# **Budgeting Appropriation Status Report For Draft #1 2021-22 (Detail)**



| Account   | Description                          | 2021 - 22<br>Proposed<br>Budget | 2020 - 21<br>Budget | Dollar<br>Change | Percent<br>Change | 2020 - 21<br>Expenditures | 2019 - 20<br>Expenditures | 2018 - 19<br>Expenditures |
|---|--------------------------------------|---------------------------------|---------------------|------------------|-------------------|---------------------------|---------------------------|---------------------------|
| A 1010.4010-00-7000   | Contract Svcs - Legislative          | 27,710.00                       | 27,815.00           | (105.00)         | (0.377%)          | 19,929.97                 | 24,786.10                 | 77,616.17                 |
| Annual dues N-SSE   | 3A                                   | 3,975.0                         | 00                  |                  |                   |                           |                           |                           |
| Annual dues NYSSI   | BA                                   | 12,910.0                        | 00                  |                  |                   |                           |                           |                           |
| Law Updates - McK<br>Lexis Nexis School   |                                      | 1,500.0                         | 00                  |                  |                   |                           |                           |                           |
| Legal/Subscriptions<br>Observer, Long Isla<br>Times of Npt.   | <br>nder,                            | 1,225.0                         | 00                  |                  |                   |                           |                           |                           |
| Committee meeting meetings Contract S   |                                      | 4,000.0                         | 00                  |                  |                   |                           |                           |                           |
| Board Member atter<br>at retirement dinner<br>presentations   | s-plaque                             | 600.0                           |                     |                  |                   |                           |                           |                           |
| Microfilm/digital rec   | ord                                  | 3,500.0                         | 00                  |                  |                   |                           |                           |                           |
| A 1010.4050-00-7000   | Conference Exp -<br>Legislative      | 7,500.00                        | 7,500.00            | 0.00             | 0.000%            | 130.00                    | 6,725.00                  | 4,075.00                  |
| Conferences/Retreated Approved by Board seminars and requirement training New school board in training NYSSBA conferences | for<br>red fiscal<br>ig,<br>nember   |                                 |                     |                  |                   |                           |                           |                           |
| Board retreats  |                                      |                                 |                     |                  |                   |                           |                           |                           |
| District clerk<br>training/seminars<br>Claims auditor<br>training/seminars  |                                      |                                 |                     |                  |                   |                           |                           |                           |
| A 1010.4310-00-7700   | Ins-Board of Ed Legal -<br>Insurance | 71,670.00                       | 71,670.00           | 0.00             | 0.000%            | 64,685.00                 | 65,580.00                 | 58,100.00                 |
| Board of Education<br>Insurance   |                                      | 71,670.0                        | 00                  |                  |                   |                           |                           |                           |
| A 1010.4650-00-7000   | Equip Maint/Repair -<br>Legislative  | 780.00                          | 780.00              | 0.00             | 0.000%            |                           | 600.00                    |                           |
| Equipment Maint. &<br>Repair/Sensory Mic<br>system  |                                      |                                 |                     |                  |                   |                           |                           |                           |
| A 1010.4900-00-7000   | BOCES Svcs - Legislative             | 10,900.00                       | 10,600.00           | 300.00           | 2.830%            |                           |                           | 10,350.00                 |
| Board Docs; Board<br>Agenda/Policies  |                                      |                                 |                     |                  |                   |                           |                           |                           |
| A 1010.5040-00-7000   | Non-Educ Supplies -<br>Legislative   | 7,379.00                        | 7,379.00            | 0.00             | 0.000%            | 3,951.28                  | 4,988.51                  | 4,150.99                  |
|   |                                      |                                 |                     |                  |                   |                           |                           |                           |

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| Account  | Description   | 2021 - 22<br>Proposed<br>Budget | 2020 - 21<br>Budget | Dollar<br>Change | Percent<br>Change | 2020 - 21<br>Expenditures | 2019 - 20<br>Expenditures | 2018 - 19<br>Expenditures |
|--|---|---------------------------------|---------------------|------------------|-------------------|---------------------------|---------------------------|---------------------------|
| Minute Book  | ks and Paper  | 630                             | .00                 |                  |                   |                           |                           |                           |
| Retirement I   | Plaques   | 1,185                           | .00                 |                  |                   |                           |                           |                           |
| Commendat  | tion Folders  | 789                             | .00                 |                  |                   |                           |                           |                           |
| High School  | l Yearbooks   | 375                             | .00                 |                  |                   |                           |                           |                           |
| Letterhead a   | and Envelopes   | 50                              | .00                 |                  |                   |                           |                           |                           |
| Board/Cabir  | net Nameplates  | 550                             | .00                 |                  |                   |                           |                           |                           |
| Toner Cartri   | idges   | 1,405                           | .00                 |                  |                   |                           |                           |                           |
| Board Room   | n Supplies  | 395                             | .00                 |                  |                   |                           |                           |                           |
| 1010   | BOARD OF EDUCATION *  | 125,939.00                      | 125,744.00          | 195.00           | 0.155%            | 88,696.25                 | 102,679.61                | 154,292.16                |
| Voting Perso   | gistry Salaries:<br>onnel Salaries<br>ough to cover<br>Salaries | 23,605.00<br>18,549             | 23,605.00<br>00     | 0.00             | 0.000%            | (32.77)                   | 4,231.14                  | 12,085.47                 |
| Legal Notice<br>required vote<br>(includes en<br>2nd vote)<br>Required vo  | •   | 5,056                           | .00                 |                  |                   |                           |                           |                           |
| in Spanish<br>3 1060.4460-00-7   | 7000 District Budget Vote -<br>Legislative                      | 19,000.00                       | 19,000.00           | 0.00             | 0.000%            |                           | 6,278.11                  | 4,159.25                  |
| from SCBOR<br>enough to co<br>Transport of<br>Machines Li<br>bid winner; t | rting machines<br>E (includes<br>over 2nd vote)                 | 5,500<br>2,500                  |                     |                  |                   |                           |                           |                           |
| 2nd vote and<br>Spanish)   | (includes for d ballots in                                      | 11,000                          |                     |                  |                   |                           |                           |                           |
| affidavit ball<br>envelopes; a   | Legislative Budget Vote;  | 500.00                          | 500.00              | 0.00             | 0.000%            |                           | 500.00                    | 185.00                    |

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|--|------------------------------------|--------|---------------------------------|---------------------|------------------|-------------------|---------------------------|---------------------------|---------------------------|
| printing in Spanisl                            | า                                  |        | 500.                            | .00                 |                  |                   |                           |                           |                           |
| 1060 DI  | STRICT MEETING                     | *      | 43,105.00                       | 43,105.00           | 0.00             | 0.000%            | (32.77)                   | 11,009.25                 | 16,429.72                 |
| 10   |                                    | **     | 169,044.00                      | 168,849.00          | 195.00           | 0.115%            | 88,663.48                 | 113,688.86                | 170,721.88                |
| A 1240.2040-01-7100                            | Non-Educ Equip - C<br>Admin        | entral | 500.00                          | 500.00              | 0.00             | 0.000%            |                           |                           |                           |
| Non-ed equipment                               |                                    |        |                                 |                     |                  |                   |                           |                           |                           |
| A 1240.4010-01-7100                            | Contract Svcs - Cen<br>Admin       | itral  | 6,525.00                        | 6,505.00            | 20.00            | 0.307%            | 4,449.93                  | 67,576.97                 | 5,639.75                  |
| Membership Dues;<br>NYSCOSS                    |                                    |        | 2,980.                          | .00                 |                  |                   |                           |                           |                           |
| Membership Dues;                               | AASA                               |        | 550.                            | .00                 |                  |                   |                           |                           |                           |
| Membership Dues;                               | SCSSA                              |        | 675.                            | .00                 |                  |                   |                           |                           |                           |
| Admin. Council & F<br>Meetings-Contract        |                                    |        | 550.                            | .00                 |                  |                   |                           |                           |                           |
| Educational Law U<br>Thompson West; L<br>Nexis |                                    |        | 800.                            | .00                 |                  |                   |                           |                           |                           |
| Newspaper Subscr<br>Times Beacon               | iptions-                           |        | 60.                             | .00                 |                  |                   |                           |                           |                           |
| Observer                                       |                                    |        | 35.                             | .00                 |                  |                   |                           |                           |                           |
| Newsday  |                                    |        | 275.                            | .00                 |                  |                   |                           |                           |                           |
| Rotary Club Dues & Luncheon                    | <u>R</u>                           |        | 600.                            | .00                 |                  |                   |                           |                           |                           |
| A 1240.4050-01-7100                            | Conference Exp - C<br>Admin        | entral | 3,550.00                        | 3,550.00            | 0.00             | 0.000%            |                           | 3,264.90                  | 2,564.00                  |
| Conference Expens                              | se                                 |        | 3,550.                          | .00                 |                  |                   |                           |                           |                           |
| A 1240.5040-01-7100                            | Non-Educ Supplies<br>Central Admin | -      | 3,250.00                        | 3,250.00            | 0.00             | 0.000%            | 400.48                    | 646.31                    | 2,308.92                  |
| White Paper                                    |                                    |        | 250.                            | .00                 |                  |                   |                           |                           |                           |
| Staples/WB Masor                               | l                                  |        | 1,700.                          | .00                 |                  |                   |                           |                           |                           |
| Office Depot                                   |                                    |        | 800.                            | .00                 |                  |                   |                           |                           |                           |
| 30 Minute Photo                                |                                    |        | 150.                            | .00                 |                  |                   |                           |                           |                           |
| Letterhead/Envelop<br>Church Street Print      |                                    |        | 350.                            | .00                 |                  |                   |                           |                           |                           |
| 1240 CI  | HIEF SCHOOL<br>DMINISTRATOR        | *      | 13,825.00                       | 13,805.00           | 20.00            | 0.145%            | 4,850.41                  | 71,488.18                 | 10,512.67                 |
| 12   |                                    | **     | 13,825.00                       | 13,805.00           | 20.00            | 0.145%            | 4,850.41                  | 71,488.18                 | 10,512.67                 |

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| Account  | Description                        | 2021 - 22<br>Proposed<br>Budget | 2020 - 21<br>Budget | Dollar<br>Change | Percent<br>Change | 2020 - 21<br>Expenditures | 2019 - 20<br>Expenditures | 2018 - 19<br>Expenditures |
|--|------------------------------------|---------------------------------|---------------------|------------------|-------------------|---------------------------|---------------------------|---------------------------|
| A 1310.2040-01-7301  | Non-Educ Equip -<br>Accounting     | 1,000.00                        | 1,000.00            | 0.00             | 0.000%            |                           |                           |                           |
| Office furniture and equipment, as need                                    |                                    | 1,000.00                        |                     |                  |                   |                           |                           |                           |
| A 1310.4010-01-7301  | Contract Svcs - Accounting         | 39,000.00                       | 22,400.00           | 16,600.00        | 74.107%           | 21,708.15                 | 16,532.75                 | 6,428.29                  |
| Service/Usage Xer  | ox copier                          | 2,500.00                        |                     |                  |                   |                           |                           |                           |
| IRS Compliance &<br>Remitting Services,<br>Party Administrator             | for TSA                            | 4,500.00                        |                     |                  |                   |                           |                           |                           |
| Actuarial Fees, GA<br>Required   |                                    | 17,000.00                       |                     |                  |                   |                           |                           |                           |
| Consulting, IRS 109 1095c forms  |                                    | 15,000.00                       |                     |                  |                   |                           |                           |                           |
| A 1310.4050-01-7301  | Conference Exp - Accounting        | 2,025.00                        | 2,300.00            | (275.00)         | (11.957%)         | 50.00                     | 151.91                    | 132.97                    |
| Conference Expens<br>NYSAMPO, Treasu<br>training workshops                 | ırer                               | 150.00                          |                     |                  |                   |                           |                           |                           |
| Conference Expens<br>NYSASBO, School<br>Business Managen<br>Workshops      |                                    | 1,200.00                        |                     |                  |                   |                           |                           |                           |
| Annual Membership<br>ASBO  | p, Suffolk                         | 475.00                          |                     |                  |                   |                           |                           |                           |
| Conference Expensemployees   | se,                                | 200.00                          |                     |                  |                   |                           |                           |                           |
| A 1310.4650-01-7301  | Equip Maint/Repair -<br>Accounting | 800.00                          | 800.00              | 0.00             | 0.000%            | 791.00                    | 753.00                    | 717.00                    |
| Equipment<br>maintenance/repair<br>folding machine, pa<br>accounts payable | rs, check<br>ayroll and            | 800.00                          |                     |                  |                   |                           |                           |                           |
| A 1310.4900-00-7301  | <b>BOCES Svcs - Accounting</b>     | 79,350.00                       | 86,950.00           | (7,600.00)       | (8.741%)          | 83,645.22                 | 68,524.42                 | 58,510.45                 |
| nVision Support  |                                    | 45,750.00                       |                     |                  |                   |                           |                           |                           |
| W2s and 1099 (2,0<br>\$4)  | 00 @                               | 8,000.00                        |                     |                  |                   |                           |                           |                           |
| Questar III - State A<br>Planning Services                                 | Aid                                | 3,600.00                        |                     |                  |                   |                           |                           |                           |
| Forecast 5 Software  | e                                  | 22,000.00                       |                     |                  |                   |                           |                           |                           |
| A 1310.5040-01-7301  | Non-Educ Supplies -<br>Accounting  | 8,000.00                        | 8,000.00            | 0.00             | 0.000%            | 1,854.65                  | 5,322.16                  | 3,656.81                  |
| Various supplies ind<br>but not limited to, popencils, calculator ribbons, | ens, capes,                        | 8,000.00                        |                     |                  |                   |                           |                           |                           |
| tape, staplers, pap<br>03/06/2021 10:31 AM                                 | Jei, lottet                        |                                 |                     |                  |                   |                           |                           | Page 4/79                 |

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| Account   | Description                            | 2021 - 22<br>Proposed<br>Budget | 2020 - 21<br>Budget | Dollar<br>Change | Percent<br>Change | 2020 - 21<br>Expenditures | 2019 - 20<br>Expenditures | 2018 - 19<br>Expenditures |
|---|--|---------------------------------|---------------------|------------------|-------------------|---------------------------|---------------------------|---------------------------|
| cartridges and forn<br>support the daily op<br>of   |  |                                 |                     |                  |                   |                           |                           |                           |
| accounting and pa                                   | ayroll                                 |                                 |                     |                  |                   |                           |                           |                           |
| 1310 A  | CCOUNTING *                            | 130,175.00                      | 121,450.00          | 8,725.00         | 7.184%            | 108,049.02                | 91,284.24                 | 69,445.52                 |
| A 1311.2040-01-7300                                 | Non-Educ Equip - Business<br>Admin     | 3,000.00                        | 3,000.00            | 0.00             | 0.000%            |                           | 1,120.00                  | 1,403.98                  |
| Replace office Equals needed                        | uipment                                |                                 |                     |                  |                   |                           |                           |                           |
| A 1311.4010-01-7300                                 | Contract Svcs - Business<br>Admin      | 3,000.00                        | 3,000.00            | 0.00             | 0.000%            | 1,028.00                  | 2,008.43                  | 2,075.81                  |
| Suffolk ASBO<br>NYASBO                              |  | 3,000                           | .00                 |                  |                   |                           |                           |                           |
| Newspaper and<br>subscriptions<br>Printing services |  |                                 |                     |                  |                   |                           |                           |                           |
| Misc. staffing                                      |  |                                 |                     |                  |                   |                           |                           |                           |
| A 1311.4050-01-7300                                 | Conference Exp - Business<br>Admin     | 1,000.00                        | 1,000.00            | 0.00             | 0.000%            |                           |                           | 1,487.92                  |
| Conferemce Exper                                    | nses                                   |                                 |                     |                  |                   |                           |                           |                           |
| A 1311.4650-01-7300                                 | Equip Maint/Repair -<br>Business Admin | 200.00                          | 200.00              | 0.00             | 0.000%            |                           | 200.00                    |                           |
| Office Equipment F                                  | Repair                                 |                                 |                     |                  |                   |                           |                           |                           |
| A 1311.5040-01-7300                                 | Non-Educ Supplies -<br>Business Admin  | 1,760.00                        | 1,760.00            | 0.00             | 0.000%            | 1,213.04                  | 1,512.79                  | 2,160.00                  |
| General Office Sup                                  |  |                                 |                     |                  |                   |                           |                           |                           |
|   | USINESS * DMINISTRATION                | 8,960.00                        | 8,960.00            | 0.00             | 0.000%            | 2,241.04                  | 4,841.22                  | 7,127.71                  |
| A 1320.4420-00-7000                                 | Independent Auditor -<br>Legislative   | 97,500.00                       | 95,600.00           | 1,900.00         | 1.987%            | 45,650.00                 | 86,850.00                 | 91,830.34                 |
| External Audit - RS                                 | S Abrams                               | 46,500                          | .00                 |                  |                   |                           |                           |                           |
| Internal Audit - Nav                                | wrocki                                 | 23,500                          | .00                 |                  |                   |                           |                           |                           |
| Accounting prepara<br>external audit - AVZ          | ation for<br>Z                         | 20,000                          | .00                 |                  |                   |                           |                           |                           |
| Additional audit ser<br>needed                      |  | 7,500                           | .00                 |                  |                   |                           |                           |                           |
| 1320 A  | UDITING *                              | 97,500.00                       | 95,600.00           | 1,900.00         | 1.987%            | 45,650.00                 | 86,850.00                 | 91,830.34                 |
| A 1325.4010-00-7000                                 | Contract Svcs - Legislative            | 1,300.00                        | 1,300.00            | 0.00             | 0.000%            |                           | 1,025.00                  | 610.00                    |
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|---|------------------------------------|---------------------------------|---------------------|------------------|-------------------|---------------------------|---------------------------|---------------------------|
| Signature Flash D<br>check printer; seci<br>device for Treasur<br>Deputy District Tre<br>District Treasurer         | urity<br>er and                    | 300.00<br>1,000.00              |                     |                  |                   |                           |                           |                           |
| Conferences   |                                    | 1,000.00                        |                     |                  |                   |                           |                           |                           |
| A 1325.4110-00-8100   | Administrative - Debt<br>Service   | 43,250.00                       | 80,000.00           | (36,750.00)      | (45.938%)         | 134,690.00                | 58,540.00                 | 59,190.00                 |
| Munistat - TAN  |                                    | 8,500.00                        | ı                   |                  |                   |                           |                           |                           |
| Munistat - SEC  |                                    | 2,750.00                        | ı                   |                  |                   |                           |                           |                           |
| Hawkins, Delafield  | d & Wood                           | 17,000.00                       | 1                   |                  |                   |                           |                           |                           |
| Moody's Investors   | Service                            | 15,000.00                       | l .                 |                  |                   |                           |                           |                           |
| A 1325.5040-00-7000   | Non-Educ Supplies -<br>Legislative | 2,700.00                        | 5,990.00            | (3,290.00)       | (54.925%)         | 1,324.50                  | 5,131.86                  | 2,939.77                  |
| Supplies for Distric<br>Treasurer; NCR 2<br>Transmittal of Fun  | part form                          | 1,400.00                        |                     |                  |                   |                           |                           |                           |
| Toner for PR advictioner for check pri  | ce MICR                            | 500.00                          |                     |                  |                   |                           |                           |                           |
| Edge check stock  |                                    | 800.00                          | ı                   |                  |                   |                           |                           |                           |
| 1325 T  | REASURER *                         | 47,250.00                       | 87,290.00           | (40,040.00)      | (45.870%)         | 136,014.50                | 64,696.86                 | 62,739.77                 |
| A 1345.4010-01-7600   | Contract Svcs - Purchasing         | 19,500.00                       | 18,000.00           | 1,500.00         | 8.333%            | 14,477.82                 | 19,616.49                 | 5,726.22                  |
| Advertising legal r<br>Npt. Times/Newsd<br>large bond related<br>Annual license for<br>Assetworks softwa<br>license | lay for<br>projects,               | 19,500.00                       |                     |                  |                   |                           |                           |                           |
| Newspaper Subsc   | criptions                          |                                 |                     |                  |                   |                           |                           |                           |
| Membership dues<br>Purchasing organi<br>Printing of stations<br>envelopes   | zation                             |                                 |                     |                  |                   |                           |                           |                           |
| Annual subscription EdData  | on to                              |                                 |                     |                  |                   |                           |                           |                           |
| A 1345.4650-01-7600   | Equip Maint/Repair -<br>Purchasing | 450.00                          | 450.00              | 0.00             | 0.000%            |                           |                           |                           |
| Office equipment maintenance, incluand upgrades not by maintenance co   | udes parts<br>covered<br>ontracts  | 450.00                          |                     |                  |                   |                           |                           |                           |
| 1 HP print/scan/co<br>M426fdw, 1 HP co  | opy<br>olor printer                |                                 |                     |                  |                   |                           |                           |                           |

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|--|--|------------|---------------------------------|---------------------|------------------|-------------------|---------------------------|---------------------------|---------------------------|
| CP2025, 1 HP cole  | or printer   |            |                                 |                     |                  |                   |                           |                           |                           |
| CP4025,<br>1 HP printer P30 <sup>-</sup>   | 15   |            |                                 |                     |                  |                   |                           |                           |                           |
| Brother fax machin   |  |            |                                 |                     |                  |                   |                           |                           |                           |
| A 1345.4900-01-7600  | BOCES Svcs - F   | Purchasing | 13,500.00                       | 13,000.00           | 500.00           | 3.846%            | 10,477.00                 | 10,739.00                 | 10,055.00                 |
| op Purchasing Pro  | Participation in BOCES Co-<br>op Purchasing Program,<br>includes 3.5% increase |            | 13,500                          | 0.00                |                  |                   |                           |                           |                           |
| Purchase of Nassa<br>BOCES bids as ne  |  |            |                                 |                     |                  |                   |                           |                           |                           |
| A 1345.5040-01-7600  | Non-Educ Suppl<br>Purchasing   | ies -      | 6,500.00                        | 6,500.00            | 0.00             | 0.000%            | 1,234.21                  | 3,893.52                  | 6,500.00                  |
| Office Supplies, to paper for printing produced orders, bids, Board recommendations, | ourchase<br>d  |            | 6,500                           | 0.00                |                  |                   |                           |                           |                           |
| correspondence a<br>reports. Purchase<br>School Calendars<br>administrative office   | of<br>for<br>ces.  |            |                                 |                     |                  |                   |                           |                           |                           |
| 1345 P   | URCHASING  | *          | 39,950.00                       | 37,950.00           | 2,000.00         | 5.270%            | 26,189.03                 | 34,249.01                 | 22,281.22                 |
| 13   |  | **         | 323,835.00                      | 351,250.00          | (27,415.00)      | (7.805%)          | 318,143.59                | 281,921.33                | 253,424.56                |
| A 1420.4480-00-7000  | Litigation/Arbitra   | tion -     | 442,500.00                      | 605,797.00          | (163,297.00)     | (26.956%)         | 272,769.63                | 605,470.76                | 863,895.06                |
| Legal Services Ing<br>Smith  | •  |            | 435,000                         | 0.00                |                  |                   |                           |                           |                           |
| Hearing Officer  |  |            | 7,500                           | 0.00                |                  |                   |                           |                           |                           |
| *Profesional service reduction due to Losettlement                                   |  |            |                                 |                     |                  |                   |                           |                           |                           |
| 1420 L   | EGAL   | *          | 442,500.00                      | 605,797.00          | (163,297.00)     | (26.956%)         | 272,769.63                | 605,470.76                | 863,895.06                |
| A 1430.2040-01-7200  | Non-Educ Equip<br>Resource   | - Human    | 1,200.00                        | 1,200.00            | 0.00             | 0.000%            |                           | 1,080.00                  |                           |
| Replacement air c<br>in Human Resourc<br>conference room                             |  |            | 1,200                           | 0.00                |                  |                   |                           |                           |                           |
| A 1430.4010-01-7200  | Contract Svcs - I<br>Resources   | Human      | 32,871.50                       | 36,855.00           | (3,983.50)       | (10.809%)         | 14,765.04                 | 25,893.66                 | 85,136.72                 |
| Storage of Person  | nel Files  |            | 7,000                           | 0.00                |                  |                   |                           |                           |                           |
| Potential lease of o   |  |            | 2,600                           | 0.00                |                  |                   |                           |                           |                           |
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# **Budgeting Appropriation Status Report For Draft #1 2021-22 (Detail)**



