic principles outlined in the regulation that accompanies this policy.

The Principal may accept gifts in the amount of \$500 or less. Gifts in excess of \$500 may only be accepted by the Board. Additionally, pursuant to RSA 198:200-b, gifts in the amount of \$5,000 or more shall require the Board to hold a public hearing regarding any action to be taken with the gift. For gifts of less than \$5,000, the Board will post notice of the gift in the agenda of the next regularly scheduled Board meeting and will include notice in the minutes of the meeting in which the gift is discussed. The acceptance of all gifts in excess of \$500 will be made in public session.

Any gift accepted shall become the property of the district, may not be returned without the approval of the Board, and is subject to the same controls and regulations as are other properties of the district. The Board shall be responsible for the maintenance of any gift it accepts.

At the time of acceptance of the gift, there will be a definite understanding with regard to the use of the gift, The Board will make every effort to honor the intent of the donor in its use of the gift, but reserves the right to utilize any gift it accepts in the best interest of the educational program of the district. In no case shall acceptance of a gift be considered to be an endorsement by the Board of a commercial product or business enterprise or institution of learning.

It is the responsibility of the Principal or designee to process the appropriate forms to update inventory and to notify the donor of acceptance or rejection of a gift.

Legal Reference: RSA 198:200-b

Adopted: 10/03/17