

Knowledge brings on Loneliness

Explore the texts of Progress Report 12 and the chapters from *Frankenstein* to compare how the protagonists fit the idea that knowledge leads to loneliness.

PROGRESS REPORT 11

April 30—I’ve quit my job with Donnegan’s Plastic Box Company. Mr. Donnegan insisted that it would be better for all concerned if I left.

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What did I do to make them hate me so?

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The first I knew of it was when Mr. Donnegan showed me the petition. Eight hundred and forty names, everyone connected with the factory, except Fanny Girden. Scanning the list quickly, I saw at once that hers was the only missing name. All the rest demanded that I be fired.

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Joe Carp and Frank Reilly wouldn’t talk to me about it. No one else would either, except Fanny. She was one of the few people I’d known who set her mind to something and believed it no matter what the rest of the world proved, said, or did—and Fanny did not believe that I should have been fired. She had been against the petition on principle and despite the pressure and threats she’d held out.

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“Which don’t mean to say,” she remarked, “that I don’t think there’s something mighty strange about you, Charlie. Them changes. I don’t know. You used to be a good, dependable, ordinary man—not too bright maybe, but honest. Who knows what you done to yourself to get so smart all of a sudden. Like everybody around here’s been saying, Charlie, it’s not right.”

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“But how can you say that, Fanny? What’s wrong with a man becoming intelligent and wanting to acquire knowledge and understanding of the world around him?”

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She stared down at her work and I turned to leave. Without looking at me, she said: “It was evil when Eve listened to the snake and ate from the tree of knowledge.

If not for that none of us would ever have to grow old and sick, and die.

Once again now I have the feeling of shame burning inside me. This intelligence has driven a wedge between me and all the people I once knew and loved. Before, they laughed at me and despised me for my ignorance and dullness; now, they hate me for my knowledge and understanding. What in God's name do they want of me?

They've driven me out of the factory. Now I'm more alone than ever before.

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May 15—Dr. Strauss is very angry at me for not having written any progress reports in two weeks. He's justified because the lab is now paying me a regular salary. I told him I was too busy thinking and reading. When I pointed out that writing was such a slow process that it made me impatient with my poor handwriting, he suggested that I learn to type. It's much easier to write now because I can type nearly seventy-five words a minute. Dr. Strauss continually reminds me of the need to speak and write simply so that people will be able to understand me.

I'll try to review all the things that happened to me during the last two weeks. Algernon and I were presented to the American Psychological Association sitting in convention with the World Psychological Association last Tuesday. We created quite a sensation. Dr. Nemur and Dr. Strauss were proud of us.

I suspect that Dr. Nemur, who is sixty—ten years older than Dr. Strauss—finds it necessary to see tangible results of his work. Undoubtedly the result of pressure by Mrs. Nemur.

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Contrary to my earlier impressions of him, I realize that Dr. Nemur is not at all a genius. He has a very good mind, but it struggles under the spectre of self-doubt. He wants people to take him for a genius. Therefore, it is important for him to feel that his work is accepted by the world. I believe that Dr. Nemur was afraid of further delay because he worried that someone else might make a discovery along these lines and take the credit from him.

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Dr. Strauss on the other hand might be called a genius, although I feel that his areas of knowledge are too limited. He was educated in the tradition of narrow specialization; the broader aspects of background were neglected far more than necessary—even for a neurosurgeon.

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I was shocked to learn that the only ancient languages he could read were Latin, Greek, and Hebrew, and that he knows almost nothing of mathematics beyond the elementary levels of the calculus of variations. When he admitted this to me, I found myself almost annoyed. It was as if he'd hidden this part of himself in order to deceive me, pretending—as do many people I've discovered—to be what he is not. No one I've ever known is what he appears to be on the surface

Dr. Nemur appears to be uncomfortable around me. Sometimes when I try to talk to him, he just looks at me strangely and turns away. I was angry at first when Dr. Strauss told me I was giving Dr. Nemur an inferiority complex. I thought he was mocking me and I'm oversensitive at being made fun of.

How was I to know that a highly respected psychoexperimentalist like Nemur was unacquainted with Hindustani and Chinese?

It's absurd when you consider the work that is being done in India and China today in the very field of this study.

I asked Dr. Strauss how Nemur could refute Rahajamati's attack on his method and results if Nemur couldn't even read them in the first place. That strange look on Dr. Strauss' face can mean only one of two things. Either he doesn't want to tell Nemur what they're saying in India, or else—and this worries me—Dr. Strauss doesn't know either. I must be careful to speak and write clearly and simply so that people won't laugh.

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May 18—I am very disturbed. I saw Miss Kinnian last night for the first time in over a week. I tried to avoid all discussions of intellectual concepts and to keep the conversation on a simple, everyday level, but she just stared at me blankly and asked me what I meant about the mathematical variance equivalent in Dorbermann's *Fifth Concerto*.

When I tried to explain she stopped me and laughed. I guess I got angry, but I suspect I'm approaching her on the wrong level. No matter what I try to discuss with her, I am unable to communicate. I must review Vrostadt's equations on *Levels of Semantic Progression*. I find that I don't communicate with people much any more. Thank God for books and music and things I can think about. I am alone in my apartment at Mrs. Flynn's boardinghouse most of the time and seldom speak to anyone.

Read your assigned chapter from Frankenstein; or the Modern Prometheus. Summarize the text and highlight examples in the text of how the “monster” is experiencing loneliness.

Frankenstein, Chapter 12

Frankenstein, Chapter 13

Frankenstein, Chapter 17

When finished, collaborate with a team to find examples of how the monster experienced loneliness as a result of his gained knowledge.

Collaborative Activity

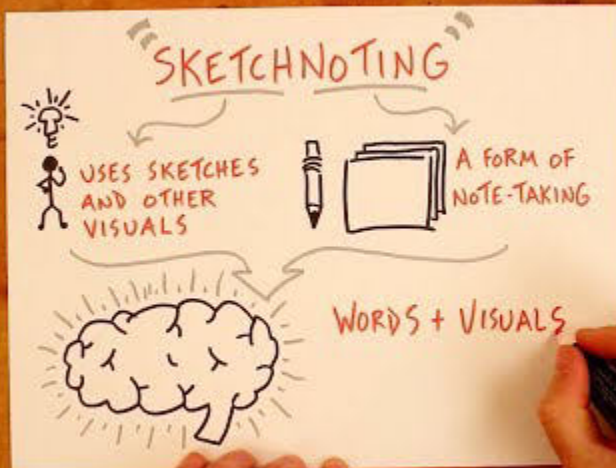
How does the monster experience loneliness?

[illegible]

Sketchnote



Example!



Sketchnote the comparison between the loneliness of Frankenstein and Charlie as a result of their increased knowledge of society's view of them.

Include:

Images that represent parts of the text

Quotations from each text

Explanations of the quote, and how it relates to loneliness