| Account  | Description                             | 2021 - 22<br>Proposed<br>Budget | 2020 - 21<br>Budget | Dollar<br>Change | Percent<br>Change | 2020 - 21<br>Expenditures | 2019 - 20<br>Expenditures | 2018 - 19<br>Expenditures |
|--|---|---------------------------------|---------------------|------------------|-------------------|---------------------------|---------------------------|---------------------------|
| On-line Compliance   | 9                                       | 1,400.00                        |                     |                  |                   |                           |                           |                           |
| Training Consultant Service Agreement regardir "Patient Protection                 | ng<br>&                                 | 11,500.00                       |                     |                  |                   |                           |                           |                           |
| Affordable Care Ac<br>\$1.25 per form, pr<br>and mailing, 2200<br>employees        |   | 2,750.00                        |                     |                  |                   |                           |                           |                           |
| Reimbursement of<br>fingerprinting fee to<br>hired support staff (<br>30 employees | newly                                   | 3,052.50                        |                     |                  |                   |                           |                           |                           |
| District policy to re<br>new hires after wor<br>minimum of 10 day                  | king a<br>s                             |                                 |                     |                  |                   |                           |                           |                           |
| Membership dues f<br>Supt. of Human Re   |   |                                 |                     |                  |                   |                           |                           |                           |
| ASCD   |   | 89.00                           |                     |                  |                   |                           |                           |                           |
| AASPA  |   | 195.00                          |                     |                  |                   |                           |                           |                           |
| LIASPA   |   | 100.00                          |                     |                  |                   |                           |                           |                           |
| NYSASPA  |   | 90.00                           |                     |                  |                   |                           |                           |                           |
| 913 Medical/Psych<br>Evaluations   |   | 3,900.00                        |                     |                  |                   |                           |                           |                           |
| Newspaper Subscr<br>Newsday  | ription-                                | 195.00                          |                     |                  |                   |                           |                           |                           |
| A 1430.4050-01-7200  | Conference Exp - Human<br>Resources     | 1,268.00                        | 2,478.00            | (1,210.00)       | (48.830%)         | 89.00                     |                           | 85.00                     |
| LIASPA Conference<br>Registration for 3<br>employees                               | e                                       | 210.00                          |                     |                  |                   |                           |                           |                           |
| NYASPA Conference days)  | ce Fee (4                               | 180.00                          |                     |                  |                   |                           |                           |                           |
| Hotel  |   | 873.00                          |                     |                  |                   |                           |                           |                           |
| Suffolk Academy of<br>Annual School Law<br>Conference                              |   | 215.00                          |                     |                  |                   |                           |                           |                           |
| A 1430.4650-01-7200  | Equip Maint/Repair -<br>Human Resources | 1,180.00                        | 1,180.00            | 0.00             | 0.000%            |                           | 1,181.57                  | 629.97                    |
| Maintenance/Repa   |   |                                 |                     |                  |                   |                           |                           |                           |
| Xerox Workcenter   | r 5955                                  | 780.00                          |                     |                  |                   |                           |                           |                           |
| Brother Intellifax N   | Machine                                 | 400.00                          |                     |                  |                   |                           |                           |                           |
| A 1430.4900-01-7200  | BOCES Svcs - Human<br>Resources         | 102,180.18                      | 99,389.83           | 2,790.35         | 2.807%            | 32,490.80                 | 84,262.36                 | 86,282.02                 |
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# **Budgeting Appropriation Status Report For Draft #1 2021-22 (Detail)**



| Account   | Description                              |       | 2021 - 22<br>Proposed<br>Budget | 2020 - 21<br>Budget | Dollar<br>Change | Percent<br>Change | 2020 - 21<br>Expenditures | 2019 - 20<br>Expenditures | 2018 - 19<br>Expenditures |
|---|--|-------|---------------------------------|---------------------|------------------|-------------------|---------------------------|---------------------------|---------------------------|
| Teacher Certific<br>602 (all cosers<br>3%)                          |  |       | 6,107.25                        |                     |                  |                   |                           |                           |                           |
| BOCES East E<br>Employee Assis<br>Program, Cose                     | stance                                   |       | 53,834.29                       |                     |                  |                   |                           |                           |                           |
| BOCES East N<br>Negotiations Inf<br>Service, Coser                  | IS,<br>formation                         |       | 6,709.27                        |                     |                  |                   |                           |                           |                           |
| AESOP - Online reporting syster                                     | e absence                                |       | 19,803.34                       |                     |                  |                   |                           |                           |                           |
| OLAS - Online A<br>System, BOCE<br>Westchester, C                   | Application<br>S Putnam/N.               |       | 9,347.50                        |                     |                  |                   |                           |                           |                           |
| Nassau BOCES<br>Recruitment Co<br>Participation Fe                  | oser 610,                                |       | 1,325.00                        |                     |                  |                   |                           |                           |                           |
| Estimated adv<br>for school year                                    | rertising cost                           |       | 5,053.53                        |                     |                  |                   |                           |                           |                           |
| A 1430.5040-01-720  | 0 Non-Educ Supplies -<br>Human Resources |       | 7,595.00                        | 6,009.88            | 1,585.12         | 26.375%           | 3,886.65                  | 6,755.84                  | 5,895.61                  |
| Misc. office sup<br>including printer<br>cartridges, furni<br>\$500 | rtoner                                   |       | 4,000.00                        |                     |                  |                   |                           |                           |                           |
| HR Direct Com<br>Posters, G. Nei<br>schools and 3 d                 | l, for 9                                 | 12.00 | 960.00                          |                     |                  |                   |                           |                           |                           |
| (Federal and S<br>Compliance)<br>Hepatitis B Vac                    |  |       |                                 |                     |                  |                   |                           |                           |                           |
| of 3 per employ<br>for new hires a                                  | rees)<br>at risk for                     |       |                                 |                     |                  |                   |                           |                           |                           |
| contracting Hep<br>ed, art, phys. ed<br>technology tead             | d.,                                      |       |                                 |                     |                  |                   |                           |                           |                           |
| permanent and<br>teacher aides, of<br>food service wo               | d substitute<br>custodians,              |       | 800.00                          |                     |                  |                   |                           |                           |                           |
| LexisNexis Law<br>various Human<br>resources                        | Book and                                 |       | 250.00                          |                     |                  |                   |                           |                           |                           |
| New teacher or materials and so August and inte                     | upplies in                               |       | 850.00                          |                     |                  |                   |                           |                           |                           |
| Printing Costs for stationery, enve                                 |  |       | 700.00                          |                     |                  |                   |                           |                           |                           |

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# **Budgeting Appropriation Status Report For Draft #1 2021-22 (Detail)**



| Account  | Description                                 | 2021 - 22<br>Proposed<br>Budget | 2020 - 21<br>Budget | Dollar<br>Change | Percent<br>Change | 2020 - 21<br>Expenditures | 2019 - 20<br>Expenditures | 2018 - 19<br>Expenditures |
|--|---|---------------------------------|---------------------|------------------|-------------------|---------------------------|---------------------------|---------------------------|
| personnel forms a<br>business cards  |   | 0.0                             | - 00                |                  |                   |                           |                           |                           |
| SCOPE Directorion (Nassau, Suffolk, Parochial)                                       |   | 38                              | 5.00                |                  |                   |                           |                           |                           |
|  | HUMAN RESOURCES *                           | 146,294.68                      | 147,112.71          | (818.03)         | (0.556%)          | 51,231.49                 | 119,173.43                | 178,029.32                |
| A 1480.4010-01-2604  | Contract Svcs - Comm Svc<br>Public Info     | 15,000.00                       | 15,000.00           | 0.00             | 0.000%            | 24,353.00                 | 46,466.00                 | 13,443.00                 |
| Printing services to resident publication School Calendars Schools, Meet the Candida | ons -<br>s, Our                             | 15,000                          | 0.00                |                  |                   |                           |                           |                           |
| Graduation<br>A 1480.4900-01-2604  | BOCES Svcs - Comm Svc<br>Public Info        | 120,238.00                      | 105,000.00          | 15,238.00        | 14.512%           | 46,112.25                 | 78,637.90                 | 77,108.90                 |
| BOCES Services-<br>Communication, F<br>Staff Developmen                              | -<br>PR and                                 | 120,238                         | 3.00                |                  |                   |                           |                           |                           |
| A 1480.5040-01-2604  | Non-Educ Supplies - Comm<br>Svc Public Info | 500.00                          | 500.00              | 0.00             | 0.000%            | 24.99                     | 39.98                     | 70.00                     |
| Photo printing and<br>services for cafeto<br>hallway                                 |   | 500                             | 0.00                |                  |                   |                           |                           |                           |
| 1480 F   | PUBLIC INFORMATION & *<br>SERVICES          | 135,738.00                      | 120,500.00          | 15,238.00        | 12.646%           | 70,490.24                 | 125,143.88                | 90,621.90                 |
| 14   | **  | 724,532.68                      | 873,409.71          | (148,877.03)     | (17.045%)         | 394,491.36                | 849,788.07                | 1,132,546.28              |
| A 1620.4120-00-7807  | Telephone Exp - Op &<br>Maint Tele Comm     | 6,000.00                        | 6,000.00            | 0.00             | 0.000%            | 2,018.08                  | 5,533.18                  | 5,409.11                  |
| Cell Phones (12 n  | months)                                     | 6,000                           | 0.00                |                  |                   |                           |                           |                           |
| A 1620.4900-00-7807  | BOCES Svcs - Op & Maint<br>Tele Comm        | 454,124.00                      | 432,578.00          | 21,546.00        | 4.981%            | 187,219.27                | 235,554.21                | 265,522.36                |
| FIOS Lines (POT 633.49   | S) coser                                    | 22,559                          | 9.00                |                  |                   |                           |                           |                           |
| MiFi Service (Veri<br>Altice, T-Mobile) (  |   | 2,000                           | 0.00                |                  |                   |                           |                           |                           |
| WAN Service (Wi<br>Network) (Lightto<br>Coser 501.019                                |   | 118,403                         | 3.00                |                  |                   |                           |                           |                           |
| PRI, DID, ISP Sei<br>(Lightpath) Coser   | 501.000                                     | 113,134                         |                     |                  |                   |                           |                           |                           |
| BOCES Copier le  | ease and                                    | 193,028                         | 3.00                |                  |                   |                           |                           | Page 10/7                 |

# **Budgeting Appropriation Status Report For Draft #1 2021-22 (Detail)**



| Account                                    | Description                                   |           | 2021 - 22<br>Proposed<br>Budget | 2020 - 21<br>Budget | Dollar<br>Change | Percent<br>Change | 2020 - 21<br>Expenditures | 2019 - 20<br>Expenditures | 2018 - 19<br>Expenditures |
|--|---|-----------|---------------------------------|---------------------|------------------|-------------------|---------------------------|---------------------------|---------------------------|
| usage COSE                                 | ER 501.020                                    |           |                                 |                     |                  |                   |                           |                           |                           |
| =  | es SecureNet<br>ection) Coser                 |           | 5,000                           | 0.00                |                  |                   |                           |                           |                           |
| 1620                                       | OPERATION OF PLA                              | NT *      | 460,124.00                      | 438,578.00          | 21,546.00        | 4.913%            | 189,237.35                | 241,087.39                | 270,931.47                |
| A 1621.4010-00-7                           | 7806 Contract Svcs - C<br>Vandalism           | p & Maint | 18,000.00                       | 18,000.00           | 0.00             | 0.000%            | 5,450.00                  | 6,434.00                  | 10,281.75                 |
| Vandalism R                                | Repairs                                       |           | 18,000                          | 0.00                |                  |                   |                           |                           |                           |
| A 1621.5040-00-7                           | 7806 Non-Educ Suppli<br>Maint Vandal          | es - Op & | 800.00                          | 800.00              | 0.00             | 0.000%            |                           |                           | 0.10                      |
| Glass Film fo<br>glass repair              | or temporary                                  |           | 500                             | 0.00                |                  |                   |                           |                           |                           |
| Misc. Vandal<br>prevent/mitio              | lim supplies, to<br>gate vandalism            |           | 300                             | 0.00                |                  |                   |                           |                           |                           |
| 1621                                       | MAINTENANCE OF PLANT                          | *         | 18,800.00                       | 18,800.00           | 0.00             | 0.000%            | 5,450.00                  | 6,434.00                  | 10,281.85                 |
| A 1670.4330-00-7                           | 7500 Copier Equip/Mai<br>Central Duplicatir   |           |                                 |                     | 0.00             | <n a=""></n>      |                           |                           | 71,585.07                 |
| A 1670.4650-00-7                           | ·   | air -     | 2,000.00                        | 2,000.00            | 0.00             | 0.000%            | 1,106.97                  | 1,085.26                  | 1,043.52                  |
| Equip Maint/<br>Central Dupl               | Repair -                                      |           | 2,000                           | 0.00                |                  |                   |                           |                           |                           |
| A 1670.4900-00-7                           | =   | entral    | 1,000.00                        | 13,500.00           | (12,500.00)      | (92.593%)         |                           | 186,200.00                | 153,505.00                |
| Copiers (XEI Boces Copie                   |   |           | 1,000                           | 0.00                |                  |                   |                           |                           |                           |
| A 1670.5040-00-7                           | 7500 Non-Educ Supplicatir                     |           | 4,500.00                        | 4,500.00            | 0.00             | 0.000%            |                           |                           | 6,739.11                  |
| binding mate                               | ice supplies and<br>erials for<br>ooms at WJB |           | 4,500                           | 0.00                |                  |                   |                           |                           |                           |
| 1670                                       | CENTRAL PRINTING MAILING                      | & *       | 7,500.00                        | 20,000.00           | (12,500.00)      | (62.500%)         | 1,106.97                  | 187,285.26                | 232,872.70                |
| A 1680.2040-00-2                           | 2804 Non Educ Equip -                         | - DW Inst | 12,500.00                       | 12,500.00           | 0.00             | 0.000%            | 8,784.18                  | 11,369.82                 | 11,806.88                 |
| Power Back<br>Conditioning<br>Switching Cl | for Data/Voice                                |           | 12,500                          |                     |                  |                   |                           |                           |                           |
| A 1680.4900-00-2                           |   | W Instr   | 488,097.00                      | 459,747.00          | 28,350.00        | 6.166%            | 366,143.46                | 439,999.72                | 366,153.49                |
| Test Scannir<br>Reporting - E              | ng and<br>ELA, Math,                          |           | 46,066                          | 3.00                |                  |                   |                           |                           |                           |
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# **Budgeting Appropriation Status Report For Draft #1 2021-22 (Detail)**



| Account   | Description                              | 2021 - 22<br>Proposed<br>Budget | 2020 - 21<br>Budget | Dollar<br>Change | Percent<br>Change | 2020 - 21<br>Expenditures | 2019 - 20<br>Expenditures | 2018 - 19<br>Expenditures |
|---|--|---------------------------------|---------------------|------------------|-------------------|---------------------------|---------------------------|---------------------------|
| Science, NYS<br>NYSSA, Rege<br>608.490                              |  |                                 |                     |                  |                   |                           |                           |                           |
| Individual Stud<br>(ISR) Coser 6<br>on the Web C                    | 08.490 BARS                              |                                 |                     |                  |                   |                           |                           |                           |
| Web Edge Co   | oser 608.490                             |                                 |                     |                  |                   |                           |                           |                           |
| BARS on the   | Web                                      |                                 |                     |                  |                   |                           |                           |                           |
| E-School Lice<br>Coser 608.490                                      | ense & Support<br>0                      | 258,915.00                      |                     |                  |                   |                           |                           |                           |
| Special Ed Alt<br>Assessment S<br>608.490                           |  | 785.00                          |                     |                  |                   |                           |                           |                           |
| eSchool Regis<br>Personnel cos                                      |  | 34,680.00                       |                     |                  |                   |                           |                           |                           |
| School Data E<br>549.490  | Bank coser                               | 36,242.00                       |                     |                  |                   |                           |                           |                           |
| NYS Data Vali<br>(Certify) coser                                    |  | 8,115.00                        |                     |                  |                   |                           |                           |                           |
| eSchool Supp<br>Board/ Zaps/ <i>i</i><br>608.490                    | oort/ Guru<br>API coser                  | 21,945.00                       |                     |                  |                   |                           |                           |                           |
| (MS Access S  | Support)                                 |                                 |                     |                  |                   |                           |                           |                           |
| Family ID cose<br>601.490.105                                       | er                                       | 13,394.00                       |                     |                  |                   |                           |                           |                           |
| GoGuardian c  | coser 501.014                            | 27,624.00                       |                     |                  |                   |                           |                           |                           |
| Syntax Websi  | te                                       | 7,070.00                        |                     |                  |                   |                           |                           |                           |
| Frontline IEP coser 601.040   | Centris Sync<br>0.100                    | 2,512.00                        |                     |                  |                   |                           |                           |                           |
| ParentSquare<br>601.440.220   | coser                                    | 24,986.00                       |                     |                  |                   |                           |                           |                           |
| Propio (transla   | ation service)                           | 5,763.00                        |                     |                  |                   |                           |                           |                           |
| *\$11,553 trans<br>A1680-4900-0<br>* \$31,474 tran<br>A2060-4900-0  | 00-7807<br>nsferred to                   |                                 |                     |                  |                   |                           |                           |                           |
| A 1680.4900-00-70   |  | 33,710.00                       | 33,710.00           | 0.00             | 0.000%            | 25,826.99                 | 25,836.76                 | 15,388.17                 |
| ES BOCES or<br>with Bold Syst<br>registration bo<br>annual vote (ii | tems; voter<br>ooks for<br>ncl. 2nd vote |                                 |                     |                  |                   |                           |                           |                           |
| 13 School dist<br>registration bo                                   |  | 11,720.00                       |                     |                  |                   |                           |                           |                           |

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# **Budgeting Appropriation Status Report For Draft #1 2021-22 (Detail)**



| Account                                   | Description                           | 2021 - 22<br>Proposed<br>Budget | 2020 - 21<br>Budget | Dollar<br>Change | Percent<br>Change | 2020 - 21<br>Expenditures | 2019 - 20<br>Expenditures | 2018 - 19<br>Expenditures |
|---|---------------------------------------|---------------------------------|---------------------|------------------|-------------------|---------------------------|---------------------------|---------------------------|
| 6 Library voter re<br>books               | egistration                           | 4,780                           |                     |                  |                   |                           |                           |                           |
| Additional library                        | / cost                                | 210                             | 0.00                |                  |                   |                           |                           |                           |
| Annual maintena                           | ance                                  | 6,500                           | 0.00                |                  |                   |                           |                           |                           |
| Voter registration<br>cover district 2nd  |                                       | 10,500                          | 0.00                |                  |                   |                           |                           |                           |
| A 1680.4900-00-7807                       | BOCES Svcs - Telephone Communications |                                 | 11,162.00           | (11,162.00)      | (100.000%)        | 10,784.01                 | 10,784.01                 | 10,784.01                 |
|   | CENTRAL DATA * PROCESSING             | 534,307.00                      | 517,119.00          | 17,188.00        | 3.324%            | 411,538.64                | 487,990.31                | 404,132.55                |
| 16  | **                                    | 1,020,731.00                    | 994,497.00          | 26,234.00        | 2.638%            | 607,332.96                | 922,796.96                | 918,218.57                |
| A 1910.4210-00-7700<br>Multi peril insura |                                       | 481,583.00<br>481,583           | 434,601.00<br>3.00  | 46,982.00        | 10.810%           | 458,650.00                | 412,768.00                | 404,637.00                |
| A 1910.4220-00-7700                       | Ins-Excess Liability - Insurance      | 95,998.00                       | 94,116.00           | 1,882.00         | 2.000%            | 88,670.00                 | 83,351.00                 | 75,399.00                 |
| Board of Educati                          |                                       | 95,998                          | 3.00                |                  |                   |                           |                           |                           |
| A 1910.4230-00-7700                       | Ins-Emp Blanket Bond -<br>Insurance   | 7,910.00                        | 7,910.00            | 0.00             | 0.000%            | 6,228.00                  | 6,200.00                  | 6,230.00                  |
| Blanket Bond Ins                          | surance                               | 7,910                           | 0.00                |                  |                   |                           |                           |                           |
| A 1910.4240-00-7700                       | Ins-Stud Acc - Insurance              | 100,246.00                      | 100,246.00          | 0.00             | 0.000%            | 87,386.60                 | 92,372.35                 | 92,171.20                 |
| Student Acciden                           | t Insuranc e                          | 100,246                         | 3.00                |                  |                   |                           |                           |                           |
| A 1910.4260-00-7700                       | Ins-Vehicle - Insurance               | 54,700.00                       | 53,700.00           | 1,000.00         | 1.862%            | 49,815.00                 | 50,758.00                 | 40,326.80                 |
| Vehicle Insurance                         | ce                                    | 53,700                          | 0.00                |                  |                   |                           |                           |                           |
| Additional insura<br>new vehicles         | ance for                              | 1,000                           | 0.00                |                  |                   |                           |                           |                           |
| A 1910.4270-00-7700                       | ) Ins-Boiler/Machinery -<br>Insurance | 12,206.00                       | 12,206.00           | 0.00             | 0.000%            | 11,381.00                 | 11,381.00                 | 11,028.00                 |
| Boiler Insurance                          |                                       | 12,206                          | 3.00                |                  |                   |                           |                           |                           |
| 1910                                      | INSURANCE *                           | 752,643.00                      | 702,779.00          | 49,864.00        | 7.095%            | 702,130.60                | 656,830.35                | 629,792.00                |
| A 1920.4010-00-2804                       | Contract Svcs - DW Instr<br>Lead      | 1,450.00                        | 1,450.00            | 0.00             | 0.000%            | 797.55                    | 871.55                    | 697.50                    |
| Districtwide Adm<br>Memberships           |                                       |                                 |                     |                  |                   |                           |                           |                           |
| ASCD, ASSET,<br>NAPSE, etc.               | , ASSET, ISTE, 950.00<br>E, etc.      |                                 |                     |                  |                   |                           |                           |                           |
| School Leadersh                           | nip 2.0                               | 500                             | 0.00                |                  |                   |                           |                           |                           |

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# **Budgeting Appropriation Status Report For Draft #1 2021-22 (Detail)**



| Account  | Description                            | 2021 - 22<br>Proposed<br>Budget | 2020 - 21<br>Budget | Dollar<br>Change | Percent<br>Change | 2020 - 21<br>Expenditures | 2019 - 20<br>Expenditures | 2018 - 19<br>Expenditures |
|--|--|---------------------------------|---------------------|------------------|-------------------|---------------------------|---------------------------|---------------------------|
| A 1920.4010-00-2805  | Contract Svcs - Teaching &<br>Learning | 14,500.00                       | 14,500.00           | 0.00             | 0.000%            | 12,010.95                 | 11,019.10                 | 11,630.00                 |
| Memberships  |  |                                 |                     |                  |                   |                           |                           |                           |
| ASCD, ED<br>Leadership/Periodi   | Leadership/Periodicals                 |                                 | 0.00                |                  |                   |                           |                           |                           |
| Huntington Arts Co<br>Journey's Program<br>schools   |  | 6,00                            | 0.00                |                  |                   |                           |                           |                           |
| Northport Rotary -<br>and Asst. Supt. for<br>and Learning Stude<br>Month Luncheons                       | Teaching                               | 2,00                            | 0.00                |                  |                   |                           |                           |                           |
| SCOPE Professio<br>Membership for Di   |  | 3,50                            | 0.00                |                  |                   |                           |                           |                           |
|  | CHOOL ASSOCIATION *<br>UES             | 15,950.00                       | 15,950.00           | 0.00             | 0.000%            | 12,808.50                 | 11,890.65                 | 12,327.50                 |
| A 1930.4200-00-7700  | Judgements & Claims -<br>Insurance     | 40,000.00                       | 40,000.00           | 0.00             | 0.000%            | 5,000.00                  |                           | 5,000.00                  |
| Budget used to pay<br>deductibles and<br>unreimbursedc exp   |  | 40,00                           | 0.00                |                  |                   |                           |                           |                           |
|  | JDGMENT & CLAIMS *                     | 40,000.00                       | 40,000.00           | 0.00             | 0.000%            | 5,000.00                  | 0.00                      | 5,000.00                  |
| A 1981.4900-00-8001  | BOCES Svcs - BOCES<br>Administration   | 470,557.00                      | 468,498.00          | 2,059.00         | 0.439%            | 234,249.00                | 465,714.00                | 457,033.00                |
| BOCES Administra   | ative                                  | 287,24                          | 2.00                |                  |                   |                           |                           |                           |
| BOCES Capital Ch   | arges                                  | 183,31                          | 5.00                |                  |                   |                           |                           |                           |
|  | OCES ADMINISTRATIVE *<br>OSTS          | 470,557.00                      | 468,498.00          | 2,059.00         | 0.439%            | 234,249.00                | 465,714.00                | 457,033.00                |
| 19   | **                                     | 1,279,150.00                    | 1,227,227.00        | 51,923.00        | 4.231%            | 954,188.10                | 1,134,435.00              | 1,104,152.50              |
| 1  | ***                                    | 3,531,117.68                    | 3,629,037.71        | (97,920.03)      | (2.698%)          | 2,367,669.90              | 3,374,118.40              | 3,589,576.46              |
| A 2010.4050-01-2804  | Conference Exp - DW Instr<br>Lead      | 1,700.00                        | 6,708.00            | (5,008.00)       | (74.657%)         |                           | 705.50                    | 1,075.50                  |
| Conference Expen<br>Assistant Superinte<br>for Student Service<br>Technology & Asse<br>Non-BOCES trainin | endent<br>es,<br>essment               | 1,70                            | 0.00                |                  |                   |                           |                           |                           |

