

2023-2024

MANY OF THESE FEES MAY NOT BE PERTINENT TO YOUR STUDENT.

FEES ARE BASED ON THEIR SCHEDULE **AND WILL BE CALCULATED AT TIME OF REGISTRATION**

**SUNRIDGE MIDDLE SCHOOL**

**7TH & 8TH GRADE**

**FEE INFORMATION**

**NAME** \_\_\_\_\_

**GRADE** \_\_\_\_\_

- |    |  |                       |                 |       |
|----|--|-----------------------|-----------------|-------|
| 1. | <b>ASB Card Fee</b>                          | <b>(Optional)</b>     | <b>\$10.00</b>  | _____ |
| 2. | <b>SMS Spirit Tee</b>                        | <b>(Optional)</b>     | <b>\$12.00</b>  | _____ |
| 3. | <b>PE Uniform Kit</b>                        |                       | <b>\$30.00</b>  | _____ |
|    | <b>(shirt \$15.00, shorts \$15.00)</b>       |                       |                 |       |
|    | <b>Students may wear last year's uniform</b> |                       |                 |       |
| 4. | <b>Electives</b>                             | <b>(Per Semester)</b> |                 |       |
|    | _____ Art                                    |                       | <b>\$ 10.00</b> | _____ |
|    | _____ Digital Media                          |                       | <b>\$ 5.00</b>  | _____ |
|    | _____ Fish & Wildlife                        |                       | <b>\$ 5.00</b>  | _____ |
|    | _____ Foods                                  |                       | <b>\$20.00</b>  | _____ |
|    | _____ Intro to Ag                            |                       | <b>\$ 5.00</b>  | _____ |
|    | _____ Leadership                             |                       | <b>\$ 5.00</b>  | _____ |
|    | _____ Wood Shop                              |                       | <b>\$20.00</b>  | _____ |
| 5. | <b>Sports Fee</b>                            | <b>(Per Sport)</b>    | <b>\$55.00</b>  | _____ |
|    | _____ Football                               |                       |                 |       |
|    | _____ Volleyball                             |                       |                 |       |
|    | _____ Cross Country                          |                       |                 |       |
|    | _____ Boys Basketball                        |                       |                 |       |
|    | _____ Girls Basketball                       |                       |                 |       |
|    | _____ Wrestling                              |                       |                 |       |
|    | _____ Track                                  |                       |                 |       |
|    | _____ Girls Tennis                           |                       |                 |       |
|    | _____ Robotics Club                          |                       |                 |       |
| 6. | <b>Parent Club</b>                           | <b>(Optional)</b>     | <b>donation</b> | _____ |