#### www.a fewgoodmennc.org

## A Few Good Men, Inc. / John H. Crowder/PE Bazemore Scholarship Application

The attached application is for Union County high school seniors entering an accredited college or technical school this fall. Five scholarships will be awarded in the amount of \$500.\* All applicants will be required to follow criteria indicated on the following page and within the application. Please check the scholarship for which you are applying:

- ( ) A Few Good Men, Inc.
- ( ) John H. Crowder Scholarship
- ( ) P. E. Bazemore Scholarship

Scholarships will be awarded based on student's academic achievements and other applicable criteria stated in the application. Please attach a recent photograph to the application. All applications must be received by April 1, 2022 to be eligible. An interview will be scheduled for each applicant, at which time you will be notified of the date and time.

If you have any questions, please contact: Anthony C. Smith at <u>achivelle1st@windstream.net</u> / 704-491-7997 or Robert Heath at <u>heathrl62@yahoo.com</u> / 704-882-5651.

Please mail completed scholarship application to:

A Few Good Men, Inc. Scholarship Program PO Box 3426 Monroe, NC 28111

### Emailed packages will not be accepted

\*The five recipients of the scholarships names will go into a drawing to win a laptop

#### A Few Good Men, Inc. / John H. Crowder Scholarship Application

#### APPLICATION CHECKLIST

#### Applications submitted must include the following items in the order listed below:

- o Fully completed/legible application (all 3 pages) with a small photograph of the applicant taken this school year. Please tape or glue photo to cover page (DO NOT staple photo).
- o A copy of the applicant's official high school transcripts, all pages (minimum 2.5 GPA).
- o Three **SIGNED/DATED** Letters of Recommendation from your academic community.
- o Completed/Signed/Dated Document of Community Service Activities form. Please make additional copies of the Community Service Activities form as needed.
- o Applicant to submit a one-page narrative describing his/her future ambitions.
- o Applicant to complete a one-page Essay on P.E. Bazemore's background if applying for the A Few Good Men, Inc. Scholarship or John H. Crowder's background if applying for the John H. Crowder Scholarship via applicant's independent research of either gentlemen's impact on politics/education in Union County.
- o Please provide your email address on Application (next to phone number). Applicants are to include this checklist in the scholarship application package.

#### PLEASE NOTE

\*All incomplete applications will be disqualified \*Emailed packages will not be accepted \*Please DO NOT staple documents

Only fully completed application packages are eligible. One original package along with two (2) identical copy packages must be received by the scholarship sponsors no later than April 1, 2022 at 5:00 PM (applicants are allowed to open sealed envelopes with transcripts and letters of recommendation for purposes of copying packages). Timely receipt of your fully documented package is the student applicant's responsibility.

# Merit Scholarship Application

RECENT PHOTO				
NAME				
NAME				
ADDRESS				
APPLICANT'S MOBILE PHO	ONE NUMBI	ER		
EMAIL ADDRESS				
DATE OF BIRTH/_				
NUMBER IN FAMILY			_	
NUMBER IN COLLEGE			_	
FATHER'S NAME				
MOTHER'S NAME				

## EDUCATIONAL BACKGROUND NAME OF SCHOOLS ATTENDED

SCHOOL	ADDRESS		YEARS ATTENDED		
ANTICIPATED DATE OF GRADUATION FROM HIGH SCHOOL					
DID YOU RECEIVE ANY ADVANCE PLACEMENT CREDITS IN HIGH SCHOOL?YESNO					
IF YES, LIST COURSES					
CUMULATIVE GPA					
COLLEGE INFORMATION					
HAVE YOU APPLIED?					
HAVE YOU BEEN ACCEPTED?					
COLLEGES APPLIED TO					
COLLEGE NAME		ADDRESS			

IF ACCEPTED, LIST THE CO	LLEGE YOU PLAN TO ATTEN	ID			
NAME					
WORK EXPERIENCE					
LIST YOUR PART TIME AND SUMMER EMPLOYMENT					
OTHER					
LIST YOUR EXTRA CURRICULAR HIGH SCHOOL AND COMMUNITY ACTIVITES					
ACTIVITY	OFFICE HELD	YEAR			
CHURCH					
AFFILIATION					
OTHER					
SUBMIT A ONE PAGE TYPED NARRATIVE DESCRIBING YOUR AMBITIONS FOR THE					
FUTURE					

LIST ANY OTHER INFORMATION THAT WOULD HELP IN EVALUATING YOU FOR THIS SCHOLARSHIP. ATTACH TO THIS APPLICATION.

## Student's initials acknowledging review of the entire checklist \_\_\_\_\_

## **COMMUNITY SERVICE ACTIVITIES**

APPLICANT NAME					
Activity:					
	Frequency of Performance				
Brief Description:					
	Title				
Activity:					
	Frequency of Performance				
Brief Description:					
	Title				
Activity:					
	Frequency of Performance				
Brief Description:					
Adult Verification: Name (sign)	Title	Date			