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# **Budgeting Appropriation Status Report For Draft #1 2021-22 (Detail)**



| Account   | Description                             | 2021 - 22<br>Proposed<br>Budget | 2020 - 21<br>Budget | Dollar<br>Change | Percent<br>Change | 2020 - 21<br>Expenditures | 2019 - 20<br>Expenditures | 2018 - 19<br>Expenditures |
|---|---|---------------------------------|---------------------|------------------|-------------------|---------------------------|---------------------------|---------------------------|
| covered by PDC fur<br>Transfer \$3,300 to   |   |                                 |                     |                  |                   |                           |                           |                           |
| 4050-01-3101  |   |                                 |                     |                  |                   |                           |                           |                           |
| Transfer \$1,708 to 4050-01-2805  | A2010-                                  |                                 |                     |                  |                   |                           |                           |                           |
| A 2010.4050-01-2805   | Conference Exp - Teaching<br>& Learning | 11,200.00                       | 9,500.00            | 1,700.00         | 17.895%           | 798.00                    | 3,286.41                  | 8,440.22                  |
| Conference Expens   | ses                                     | 9,500.                          | 00                  |                  |                   |                           |                           |                           |
| Attendance of at  |   |                                 |                     |                  |                   |                           |                           |                           |
| local, state and na<br>conferences. Also<br>for non-BOCES trai<br>teachers and      | utilized<br>ning for                    |                                 |                     |                  |                   |                           |                           |                           |
| administrators not<br>by PDC funds.   | covered                                 |                                 |                     |                  |                   |                           |                           |                           |
| Conference Expens<br>Directors' attendance  | ce at                                   | 1,700.                          | 00                  |                  |                   |                           |                           |                           |
| local, state and nati conferences.  |   |                                 |                     |                  |                   |                           |                           |                           |
| (Transfer 1700 from<br>4050-00-2804)  |   |                                 |                     |                  |                   |                           |                           |                           |
| A 2010.4650-01-2804   | Equip Maint/Repair - DW<br>Instr Lead   | 118,409.00                      | 118,409.00          | 0.00             | 0.000%            | 68,366.95                 | 50,456.78                 | 128,130.51                |
| Maintenance of file<br>network closet; repa<br>district equipment a<br>needed       | airs to                                 | 82,709.                         | 00                  |                  |                   |                           |                           |                           |
| (i.e. audio/video<br>equipment, comput<br>telephones, kilns, s<br>machines, copy ma | ewing                                   |                                 |                     |                  |                   |                           |                           |                           |
| projection systems,<br>servers, switches, S<br>tape library, firewall               | printers,<br>SANs,<br>s, etc)           |                                 |                     |                  |                   |                           |                           |                           |
| Microscopes and V   | ernier/                                 | 1,950.                          | 00                  |                  |                   |                           |                           |                           |
| Radiac  |   | 5,000.                          | 00                  |                  |                   |                           |                           |                           |
| CDW-G APC Rene  | wal                                     | 7,250.                          | 00                  |                  |                   |                           |                           |                           |
| Datacore Renewal  |   | 21,500.                         | 00                  |                  |                   |                           |                           |                           |
| A 2010.5040-01-2804   | Non-Educ Supplies - DW<br>Instr Lead    | 11,868.00                       | 11,868.00           | 0.00             | 0.000%            | 9,153.71                  | 11,771.58                 | 12,228.62                 |
| Office Supplies   |   | 9,398.                          | 00                  |                  |                   |                           |                           |                           |
| Report cards/progre<br>reports for MS & HS  | ess<br>S                                | 2,470.                          | 00                  |                  |                   |                           |                           |                           |
| A 2010.5040-01-2805   | Non-Educ Supplies -                     | 6,200.00                        | 5,900.00            | 300.00           | 5.085%            | 2,477.07                  | 4,758.51                  | 4,855.07                  |

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# **Budgeting Appropriation Status Report For Draft #1 2021-22 (Detail)**



| Account   | Description                              | 2021 - 22<br>Proposed<br>Budget | 2020 - 21<br>Budget | Dollar<br>Change | Percent<br>Change | 2020 - 21<br>Expenditures | 2019 - 20<br>Expenditures | 2018 - 19<br>Expenditures |
|---|--|---------------------------------|---------------------|------------------|-------------------|---------------------------|---------------------------|---------------------------|
|   | Teaching & Learning                      |                                 | _                   |                  |                   |                           |                           |                           |
| Consumables, n<br>folders, markers<br>staff use at Supe<br>Conference Da  | , etc. for<br>erintendent                | 3,100.0                         | 0                   |                  |                   |                           |                           |                           |
| IGA-meals for new teachers<br>and mentors for new<br>teacher training during<br>mealtime                          |  | 500.0                           | 0                   |                  |                   |                           |                           |                           |
| Office supplies for Office of Teachir Learning and teatraining folders, marker paper, enveloped cartridges, ledge | ng and<br>nicher<br>s, chart<br>s, ink   | 2,600.0                         | 0                   |                  |                   |                           |                           |                           |
| 2010  | CURRICULUM DEVELOP * & SUPERVISION       | 149,377.00                      | 152,385.00          | (3,008.00)       | (1.974%)          | 80,795.73                 | 70,978.78                 | 154,729.92                |
| A 2020.2040-21-2802   | Non-Educ Equip - MS Instr<br>Lead        | 2,405.00                        | 3,700.00            | (1,295.00)       | (35.000%)         | 3,568.01                  | 2,405.00                  | 4,660.00                  |
| Office Desk, to r<br>and existing item  | ns                                       | 1,300.0                         | 0                   |                  |                   |                           |                           |                           |
| Executive Chairs<br>\$195, to replace<br>existing itmes   |  | 585.0                           | 0                   |                  |                   |                           |                           |                           |
| Book Shelves ar<br>Cabinets, to repl<br>existing itmes  |  | 520.0                           | 0                   |                  |                   |                           |                           |                           |
| A 2020.2040-23-2802   | Non-Educ Equip-Replac -<br>MS Instr Lead | 3,000.00                        |                     | 3,000.00         | <n a=""></n>      |                           |                           |                           |
| Teacher Desks,  |  | 1,320.0                         | 0                   |                  |                   |                           |                           |                           |
| Teacher Chairs  |  | 330.0                           | 0                   |                  |                   |                           |                           |                           |
| White Boards ar   | d Bulletins                              | 1,350.0                         | 0                   |                  |                   |                           |                           |                           |
| A 2020.2040-30-2803   | Non-Educ Equip - HS Instr<br>Lead        | 18,000.00                       | 18,000.00           | 0.00             | 0.000%            | 3,403.28                  | 17,920.88                 | 17,267.08                 |
| Teacher's Desks<br>broken teacher's<br>various departm  | desks in<br>ents (15)                    | 12,000.0                        | 0                   |                  |                   |                           |                           |                           |
| Teacher's Chairs<br>broken chairs in<br>department reso<br>(20)   | s to replace<br>various                  | 2,000.0                         | 0                   |                  |                   |                           |                           |                           |
| Tables for Depar<br>Resource Room   | tment<br>s (8)                           | 4,000.0                         | 0                   |                  |                   |                           |                           |                           |

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# **Budgeting Appropriation Status Report For Draft #1 2021-22 (Detail)**



| Account  | Description                             | 2021 - 22<br>Proposed<br>Budget | 2020 - 21<br>Budget | Dollar<br>Change | Percent<br>Change | 2020 - 21<br>Expenditures | 2019 - 20<br>Expenditures | 2018 - 19<br>Expenditures |
|--|---|---------------------------------|---------------------|------------------|-------------------|---------------------------|---------------------------|---------------------------|
| A 2020.4010-01-0400  | Contract Svcs - English                 | 175.00                          | 175.00              | 0.00             | 0.000%            | 134.00                    | 164.00                    |                           |
| A 2020.4010-01-0500  | Contract Svcs - Social<br>Studies       | 275.00                          | 275.00              | 0.00             | 0.000%            | 79.00                     | 244.00                    | 262.46                    |
| Conferences, Mem<br>& Meetings for Prof<br>Organizations   |   | 275.00                          | )                   |                  |                   |                           |                           |                           |
| A 2020.4010-01-0600  | Contract Svcs -<br>Mathematics          | 550.00                          | 550.00              | 0.00             | 0.000%            | 424.00                    | 544.00                    | 323.00                    |
| Professional memb  | erships                                 | 550.00                          |                     |                  |                   |                           |                           |                           |
| A 2020.4010-01-0700  | Contract Svcs - Science                 | 225.00                          | 225.00              | 0.00             | 0.000%            |                           |                           |                           |
| LISTEMLA, NSTA,<br>and related NGSS in the membership fees<br>journal subscription<br>K-12 STEM educat | literature<br>and<br>ıs for             | 225.00                          | )                   |                  |                   |                           |                           |                           |
| A 2020.4010-01-0800  | Contract Svcs - World<br>Languages      | 400.00                          | 400.00              | 0.00             | 0.000%            | 319.00                    | 389.00                    | 279.00                    |
| Memberships-Regi   | <u> </u>                                |                                 |                     |                  |                   |                           |                           |                           |
| NYS Foreign Langu<br>Teacher's Associati   |   | 55.00                           | )                   |                  |                   |                           |                           |                           |
| American Council of<br>Teaching of Foreigr<br>Languages  |   | 65.00                           | )                   |                  |                   |                           |                           |                           |
| Long Island Langua<br>Teachers   | age                                     | 20.00                           | )                   |                  |                   |                           |                           |                           |
| Association for Sup<br>and Curriculum<br>Development   | pervision                               | 70.00                           | )                   |                  |                   |                           |                           |                           |
| NYS Assoc. of Wor<br>Language Administ   |   | 100.00                          | )                   |                  |                   |                           |                           |                           |
| American Assoc. of<br>Teachers of French   | •                                       | 50.00                           | )                   |                  |                   |                           |                           |                           |
| North East Council<br>Teaching Foreign L   |   | 40.00                           | )                   |                  |                   |                           |                           |                           |
| A 2020.4010-01-2000  | Contract Svcs - Art Educ                | 1,650.00                        | 1,650.00            | 0.00             | 0.000%            | 1,055.00                  | 1,650.00                  | 1,750.98                  |
| Administrative Con<br>Services for Art Edu<br>Professional<br>Memberships/Dues                         | ucation,                                | 1,650.00                        | )                   |                  |                   |                           |                           |                           |
| A 2020.4010-01-3101  | Contract Svcs - Spec Ed In-<br>District | 1,500.00                        | 1,500.00            | 0.00             | 0.000%            | 1,180.00                  | 1,344.50                  | 1,619.50                  |
| Membership in assinecessary to maintain professional contact Special Education A 03/06/2021 10:31 AM   | ociations<br>ain<br>ets: LI             | 1,500.00                        | )                   |                  |                   |                           |                           | Page 17/7                 |

# **Budgeting Appropriation Status Report For Draft #1 2021-22 (Detail)**



| Account  | Description                      | 2021 - 22<br>Proposed<br>Budget | 2020 - 21<br>Budget | Dollar<br>Change | Percent<br>Change | 2020 - 21<br>Expenditures | 2019 - 20<br>Expenditures | 2018 - 19<br>Expenditures |
|--|----------------------------------|---------------------------------|---------------------|------------------|-------------------|---------------------------|---------------------------|---------------------------|
| (LIASEA), Council (<br>Exceptional Childre<br>Crisis Prevention Ir<br>(CPI),<br>LRP (Psychologists                                 | en (CEC),<br>nstitute            |                                 |                     |                  |                   |                           |                           |                           |
| A 2020.4010-21-2802  | Contract Svcs - MS Instr<br>Lead | 14,061.00                       | 15,000.00           | (939.00)         | (6.260%)          | 2,321.35                  | 7,989.07                  | 9,946.69                  |
| School/administrati<br>memberships:<br>Secondary Princip<br>NAASP, ASCD, Ass<br>Middle Level Educa<br>Assoc. NJHS/Stude<br>Council | oals,<br>soc.<br>ation,          | 1,230.00                        |                     |                  |                   |                           |                           |                           |
| School/administrati<br>publications:<br>Principal Leadersl<br>Journal, Educ. Lea<br>Resources in Educ                              | hip, MS<br>dership,              | 250.00                          |                     |                  |                   |                           |                           |                           |
| Office Mail - UPS  | <b>4.15</b>                      | 150.00                          |                     |                  |                   |                           |                           |                           |
| Xerox copier mainte  | enance                           | 650.00                          |                     |                  |                   |                           |                           |                           |
| Presentations Gr. 6<br>Character Education   |                                  | 1,400.00                        |                     |                  |                   |                           |                           |                           |
| Sensory Lighting -<br>auditorium mainten   | ance                             | 406.00                          |                     |                  |                   |                           |                           |                           |
| Incoming Gr. 6 expostaff lunches for incesting 6th grade experiences   | coming                           | 675.00                          |                     |                  |                   |                           |                           |                           |
| Social Studies Com<br>-Geography Bee, H<br>Bee Registrations   |                                  | 400.00                          |                     |                  |                   |                           |                           |                           |
| Athletics-Health Ed<br>CPR in schools car  |                                  | 1,000.00                        |                     |                  |                   |                           |                           |                           |
| Student/Community<br>Outdoor Restroom,<br>necessary comfort  |                                  | 500.00                          |                     |                  |                   |                           |                           |                           |
| Registered Nurse -<br>overnight trip to Gre  |                                  | 2,400.00                        |                     |                  |                   |                           |                           |                           |
| Adjustment for add<br>Students   |                                  | 5,000.00                        |                     |                  |                   |                           |                           |                           |
| A 2020.4010-23-2802  | Contract Svcs - MS Instr<br>Lead | 16,900.00                       | 13,200.00           | 3,700.00         | 28.030%           | 4,407.30                  | 11,986.70                 | 16,130.57                 |
| Guest speakers, au<br>visits, Limbpossible<br>Levine<br>Memberships, subs  | uthor<br>e, David                | 13,200.00                       |                     |                  |                   |                           |                           |                           |

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# **Budgeting Appropriation Status Report For Draft #1 2021-22 (Detail)**



| Account  | Description                      | 2021 - 22<br>Proposed<br>Budget | 2020 - 21<br>Budget | Dollar<br>Change | Percent<br>Change | 2020 - 21<br>Expenditures | 2019 - 20<br>Expenditures | 2018 -<br>Expenditu |      |
|--|----------------------------------|---------------------------------|---------------------|------------------|-------------------|---------------------------|---------------------------|---------------------|------|
| Xerox machines, v<br>Social Studies, En<br>Math and Science                  | glish,                           |                                 |                     |                  |                   |                           |                           |                     |      |
| Nurse services for<br>trips<br>CPR certifications                            | -                                |                                 |                     |                  |                   |                           |                           |                     |      |
| PE/Athletics<br>transfer to code 21<br>23-0700                               | 10-4010-                         | -1,300.00                       |                     |                  |                   |                           |                           |                     |      |
| Adjustment for add<br>Students   | litional                         | 5,000.00                        |                     |                  |                   |                           |                           |                     |      |
| A 2020.4010-30-2803  | Contract Svcs - HS Instr<br>Lead | 39,850.00                       | 30,850.00           | 9,000.00         | 29.173%           | 14,464.30                 | 17,819.65                 | 25,362              | 2.61 |
| HS Graduation  |                                  |                                 |                     |                  |                   |                           |                           |                     |      |
| Stage Rental   |                                  | 5,400.00                        |                     |                  |                   |                           |                           |                     |      |
| Livestream   |                                  | 1,300.00                        |                     |                  |                   |                           |                           |                     |      |
| Virtual Graduation   | n                                | 1,500.00                        |                     |                  |                   |                           |                           |                     |      |
| Chair Rental   |                                  | 1,650.00                        |                     |                  |                   |                           |                           |                     |      |
| Program Printing   |                                  | 1,650.00                        |                     |                  |                   |                           |                           |                     |      |
| Sign Language In   |                                  | 800.00                          |                     |                  |                   |                           |                           |                     |      |
| Cleaners   | '                                | 250.00                          |                     |                  |                   |                           |                           |                     |      |
| Cafeteria Service  | es                               | 1,600.00                        |                     |                  |                   |                           |                           |                     |      |
| Tickets Printing   |                                  | 150.00                          |                     |                  |                   |                           |                           |                     |      |
| Perfect Attendand<br>Awards  | ce                               | 150.00                          |                     |                  |                   |                           |                           |                     |      |
| ASCD Membership HS administrators conferences and re publications            | to attend                        | 600.00                          |                     |                  |                   |                           |                           |                     |      |
| NASSP Membersji<br>administrators to a<br>conferences and re<br>publications | ttend                            | 700.00                          |                     |                  |                   |                           |                           |                     |      |
| National Honor So  | ciety Fee                        | 150.00                          |                     |                  |                   |                           |                           |                     |      |
| National Association   | •                                | 125.00                          |                     |                  |                   |                           |                           |                     |      |
| Academy of Finance Membership Fee  | ce                               | 2,000.00                        |                     |                  |                   |                           |                           |                     |      |
| AOF-School Lunch<br>student presentation<br>assemblies and awaseremonies     | on                               | 820.00                          |                     |                  |                   |                           |                           |                     |      |
| AOF-NAF Confere  | ence                             | 1,000.00                        |                     |                  |                   |                           |                           |                     |      |
| 3/06/2021 10:31 AM   |                                  | 1,000.00                        |                     |                  |                   |                           |                           | Page                | 19/7 |

# **Budgeting Appropriation Status Report For Draft #1 2021-22 (Detail)**



| Account   | Description                                  | 2021 - 22<br>Proposed<br>Budget | 2020 - 21<br>Budget | Dollar<br>Change | Percent<br>Change | 2020 - 21<br>Expenditures | 2019 - 20<br>Expenditures | 2018 - 19<br>Expenditures |
|---|--|---------------------------------|---------------------|------------------|-------------------|---------------------------|---------------------------|---------------------------|
| Expenses  |  |                                 |                     |                  |                   |                           |                           |                           |
| Academy of Inform<br>Technology Nationa<br>Membership Fee   |  | 2,000.00                        |                     |                  |                   |                           |                           |                           |
| AOIT-School Lunch<br>student presentatio<br>assemblies and aw<br>ceremonies   | n  | 250.00                          |                     |                  |                   |                           |                           |                           |
| Virtual Enterprise F<br>Participation Fee   |  | 4,800.00                        |                     |                  |                   |                           |                           |                           |
| Virtual Enterprise F<br>Trade Book Fee  |  | 2,400.00                        |                     |                  |                   |                           |                           |                           |
| Cafeteria Services<br>Freshmen BBQ, Ki<br>Character luncheor  | ds with<br>ns, etc.                          | 900.00                          |                     |                  |                   |                           |                           |                           |
| Service/Use contra<br>copiers in main offi<br>offices, nurses' office   | ce, AP                                       | 2,600.00                        |                     |                  |                   |                           |                           |                           |
| Report Card Foldin<br>Service Contract  |  | 1,380.00                        |                     |                  |                   |                           |                           |                           |
| Library Gate Servic<br>Contract   | ee   | 900.00                          |                     |                  |                   |                           |                           |                           |
| Laminator Service   | Contract                                     | 800.00                          |                     |                  |                   |                           |                           |                           |
| Envelopes used by<br>administrators and<br>office   |  | 500.00                          |                     |                  |                   |                           |                           |                           |
| Printing need for st<br>referrals, failure no<br>ASAP form, admini<br>intervention form<br>attendance update<br>passes, NCR forms<br>less than 50 form, 6 | tices,<br>strative<br>e, visitor<br>s, Grade | 1,500.00                        |                     |                  |                   |                           |                           |                           |
| Labels for compute  |  | 600.00                          |                     |                  |                   |                           |                           |                           |
| College Board men   | nbership                                     | 350.00                          |                     |                  |                   |                           |                           |                           |
| Pizza for programs entrants, employme etc.  | for new                                      | 500.00                          |                     |                  |                   |                           |                           |                           |
| Stubscriptions to TI<br>Observer, Times of<br>Northport   | he   | 125.00                          |                     |                  |                   |                           |                           |                           |
| Student Parking De<br>Printing  | ecals  | 400.00                          |                     |                  |                   |                           |                           |                           |
| 2020.5040-01-0500   | Non-Educ Supplies - Social<br>Studies        | 150.00                          | 150.00              | 0.00             | 0.000%            |                           | 149.73                    | 146.3                     |
| Misc. office supplie  | S  | 150.00                          |                     |                  |                   |                           |                           | Page 2                    |

# **Budgeting Appropriation Status Report For Draft #1 2021-22 (Detail)**



| Account  | Description                            | 2021 - 22<br>Proposed<br>Budget | 2020 - 21<br>Budget | Dollar<br>Change | Percent<br>Change | 2020 - 21<br>Expenditures | 2019 - 20<br>Expenditures | 2018 - 19<br>Expenditures |
|--|--|---------------------------------|---------------------|------------------|-------------------|---------------------------|---------------------------|---------------------------|
| A 2020.5040-01-0600  | Non-Educ Supplies -<br>Mathematics     | 150.00                          | 150.00              | 0.00             | 0.000%            | 134.15                    | 108.96                    | 145.20                    |
| A 2020.5040-01-0700  | Non-Educ Supplies -<br>Science         | 475.00                          | 475.00              | 0.00             | 0.000%            | 465.22                    | 474.97                    | 459.12                    |
| Office supplies - for<br>Chairperson   |  | 150.0                           | 00                  |                  |                   |                           |                           |                           |
| General supplies NI<br>Science and Techno<br>Education Depts.  |  | 325.0                           | 00                  |                  |                   |                           |                           |                           |
| A 2020.5040-01-0800  | Non-Educ Supplies - World<br>Languages | 150.00                          | 150.00              | 0.00             | 0.000%            |                           |                           | 149.36                    |
| General office suppl<br>WL/ENL office  | ies for                                | 150.0                           | 00                  |                  |                   |                           |                           |                           |
| A 2020.5040-01-0900  | Non-Educ Supplies -<br>Reading         | 500.00                          | 500.00              | 0.00             | 0.000%            | 41.21                     | 414.98                    | 370.23                    |
| General supplies ne<br>maintain the AIS/Re<br>office.  |  |                                 |                     |                  |                   |                           |                           |                           |
| A 2020.5040-01-2000  | Non-Educ Supplies - Art<br>Educ        | 150.00                          | 150.00              | 0.00             | 0.000%            |                           | 148.89                    | 150.00                    |
| Non-educational sup<br>needed for Art office   |  | 150.0                           | 00                  |                  |                   |                           |                           |                           |
| A 2020.5040-01-2100  | Non-Educ Supplies - Music<br>Educ      | 1,000.00                        | 1,000.00            | 0.00             | 0.000%            | 476.52                    | 357.09                    | 996.80                    |
| Non-educational sup<br>needed to maintain<br>office  |  | 1,000.0                         | 00                  |                  |                   |                           |                           |                           |
| A 2020.5040-01-3101  | Non-Educ Supplies - Sp Ed<br>In-Dist   | 10,000.00                       | 5,000.00            | 5,000.00         | 100.000%          | 4,698.78                  | 11,457.80                 | 6,669.97                  |
| Office supplies and<br>materials necessary<br>professional function<br>Office of Special Ed<br>(transfer \$5,000 fror<br>4010-01-3101) | ning of<br>ucation                     | 10,000.0                        | 00                  |                  |                   |                           |                           |                           |
| A 2020.5040-01-3300  | Non-Educ Supplies - Pupil<br>Svc Mgmt  | 1,800.00                        | 1,500.00            | 300.00           | 20.000%           | 620.20                    | 2,012.77                  | 1,500.00                  |
| Non educational sup<br>support the office of<br>Support Services pla<br>Registration   | oplies to<br>Student                   | 1,800.0                         | 00                  |                  |                   |                           |                           |                           |
| A 2020.5040-11-2801  | Non-Educ Supplies - Elem<br>Instr Lead |                                 | 1,231.75            | (1,231.75)       | (100.000%)        | 1,153.67                  | 4,784.31                  | 6,997.41                  |
| -  |  | 0.0                             | 00                  |                  |                   |                           |                           |                           |
| A 2020.5040-12-2801  | Non-Educ Supplies - Elem<br>Instr Lead | 1,205.75                        | 1,163.00            | 42.75            | 3.676%            | 110.83                    | 1,027.98                  | 1,070.82                  |

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# **Budgeting Appropriation Status Report For Draft #1 2021-22 (Detail)**



| Account  | Description                            | 2021 - 22<br>Proposed<br>Budget | 2020 - 21<br>Budget | Dollar<br>Change | Percent<br>Change | 2020 - 21<br>Expenditures | 2019 - 20<br>Expenditures | 2018 - 19<br>Expenditures |
|--|--|---------------------------------|---------------------|------------------|-------------------|---------------------------|---------------------------|---------------------------|
| Supplies necessary education supplies school   |  | 1,205.75                        |                     |                  |                   |                           |                           |                           |
| A 2020.5040-14-2801  | Non-Educ Supplies - Elem<br>Instr Lead | 1,987.00                        | 1,962.00            | 25.00            | 1.274%            | 1,823.19                  | 1,942.70                  | 1,759.71                  |
| Non-educational su<br>general supplies, in<br>papers, envelopes,<br>printer toner            | cluding<br>pens,                       | 972.00                          |                     |                  |                   |                           |                           |                           |
| and other supplies<br>operate the main of<br>other offices in the                            | ffice and                              |                                 |                     |                  |                   |                           |                           |                           |
| 2 Conference room  | =                                      | 790.00                          |                     |                  |                   |                           |                           |                           |
| 1 Clerical Chair   |  | 225.00                          |                     |                  |                   |                           |                           |                           |
| as part of replace<br>cycle, we are repla<br>the main office and<br>conference room          | cing all                               |                                 |                     |                  |                   |                           |                           |                           |
| chairs over the co<br>years<br>Total amount reflec<br>per pupil plus furnit<br>items needed. | ts \$3.25                              |                                 |                     |                  |                   |                           |                           |                           |
| A 2020.5040-15-2801  | Non-Educ Supplies - Elem<br>Instr Lead | 910.00                          | 975.00              | (65.00)          | (6.667%)          | 955.37                    | 1,030.69                  | 880.46                    |
| Non-educational su<br>operate the main of<br>other offices in the<br>Reflects \$3.25 per     | ffice and<br>bldg.                     | 910.00                          |                     |                  |                   |                           |                           |                           |
| A 2020.5040-16-2801  | Non-Educ Supplies - Elem<br>Instr Lead | 1,157.00                        | 1,225.25            | (68.25)          | (5.570%)          | 1,225.22                  | 1,193.42                  | 910.79                    |
| Non-educational su<br>continue to support<br>management of our<br>programs                   | the<br>reduc.                          | 1,157.00                        |                     |                  |                   |                           |                           |                           |
| Per pupil allocation 356   | : \$3.25 x                             |                                 |                     |                  |                   |                           |                           |                           |
| A 2020.5040-17-2801  | Non-Educ Supplies - Elem<br>Instr Lead |                                 | 991.25              | (991.25)         | (100.000%)        | 481.99                    | 12.00                     | 896.12                    |
| -  |  | 0.00                            |                     |                  |                   |                           |                           |                           |
| A 2020.5040-21-2802  | Non-Educ Supplies - MS<br>Instr Lead   | 3,495.00                        | 4,000.00            | (505.00)         | (12.625%)         | 1,537.62                  | 2,685.63                  | 3,361.24                  |
| A 2020.5040-23-2802  | Non-Educ Supplies - MS<br>Instr Lead   | 4,000.00                        | 4,000.00            | 0.00             | 0.000%            | 2,601.57                  | 1,622.77                  | 6,272.93                  |
| NMS envelopes, 3 forms, scantron for   |  | 4,000.00                        |                     |                  |                   |                           |                           |                           |
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# **Budgeting Appropriation Status Report For Draft #1 2021-22 (Detail)**



| Account  | Description                                  | 2021 - 22<br>Proposed<br>Budget | 2020 - 21<br>Budget | Dollar<br>Change | Percent<br>Change | 2020 - 21<br>Expenditures | 2019 - 20<br>Expenditures | 2018 - 19<br>Expenditures |
|--|--|---------------------------------|---------------------|------------------|-------------------|---------------------------|---------------------------|---------------------------|
| school calendars office supplies   | , locks and                                  |                                 |                     |                  |                   |                           |                           |                           |
| A 2020.5040-30-2803  | Non-Educ Supplies - HS<br>Instr Lead         | 15,075.00                       | 15,075.00           | 0.00             | 0.000%            | 8,257.67                  | 13,123.18                 | 16,731.95                 |
| Gor Graduation: for admin. offices   |  | 625                             | .00                 |                  |                   |                           |                           |                           |
| Faculty Caps<br>Gowns (35)   | and  | 1,250                           | .00                 |                  |                   |                           |                           |                           |
| Flowers  |  | 250                             | .00                 |                  |                   |                           |                           |                           |
| Honor Stoles   |  | 1,300                           | .00                 |                  |                   |                           |                           |                           |
| Office Supplies-g<br>office supplies, fil<br>cabinets, desk ch<br>supplies for copy<br>Professional bool               | ing<br>aairs,<br>machines                    | 9,675<br>500                    |                     |                  |                   |                           |                           |                           |
| Award Certificate  | s  | 200                             | .00                 |                  |                   |                           |                           |                           |
| Office supplies -  | nurse  | 525                             | .00                 |                  |                   |                           |                           |                           |
|  | Staff parking hang tags                      |                                 | .00                 |                  |                   |                           |                           |                           |
| Batteries  |  | 150                             | .00                 |                  |                   |                           |                           |                           |
| Propane refills-fo football games, froriention, etc.   |  | 400                             | .00                 |                  |                   |                           |                           |                           |
| 2020   | SUPERVISION-REGULAR *<br>SCHOOL              | 141,195.75                      | 125,223.25          | 15,972.50        | 12.755%           | 55,938.45                 | 105,004.67                | 127,070.31                |
| A 2040.5040-00-2601  | Non-Educ Supplies - Comm<br>Svc Cont Ed      | 1,000.00                        | 1,000.00            | 0.00             | 0.000%            | 261.26                    | 264.62                    | 1,200.00                  |
| Office supplies no<br>support Continuir<br>Program, paper, pencils, fildeers,<br>and fax machine<br>folders, shredder, | ng Ed<br>pens,<br>printer and<br>cartridges, | 1,000                           | .00                 |                  |                   |                           |                           |                           |
| 2040   | SUPERVISION-SPECIAL * SCHOOLS                | 1,000.00                        | 1,000.00            | 0.00             | 0.000%            | 261.26                    | 264.62                    | 1,200.00                  |
| A 2060.4010-00-2703  | Contract Svcs - Staff Dev<br>Prof Achiev     | 2,500.00                        | 2,500.00            | 0.00             | 0.000%            | 2,500.00                  |                           | 2,500.00                  |
| Professional Dev<br>Achievement Awa  |  | 2,500                           | .00                 |                  |                   |                           |                           |                           |
| A 2060.4900-00-2804  | BOCES Svcs - DW Instr<br>Lead                | 401,555.00                      | 244,595.00          | 156,960.00       | 64.171%           | 60,728.34                 | 231,334.19                | 227,434.08                |

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**Budgeting Appropriation Status Report For Draft #1 2021-22 (Detail)** 



| count                           | Description                    | 2021 - 22<br>Proposed<br>Budget | 2020 - 21<br>Budget | Dollar<br>Change | Percent<br>Change | 2020 - 21<br>Expenditures | 2019 - 20<br>Expenditures | 2018<br>Expendit |  |
|---------------------------------|--------------------------------|---------------------------------|---------------------|------------------|-------------------|---------------------------|---------------------------|------------------|--|
| Discovery Edu                   |                                | 16,625.00                       |                     |                  |                   |                           |                           |                  |  |
| Streaming cos                   | ser 506.022<br>ription Fee 6-8 | 20,000.00                       |                     |                  |                   |                           |                           |                  |  |
| coser 501.034                   | 4 & 536.016                    |                                 |                     |                  |                   |                           |                           |                  |  |
| CLT Base Inst<br>Technology c   |                                | 7,392.00                        |                     |                  |                   |                           |                           |                  |  |
| BOCES Profe                     | essional                       | 1,072.00                        |                     |                  |                   |                           |                           |                  |  |
| Development<br>(out of district |                                |                                 |                     |                  |                   |                           |                           |                  |  |
| 506.014                         | FD) cosei                      |                                 |                     |                  |                   |                           |                           |                  |  |
| Model School<br>Plan coser 53   |                                | 10,472.00                       |                     |                  |                   |                           |                           |                  |  |
| Scantrons cos                   |                                | 4,755.00                        |                     |                  |                   |                           |                           |                  |  |
| Microsoft Lice<br>608.490       | enses coser                    | 72,651.00                       |                     |                  |                   |                           |                           |                  |  |
| Microsoft Can                   |                                | 6,198.00                        |                     |                  |                   |                           |                           |                  |  |
| Agreement Az<br>608.490         | zure coser                     |                                 |                     |                  |                   |                           |                           |                  |  |
| Castle Learnir<br>445.211       | ng coser                       | 15,564.00                       |                     |                  |                   |                           |                           |                  |  |
| Distance Lear<br>Fee coser 445  | 5.230                          | 1,179.00                        |                     |                  |                   |                           |                           |                  |  |
|                                 | coser 506.010                  | 7,831.00                        |                     |                  |                   |                           |                           |                  |  |
| Arts in Educate 407.490         |                                | 35,094.00                       |                     |                  |                   |                           |                           |                  |  |
| Stafftrac cose                  | er 504.499                     | 4,651.00                        |                     |                  |                   |                           |                           |                  |  |
| Kami coser 50                   | 01.040                         | 5,303.00                        |                     |                  |                   |                           |                           |                  |  |
| Keyboarding v                   | without tears<br>)             | 1,791.00                        |                     |                  |                   |                           |                           |                  |  |
| WeVideo for S<br>501.040        | Schools coser                  | 814.00                          |                     |                  |                   |                           |                           |                  |  |
| iReady coser                    | 501.036                        | 93,150.00                       |                     |                  |                   |                           |                           |                  |  |
| Pear Deck co                    | ser 501.040                    | 14,226.00                       |                     |                  |                   |                           |                           |                  |  |
| Classlink cose                  | er 501.040                     | 17,839.00                       |                     |                  |                   |                           |                           |                  |  |
| Gizmos Explo                    | oreLearning                    | 11,055.00                       |                     |                  |                   |                           |                           |                  |  |
| EdPuzzle cos                    | er 501.040                     | 9,880.00                        |                     |                  |                   |                           |                           |                  |  |
| HUDL coser 6                    | 601.470                        | 4,500.00                        |                     |                  |                   |                           |                           |                  |  |
| CodeMonkey                      | coser 501.040                  | 3,394.00                        |                     |                  |                   |                           |                           |                  |  |
| Odysseyware<br>Math Bridge)     | (Summer coser 501.040          | 5,893.00                        |                     |                  |                   |                           |                           |                  |  |
| Google Enterp<br>601.150        |                                | 22,257.00                       |                     |                  |                   |                           |                           |                  |  |

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# **Budgeting Appropriation Status Report For Draft #1 2021-22 (Detail)**



| Account  | Description                         | 2021 - 22<br>Proposed<br>Budget | 2020 - 21<br>Budget | Dollar<br>Change | Percent<br>Change | 2020 - 21<br>Expenditures | 2019 - 20<br>Expenditures | 2018 - 19<br>Expenditures |
|--|-------------------------------------|---------------------------------|---------------------|------------------|-------------------|---------------------------|---------------------------|---------------------------|
| Brain POP coser 51   | 14.011                              | 7,969.00                        |                     |                  |                   |                           |                           |                           |
| * \$18,200 transferre<br>A2110-2020-00-280   |                                     |                                 |                     |                  |                   |                           |                           |                           |
| * \$31,474 Transferr<br>A1680-4900-00-280  |                                     |                                 |                     |                  |                   |                           |                           |                           |
| A 2060.4900-00-2805  | BOCES Svcs - Teaching &<br>Learning | 86,332.00                       | 56,050.00           | 30,282.00        | 54.027%           | 45,171.62                 | 78,039.91                 | 79,783.94                 |
| WS Boces Consorti<br>Science, participatio<br>to 25 people to atter<br>subject-related Cos<br>related workshops<br>including one custo<br>PD workshop in-dis | on for up<br>nd<br>er 50<br>mized   | 3,623.00                        |                     |                  |                   |                           |                           |                           |
| SCD External Cons  | sultant                             | 4,140.00                        |                     |                  |                   |                           |                           |                           |
| BOCES, BER, STA<br>NSTA workshops an<br>training Coser 506.0   | nd                                  | 2,070.00                        |                     |                  |                   |                           |                           |                           |
| Math Consortium C<br>506.017   |                                     | 3,623.00                        |                     |                  |                   |                           |                           |                           |
| Social Studies Cons<br>Coser 506.030   | sortium                             | 3,623.00                        |                     |                  |                   |                           |                           |                           |
| ELA Consortium Co<br>506.029   | oser                                | 3,623.00                        |                     |                  |                   |                           |                           |                           |
| ELA/SS Consortium<br>(Putnam) Coser 54   | 4.490                               | 3,002.00                        |                     |                  |                   |                           |                           |                           |
| BOCES PD (out of Coser 506.014   | district)                           | 2,070.00                        |                     |                  |                   |                           |                           |                           |
| Consultant - TBD   |                                     | 3,105.00                        |                     |                  |                   |                           |                           |                           |
| PLTW Training Cos<br>579.499   |                                     | 4,800.00                        |                     |                  |                   |                           |                           |                           |
| Math New Text Seri<br>Platform Training  | ies                                 | 1,035.00                        |                     |                  |                   |                           |                           |                           |
| Fundations PD  |                                     | 7,762.00                        |                     |                  |                   |                           |                           |                           |
| New Teacher's Fund<br>PD   |                                     | 2,587.00                        |                     |                  |                   |                           |                           |                           |
| Exploratory Enrichn<br>Elementary Field Tr<br>Coser 435.010  | nent<br>ips                         | 10,000.00                       |                     |                  |                   |                           |                           |                           |
| Outdoor/Environme<br>Special Services Co<br>402.011  |                                     | 10,000.00                       |                     |                  |                   |                           |                           |                           |
| BOCES PD (in distr<br>Coser 506.013  | rict)                               | 21,269.00                       |                     |                  |                   |                           |                           |                           |

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# **Budgeting Appropriation Status Report For Draft #1 2021-22 (Detail)**



| Account   | Description                            | 2021 - 22<br>Proposed<br>Budget | 2020 - 21<br>Budget | Dollar<br>Change | Percent<br>Change | 2020 - 21<br>Expenditures | 2019 - 20<br>Expenditures | 2018 - 19<br>Expenditures |
|---|--|---------------------------------|---------------------|------------------|-------------------|---------------------------|---------------------------|---------------------------|
|   | ESEARCH, PLANNING & *<br>VALUATION     | 490,387.00                      | 303,145.00          | 187,242.00       | 61.766%           | 108,399.96                | 309,374.10                | 309,718.02                |
| A 2070.4050-00-2701   | Conference Exp - Staff Dev<br>UTN PDC  | 36,693.00                       | 36,693.00           | 0.00             | 0.000%            | 219.00                    | 15,653.63                 | 24,693.62                 |
| UTN PDC Confere<br>Expense as per Cl<br>44                                    |  | 61,693                          | 3.00                |                  |                   |                           |                           |                           |
| Reduction for UTN<br>Preseident per cor                                       |  | -25,000                         | 0.00                |                  |                   |                           |                           |                           |
| A 2070.4050-00-2702   | Conference Exp - Staff Dev<br>NASA PDC | 25,000.00                       | 25,000.00           | 0.00             | 0.000%            |                           | 6,036.81                  | 14,878.81                 |
| Conference Expen<br>NASA PDC as per<br>Article XIV                            |  | 25,000                          | 0.00                |                  |                   |                           |                           |                           |
| A 2070.4900-00-2805   | BOCES Svcs - Teaching &<br>Learning    | 8,000.00                        | 9,400.00            | (1,400.00)       | (14.894%)         |                           |                           | 8,555.23                  |
| PLTW  | -                                      | (                               | 0.00                |                  |                   |                           |                           |                           |
| Engineering, RIT 1  | Гraining                               | 4,800                           | 0.00                |                  |                   |                           |                           |                           |
| Engineering Annua<br>Registration Fee   | al                                     | 3,200                           | 0.00                |                  |                   |                           |                           |                           |
| 2070 IN   | NSERVICE TRAINING- *<br>NSTRUCTION     | 69,693.00                       | 71,093.00           | (1,400.00)       | (1.969%)          | 219.00                    | 21,690.44                 | 48,127.66                 |
| 20  | **                                     | 851,652.75                      | 652,846.25          | 198,806.50       | 30.452%           | 245,614.40                | 507,312.61                | 640,845.91                |
| A 2110.2020-00-1401   | Educ Equipment - Boys<br>Phys Ed       | 1,914.00                        | 1,914.00            | 0.00             | 0.000%            |                           | 1,914.00                  | 1,811.03                  |
| Large equipment it<br>purchase for the P<br>Education progran<br>districtwide | Physical                               | 1,914                           | J.00                |                  |                   |                           |                           |                           |
| A 2110.2020-00-1402   | Educ Equipment - Girls<br>Phys Ed      | 1,914.00                        | 1,914.00            | 0.00             | 0.000%            |                           | 1,914.00                  | 1,914.00                  |
| Large equipment it<br>purchases for the<br>Education progran<br>districtwide  | Physical                               | 1,914                           | J.00                |                  |                   |                           |                           |                           |
| A 2110.2020-00-2000   | Educ Equip-Replac - Art<br>Educ        | 3,600.00                        | 3,600.00            | 0.00             | 0.000%            | 2,830.00                  | 3,531.31                  | 5,991.40                  |
| Equipment needed<br>Education Progran   |  |                                 |                     |                  |                   |                           |                           |                           |
| Nikon D5600 Car<br>18-140mm lens an<br>software kit - for Al                  | mera with<br>nd                        | 2,000                           | 0.00                |                  |                   |                           |                           |                           |
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# **Budgeting Appropriation Status Report For Draft #1 2021-22 (Detail)**



| Account   | Description                       | 2021 - 22<br>Proposed<br>Budget | 2020 - 21<br>Budget | Dollar<br>Change | Percent<br>Change | 2020 - 21<br>Expenditures | 2019 - 20<br>Expenditures | 2018 - 19<br>Expenditures |
|---|-----------------------------------|---------------------------------|---------------------|------------------|-------------------|---------------------------|---------------------------|---------------------------|
| Studio (2)  |                                   |                                 |                     |                  |                   |                           |                           |                           |
| Dremel 3D Digilab<br>Printer  | 3D45                              | 1,600.00                        |                     |                  |                   |                           |                           |                           |
| A 2110.2020-00-2100   | Educational Equip - Music<br>Educ | 76,776.00                       | 76,776.00           | 0.00             | 0.000%            | 74,346.46                 | 67,509.58                 | 71,832.83                 |
| Music Equipment   |                                   |                                 |                     |                  |                   |                           |                           |                           |
| Yamaha YFL-222 S<br>Flute-Year 1 of 5 Ye<br>elementary replace<br>@ \$1,100                 | ear                               | 13,200.00                       |                     |                  |                   |                           |                           |                           |
| Yamaha YTR-2330<br>Standard Trumpet-<br>5 year elementary<br>replacement plan, 7<br>\$1,400 | Year 1 of                         | 16,800.00                       |                     |                  |                   |                           |                           |                           |
| Yamaha YCL-255 \$<br>Bb Clarinet-Year 1<br>replacement plan, 7<br>\$1,100                   | of 5 year                         | 13,200.00                       |                     |                  |                   |                           |                           |                           |
| Yamaha YCL-221 S<br>Bass Clarinet with I<br>Year 1 of 5 year MS<br>@ \$800                  | Low Eb -                          | 6,400.00                        |                     |                  |                   |                           |                           |                           |
| Franz Hoffmann Co<br>Cello-instrucment of<br>size-Year 1 of 5 yea<br>MS/HR plan, 8 @ \$     | only-4/4<br>ar                    | 11,200.00                       |                     |                  |                   |                           |                           |                           |
| Franz Hoffmann Ar<br>Bass Outfit-3/4 size<br>- Year 1 of 5 year M<br>plan, 4 @ \$1,625      | nadeus<br>e-4/4 size              | 6,500.00                        |                     |                  |                   |                           |                           |                           |
| Panyard Jumbie W<br>Steel Drums, 4 pac<br>elem./MIS classroo<br>6 @ \$1,200                 | k (6) for                         | 7,200.00                        |                     |                  |                   |                           |                           |                           |
| Allen & Heath QU-   | 16 Digital                        | 2,276.00                        |                     |                  |                   |                           |                           |                           |
| Mixer<br>A 2110.2020-00-2804  | Educational Equip - DW            | 17,135.00                       | 17,135.00           | 0.00             | 0.000%            |                           | 17,132.04                 | 17,135.00                 |
| Technology - Emerg<br>Replacement   | -                                 | 17,135.00                       |                     |                  |                   |                           |                           |                           |
| Computers, project<br>printers, Smartboar<br>document cameras<br>switches, UPS, driv        | rds,<br>,                         |                                 |                     |                  |                   |                           |                           |                           |
| access points<br>A 2110.2020-00-2805  | Educational Equipment -           | 80,000.00                       | 98,000.00           | (18,000.00)      | (18.367%)         | 4,549.00                  | 87,694.03                 | 58,867.94                 |
| 03/06/2021 10:31 AM   | Teaching & Learning               |                                 |                     |                  |                   |                           |                           | Page 27/79                |

# **Budgeting Appropriation Status Report For Draft #1 2021-22 (Detail)**



| Account   | Description                            | 2021 - 22<br>Proposed<br>Budget | 2020 - 21<br>Budget | Dollar<br>Change | Percent<br>Change | 2020 - 21<br>Expenditures | 2019 - 20<br>Expenditures | 2018 - 19<br>Expenditures |
|---|--|---------------------------------|---------------------|------------------|-------------------|---------------------------|---------------------------|---------------------------|
| Elem. furniture   |  | 48,000.                         | 00                  |                  |                   |                           |                           |                           |
| Flexible Seating:   |  |                                 |                     |                  |                   |                           |                           |                           |
| ENMS Science La<br>Furniture                                    | b                                      | 16,000.                         |                     |                  |                   |                           |                           |                           |
| NMS Science Lab<br>Furniture                                    |  | 16,000.                         | 00                  |                  |                   |                           |                           |                           |
| A 2110.2020-10-2801   | Educ Equipment-Elem Inst<br>Lead       | 30,000.00                       | 30,000.00           | 0.00             | 0.000%            |                           | 29,972.80                 | 21,150.02                 |
| Equipment and Furr<br>Elementary Building                       |  | 30,000.                         | 00                  |                  |                   |                           |                           |                           |
| A 2110.2020-11-2801   | Educational Equip - Elem<br>Instr Lead | 0.00                            | 15,000.00           | (15,000.00)      | (100.000%)        | 11,598.97                 | 4,002.90                  | 13,686.56                 |
| A 2110.2020-12-2801   | Educational Equip - Elem<br>Instr Lead | 20,000.00                       | 15,000.00           | 5,000.00         | 33.333%           |                           | 1,859.20                  | 14,944.13                 |
| Classroom furniture<br>chairs, storage) for<br>K-4              |  | 15,000.                         | 00                  |                  |                   |                           |                           |                           |
| Additional Student<br>Allocation                                |  | 5,000.                          | 00                  |                  |                   |                           |                           |                           |
| A 2110.2020-14-2801   | Educational Equip - Elem<br>Instr Lead | 20,000.00                       | 15,000.00           | 5,000.00         | 33.333%           | 4,497.00                  | 3,738.57                  | 7,492.96                  |
| Classroom furniture<br>chairs, storage) for<br>K-4              |  |                                 |                     |                  |                   |                           |                           |                           |
| Additional Student<br>Allocation                                |  | 5,000.                          | 00                  |                  |                   |                           |                           |                           |
| A 2110.2020-15-2801   | Educational Equip - Elem<br>Instr Lead | 20,000.00                       | 15,000.00           | 5,000.00         | 33.333%           |                           | 15,000.00                 | 14,982.99                 |
| Classroom furniture chairs, storage, etc.                       |  | 15,000.                         | 00                  |                  |                   |                           |                           |                           |
| Additional Student<br>Allocation                                |  | 5,000.                          | 00                  |                  |                   |                           |                           |                           |
| A 2110.2020-16-2801   | Educational Equip - Elem<br>Instr Lead | 20,000.00                       | 15,000.00           | 5,000.00         | 33.333%           | 9,699.00                  | 5,174.51                  | 13,327.75                 |
| Classroom furniture<br>chairs, storage) for<br>K-4              | ,                                      | 15,000.                         | 00                  |                  |                   |                           |                           |                           |
| Additional Student<br>Allocation                                |  | 5,000.                          | 00                  |                  |                   |                           |                           |                           |
| A 2110.2020-17-2801   | Educational Equip - Elem<br>Instr Lead | 0.00                            | 15,000.00           | (15,000.00)      | (100.000%)        | 4,919.56                  | 9,527.19                  | 14,833.83                 |
| A 2110.2020-21-1800   | Educational Equip -<br>Technology      | 9,700.00                        | 9,694.50            | 5.50             | 0.057%            | 8,731.47                  | 10,622.00                 | 4,243.50                  |
| VEX IQ Competition<br>Products (2) for ann<br>Competion through | n<br>nual VEX                          | 1,000.                          | 00                  |                  |                   |                           |                           |                           |

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# **Budgeting Appropriation Status Report For Draft #1 2021-22 (Detail)**



| Account  | Description                          | 2021 - 22<br>Proposed<br>Budget | 2020 - 21<br>Budget | Dollar<br>Change | Percent<br>Change | 2020 - 21<br>Expenditures | 2019 - 20<br>Expenditures | 2018 - 19<br>Expenditures |
|--|--------------------------------------|---------------------------------|---------------------|------------------|-------------------|---------------------------|---------------------------|---------------------------|
| Foundation   |                                      |                                 |                     |                  |                   |                           |                           |                           |
| VEX IQ Classroom<br>(3) Gr. 8 Robotics &<br>Automation Equipm<br>Learning Platform                               | <u>k</u>                             | 8,700.00                        |                     |                  |                   |                           |                           |                           |
| A 2110.2020-21-2802  | Educational Equip - MS<br>Instr Lead | 43,750.00                       | 30,050.00           | 13,700.00        | 45.591%           | 29,344.87                 | 24,475.31                 | 37,011.09                 |
| Educational Equipn   | nent                                 | 43,750.00                       |                     |                  |                   |                           |                           |                           |
| A 2110.2020-23-1800  | Educational Equip -<br>Technology    | 9,694.50                        | 9,694.00            | 0.50             | 0.005%            | 864.73                    | 682.49                    | 3,448.82                  |
| VEX EDR Competi<br>Products (2) for and<br>competition   | tion<br>nual                         | 975.00                          |                     |                  |                   |                           |                           |                           |
| VEX IQ Sensors ar<br>replacements parts<br>durable and consur<br>replacement parts f<br>Gr.<br>Robotics and Auto | ; sensor,<br>nable<br>for 8th        | 2,250.00                        |                     |                  |                   |                           |                           |                           |
| unit Ultimaker 3D Bund support Gr. 6-8 with Computer Integrate Manufacturing                                     | 1                                    | 4,674.50                        |                     |                  |                   |                           |                           |                           |
| to support Gr. 6-8 v<br>Engineering Desigr<br>Modeling   |                                      | 1,795.00                        |                     |                  |                   |                           |                           |                           |
| A 2110.2020-23-2802  | Educational Equip - MS<br>Instr Lead | 43,750.00                       | 30,750.00           | 13,000.00        | 42.276%           | 2,234.32                  | 17,495.00                 | 28,589.00                 |
| Educational Equipn   | nent                                 | 43,750.00                       |                     |                  |                   |                           |                           |                           |
| A 2110.2020-30-0700  | Educ Equip - Science                 | 15,616.00                       | 16,425.99           | (809.99)         | (4.931%)          | 913.29                    | 4,562.63                  | 7,286.23                  |
| Nature Species Mir<br>Project  | co-Trail                             | 3,500.00                        |                     |                  |                   |                           |                           |                           |
| Vernier Go Direct T<br>Pack, 4 @ \$599   | eacher                               | 2,396.00                        |                     |                  |                   |                           |                           |                           |
| Electrophoresisi La<br>Station, 4 @ \$570  | b                                    | 2,280.00                        |                     |                  |                   |                           |                           |                           |
| Rainwater Collection System  | on                                   | 2,196.00                        |                     |                  |                   |                           |                           |                           |
| Vernier Emissions<br>Spectrometer, 2 @   |                                      | 1,598.00                        |                     |                  |                   |                           |                           |                           |
| Physiology Do Dire<br>System Pack  |                                      | 1,164.00                        |                     |                  |                   |                           |                           |                           |
| Aeroponics Super F<br>System   | Flow                                 | 1,095.00                        |                     |                  |                   |                           |                           |                           |

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# **Budgeting Appropriation Status Report For Draft #1 2021-22 (Detail)**



| Account   | Description                          | 2021 - 22<br>Proposed<br>Budget | 2020 - 21<br>Budget | Dollar<br>Change | Percent<br>Change | 2020 - 21<br>Expenditures | 2019 - 20<br>Expenditures | 2018 - 19<br>Expenditures |
|---|--------------------------------------|---------------------------------|---------------------|------------------|-------------------|---------------------------|---------------------------|---------------------------|
| Go Direct Physics S<br>Pack   | Standard                             | 883.00                          |                     |                  |                   |                           |                           |                           |
| Earch and Space S<br>Go Direct  | cience                               | 504.00                          |                     |                  |                   |                           |                           |                           |
| A 2110.2020-30-1800   | Educational Equip -<br>Technology    | 40,101.00                       | 47,733.30           | (7,632.30)       | (15.989%)         | 37,073.43                 | 31,275.66                 | 29,572.14                 |
| VEX POE kits, Rob<br>kits, workbenches,<br>ultimaker 3D printel<br>integrated circuit kit<br>Ren board for CN<br>motor for auto tech, | r,<br>:s,<br>C, lift                 | 40,101.00                       |                     |                  |                   |                           |                           |                           |
| for CAD lab, sharpe<br>system, 15HP 3-ph<br>planer  |                                      |                                 |                     |                  |                   |                           |                           |                           |
| Required equipmosupport PLTW CIM Robotics, and PLTV Engineering Prototy Labs, including Wood and auto 1                               | ,<br>V<br>ype                        |                                 |                     |                  |                   |                           |                           |                           |
| A 2110.2020-30-2803   | Educational Equip - HS<br>Instr Lead | 50,000.00                       | 50,000.00           | 0.00             | 0.000%            | 20,249.94                 | 47,144.91                 | 70,330.88                 |
| Folding Tables, repl<br>for various users (1  |                                      | 3,800.00                        |                     |                  |                   |                           |                           |                           |
| Cafeteria Tables, to<br>adequate number o<br>chairs for school ev   | of folding                           | 2,500.00                        |                     |                  |                   |                           |                           |                           |
| 880 Series Combo<br>1/2" seat height, ha<br>plastic top, color TE<br>@ \$150)   | Deak 17<br>rd                        | 18,000.00                       |                     |                  |                   |                           |                           |                           |
| 17 1/2" student cha<br>color, 22 @ \$30 ea.   | ir, navy                             | 6,700.00                        |                     |                  |                   |                           |                           |                           |
| Furniture for Flexibl<br>Learning Spaces (n<br>world language, En   | e<br>nath,                           | 17,000.00                       |                     |                  |                   |                           |                           |                           |
| Shelving  | ,                                    | 2,000.00                        |                     |                  |                   |                           |                           |                           |
| A 2110.4010-00-0800   | Contract Svcs - World<br>Languages   | 3,000.00                        | 3,000.00            | 0.00             | 0.000%            | 777.16                    | 1,192.60                  | 375.00                    |
| Supplies for parent<br>meetings & departn<br>events, community<br>events/Honor Socie  | nent                                 | 200.00                          |                     |                  |                   |                           |                           |                           |
| Outside consultant<br>Professional Development NYS stand<br>03/06/2021 10:31 AM   | for<br>opment                        | 2,800.00                        |                     |                  |                   |                           |                           | Page 30/7                 |

# **Budgeting Appropriation Status Report For Draft #1 2021-22 (Detail)**



| Account  | Description                         | 2021 - 22<br>Proposed<br>Budget | 2020 - 21<br>Budget | Dollar<br>Change | Percent<br>Change | 2020 - 21<br>Expenditures | 2019 - 20<br>Expenditures | 2018 - 19<br>Expenditures |
|--|-------------------------------------|---------------------------------|---------------------|------------------|-------------------|---------------------------|---------------------------|---------------------------|
| and World Languag  |                                     |                                 |                     |                  |                   |                           |                           |                           |
| A 2110.4010-00-1200  | Contract Svcs - ESL                 | 400.00                          | 400.00              | 0.00             | 0.000%            |                           |                           |                           |
| Professional dev. or<br>related to NYS state<br>mandates for ENL s<br>integrated instruction | e<br>staff and                      | 400.00                          |                     |                  |                   |                           |                           |                           |
| A 2110.4010-00-1401  | Contract Svcs - Boys Phys<br>Ed     | 450.00                          | 450.00              | 0.00             | 0.000%            |                           | (14,537.36)               |                           |
| IB Dance choreogra<br>related items to IB I  |                                     | 450.00                          |                     |                  |                   |                           |                           |                           |
| A 2110.4010-00-1402  | Contract Svcs - Girls Phys<br>Ed    | 450.00                          | 450.00              | 0.00             | 0.000%            |                           | (15,092.35)               |                           |
| IB Dance choreogra<br>related items to IB I  |                                     | 450.00                          |                     |                  |                   |                           |                           |                           |
| A 2110.4010-00-2002  | Contract Svcs - Art & Music<br>Fest | 500.00                          | 500.00              | 0.00             | 0.000%            | (735.00)                  | 10,583.00                 | 1,280.30                  |
| Contract Services -<br>rental, printing for A<br>Music Festival                              |                                     | 500.00                          |                     |                  |                   |                           |                           |                           |
| A 2110.4010-00-2100  | Contract Svcs - Music Educ          | 15,260.00                       | 15,260.00           | 0.00             | 0.000%            | 14,006.77                 | 14,598.90                 | 21,719.82                 |
| District Membership  | os                                  |                                 |                     |                  |                   |                           |                           |                           |
| NYSSMA   |                                     | 1,050.00                        |                     |                  |                   |                           |                           |                           |
| SCMEA  |                                     | 225.00                          |                     |                  |                   |                           |                           |                           |
| NSCAME   |                                     | 150.00                          |                     |                  |                   |                           |                           |                           |
| NAME All-National<br>Participation, stude<br>registration fee                                |                                     | 1,950.00                        |                     |                  |                   |                           |                           |                           |
| NYSSMA All-State<br>Participation, stude<br>registration fee                                 |                                     | 3,080.00                        |                     |                  |                   |                           |                           |                           |
| DW NYSSMA Majo<br>Organization Festiv<br>group registration for                              | als,                                | 250.00                          |                     |                  |                   |                           |                           |                           |
| Tri-M Membership   | fees                                | 125.00                          |                     |                  |                   |                           |                           |                           |
| DW NYSCAME<br>Professional Develow<br>Workshops  |                                     | 800.00                          |                     |                  |                   |                           |                           |                           |
| NYSCAME Members Meetings, members  |                                     | 270.00                          |                     |                  |                   |                           |                           |                           |
| Piano Accompanist<br>Elementary Chorus<br>concerts   | for                                 | 2,360.00                        |                     |                  |                   |                           |                           |                           |
| DW Paino Tuning/F  |                                     | 5,000.00                        |                     |                  |                   |                           |                           |                           |
| A 2110.4010-00-2103  | Contract Svcs - Summer              | 13,120.00                       | 13,120.00           | 0.00             | 0.000%            | 4,890.00                  | 12,785.00                 | 12,960.00                 |

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# **Budgeting Appropriation Status Report For Draft #1 2021-22 (Detail)**



| Account   | Description                             | 2021 - 22<br>Proposed<br>Budget | 2020 - 21<br>Budget | Dollar<br>Change | Percent<br>Change | 2020 - 21<br>Expenditures | 2019 - 20<br>Expenditures | 2018 - 19<br>Expenditures |
|---|---|---------------------------------|---------------------|------------------|-------------------|---------------------------|---------------------------|---------------------------|
|   | Music Clinic                            | <del>-</del>                    |                     |                  |                   |                           |                           |                           |
| Room and board for<br>Summer Band Clir<br>@ \$390                       |   | 11,700.00                       |                     |                  |                   |                           |                           |                           |
| Truck rentals for si  | ummer                                   | 1,420.00                        |                     |                  |                   |                           |                           |                           |
| A 2110.4010-00-2805   | Contract Svcs - Teaching &<br>Learning  | 64,800.00                       | 68,500.00           | (3,700.00)       | (5.401%)          | 7,160.00                  | 52,391.31                 | 53,202.1                  |
| Contract Services<br>the Office of Teach<br>Learning                    |   |                                 |                     |                  |                   |                           |                           |                           |
| Superintendent<br>Conference Day -                                      | 3 days                                  | 8,000.00                        |                     |                  |                   |                           |                           |                           |
| Responsive Clas-<br>Training for middle<br>teachers and new<br>teachers | sroom<br>e school                       | 34,000.00                       |                     |                  |                   |                           |                           |                           |
| Middle Years Pro<br>(MYP), Considerat<br>Application phases<br>schools  | tion &                                  | 8,000.00                        |                     |                  |                   |                           |                           |                           |
| Printing Services   |   | 500.00                          |                     |                  |                   |                           |                           |                           |
| UbD Curriculum  |   | 2,100.00                        |                     |                  |                   |                           |                           |                           |
| Student Competition   | on Fees:                                |                                 |                     |                  |                   |                           |                           |                           |
| Neptune Power S<br>Annual Certificatio                                  |   | 550.00                          |                     |                  |                   |                           |                           |                           |
| First Robotics Co<br>Annual Reg. fee                                    | ompetition                              | 5,500.00                        |                     |                  |                   |                           |                           |                           |
| First Robotics Co<br>Annual Robotics K<br>Materials                     |   | 5,750.00                        |                     |                  |                   |                           |                           |                           |
| ABC Boating Cou<br>Registration & Lice<br>Annual Fee                    |   | 400.00                          |                     |                  |                   |                           |                           |                           |
| A 2110.4010-00-2901   | Contract Svcs - Elem Inst<br>Supp       | 28,225.00                       | 50,925.00           | (22,700.00)      | (44.575%)         | 125.00                    | 14,193.00                 | 21,309.0                  |
| Elementary Instructure Support - field trips elem. buildings            |   | 28,225.00                       |                     |                  |                   |                           |                           |                           |
| A 2110.4010-00-3208   | Contract Svcs - Stud Supp<br>Home Instr | 33,000.00                       | 30,000.00           | 3,000.00         | 10.000%           | 6,315.00                  | 13,307.00                 | 27,662.5                  |
| Contract Services services  | - tutoring                              | 33,000.00                       |                     |                  |                   |                           |                           |                           |
| for outside agencie<br>provide instruction<br>hospitalized studer       | for                                     |                                 |                     |                  |                   |                           |                           |                           |

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# **Budgeting Appropriation Status Report For Draft #1 2021-22 (Detail)**



| Account  | Description                             | 2021 - 22<br>Proposed<br>Budget | 2020 - 21<br>Budget | Dollar<br>Change | Percent<br>Change | 2020 - 21<br>Expenditures | 2019 - 20<br>Expenditures | 2018 - 19<br>Expenditures |
|--|---|---------------------------------|---------------------|------------------|-------------------|---------------------------|---------------------------|---------------------------|
| mandated placeme   | nts,etc                                 |                                 |                     |                  |                   |                           |                           |                           |
| A 2110.4010-00-7807  | Contract Svcs - Op & Maint<br>Tele Comm | 122,560.00                      | 121,560.00          | 1,000.00         | 0.823%            | 92,705.32                 | 101,170.18                | 98,384.20                 |
| Annual Maintenance<br>Management and S<br>for District Voice Pla<br>(VOIP)   | Services<br>atform.                     | 91,000                          |                     |                  |                   |                           |                           |                           |
| Cabling and Electric   | cal                                     | 31,560                          | 0.00                |                  |                   |                           |                           |                           |
| A 2110.4010-01-2000  | Contract Svcs - Art Educ                | 6,000.00                        | 6,000.00            | 0.00             | 0.000%            | 4,426.51                  | 5,034.80                  | 6,977.36                  |
| Contract Services for<br>Education Program<br>Photo/chemical wa  |   | 3,000                           | 0.00                |                  |                   |                           |                           |                           |
| disposal   |   |                                 |                     |                  |                   |                           |                           |                           |
| Exhibitions, progra<br>show fees   |   | 3,000                           | 0.00                |                  |                   |                           |                           |                           |
| A 2110.4010-01-2804  | Contract Svcs - DW Instr<br>Lead        | 73,631.00                       | 82,900.00           | (9,269.00)       | (11.181%)         | 15,593.47                 | 80,097.67                 | 76,845.64                 |
| E-Rate Central (nor BOCES)   | 1-                                      | 9,000                           | 0.00                |                  |                   |                           |                           |                           |
| ELA Grade 3-8 Ass  | essment                                 | 19,500                          | 0.00                |                  |                   |                           |                           |                           |
| <b>Printing Services</b>   |   | 881                             | .00                 |                  |                   |                           |                           |                           |
| Math Grade 3-8<br>Assessment   |   | 15,700                          | 0.00                |                  |                   |                           |                           |                           |
| Science Grade 4 & Assessment   | 8                                       | 4,900                           | 0.00                |                  |                   |                           |                           |                           |
| Assessment Scoring Contingency   | g                                       | 20,000                          | 0.00                |                  |                   |                           |                           |                           |
| Shipping Services  |   | 3,650                           | 0.00                |                  |                   |                           |                           |                           |
| * Transfer \$9,269 to<br>4600-00-2804  | A2610-                                  |                                 |                     |                  |                   |                           |                           |                           |
| A 2110.4010-01-3209  | Contract Svcs - Stud Supp<br>Stud Asst  | 6,000.00                        | 6,000.00            | 0.00             | 0.000%            | 899.22                    | 4,850.75                  | 4,591.39                  |
| Contract services for<br>Drug and Alcohol Ta<br>Force districtwide in<br>(guest speakers and<br>curriculum materia | ask<br>nitiatives<br>d                  | 6,000                           | 0.00                |                  |                   |                           |                           |                           |
| A 2110.4010-10-2801  | Contract Svcs - Elem Instr<br>Lead      | 12,500.00                       | 15,000.00           | (2,500.00)       | (16.667%)         | 119.00                    | 4,290.61                  | 12,250.19                 |
| Elem. Instructrional<br>Leadership:  |   | 12,500                          | 0.00                |                  |                   |                           |                           |                           |
| Licenses for Plays f<br>elem. buildings<br>Math Olympiads reg  |   |                                 |                     |                  |                   |                           |                           |                           |
| fees for 4 elem. buil  | ldings                                  |                                 |                     |                  |                   |                           |                           |                           |
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# **Budgeting Appropriation Status Report For Draft #1 2021-22 (Detail)**



| Account  | Description                    | 2021 - 22<br>Proposed<br>Budget | 2020 - 21<br>Budget | Dollar<br>Change | Percent<br>Change | 2020 - 21<br>Expenditures | 2019 - 20<br>Expenditures | 2018 - 19<br>Expenditures |
|--|--------------------------------|---------------------------------|---------------------|------------------|-------------------|---------------------------|---------------------------|---------------------------|
| Laminating Machine maintenance agreer for 4 elem. buildings  | ments                          |                                 |                     |                  |                   |                           |                           |                           |
| A 2110.4010-21-0600  | Contract Svcs - Mathematics    | 1,300.00                        | 1,300.00            | 0.00             | 0.000%            | 646.00                    | 648.00                    | 1,299.99                  |
| Mathletes  |                                | 250.00                          |                     |                  |                   |                           |                           |                           |
| Ll Math Fair   |                                | 300.00                          |                     |                  |                   |                           |                           |                           |
| MathCounts   |                                | 200.00                          |                     |                  |                   |                           |                           |                           |
| American Math Con  | ntest                          | 250.00                          |                     |                  |                   |                           |                           |                           |
| Suffolk County Math<br>Contest   | 'n                             | 300.00                          |                     |                  |                   |                           |                           |                           |
| A 2110.4010-23-0600  | Contract Svcs -<br>Mathematics | 1,300.00                        |                     | 1,300.00         | <n a=""></n>      |                           |                           |                           |
| Local competitions to program enrichment Mathletes   |                                | 250.00                          |                     |                  |                   |                           |                           |                           |
| LI Math Fair   |                                | 300.00                          |                     |                  |                   |                           |                           |                           |
| Mathcounts   |                                | 200.00                          |                     |                  |                   |                           |                           |                           |
| American Math Con  | ntest                          | 250.00                          |                     |                  |                   |                           |                           |                           |
| Suffolk County Math  |                                | 300.00                          |                     |                  |                   |                           |                           |                           |
| A 2110.4010-30-0600  | Contract Svcs -<br>Mathematics | 3,455.00                        | 3,455.00            | 0.00             | 0.000%            | 827.00                    | 2,372.00                  | 2,162.50                  |
| Varsity Mathletes  |                                | 350.00                          |                     |                  |                   |                           |                           |                           |
| Freshman Mathletes   | S                              | 280.00                          |                     |                  |                   |                           |                           |                           |
| Long Island Math Fa  | air                            | 900.00                          |                     |                  |                   |                           |                           |                           |
| Course Contests  |                                | 400.00                          |                     |                  |                   |                           |                           |                           |
| American Math Con  | ntest                          | 400.00                          |                     |                  |                   |                           |                           |                           |
| Interstellar Math Co   | ntest                          | 300.00                          |                     |                  |                   |                           |                           |                           |
| School Lunch Servi   | ces                            | 375.00                          |                     |                  |                   |                           |                           |                           |
| ARML/NYSML   |                                | 450.00                          |                     |                  |                   |                           |                           |                           |
| A 2110.4010-30-0700  | Contract Svcs - Science        | 8,965.00                        | 8,965.00            | 0.00             | 0.000%            | 1,576.95                  | 6,929.20                  | 7,700.12                  |
| Conference/Worksh<br>ning-national region<br>conferences, NGSS<br>Training and PD, B0<br>PD Workshop | aal<br>S<br>OCES               | 1,675.00                        |                     |                  |                   |                           |                           |                           |
| Dolan DNA Learning<br>Center, barcoding p<br>for science research                                    | roject                         | 895.00                          |                     |                  |                   |                           |                           |                           |

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# **Budgeting Appropriation Status Report For Draft #1 2021-22 (Detail)**



| Account  | Description                        | 2021 - 22<br>Proposed<br>Budget | 2020 - 21<br>Budget | Dollar<br>Change | Percent<br>Change | 2020 - 21<br>Expenditures | 2019 - 20<br>Expenditures | 2018 - 19<br>Expenditures |
|--|------------------------------------|---------------------------------|---------------------|------------------|-------------------|---------------------------|---------------------------|---------------------------|
| environment and  |                                    |                                 |                     |                  |                   |                           |                           |                           |
| and Environmenta<br>Marine Science   | al Team,                           |                                 |                     |                  |                   |                           |                           |                           |
| Oxygen and CO2 L<br>gas supply for scier<br>demos, lab activitie<br>research           | nce                                | 340.00                          |                     |                  |                   |                           |                           |                           |
| Science Research<br>laboratory and expe<br>services for scientif                       | erimental                          | 4,800.00                        |                     |                  |                   |                           |                           |                           |
| investigation mate<br>resources to suppo<br>Science Research                           | ort the                            |                                 |                     |                  |                   |                           |                           |                           |
| including application conference fees for<br>and national compe                        | local                              |                                 |                     |                  |                   |                           |                           |                           |
| Science Olympiads registration and ma supply fees/costs                                | s, for                             | 725.00                          |                     |                  |                   |                           |                           |                           |
| Subscriptions, annu<br>science literature, c<br>and pedagogy                           |                                    | 530.00                          |                     |                  |                   |                           |                           |                           |
| A 2110.4010-30-1800  | Contract Svcs - Technology<br>Educ | 20,200.00                       | 23,200.00           | (3,000.00)       | (12.931%)         | 3,503.43                  | 14,013.32                 | 13,556.71                 |
| Neptune Power Squ<br>Transportation Syst<br>Certification, annua<br>certification fees | uadron,<br>tems                    | 550.00                          |                     |                  |                   |                           |                           |                           |
| PLTW Engineering, registration fee   | , annual                           | 3,200.00                        |                     |                  |                   |                           |                           |                           |
| First Robotics Com<br>annual reg. fee  | petition,                          | 5,500.00                        |                     |                  |                   |                           |                           |                           |
| First Robotics Com<br>annual kit and mate  |                                    | 5,750.00                        |                     |                  |                   |                           |                           |                           |
| ABC Boating Coars<br>Licensing, Exam fo<br>Transportation Syst<br>Course, Gr. 10-12    | se and<br>r                        | 400.00                          |                     |                  |                   |                           |                           |                           |
| PLTW Engineering,<br>Training  | , RIT                              | 4,800.00                        |                     |                  |                   |                           |                           |                           |
| A 2110.4010-30-1900  | Contract Svcs - Business<br>Educ   | 750.00                          | 750.00              | 0.00             | 0.000%            | 706.90                    | 721.85                    | 411.80                    |
| A 2110.4010-30-2100  | Contract Svcs - Music Educ         | 19,600.00                       | 19,600.00           | 0.00             | 0.000%            | 5,853.00                  | 28,270.91                 | 17,502.93                 |
| Music Student Part<br>Fees in student fes  |                                    | 1,400.00                        |                     |                  |                   |                           |                           |                           |
| NYSSMA All-State<br>Board, room & boar   | Room &                             | 9,250.00                        |                     |                  |                   |                           |                           |                           |
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# **Budgeting Appropriation Status Report For Draft #1 2021-22 (Detail)**



| Account   | Description                             | 2021 - 22<br>Proposed<br>Budget | 2020 - 21<br>Budget | Dollar<br>Change | Percent<br>Change | 2020 - 21<br>Expenditures | 2019 - 20<br>Expenditures | 2018 - 19<br>Expenditure |
|---|---|---------------------------------|---------------------|------------------|-------------------|---------------------------|---------------------------|--------------------------|
| NYSSMA selected Musical accompa   |   | 950.00                          | <u> </u>            |                  |                   |                           |                           |                          |
| IB  | mment for                               | 930.00                          | ,                   |                  |                   |                           |                           |                          |
| NHS School Sour   |   | 3,000.00                        | )                   |                  |                   |                           |                           |                          |
| Systems, mainten<br>Piano moves for f   |   | 850.00                          | )                   |                  |                   |                           |                           |                          |
| Music Clinicians fo   |   | 1,500.00                        | )                   |                  |                   |                           |                           |                          |
| ensembles   |   | 4 000 0                         |                     |                  |                   |                           |                           |                          |
| Instrument Rental   |   | 1,330.00                        |                     |                  |                   |                           |                           |                          |
| NHS Internet Rad<br>(annual host fee)   | lio Station                             | 1,320.00                        | J                   |                  |                   |                           |                           |                          |
| A 2110.4010-30-2301   | Contract Svcs - The<br>Environment Team | 4,775.00                        | 4,775.00            | 0.00             | 0.000%            |                           | 4,600.00                  | 4,000.0                  |
| Environmental Tea<br>excursion fees, ca<br>permits, transport<br>costs including Inc  | amping<br>ation<br>dian Island          | 4,775.00                        | )                   |                  |                   |                           |                           |                          |
| Park, Sunken Me<br>Twin Ponds and the<br>Mountains, NH as<br>administrative se        | he White<br>s well as                   |                                 |                     |                  |                   |                           |                           |                          |
| Citizen Science C<br>and the Atlantic M<br>Conservation Soc                           | ampaign<br>Iarine                       |                                 |                     |                  |                   |                           |                           |                          |
| within Long Islan<br>Conservation Mar<br>Plan   |   |                                 |                     |                  |                   |                           |                           |                          |
| 2110.4010-30-2302   | Contract Svcs - Commons<br>Prgm         | 12,590.00                       | 12,850.00           | (260.00)         | (2.023%)          |                           | 350.00                    | 5,905                    |
| Character Educat<br>support character<br>and speakers in the<br>commons in relati     | education<br>he                         | 11,240.00                       | )                   |                  |                   |                           |                           |                          |
| physical education<br>and nutrition, fami<br>need of support, v<br>readiness, career  | ilies in<br>vorkplace                   |                                 |                     |                  |                   |                           |                           |                          |
| awareness, divers<br>programs incl. His<br>Heritage night and<br>history month, cor   | sity<br>spanic<br>d black               |                                 |                     |                  |                   |                           |                           |                          |
| service programs<br>red ribbon week, I<br>drives, invisible ch<br>collections, studer | such as<br>blood<br>hildren &           |                                 |                     |                  |                   |                           |                           |                          |
| musical performates fashion show club   | nce,                                    |                                 |                     |                  |                   |                           |                           |                          |

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## **Budgeting Appropriation Status Report For Draft #1 2021-22 (Detail)**



| Account  | Description                            | 2021 - 22<br>Proposed<br>Budget | 2020 - 21<br>Budget | Dollar<br>Change | Percent<br>Change | 2020 - 21<br>Expenditures | 2019 - 20<br>Expenditures | 2018 - 19<br>Expenditures |
|--|--|---------------------------------|---------------------|------------------|-------------------|---------------------------|---------------------------|---------------------------|
| and college fairs,<br>homecoming, holida<br>celebrations,  | ay                                     |                                 |                     |                  |                   |                           |                           |                           |
| semi-annual charac<br>award luncheons, fi<br>orientation nights a<br>house.                              | reshman                                |                                 |                     |                  |                   |                           |                           |                           |
| -<br>Contract on ID card   | 1 nrinter                              | 1,350.0                         | 0                   |                  |                   |                           |                           |                           |
| \ 2110.4010-30-2803  | Contract Svcs - HS Instr               | 109,300.00                      | 108,300.00          | 1,000.00         | 0.923%            | 34,903.22                 | 54,641.58                 | 93,515.8                  |
| International Bacca<br>Anual Subscription<br>Fee   |  | 12,600.0                        | 0                   |                  |                   |                           |                           |                           |
| IB Exam Registration<br>300 students @ \$1<br>IB Exam Subject Fe   | 78                                     | 53,400.0                        | 0                   |                  |                   |                           |                           |                           |
| EUR - Remark and of Student Work   | Return                                 | 4,000.0                         | 0                   |                  |                   |                           |                           |                           |
| Dance & Music<br>Accompanists  |  | 6,000.0                         | 0                   |                  |                   |                           |                           |                           |
| Postage  |  | 1,800.0                         | 0                   |                  |                   |                           |                           |                           |
| School Lunch Cate  | ring                                   | 1,500.0                         | 0                   |                  |                   |                           |                           |                           |
| Conferences, Work<br>Training, 10 teache   |  | 30,000.0                        | 0                   |                  |                   |                           |                           |                           |
| 2110.4140-00-2904  | Travel Reimb - DW Instr<br>Support     | 15,000.00                       | 15,000.00           | 0.00             | 0.000%            | 31.63                     | 12,080.09                 | 17,219.                   |
| Travel Reimbursem<br>DW instructional St   |  | 15,000.0                        | 0                   |                  |                   |                           |                           |                           |
| 2110.4140-00-3208  | Travel Reimb - Stud Supp<br>Home Instr | 1,500.00                        | 2,900.00            | (1,400.00)       | (48.276%)         |                           | 326.86                    | 785.                      |
| Travel reimbursement home instruction standard from home instruction accompanies.                        | aff<br>to and                          | 1,500.0                         | 0                   |                  |                   |                           |                           |                           |
| assignments<br>A 2110.4161-21-2902   | Field Trips - MS Instr                 | 9,594.00                        | 10,062.00           | (468.00)         | (4.651%)          |                           | 35,908.20                 | 46,065.4                  |
|  | Support                                |                                 |                     | (,               | ,                 |                           | ,                         | 7,                        |
| Grade 6, 7, 8 Field<br>program enrichmer<br>implementation of r<br>school curriculum<br>\$18 per student | nt for                                 | 9,594.0                         | 0                   |                  |                   |                           |                           |                           |
| A 2110.4161-23-2902  | Field Trips - MS Instr                 | 9,234.00                        | 10,746.00           | (1,512.00)       | (14.070%)         |                           | 53,357.00                 | 54,101.                   |
| 12110.4101-20-2302   | i ieiu i iips - ivio iiisii            | 3,204.00                        | 10,740.00           | (1,312.00)       | (14.07070)        |                           | 33,337.00                 | J4, 101.C                 |

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## **Budgeting Appropriation Status Report For Draft #1 2021-22 (Detail)**



| Account  | Description                                       | 2021 - 22<br>Proposed<br>Budget | 2020 - 21<br>Budget | Dollar<br>Change | Percent<br>Change | 2020 - 21<br>Expenditures | 2019 - 20<br>Expenditures | 2018 - 19<br>Expenditures |
|--|---|---------------------------------|---------------------|------------------|-------------------|---------------------------|---------------------------|---------------------------|
| Various trips \$18 pe<br>student - day trips o<br>Greenkill alternative  | nly   | 9,234                           | .00                 |                  |                   |                           |                           |                           |
| Washington alterna   | tive trips  |                                 |                     |                  |                   |                           |                           |                           |
| Engleman Theater   |   |                                 |                     |                  |                   |                           |                           |                           |
| Vanderbilt Planetari   | um  |                                 |                     |                  |                   |                           |                           |                           |
| A 2110.4161-30-2903  | Field Trips - HS Instr<br>Support                 | 11,500.00                       | 11,500.00           | 0.00             | 0.000%            |                           | 14,894.50                 | 16,809.02                 |
| A 2110.4650-00-2100  | Equip Maint/Repair - Music<br>Educ                | 51,272.00                       | 51,272.00           | 0.00             | 0.000%            | 23,578.31                 | 51,783.35                 | 49,226.10                 |
| Repair of districtwid<br>instruments, age of<br>inventory required b<br>amount to<br>maintain curriculur   | present<br>udgeted                                | 51,272                          | .00                 |                  |                   |                           |                           |                           |
| 1 2110.4720-00-3104  | Tuition Public Schools - Sp<br>Ed                 | 722,825.00                      | 822,825.00          | (100,000.00)     | (12.153%)         | 119,992.12                | 856,680.12                | 769,493.93                |
| Tuition payments fo<br>special education st<br>attending other publ<br>schools in special<br>programs (Comm  | udents<br>ic                                      | 722,825                         | .00                 |                  |                   |                           |                           |                           |
| Parentally placed sp<br>education students<br>private schools. No<br>E. Northport UFSD<br>billed by the public<br>district of location po<br>special educ. service<br>Tuition payments for | in<br>rthport-<br>is<br>school<br>roviding<br>es. |                                 |                     |                  |                   |                           |                           |                           |
| Tuition payments fo<br>students placed in f<br>homes outside of di<br>Minus Suffolk Coun<br>Maintenance Fees<br>\$100,000  | oster<br>strict.                                  |                                 |                     |                  |                   |                           |                           |                           |
| (Transfer \$100,000<br>A2250-4010-00-310<br>Contract Services)   |   |                                 |                     |                  |                   |                           |                           |                           |
| A 2110.4720-00-3300  | Tuition Public School-Pupil<br>Svc Mgmt           | 15,000.00                       | 15,000.00           | 0.00             | 0.000%            |                           |                           | 30,711.97                 |
| Tuition Public School<br>Foster Care<br>To support studen  | ol -  | 15,000                          | .00                 |                  |                   |                           |                           |                           |
| placed in foster care  |   |                                 |                     |                  |                   |                           |                           |                           |

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## **Budgeting Appropriation Status Report For Draft #1 2021-22 (Detail)**



| Account   | Description                        | 2021 - 22<br>Proposed<br>Budget | 2020 - 21<br>Budget | Dollar<br>Change | Percent<br>Change | 2020 - 21<br>Expenditures | 2019 - 20<br>Expenditures | 2018 - 19<br>Expenditures |
|---|------------------------------------|---------------------------------|---------------------|------------------|-------------------|---------------------------|---------------------------|---------------------------|
| A 2110.4800-00-2805   | Textbooks - Teaching &<br>Learning | 361,918.00                      | 311,638.00          | 50,280.00        | 16.134%           | 266,225.22                | 298,909.59                | 307,337.73                |
| Elem. Science Unit fiction texts and rea  |                                    | 3,000.00                        |                     |                  |                   |                           |                           |                           |
| Regents Science a Science   | and AP                             | 18,483.00                       |                     |                  |                   |                           |                           |                           |
| ENMS Earth Scien<br>Living Environment<br>150@ \$11   |                                    | 1,650.00                        |                     |                  |                   |                           |                           |                           |
| ENMS Topical Boo<br>(15)  | oks Gr. 8                          | 450.00                          |                     |                  |                   |                           |                           |                           |
| ENMS Scholastic (   | Gr. 6 (90)                         | 745.00                          | ı                   |                  |                   |                           |                           |                           |
| Topic and Replace<br>all Science  | ment for                           | 28,328.00                       |                     |                  |                   |                           |                           |                           |
| New Elem. Math Some   |                                    | 200,000.00                      |                     |                  |                   |                           |                           |                           |
| NHS Mathematics replacements  |                                    | 5,000.00                        |                     |                  |                   |                           |                           |                           |
| Kindergareten Rea<br>Keepbooks  | ader                               | 5,280.00                        |                     |                  |                   |                           |                           |                           |
| English replacemel<br>all HS, Gr. 9-12, 11<br>book clubs, texts to<br>college and<br>career readiness | Ith Grade                          | 23,000.00                       |                     |                  |                   |                           |                           |                           |
| Gr. 6 Trade Books<br>Strategy Groups  | for                                | 6,000.00                        |                     |                  |                   |                           |                           |                           |
| Reader Notebook A   | Advanced                           | 3,534.00                        | ı                   |                  |                   |                           |                           |                           |
| Reader Notebook F   | Revised                            | 4,568.00                        | ı                   |                  |                   |                           |                           |                           |
| Elem. Interactive R<br>Aloud Books  | Read                               | 38,880.00                       |                     |                  |                   |                           |                           |                           |
| Gr. 9, 10 En Espan<br>Series (17)   | nol 2 Old                          | 1,700.00                        |                     |                  |                   |                           |                           |                           |
| Gr. 11, 12 AP Italia<br>Series (8)  | n Old                              | 1,200.00                        |                     |                  |                   |                           |                           |                           |
| Gr. 11, 12 Italian Tv<br>Three Years Old Se   |                                    | 1,550.00                        |                     |                  |                   |                           |                           |                           |
| Gr. 11, 12 Desubre<br>(Spanish) Old Serie   |                                    | 1,300.00                        |                     |                  |                   |                           |                           |                           |
| Gr. 11, 12 Imaginez<br>(French) Old Series  | S                                  | 2,250.00                        |                     |                  |                   |                           |                           |                           |
| Districtwide Replac   |                                    | 15,000.00                       |                     |                  |                   |                           |                           |                           |
| A 2110.4900-00-2305   | BOCES Svcs - Cultural Arts         | 87,774.00                       | 113,882.00          | (26,108.00)      | (22.925%)         |                           | 30,000.00                 | 56,314.00                 |
| BOCES Services-C<br>Arts, 6 students @  |                                    | 87,774.00                       |                     |                  |                   |                           |                           |                           |
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## **Budgeting Appropriation Status Report For Draft #1 2021-22 (Detail)**



| Account  | Description                         | 2021 - 22<br>Proposed<br>Budget | 2020 - 21<br>Budget | Dollar<br>Change | Percent<br>Change | 2020 - 21<br>Expenditures | 2019 - 20<br>Expenditures | 2018 - 19<br>Expenditures |
|--|-------------------------------------|---------------------------------|---------------------|------------------|-------------------|---------------------------|---------------------------|---------------------------|
| A 2110.4900-00-2805  | BOCES Svcs - Teaching &<br>Learning | 32,169.00                       | 35,630.00           | (3,461.00)       | (9.714%)          | 2,253.91                  | 23,055.86                 | 6,227.83                  |
| Educational supplies<br>publications to supp<br>districtwide classroot<br>instruction                        | oort                                | 4,750.00                        |                     |                  |                   |                           |                           |                           |
| Testing materials  |                                     | 27,419.00                       | )                   |                  |                   |                           |                           |                           |
| A 2110.4900-40-3001  | BOCES Svcs - Non-Public Textbooks   | 115,000.00                      | 120,000.00          | (5,000.00)       | (4.167%)          | 89,034.42                 | 95,491.44                 | 102,607.68                |
| Textbooks for stude<br>residents attending<br>schools  |                                     | 115,000.00                      | )                   |                  |                   |                           |                           |                           |
| 2nd set of Textbook:<br>special education st<br>residents attending<br>schools as mandate<br>by his/her IEP. | udent<br>private                    |                                 |                     |                  |                   |                           |                           |                           |
| A 2110.4905-00-3300  | BOCES Svcs - Student<br>Support VAR | 75,000.00                       | 64,274.00           | 10,726.00        | 16.688%           | 5,210.00                  | 2,555.00                  | 67,273.25                 |
| Contract Services-B  |                                     |                                 |                     |                  |                   |                           |                           |                           |
| South Oaks Alterna<br>Education Option Co<br>413.010   |                                     | 37,500.00                       | )                   |                  |                   |                           |                           |                           |
| East End Hospital<br>Services Outreach (<br>427.490  | Coser                               | 37,500.00                       | )                   |                  |                   |                           |                           |                           |
| A 2110.5030-00-0802  | Educ Supplies - ASLP                | 300.00                          | 300.00              | 0.00             | 0.000%            |                           | 295.25                    | 299.83                    |
| Educational supplies   | • •                                 |                                 |                     |                  |                   |                           |                           |                           |
| A 2110.5030-00-1100  | Educ Supplies - Investigate         | 2,000.00                        | 2,000.00            | 0.00             | 0.000%            |                           | 1,947.76                  | 1,990.52                  |
| Educational supplies<br>needed to support the<br>Investigate Program   | he                                  | 2,000.00                        | )                   |                  |                   |                           |                           |                           |
| A 2110.5030-00-1200  | Educ Supplies - ENL                 | 2,760.00                        | 2,760.00            | 0.00             | 0.000%            | 99.77                     | 2,543.75                  | 2,650.88                  |
| General supplies us<br>classrooms by progr<br>participants   | sed in<br>ram                       | 800.00                          | )                   |                  |                   |                           |                           |                           |
| Ancillary content are<br>and materials to<br>mainstream instruct<br>integrated classes;<br>materials         |                                     | 1,500.00                        | )                   |                  |                   |                           |                           |                           |
| needed to support<br>area instruction and  | reading                             |                                 |                     |                  |                   |                           |                           |                           |
| Envelopes for mand mailings to families  | lated                               | 250.00                          | )                   |                  |                   |                           |                           |                           |

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## **Budgeting Appropriation Status Report For Draft #1 2021-22 (Detail)**



| Account   | Description                            | 2021 - 22<br>Proposed<br>Budget | 2020 - 21<br>Budget | Dollar<br>Change | Percent<br>Change | 2020 - 21<br>Expenditures | 2019 - 20<br>Expenditures | 2018 - 19<br>Expenditures |
|---|--|---------------------------------|---------------------|------------------|-------------------|---------------------------|---------------------------|---------------------------|
| Electronic translato  | rs for                                 | 210.00                          |                     |                  |                   |                           |                           |                           |
| Regents exams<br>A 2110.5030-00-2000  | Educ Supplies - Art Educ               | 20,514.00                       | 20,514.00           | 0.00             | 0.000%            | 8,590.00                  | 33,028.63                 | 8,335.78                  |
| Educational supplie   | es for Art                             | 20,514.00                       |                     |                  |                   | -,                        | ,                         | 5,2555                    |
| A 2110.5030-00-2002   | Educ Supplies - Art & Music<br>Fest    | 1,372.00                        | 1,372.00            | 0.00             | 0.000%            |                           | 1,370.48                  | 1,786.74                  |
| Educational supplie<br>and music festival   | es for art                             | 1,372.00                        |                     |                  |                   |                           |                           |                           |
| A 2110.5030-00-2100   | Educ Supplies - Music<br>Educ          | 20,295.00                       | 20,295.00           | 0.00             | 0.000%            | 9,871.24                  | 15,292.87                 | 25,877.25                 |
| Music/supplies nee<br>DW performing gro<br>band, chorus, orche<br>jazz ensemble and<br>NYSSMA   | ups:<br>estra,                         | 20,295.00                       |                     |                  |                   |                           |                           |                           |
| solo and ensemble<br>materials. NYSSM.<br>materials and other<br>required in over 1,0<br>solos. | A<br>supplies                          |                                 |                     |                  |                   |                           |                           |                           |
| Instrumental suppl<br>required to maintair<br>program.  |  |                                 |                     |                  |                   |                           |                           |                           |
| A 2110.5030-00-2804   | Educ Supplies - DW Instr<br>Lead       | 32,169.00                       | 32,169.00           | 0.00             | 0.000%            | 27,967.56                 | 40,659.90                 | 34,784.88                 |
| Educational supplie<br>publications to supp<br>district-wide classro<br>instruction             | port                                   | 4,750.00                        |                     |                  |                   |                           |                           |                           |
| Testing Materials S<br>ability group screen<br>& Kindergarten scre                              | ning (K-2)                             | 27,419.00                       |                     |                  |                   |                           |                           |                           |
| A 2110.5030-00-2805   | Educ Supplies - Teaching &<br>Learning | 60,550.00                       | 60,700.00           | (150.00)         | (0.247%)          | 14,005.67                 | 19,630.22                 | 22,688.16                 |
| Educ. supplies and publications for sup distrctwide classroomstruction                          | pport                                  | 2,400.00                        |                     |                  |                   |                           |                           |                           |
| STEM/Makerspace classroom supplies  |  | 7,800.00                        |                     |                  |                   |                           |                           |                           |
| Other educational sincluding F&P bendand replacement te   | supplies<br>hmark                      | 19,600.00                       |                     |                  |                   |                           |                           |                           |
| Classroom libraries   |  | 26,000.00                       |                     |                  |                   |                           |                           |                           |

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## **Budgeting Appropriation Status Report For Draft #1 2021-22 (Detail)**



| Account   | Description                                 | 2021 - 22<br>Proposed<br>Budget | 2020 - 21<br>Budget | Dollar<br>Change | Percent<br>Change | 2020 - 21<br>Expenditures | 2019 - 20<br>Expenditures | 2018 - 19<br>Expenditures |
|---|---|---------------------------------|---------------------|------------------|-------------------|---------------------------|---------------------------|---------------------------|
| Materials, books to   |   | 4,750.00                        |                     |                  |                   |                           |                           |                           |
| best pracrtice (distri                                      |   |                                 |                     |                  |                   |                           |                           |                           |
| 00-2804   | J-5U3U-                                     |                                 |                     |                  |                   |                           |                           |                           |
| A 2110.5030-00-3301   | Educ Supplies - Student Evaluation          | 15,000.00                       | 15,000.00           | 0.00             | 0.000%            | 6,271.25                  | 12,866.49                 | 18,908.68                 |
| Educational supplie<br>purchase Assessme<br>such as:        |   | 15,000.00                       |                     |                  |                   |                           |                           |                           |
| Connor Scales, WIA<br>CELF, Woodcock Jo<br>WICS, Protocols  |   |                                 |                     |                  |                   |                           |                           |                           |
| A 2110.5030-01-2805   | Educ Supplies - DW -<br>Teaching & Learning | 99,603.00                       | 80,700.00           | 18,903.00        | 23.424%           | 6,445.58                  | 62,414.84                 | 102,494.85                |
| Graphic<br>calculators/replacer                             | ment  | 5,000.00                        |                     |                  |                   |                           |                           |                           |
| Readers Notebook  |   | 8,100.00                        |                     |                  |                   |                           |                           |                           |
| Zaner-Bloser Hand   | writing                                     | 7,520.00                        |                     |                  |                   |                           |                           |                           |
| Fundations posters  |   | 400.00                          |                     |                  |                   |                           |                           |                           |
| Fundations consum   | ables                                       | 2,600.00                        |                     |                  |                   |                           |                           |                           |
| Science consumabl   | es  | 4,000.00                        |                     |                  |                   |                           |                           |                           |
| Math consumables  |   | 1,200.00                        |                     |                  |                   |                           |                           |                           |
| Storyworks, per pup   | pil   | 7,258.00                        |                     |                  |                   |                           |                           |                           |
| F&P interactive read  | d aloud                                     | 21,600.00                       |                     |                  |                   |                           |                           |                           |
| Replacement LBD a books                                     | and F&P                                     | 500.00                          |                     |                  |                   |                           |                           |                           |
| Tile/letter replaceme                                       | ents  | 200.00                          |                     |                  |                   |                           |                           |                           |
| Gr 3 Fundationsa<br>classroom set                           |   | 26,010.00                       |                     |                  |                   |                           |                           |                           |
| 1st Chapter Friday l<br>banners                             | books,                                      | 9,500.00                        |                     |                  |                   |                           |                           |                           |
| Sound cards   |   | 315.00                          |                     |                  |                   |                           |                           |                           |
| Just Words<br>kits/replacements a                           | nd texts                                    | 1,770.00                        |                     |                  |                   |                           |                           |                           |
| LLI take home<br>bags/portfolio bags                        |   | 930.00                          |                     |                  |                   |                           |                           |                           |
| AIS materials and d<br>dose fundation<br>durables/materials | louble                                      | 2,700.00                        |                     |                  |                   |                           |                           |                           |
| A 2110.5030-11-0100   | Educ Supplies -<br>Kindergarten             |                                 | 1,078.75            | (1,078.75)       | (100.000%)        | 973.10                    | 1,079.00                  | 926.00                    |
| A 2110.5030-11-0200   | Educ Supplies - 1st-5th<br>Grade            |                                 | 26,313.00           | (26,313.00)      | (100.000%)        | 19,052.42                 | 32,911.62                 | 30,310.77                 |

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## **Budgeting Appropriation Status Report For Draft #1 2021-22 (Detail)**



| Account   | Description                                       | 2021 - 22<br>Proposed<br>Budget | 2020 - 21<br>Budget | Dollar<br>Change | Percent<br>Change | 2020 - 21<br>Expenditures | 2019 - 20<br>Expenditures | 2018 - 19<br>Expenditures |
|---|---|---------------------------------|---------------------|------------------|-------------------|---------------------------|---------------------------|---------------------------|
| A 2110.5030-11-0900   | Educ Supplies - Reading                           |                                 | 568.50              | (568.50)         | (100.000%)        | 150.13                    | 653.00                    | 551.00                    |
| A 2110.5030-11-1000   | Educ Supplies - AIS                               |                                 | 568.50              | (568.50)         | (100.000%)        | 99.12                     | 653.00                    | 550.74                    |
| A 2110.5030-11-1401   | Educ Supplies - Boys Phys<br>Ed                   |                                 | 663.25              | (663.25)         | (100.000%)        | 472.30                    | 756.51                    | 1,220.25                  |
| A 2110.5030-11-1402   | Educ Supplies - Girls Phys<br>Ed                  |                                 | 663.25              | (663.25)         | (100.000%)        | 476.81                    | 711.50                    | 1,220.25                  |
| A 2110.5030-11-2000   | Educ Supplies - Art Educ                          |                                 | 3,032.00            | (3,032.00)       | (100.000%)        | 2,010.43                  | 3,488.20                  | 2,984.68                  |
| A 2110.5030-11-2100   | Educ Supplies - Music<br>Educ                     |                                 | 379.00              | (379.00)         | (100.000%)        | 379.00                    | 435.00                    | 367.00                    |
| A 2110.5030-12-0100   | Educ Supplies -<br>Kindergarten                   | 934.75                          | 905.00              | 29.75            | 3.287%            | 797.97                    | 853.00                    | 840.58                    |
| Necessary for instruction continuity of Kinder program  |   | 934.75                          | 5                   |                  |                   |                           |                           |                           |
| A 2110.5030-12-0200   | Educ Supplies - 1st-5th<br>Grade                  | 28,158.75                       | 25,057.00           | 3,101.75         | 12.379%           | 17,739.37                 | 28,573.33                 | 21,869.57                 |
| needed to support to core trade books to content area, paper books for leveled loonsummable work to support core prograding, Math, Science, Social Stang. Arts  Paper cost                    | support<br>back<br>ibraries,<br>books;<br>gram in | 6,000.00                        | )                   |                  |                   |                           |                           |                           |
| Additional Student  |   | 5,000.00                        | )                   |                  |                   |                           |                           |                           |
| Allocation  |   |                                 |                     |                  |                   |                           |                           |                           |
| A 2110.5030-12-0900<br>Supplies necessary<br>continuation of Rea<br>program K-5   | ding  | 556.50<br>556.50                |                     | 19.50            | 3.631%            | 185.25                    | 197.93                    | 494.00                    |
| A 2110.5030-12-1000  Material needed to leveled books, litera games, manipulativ reading and math;  Material to support curriculum in Lang.  Math, Social Studie Science, Writing for program | acy<br>es for<br>Arts,<br>s,                      | 556.50<br>556.50                | 537.00              | 19.50            | 3.631%            |                           | 478.58                    | 489.64                    |
| A 2110.5030-12-1401   | Educ Supplies - Boys Phys<br>Ed                   | 649.25                          | 626.50              | 22.75            | 3.631%            | 425.70                    | 563.01                    | 262.43                    |

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## **Budgeting Appropriation Status Report For Draft #1 2021-22 (Detail)**



| Account  | Description                                      | 2021 - 22<br>Proposed<br>Budget | 2020 - 21<br>Budget | Dollar<br>Change | Percent<br>Change | 2020 - 21<br>Expenditures | 2019 - 20<br>Expenditures | 2018 - 19<br>Expenditures |
|--|--|---------------------------------|---------------------|------------------|-------------------|---------------------------|---------------------------|---------------------------|
| Supplies for boy<br>education progra<br>balls, movement<br>materials, record<br>Supplies for unit<br>volleyball, floor h | am K-5;<br>t education<br>ds,<br>s in<br>nockey, | 649.                            | 25                  |                  |                   |                           |                           |                           |
| basketball, flag f<br>A 2110.5030-12-1402  | 2 Educ Supplies - Girls Phys                     | 649.25                          | 626.50              | 22.75            | 3.631%            | 335.78                    | 563.02                    | 447.02                    |
| Supplies for girls education prograballs, movement materials, record   | am Ќ-5;<br>t education<br>ds,                    | 649.                            | 25                  |                  |                   |                           |                           |                           |
| Supplies for unit<br>volleyball, floor h<br>basketball, flag t   | nocket,  |                                 |                     |                  |                   |                           |                           |                           |
| A 2110.5030-12-2000  |  | 2,968.00                        | 2,864.00            | 104.00           | 3.631%            | 1,830.81                  | 2,658.52                  | 2,755.18                  |
| Supplies and ma<br>needed to maint<br>diverse art progr<br>offers a wide rar<br>opportunities to                         | ain a<br>ram that<br>nge of                      | 2,968.                          | 00                  |                  |                   |                           |                           |                           |
| with the curricul  | um   |                                 |                     |                  |                   |                           |                           |                           |
| A 2110.5030-12-2100  | ) Educ Supplies - Music<br>Educ                  | 371.00                          | 358.00              | 13.00            | 3.631%            | 358.00                    | 336.00                    | 839.73                    |
| Supplies necess continuation of he program and into music into the content areas s                                       | K-5 music<br>egration of                         | 371.                            | 00                  |                  |                   |                           |                           |                           |
| social studies.<br>A 2110.5030-14-0100   | • •  | 721.00                          | 773.00              | (52.00)          | (6.727%)          | 600.69                    | 774.81                    | 774.55                    |
| General Supplie<br>delivery of K pro<br>reflects \$2.25 p<br>plus \$100 for kir  | gram<br>per pupil                                | 721.                            | 00                  |                  |                   |                           |                           |                           |
| A 2110.5030-14-0200  | =  | 26,765.00                       | 22,329.00           | 4,436.00         | 19.867%           | 18,975.27                 | 27,399.28                 | 24,533.44                 |
| Educ. supplies f<br>of classroom ins<br>1-5<br>reflects \$46.25<br>plus \$6000 for c                                     | or delivery<br>struction Gr.<br>per pupil        | 21,765.                         | 00                  |                  |                   |                           |                           |                           |
| Also reflects \$3<br>Scholastic subs   | 3,000 for  |                                 |                     |                  |                   |                           |                           |                           |

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## **Budgeting Appropriation Status Report For Draft #1 2021-22 (Detail)**



| Account   | Description                      | 2021 - 22<br>Proposed<br>Budget | 2020 - 21<br>Budget | Dollar<br>Change | Percent<br>Change | 2020 - 21<br>Expenditures | 2019 - 20<br>Expenditures | 2018 - 19<br>Expenditures |
|---|----------------------------------|---------------------------------|---------------------|------------------|-------------------|---------------------------|---------------------------|---------------------------|
| Additional Student<br>Allocation  |                                  | 5,000.00                        | )                   |                  |                   |                           |                           |                           |
| A 2110.5030-14-0900   | Educ Supplies - Reading          | 414.00                          | 449.00              | (35.00)          | (7.795%)          | 63.40                     | 236.65                    | 458.00                    |
| Educ. supplies for o<br>of reading program<br>Reflects \$1.50 per   | •                                | 414.00                          |                     |                  |                   |                           |                           |                           |
| A 2110.5030-14-1000   | Educ Supplies - AIS              | 414.00                          | 449.00              | (35.00)          | (7.795%)          | 261.04                    | 226.95                    | 458.00                    |
| Educ. supplies for o<br>of AIS/RTI instruction<br>Reflects \$1.50 per   | on.                              | 414.00                          | )                   |                  |                   |                           |                           |                           |
| A 2110.5030-14-1401   | Educ Supplies - Boys Phys<br>Ed  | 483.00                          | 524.00              | (41.00)          | (7.824%)          | 517.99                    | 525.00                    | 518.60                    |
| Educ. supplies for of the boys physica education program Reflects \$1.75 per p  | 1                                | 483.00                          | )                   |                  |                   |                           |                           |                           |
| A 2110.5030-14-1402   | Educ Supplies - Girls Phys<br>Ed | 483.00                          | 524.00              | (41.00)          | (7.824%)          | 518.00                    | 523.84                    | 508.55                    |
| Educ. supplies for confidence of the girls physical education program Reflects \$1.75 per per per supplies the | ·                                | 483.00                          | )                   |                  |                   |                           |                           |                           |
| A 2110.5030-14-2000   | Educ Supplies - Art Educ         | 2,208.00                        | 2,392.00            | (184.00)         | (7.692%)          | 1,740.87                  | 2,384.73                  | 2,431.54                  |
| Educ. supplies for o<br>of art curriculum.<br>Reflects \$8.00 per p   | •                                | 2,208.00                        | )                   |                  |                   |                           |                           |                           |
| A 2110.5030-14-2100   | Educ Supplies - Music<br>Educ    | 276.00                          | 299.00              | (23.00)          | (7.692%)          | 299.00                    | 300.00                    | 305.00                    |
| Educ. supplies for coof music curriculum Reflects \$1 per pup   | delivery                         | 276.00                          | )                   |                  |                   |                           |                           |                           |
| A 2110.5030-15-0100   | Educ Supplies -<br>Kindergarten  | 730.00                          | 775.00              | (45.00)          | (5.806%)          | 266.00                    | 808.97                    | 814.00                    |
| Educ. supplies need delivery of K curricu   | ılum                             | 730.00                          | )                   |                  |                   |                           |                           |                           |
| Reflects \$2.25 per plus \$100 for Kinde  |                                  |                                 |                     |                  |                   |                           |                           |                           |
| A 2110.5030-15-0200   | Educ Supplies - 1st-5th<br>Grade | 24,160.00                       | 22,375.00           | 1,785.00         | 7.978%            | 17,921.01                 | 21,107.44                 | 21,160.07                 |
| Educ. supplies for conference of Gr. 1-5 classroom instruction Reflects \$47 per put \$6000 for cost of page 1.5.   | n<br>ıpil plus                   | 19,160.00                       |                     |                  |                   |                           |                           |                           |
| 3/06/2021 10:31 AM  | <u> </u>                         |                                 |                     |                  |                   |                           |                           | Page 45/7                 |

## **Budgeting Appropriation Status Report For Draft #1 2021-22 (Detail)**



| Account   | Description                      | 2021 - 22<br>Proposed<br>Budget | 2020 - 21<br>Budget | Dollar<br>Change | Percent<br>Change | 2020 - 21<br>Expenditures | 2019 - 20<br>Expenditures | 2018 - 19<br>Expenditures |
|---|----------------------------------|---------------------------------|---------------------|------------------|-------------------|---------------------------|---------------------------|---------------------------|
| Additional Student<br>Allocation  |                                  | 5,000.00                        |                     |                  |                   |                           |                           |                           |
| A 2110.5030-15-0900  Educ. supplies to s delivery of the read instruction Reflects \$1.50 per | ing                              | 420.00<br>420.00                | 450.00              | (30.00)          | (6.667%)          | 379.50                    | 470.19                    | 472.76                    |
| A 2110.5030-15-1000   | Educ Supplies - AIS              | 420.00                          | 450.00              | (30.00)          | (6.667%)          |                           | 455.83                    | 447.70                    |
| Educ. supplies nee the delivery of the <i>I</i> instruction  Reflects \$1.50 per              | ded for<br>AIS/RTI               | 420.00                          | 400.00              | (66.56)          | (0.001 70)        |                           | 400.00                    | 441.10                    |
| A 2110.5030-15-1401   | Educ Supplies - Boys Phys<br>Ed  | 490.00                          | 525.00              | (35.00)          | (6.667%)          | 304.32                    | 555.00                    | 554.83                    |
| Educ. supplies nee<br>delivery of boys PE<br>program<br>Reflects \$1.75 per                   | ded for                          | 490.00                          |                     |                  |                   |                           |                           |                           |
| A 2110.5030-15-1402   | Educ Supplies - Girls Phys<br>Ed | 490.00                          | 525.00              | (35.00)          | (6.667%)          | 209.03                    | 554.63                    | 550.29                    |
| Educ. supplies nee<br>delivery of girls PE<br>Reflects \$1.75 per                             | program                          | 490.00                          |                     |                  |                   |                           |                           |                           |
| A 2110.5030-15-2000   | Educ Supplies - Art Educ         | 2,240.00                        | 2,400.00            | (160.00)         | (6.667%)          | 1,521.98                  | 2,531.26                  | 2,453.77                  |
| Educ. supplies nee<br>delivery of art currio<br>Reflects \$8 per pup                          | culum                            | 2,240.00                        |                     |                  |                   |                           |                           |                           |
| A 2110.5030-15-2100   | Educ Supplies - Music<br>Educ    | 280.00                          | 300.00              | (20.00)          | (6.667%)          | 300.00                    | 317.00                    | 317.00                    |
| Educ. supplies nee<br>delivery of music pi<br>Reflects \$1 per pup                            | rogram                           | 280.00                          |                     |                  |                   |                           |                           |                           |
| A 2110.5030-16-0100   | Educ Supplies -<br>Kindergarten  | 901.00                          | 948.25              | (47.25)          | (4.983%)          | 221.32                    | 758.41                    | 818.15                    |
| Educ. supplies to s<br>delivery of the Kind<br>program<br>Reflects \$2.25 per<br>\$100        | upport<br>ergarten               | 901.00                          |                     |                  |                   |                           |                           |                           |
| A 2110.5030-16-0200   | Educ Supplies - 1st-5th<br>Grade | 30,465.00                       | 25,936.25           | 4,528.75         | 17.461%           | 24,734.80                 | 21,912.31                 | 23,635.70                 |
| Educ. supplies to s<br>delivery of Gr. 1-5<br>educational prograr                             | upport                           | 25,465.00                       |                     |                  |                   |                           |                           |                           |
| educational program<br>03/06/2021 10:31 AM  | 11                               |                                 |                     |                  |                   |                           |                           | Page 4                    |

## **Budgeting Appropriation Status Report For Draft #1 2021-22 (Detail)**



| Account  | Description                      | 2021 - 22<br>Proposed<br>Budget | 2020 - 21<br>Budget | Dollar<br>Change | Percent<br>Change | 2020 - 21<br>Expenditures | 2019 - 20<br>Expenditures | 2018 - 19<br>Expenditures |
|--|----------------------------------|---------------------------------|---------------------|------------------|-------------------|---------------------------|---------------------------|---------------------------|
| Reflects \$46.25 x 39<br>\$9000  | 56 plus                          |                                 |                     |                  |                   |                           |                           |                           |
| Additional Student<br>Allocation   |                                  | 5,000.00                        |                     |                  |                   |                           |                           |                           |
| A 2110.5030-16-0900  | Educ Supplies - Reading          | 534.00                          | 565.50              | (31.50)          | (5.570%)          |                           | 419.14                    | 497.31                    |
| Educ. supplies need<br>support delivery of F<br>instruction  | Reading                          | 534.00                          |                     |                  |                   |                           |                           |                           |
| Reflects \$1.50 pp x   | 356                              |                                 |                     |                  |                   |                           |                           |                           |
| A 2110.5030-16-1000  | Educ Supplies - AIS              | 534.00                          | 565.50              | (31.50)          | (5.570%)          |                           | 199.18                    | 303.16                    |
| Educ. supplies to su   | uction                           | 534.00                          |                     |                  |                   |                           |                           |                           |
| Reflects \$1.50 pp a x 356   | llocation                        |                                 |                     |                  |                   |                           |                           |                           |
| A 2110.5030-16-1401  | Educ Supplies - Boys Phys<br>Ed  | 623.00                          | 659.75              | (36.75)          | (5.570%)          | 404.14                    | 377.60                    | 601.25                    |
| Educ. supplies to su<br>the boys physical ed<br>program<br>Reflects a \$1.75 pp<br>allocation x 356    | ducation                         | 623.00                          |                     |                  |                   |                           |                           |                           |
| A 2110.5030-16-1402  | Educ Supplies - Girls Phys<br>Ed | 623.00                          | 659.75              | (36.75)          | (5.570%)          | 404.13                    | 377.52                    | 595.50                    |
| Educ. supplies to su<br>the delivery of the g<br>physical education p<br>Reflects \$1.75 pp a<br>x 356 | irls<br>orogram                  | 623.00                          |                     |                  |                   |                           |                           |                           |
| A 2110.5030-16-2000  | Educ Supplies - Art Educ         | 2,848.00                        | 3,016.00            | (168.00)         | (5.570%)          | 2,658.73                  | 2,976.00                  | 2,895.54                  |
| Educ. supplies to su<br>the delivery of the a<br>instruction<br>Reflects \$8 pp alloc<br>356           | rt                               | 2,848.00                        |                     |                  |                   |                           |                           |                           |
| A 2110.5030-16-2100  | Educ Supplies - Music<br>Educ    | 356.00                          | 377.00              | (21.00)          | (5.570%)          | 377.00                    | 372.00                    | 363.00                    |
| Educ. supplies to su<br>the K-5 music instru<br>program<br>Reflects \$1 pp alloc<br>356                | ictional                         | 356.00                          |                     |                  |                   |                           |                           |                           |
| A 2110.5030-17-0100  | Educ Supplies -<br>Kindergarten  |                                 | 786.25              | (786.25)         | (100.000%)        | 2,100.91                  | 772.00                    | 720.41                    |
| A 2110.5030-17-0200  | Educ Supplies - 1st-5th<br>Grade |                                 | 22,606.25           | (22,606.25)      | (100.000%)        | 20,816.40                 | 23,089.78                 | 20,307.92                 |
| A 2110.5030-17-0900<br>3/06/2021 10:31 AM  | Educ Supplies - Reading          |                                 | 457.50              | (457.50)         | (100.000%)        | 306.94                    | 449.00                    | 408.59<br>Page 47/7       |

## **Budgeting Appropriation Status Report For Draft #1 2021-22 (Detail)**



| Account  | Description                       | 2021 - 22<br>Proposed<br>Budget | 2020 - 21<br>Budget | Dollar<br>Change | Percent<br>Change | 2020 - 21<br>Expenditures | 2019 - 20<br>Expenditures | 2018 - 19<br>Expenditures |
|--|-----------------------------------|---------------------------------|---------------------|------------------|-------------------|---------------------------|---------------------------|---------------------------|
| A 2110.5030-17-1000  | Educ Supplies - AIS               |                                 | 457.50              | (457.50)         | (100.000%)        | 281.73                    | 449.00                    | 413.02                    |
| A 2110.5030-17-1401  | Educ Supplies - Boys Phys<br>Ed   |                                 | 533.75              | (533.75)         | (100.000%)        | 342.75                    | 419.56                    | 477.83                    |
| A 2110.5030-17-1402  | Educ Supplies - Girls Phys<br>Ed  |                                 | 533.75              | (533.75)         | (100.000%)        | 519.56                    | 518.28                    | 477.83                    |
| A 2110.5030-17-2000  | Educ Supplies - Art Educ          |                                 | 2,440.00            | (2,440.00)       | (100.000%)        | 1,547.22                  | 2,392.00                  | 2,148.77                  |
| A 2110.5030-17-2100  | Educ Supplies - Music<br>Educ     |                                 | 305.00              | (305.00)         | (100.000%)        | 305.00                    | 299.00                    | 276.00                    |
| A 2110.5030-21-0300  | Educ Supplies - 6th Grade         | 7,132.00                        | 2,236.00            | 4,896.00         | 218.962%          | 357.33                    | 2,591.27                  | 3,144.80                  |
| General education s<br>for 6th grade staff a<br>courses, \$4 per stud<br>Adjustment for addi | nd<br>dent                        | 2,132.00<br>5,000.00            |                     |                  |                   |                           |                           |                           |
| Students   | Edua Cumulias English             | F22.00                          | EE0 00              | (20,00)          | (4.6540/)         |                           | 507.40                    | 500.00                    |
| A 2110.5030-21-0400  English general edu supplies for staff an courses, \$1 per stud         | d                                 | 533.00<br>533.00                | 559.00              | (26.00)          | (4.651%)          |                           | 507.18                    | 586.00                    |
| A 2110.5030-21-0500  | Educ Supplies - Social<br>Studies | 533.00                          | 559.00              | (26.00)          | (4.651%)          | 145.59                    | 456.27                    | 586.00                    |
| Social Studies gene<br>education supplies tand courses \$1 per                               | for staff                         | 533.00                          |                     |                  |                   |                           |                           |                           |
| A 2110.5030-21-0600  | Educ Supplies -<br>Mathematics    | 533.00                          | 559.00              | (26.00)          | (4.651%)          | 508.98                    | 494.76                    | 624.13                    |
| Math general educa<br>supplies for staff an<br>courses, \$1 per stud                         | d                                 | 533.00                          |                     |                  |                   |                           |                           |                           |
| A 2110.5030-21-0700  | Educ Supplies - Science           | 1,066.00                        | 1,118.00            | (52.00)          | (4.651%)          | 765.44                    | 617.79                    | 1,172.00                  |
| Science general lab<br>supplies for experin<br>and scientific invest<br>and                  | nentation                         | 1,124.00                        |                     |                  |                   |                           |                           |                           |
| educ. supplies for R<br>Science and Gr. 6-8<br>Science-\$2 per stu                           | dent                              |                                 |                     |                  |                   |                           |                           |                           |
| supports scientific in<br>investigations and la<br>activity including ho<br>electronic       | ab                                |                                 |                     |                  |                   |                           |                           |                           |
| balances, calorimet<br>PCR applications,<br>instrument kits, and<br>sensors.                 |                                   |                                 |                     |                  |                   |                           |                           |                           |
| A 2110.5030-21-0800  | Educ Supplies - World             | 533.00                          | 559.00              | (26.00)          | (4.651%)          | 216.33                    | 477.34                    | 578.56                    |

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## **Budgeting Appropriation Status Report For Draft #1 2021-22 (Detail)**



| Account  | Description                         | 2021 - 22<br>Proposed<br>Budget | 2020 - 21<br>Budget | Dollar<br>Change | Percent<br>Change | 2020 - 21<br>Expenditures | 2019 - 20<br>Expenditures | 2018 - 19<br>Expenditures |
|--|-------------------------------------|---------------------------------|---------------------|------------------|-------------------|---------------------------|---------------------------|---------------------------|
| Gr. 7-8 Ancillary Sp<br>materials, Gr. 7-8 A<br>French materials<br>Gr. 7-8 Ancillary Ital<br>Materials, Gr. 6, 7, 9 | ncillary<br>lian                    | 533.00                          |                     |                  |                   |                           |                           |                           |
| Content materials  | Educa Compulina AIC                 | 500.00                          | 550.00              | (00.00)          | (4.0540/)         | 444.00                    | 470.70                    | 550.04                    |
| A 2110.5030-21-1000  Gr. 7-8 Academic Intervention Service supplies for staff an courses                             | Educ Supplies - AIS es, id          | 533.00<br>533.00                | 559.00              | (26.00)          | (4.651%)          | 141.89                    | 470.72                    | 550.04                    |
| A 2110.5030-21-1401  | Educ Supplies - Boys Phys<br>Ed     | 1,999.25                        | 1,257.75            | 741.50           | 58.954%           | 1,203.94                  | 1,118.65                  | 1,293.82                  |
| Gr. 6, 7, 8 Boys Phy<br>Education supplies<br>and courses, \$2.25<br>student   | for staff                           | 1,999.25                        |                     |                  |                   |                           |                           |                           |
| A 2110.5030-21-1402  | Educ Supplies - Girls Phys<br>Ed    | 1,199.25                        | 1,257.75            | (58.50)          | (4.651%)          | 1,123.82                  | 1,299.16                  | 1,260.83                  |
| Gr. 6, 7, 8 Girls Phy<br>Education program<br>supplies for staff an<br>courses, \$2.25 per                           | ,<br>nd                             | 1,199.25                        |                     |                  |                   |                           |                           |                           |
| A 2110.5030-21-1600  | Educ Supplies - Health Education    | 420.00                          | 419.25              | 0.75             | 0.179%            | 405.20                    | 406.00                    | 396.98                    |
| Health general educ<br>supplies for staff an<br>courses, \$.75 per s   | nd                                  | 420.00                          |                     |                  |                   |                           |                           |                           |
| A 2110.5030-21-1700  | Educ Supplies -<br>Fam/Consumer Sci | 3,997.50                        | 4,192.50            | (195.00)         | (4.651%)          | 1,264.66                  | 2,394.76                  | 4,393.41                  |
| Family and Consun<br>Science general ed<br>supplies for staff an<br>courses, \$7.50 per                              | lucation<br>nd                      | 3,997.50                        |                     |                  |                   |                           |                           |                           |
| A 2110.5030-21-1800  | Educ Supplies - Technology<br>Educ  | 5,330.00                        | 5,590.00            | (260.00)         | (4.651%)          | 7,015.10                  | 7,861.49                  | 11,615.82                 |
| Technology general<br>education supplies<br>(Grainger, Paxton-<br>Patterson, Kelvin<br>Electronics, Karps,           | I                                   | 5,330.00                        |                     |                  |                   |                           |                           |                           |
| B&H Photo, Omnitr<br>Electronics, Downs<br>Reader Hardware,<br>Supply, etc., \$10 pe<br>student                      | and<br>Metco                        |                                 |                     |                  |                   |                           |                           |                           |
| A 2110.5030-21-2000  | Educ Supplies - Art Educ            | 3,997.50                        | 4,192.50            | (195.00)         | (4.651%)          | 3,085.69                  | 4,049.88                  | 4,395.00                  |
| 3/06/2021 10:31 AM   |                                     |                                 |                     |                  |                   |                           |                           | Page 49/                  |

## **Budgeting Appropriation Status Report For Draft #1 2021-22 (Detail)**



| Account   | Description                       | 2021 - 22<br>Proposed<br>Budget | 2020 - 21<br>Budget | Dollar<br>Change | Percent<br>Change | 2020 - 21<br>Expenditures | 2019 - 20<br>Expenditures | 2018 - 19<br>Expenditures |
|---|-----------------------------------|---------------------------------|---------------------|------------------|-------------------|---------------------------|---------------------------|---------------------------|
| Art general education supplies for staff are courses, \$7.50 per                  | nd                                | 3,997.5                         | 0                   |                  |                   |                           |                           |                           |
| A 2110.5030-21-2100   | Educ Supplies - Music<br>Educ     | 666.25                          | 698.75              | (32.50)          | (4.651%)          | 3,301.60                  | 678.00                    | 733.00                    |
| Music general educ<br>supplies for staff an<br>courses, \$1.25 per                | nd                                | 666.2                           | 5                   |                  |                   |                           |                           |                           |
| A 2110.5030-21-2802   | Educ Supplies - MS Instr<br>Lead  | 8,528.00                        | 8,944.00            | (416.00)         | (4.651%)          | 5,435.94                  | 9,809.89                  | 9,409.75                  |
| MS Instructional Le<br>general education s<br>for staff and course<br>per student | supplies                          | 8,528.0                         | 0                   |                  |                   |                           |                           |                           |
| A 2110.5030-23-0300   | Educ Supplies - 6th Grade         | 7,052.00                        | 2,388.00            | 4,664.00         | 195.310%          |                           | 5,381.97                  | 2,557.80                  |
| General supplies for classroom, Gr. 6   | 4/student                         | 2,052.0                         |                     |                  |                   |                           |                           |                           |
| Adjustment for addi<br>Students   | itional                           | 5,000.0                         | 0                   |                  |                   |                           |                           |                           |
| A 2110.5030-23-0400   | Educ Supplies - English           | 513.00                          | 597.00              | (84.00)          | (14.070%)         | 403.87                    | 3,689.61                  | 634.00                    |
| General supplies for<br>classroom - English<br>\$1/student                        |                                   | 513.0                           | 0                   |                  |                   |                           |                           |                           |
| A 2110.5030-23-0500   | Educ Supplies - Social<br>Studies | 513.00                          | 597.00              | (84.00)          | (14.070%)         |                           | 225.00                    | 581.48                    |
| General supplies for<br>classroom Social S<br>\$1 per student                     |                                   | 513.0                           | 0                   |                  |                   |                           |                           |                           |
| A 2110.5030-23-0600   | Educ Supplies -<br>Mathematics    | 513.00                          | 597.00              | (84.00)          | (14.070%)         | 328.44                    | 339.35                    | 550.63                    |
| General supplies for<br>classroom, Math<br>\$1/student                            | or                                | 513.0                           | 0                   |                  |                   |                           |                           |                           |
| A 2110.5030-23-0700   | Educ Supplies - Science           | 1,026.00                        | 1,194.00            | (168.00)         | (14.070%)         | 618.04                    | 845.61                    | 1,267.97                  |
| Science general lab<br>supplies for expering<br>and scientific investi<br>and     | mentation                         |                                 |                     |                  |                   |                           |                           |                           |
| educational supplie<br>Regents Science, a<br>-8 Science                           | es for<br>and Gr. 6               | 1,026.0                         | 0                   |                  |                   |                           |                           |                           |
| supports scientifc ir<br>investigations and I<br>activity including ho            | ab<br>ot plates,                  |                                 |                     |                  |                   |                           |                           |                           |
| electronic balances<br>calorimeters, PCR<br>applications, instrur                 | ,                                 |                                 |                     |                  |                   |                           |                           |                           |

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## **Budgeting Appropriation Status Report For Draft #1 2021-22 (Detail)**



| Account   | Description                         | 2021 - 22<br>Proposed<br>Budget | 2020 - 21<br>Budget | Dollar<br>Change | Percent<br>Change | 2020 - 21<br>Expenditures | 2019 - 20<br>Expenditures | 2018 - 19<br>Expenditures |
|---|-------------------------------------|---------------------------------|---------------------|------------------|-------------------|---------------------------|---------------------------|---------------------------|
| kits, and<br>digital sensors  |                                     |                                 |                     |                  |                   |                           |                           |                           |
| A 2110.5030-23-0800   | Educ Supplies - World<br>Languages  | 513.00                          | 597.00              | (84.00)          | (14.070%)         |                           | 70.00                     | 175.05                    |
| General supplies for<br>classroom, World<br>Language, \$1/stude   |                                     | 513.                            | 00                  |                  |                   |                           |                           |                           |
| A 2110.5030-23-1000   | Educ Supplies - AIS                 | 513.00                          | 597.00              | (84.00)          | (14.070%)         | 149.61                    | 251.08                    | 140.81                    |
| General supplies for classroom, AIS \$1/s   | r                                   | 513.                            |                     | (= ==)           | (                 |                           |                           |                           |
| A 2110.5030-23-1401   | Educ Supplies - Boys Phys<br>Ed     | 1,154.25                        | 1,343.25            | (189.00)         | (14.070%)         | 1,034.88                  | 1,351.52                  | 1,425.54                  |
| General supplies for<br>classroom, boys PE<br>\$2.25/student  |                                     | 1,154.                          | 25                  |                  |                   |                           |                           |                           |
| A 2110.5030-23-1402   | Educ Supplies - Girls Phys<br>Ed    | 1,154.25                        | 1,343.25            | (189.00)         | (14.070%)         | 836.96                    | 1,237.04                  | 1,426.58                  |
| General supplies for<br>classroom, girls PE<br>\$2.25/student   |                                     | 1,154.                          | 25                  |                  |                   |                           |                           |                           |
| A 2110.5030-23-1600   | Educ Supplies - Health<br>Education | 384.75                          | 447.75              | (63.00)          | (14.070%)         |                           | 70.00                     | 246.39                    |
| General supplies for<br>classroom, Health<br>\$.75/student  | r                                   | 384.                            | 75                  |                  |                   |                           |                           |                           |
| A 2110.5030-23-1700   | Educ Supplies -<br>Fam/Consumer Sci | 3,847.50                        | 4,477.00            | (629.50)         | (14.061%)         | 2,661.04                  | 2,677.76                  | 4,325.35                  |
| General supplies for classroom, FACS, \$7.50/student  | r                                   | 3,847.                          | 50                  |                  |                   |                           |                           |                           |
| A 2110.5030-23-1800   | Educ Supplies - Technology<br>Educ  | 5,130.00                        | 6,070.00            | (940.00)         | (15.486%)         | 13,751.94                 | 9,049.16                  | 10,016.79                 |
| Technology Education general supplies, durant consumables Route Automation, CIM, Engineerin Design & Modeling, Technology & Engin Classes | urable<br>Robotic &<br>Gr. 6-8      | 5,130.                          | 00                  |                  |                   |                           |                           |                           |
| Grainger, Paxton-Pa<br>Kelvin Electronics, k<br>B&H Photo, Omnitro<br>Electronics,  | Karps,                              |                                 |                     |                  |                   |                           |                           |                           |
| Downes & Reader<br>Hardwood, Metco S<br>Etc.)   | Supply,                             |                                 |                     |                  |                   |                           |                           |                           |

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## **Budgeting Appropriation Status Report For Draft #1 2021-22 (Detail)**



|  |                                    | Proposed<br>Budget | Budget    | Change     | Change    | Expenditures | Expenditures | 2018 - 19<br>Expenditures |
|--|------------------------------------|--------------------|-----------|------------|-----------|--------------|--------------|---------------------------|
| A 2110.5030-23-2000  | Educ Supplies - Art Educ           | 3,847.50           | 4,477.50  | (630.00)   | (14.070%) | 3,580.80     | 4,553.00     | 4,475.73                  |
| General supplies for classroom, Art, \$7.50/student  |                                    | 3,847.50           | )         |            |           |              |              |                           |
| A 2110.5030-23-2100  | Educ Supplies - Music<br>Educ      | 641.25             | 746.25    | (105.00)   | (14.070%) | 3,788.25     | 4,893.03     | 793.00                    |
| General supplies for classroom, Music, \$1.25/student  |                                    | 641.25             | j         |            |           |              |              |                           |
| X 2110.5030-23-2802  | Educ Supplies - MS Instr<br>Lead   | 8,208.00           | 9,552.00  | (1,344.00) | (14.070%) | 5,545.28     | 11,177.88    | 13,038.70                 |
| Middle School Instruc<br>Leadership - general<br>supplies, \$16/student                      |                                    | 8,208.00           | )         |            |           |              |              |                           |
| A 2110.5030-30-0400  | Educ Supplies - English            | 2,370.00           | 2,400.00  | (30.00)    | (1.250%)  | 552.20       | 2,579.32     | 2,494.74                  |
| General supplies for I program   | English                            | 2,370.00           | )         |            |           |              |              |                           |
| A 2110.5030-30-0500  | Educ Supplies - Social<br>Studies  | 3,350.00           | 3,600.00  | (250.00)   | (6.944%)  | 2,174.12     | 3,799.32     | 4,098.45                  |
| General supply/office<br>supplies for Social St<br>Dept.                                     |                                    | 1,950.00           | )         |            |           |              |              |                           |
| NY Times Upfront,<br>Scholastic Subscription   | on                                 | 500.00             | )         |            |           |              |              |                           |
| Pocket Constitutions   |                                    | 150.00             | )         |            |           |              |              |                           |
| Readers/subscription   | ıs                                 | 750.00             | )         |            |           |              |              |                           |
| A 2110.5030-30-0600  | Educ Supplies -<br>Mathematics     | 3,350.00           | 3,600.00  | (250.00)   | (6.944%)  | 2,021.62     | 3,080.37     | 3,566.43                  |
| Consummable office<br>supplies, consummab<br>instructional supplies,<br>replacement whiteboa | ,                                  | 3,350.00           | )         |            |           |              |              |                           |
| A 2110.5030-30-0700  | Educ Supplies - Science            | 23,304.00          | 24,100.00 | (796.00)   | (3.303%)  | 26,611.01    | 45,862.62    | 43,694.99                 |
| General science labo<br>supplies for experime<br>and scientific                              |                                    | 23,304.00          |           |            |           |              |              |                           |
| investigation and<br>educational supplies f<br>Regents Science, AP<br>and Science electives  | P/IB,                              |                    |           |            |           |              |              |                           |
| A 2110.5030-30-0800  | Educ Supplies - World<br>Languages | 3,350.00           | 3,000.00  | 350.00     | 11.667%   | 749.39       | 3,896.42     | 4,190.00                  |
| General office supplie<br>needed for instruction   | es                                 | 2,450.00           | )         |            |           |              |              |                           |
| Gr. 11-12 Auhentic language magazines  | to                                 | 300.00             | )         |            |           |              |              |                           |

## **Budgeting Appropriation Status Report For Draft #1 2021-22 (Detail)**



| Account   | Description  | 2021 - 22<br>Proposed<br>Budget | 2020 - 21<br>Budget | Dollar<br>Change | Percent<br>Change | 2020 - 21<br>Expenditures | 2019 - 20<br>Expenditures | 2018 - 19<br>Expenditures |
|---|--|---------------------------------|---------------------|------------------|-------------------|---------------------------|---------------------------|---------------------------|
| support AP/IB instru<br>Readers, DVD, CD<br>support curriculum<br>enhancements  |  | 600.0                           | 00                  |                  |                   |                           |                           |                           |
| A 2110.5030-30-0900   | Educ Supplies - Reading                                  | 125.00                          | 125.00              | 0.00             | 0.000%            |                           |                           | 45.48                     |
| Just Words replace<br>materials, to suppo<br>Just Words implem  | ment<br>rt the   | 125.0                           | 00                  |                  |                   |                           |                           |                           |
| A 2110.5030-30-1401   | Educ Supplies - Boys Phys<br>Ed                          | 3,450.00                        | 3,500.00            | (50.00)          | (1.429%)          | 2,999.00                  | 2,722.64                  | 4,035.14                  |
| Instructional supplice necessary to provice instruction in all fact the boys physical exprogram. Classes NYS Learning Stan physical education.  | es<br>le<br>ets of<br>ducation<br>will meet<br>dards for | 3,450.0                         | 00                  |                  |                   |                           |                           |                           |
| A 2110.5030-30-1402   | Educ Supplies - Girls Phys<br>Ed                         | 3,450.00                        | 3,500.00            | (50.00)          | (1.429%)          | 2,812.59                  | 2,633.83                  | 3,759.87                  |
| Instructional supplied necessary to provide instruction in all facting girls physical education. Classes NYS Learning Stant physical education. | le<br>ets of<br>ition<br>will meet<br>dards for          | 3,450.0                         |                     |                  |                   |                           |                           |                           |
| A 2110.5030-30-1600   | Educ Supplies - Health Education                         | 1,000.00                        | 1,000.00            | 0.00             | 0.000%            | 275.00                    | 368.50                    | 1,034.59                  |
| Sports medicine vis guide, foam underwelectastic and athle tape cutter, porous notebooks, adult made skin, baby ann junior faces                | /rap,<br>tic tape,<br>tape<br>anekin                     | 1,000.0                         | 00                  |                  |                   |                           |                           |                           |
| A 2110.5030-30-1700   | Educ Supplies -<br>Fam/Consumer Sci                      | 11,535.00                       | 11,750.00           | (215.00)         | (1.830%)          | 1,489.72                  | 8,282.38                  | 12,618.51                 |
| General supplies no<br>support the Family<br>Consumer Science<br>Program  | eeded to<br>and  | 11,535.0                        | 00                  |                  |                   |                           |                           |                           |
| A 2110.5030-30-1800   | Educ Supplies - Technology<br>Educ                       | 15,832.00                       | 16,173.00           | (341.00)         | (2.108%)          | 23,048.15                 | 25,106.66                 | 28,852.60                 |
| Technology educati<br>general supplies, di<br>and consumables, l<br>Engineering, AOIT,  | on<br>urable   | 15,832.0                        | 00                  |                  |                   |                           |                           |                           |

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## **Budgeting Appropriation Status Report For Draft #1 2021-22 (Detail)**



| Account  | Description                             | 2021 - 22<br>Proposed<br>Budget | 2020 - 21<br>Budget | Dollar<br>Change | Percent<br>Change | 2020 - 21<br>Expenditures | 2019 - 20<br>Expenditures | 2018 - 19<br>Expenditures |
|--|---|---------------------------------|---------------------|------------------|-------------------|---------------------------|---------------------------|---------------------------|
| Robotics,  |   |                                 |                     |                  |                   |                           |                           |                           |
| Wood and Auto Te<br>Education courses  |   |                                 |                     |                  |                   |                           |                           |                           |
| Grainger, Paxton-F<br>Kelvin Electronics,<br>B&H Photo, Omnit<br>Electronics,                | , Karps,                                |                                 |                     |                  |                   |                           |                           |                           |
| Downes & Reade<br>Hardwood, Metco<br>etc.)   |   |                                 |                     |                  |                   |                           |                           |                           |
| A 2110.5030-30-1900  | Educ Supplies - Business<br>Educ        | 1,005.00                        | 1,025.00            | (20.00)          | (1.951%)          |                           | 847.64                    | 908.93                    |
| A 2110.5030-30-2000  | Educ Supplies - Art Educ                | 28,930.00                       | 29,500.00           | (570.00)         | (1.932%)          | 21,136.92                 | 40,378.44                 | 31,935.39                 |
| HS Art and media necessary to delive media curriculum  |   | 28,930                          | .00                 |                  |                   |                           |                           |                           |
| A 2110.5030-30-2100  | Educ Supplies - Music<br>Educ           | 6,295.00                        | 6,200.00            | 95.00            | 1.532%            | 8,398.93                  | 15,479.59                 | 11,060.64                 |
| General education for department star  | supplies<br>ff                          | 5,695                           | .00                 |                  |                   |                           |                           |                           |
| Guitar/piano/orche<br>strings  | estra                                   | 600                             | .00                 |                  |                   |                           |                           |                           |
| A 2110.5030-30-2301  | Educ Supplies - The<br>Environment Team | 350.00                          | 360.00              | (10.00)          | (2.778%)          | 2,365.85                  | 223.56                    | 309.29                    |
| Environmental Tea<br>general supplies fo<br>environmental edu                                | or outdoor                              | 350                             | .00                 |                  |                   |                           |                           |                           |
| A 2110.5030-30-2302  | Educ Supplies - Commons<br>Prgm         | 2,860.00                        | 2,900.00            | (40.00)          | (1.379%)          |                           | 2,379.19                  | 4,310.55                  |
| Common Program<br>needed for banner<br>posters, club signs<br>decorating, elem.<br>Halloween | S,                                      |                                 |                     |                  |                   |                           |                           |                           |
| visit, Kids with Cha<br>luncehons, RAP w<br>Breast Cancer Awa<br>men's health awar           | reek,<br>areness,                       |                                 |                     |                  |                   |                           |                           |                           |
| Unity Day, Nationa<br>Out Day, blood driv<br>holiday decorating<br>week, St. Baldrick'       | ve,<br>, spirit                         |                                 |                     |                  |                   |                           |                           |                           |
| Final 50, Homecor<br>the cost of ID card<br>new ID cleaning sy<br>ribbon for the new         | s, the<br>ystem and                     |                                 |                     |                  |                   |                           |                           |                           |
| system   |   | 2,860                           | .00                 |                  |                   |                           |                           |                           |

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## **Budgeting Appropriation Status Report For Draft #1 2021-22 (Detail)**



| Account  | Description                             | 2021 - 22<br>Proposed<br>Budget | 2020 - 21<br>Budget | Dollar<br>Change | Percent<br>Change | 2020 - 21<br>Expenditures | 2019 - 20<br>Expenditures | 2018 - 19<br>Expenditures |
|--|---|---------------------------------|---------------------|------------------|-------------------|---------------------------|---------------------------|---------------------------|
| A 2110.5030-30-2803  | Educ Supplies - HS Instr<br>Lead        | 1,780.00                        | 1,800.00            | (20.00)          | (1.111%)          | 705.79                    | 2,878.28                  | 4,412.13                  |
| IBO Publications   | 2000                                    | 78                              | 0.00                |                  |                   |                           |                           |                           |
| International Baccal<br>Assessment Supplie   |   | 80                              | 00.00               |                  |                   |                           |                           |                           |
| General Office Support International Baccal Program  |   | 20                              | 00.00               |                  |                   |                           |                           |                           |
| A 2110.5040-01-0400  | Non-Educ Supplies -<br>English          | 150.00                          | 150.00              | 0.00             | 0.000%            |                           |                           |                           |
| Office materials   |   | 15                              | 0.00                |                  |                   |                           |                           |                           |
|  | ACHING-REGULAR *<br>:HOOL               | 3,145,649.75                    | 3,295,058.54        | (149,408.79)     | (4.534%)          | 1,282,923.50              | 2,877,159.81              | 3,087,606.05              |
| 21   | **                                      | 3,145,649.75                    | 3,295,058.54        | (149,408.79)     | (4.534%)          | 1,282,923.50              | 2,877,159.81              | 3,087,606.05              |
| A 2250.2020-00-3101  | Educational Equip - Special<br>Ed       | 90,000.00                       | 90,000.00           | 0.00             | 0.000%            | 2,249.00                  | 18,757.28                 | 14,339.00                 |
| Special Education Equipment Mindfulness rooms/ hallways/flexible lea special education special educati | nrning, <sup>*</sup><br>paces           | 90,00                           | 0.00                |                  |                   |                           |                           |                           |
| A 2250.4010-00-3101  | Contract Svcs - Spec Ed In-<br>Distr    | 1,178,000.00                    | 1,078,000.00        | 100,000.00       | 9.276%            | 398,658.14                | 795,682.33                | 690,320.06                |
| Consultant Services Evaluations, Service Contracts based on Contracts (non-BOC OT, PT, Speech, Be Services, Parent Counseling & Traini Audiological Services   | s,<br>e<br>District<br>CES)<br>havioral | 1,178,00                        | 00.00               |                  |                   |                           |                           |                           |
| Neuropsychological<br>Evaluations<br>Assistive Technolog<br>Services<br>Augmentative<br>Communication Ser<br>etc.  | ly<br>vices,                            |                                 |                     |                  |                   |                           |                           |                           |
| (Transfer \$100,000<br>2110-4720-00-3104   |   |                                 |                     |                  |                   |                           |                           |                           |

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## **Budgeting Appropriation Status Report For Draft #1 2021-22 (Detail)**



| Account  | Description                             | 2021 - 22<br>Proposed<br>Budget | 2020 - 21<br>Budget | Dollar<br>Change | Percent<br>Change | 2020 - 21<br>Expenditures | 2019 - 20<br>Expenditures | 2018 - 19<br>Expenditures |
|--|---|---------------------------------|---------------------|------------------|-------------------|---------------------------|---------------------------|---------------------------|
| A 2250.4010-00-3208  | Contract Svcs - Stud Supp<br>Home Instr | 12,000.00                       | 10,000.00           | 2,000.00         | 20.000%           | 6,120.00                  | 8,015.00                  | 8,171.00                  |
| Contract services -<br>services by outside<br>agencies to provide<br>instruction for hosp  | italized                                | 12,00                           | 0.00                |                  |                   |                           |                           |                           |
| students, court ma<br>placements, etc f<br>Special Education s   | or                                      |                                 |                     |                  |                   |                           |                           |                           |
| A 2250.4010-00-3210  | Contract Svcs - Stud Supp<br>St         |                                 |                     | 0.00             | <n a=""></n>      |                           | 396,126.06                | 300,029.33                |
| A 2250.4010-00-3301  | Contract Svcs - Student<br>Evaluation   |                                 |                     | 0.00             | <n a=""></n>      |                           | 17,750.80                 | 45,579.06                 |
| A 2250.4010-01-3101  | Contract Svcs - Spec Ed In Dist         | 12,000.00                       | 17,000.00           | (5,000.00)       | (29.412%)         | 874.99                    | 4,214.89                  | 4,126.27                  |
| Various services, no contractual, non-BC Xerox repairs, travereimbursement, professional develor interpreters, curricuresources Phonak, Saltillo, Isl Better Hearing, Dyroutside contractors | OCES  ppment, plum  and navox,          | 12,00                           | 0.00                |                  |                   |                           |                           |                           |
| (Transfer \$5000 to 5040-01-3101)  |   |                                 |                     |                  |                   |                           |                           |                           |
| A 2250.4140-00-3101  | Travel Reimb - Spec Ed In-<br>District  | 3,000.00                        | 3,000.00            | 0.00             | 0.000%            |                           | 969.15                    | 2,137.77                  |
| Travel expense reimbursement for Special Education for travel to confer  | rences,                                 | 3,00                            | 0.00                |                  |                   |                           |                           |                           |
| intra-agency visits,<br>in special educatior<br>programs, etc.   |   |                                 |                     |                  |                   |                           |                           |                           |
| A 2250.4700-00-3102  | Tuition Private Schools - Sp<br>Ed      | 1,668,000.00                    | 1,988,000.00        | (320,000.00)     | (16.097%)         | 829,553.30                | 1,629,875.32              | 1,986,175.66              |
| Tuition for Private S<br>for Special Education<br>students<br>Payments to non-p  | on                                      | 1,668,00                        | 00.00               |                  |                   |                           |                           |                           |
| education<br>Residential and day<br>programs<br>Dormitory  | /                                       |                                 |                     |                  |                   |                           |                           |                           |

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## **Budgeting Appropriation Status Report For Draft #1 2021-22 (Detail)**



| Account  | Description                    | 2021 - 22<br>Proposed<br>Budget | 2020 - 21<br>Budget | Dollar<br>Change | Percent<br>Change | 2020 - 21<br>Expenditures | 2019 - 20<br>Expenditures | 2018 - 19<br>Expenditures |
|--|--------------------------------|---------------------------------|---------------------|------------------|-------------------|---------------------------|---------------------------|---------------------------|
| 2020-2021  |                                |                                 |                     |                  |                   |                           |                           |                           |
| TBD - Day, 1 stude   | ent                            |                                 |                     |                  |                   |                           |                           |                           |
| TBD - Residential students ASCENT - Day, 1   |                                |                                 |                     |                  |                   |                           |                           |                           |
| Anderson - Reside<br>student<br>Andrus - Residenti   | ·                              |                                 |                     |                  |                   |                           |                           |                           |
| student Center for Dev. Dis Day, 4 students Center for Discove Residential, 1 stud Christopher Schoo Residential, 1 stud | er -<br>lent<br>ol -           |                                 |                     |                  |                   |                           |                           |                           |
| Cleary - Day, 1` stu   |                                |                                 |                     |                  |                   |                           |                           |                           |
| DDI - Day, 3 stude   | ents                           |                                 |                     |                  |                   |                           |                           |                           |
| Green Chimneys -<br>student<br>Harmony Heights -<br>student<br>Madonna Heights -<br>student                              | - Day, 1<br>- Res., 1          |                                 |                     |                  |                   |                           |                           |                           |
| NSSA/Martin Barre<br>3 students<br>Vincent Smith - Da<br>student<br>Viscardi - Day, 1 si                                 | ау, 1                          |                                 |                     |                  |                   |                           |                           |                           |
| UCP - Day, 1 stude   | ent                            |                                 |                     |                  |                   |                           |                           |                           |
| A 2250.4900-00-3103  | BOCES Svcs - Special Ed<br>GOE | 439,579.00                      | 390,414.00          | 49,165.00        | 12.593%           | 153,063.75                | 308,448.66                | 376,926.25                |
| BOCES Services -   | GOE                            | 439,579                         | .00                 |                  |                   |                           |                           |                           |
| Coser 105.00   |                                |                                 |                     |                  |                   |                           |                           |                           |
| Occupational educ<br>program for studer<br>disabilities- add 2 s<br>Tuition increase                                     | nts with                       |                                 |                     |                  |                   |                           |                           |                           |
| A 2250.4901-00-3103  | BOCES Svcs - Special Ed<br>SAC | 354,312.00                      | 343,912.00          | 10,400.00        | 3.024%            | 87,310.89                 | 265,874.92                | 311,022.15                |
| BOCES Services -<br>SAC/Support<br>Cosers: 503.100, 5<br>503.200   |                                | 354,312                         | .00                 |                  |                   |                           |                           |                           |

## **Budgeting Appropriation Status Report For Draft #1 2021-22 (Detail)**



| Account  | Description                                   | 2021 - 22<br>Proposed<br>Budget | 2020 - 21<br>Budget | Dollar<br>Change | Percent<br>Change | 2020 - 21<br>Expenditures | 2019 - 20<br>Expenditures | 2018 - 19<br>Expenditures |
|--|---|---------------------------------|---------------------|------------------|-------------------|---------------------------|---------------------------|---------------------------|
| Itinerant Teacher S<br>including: Teacher<br>Deaf, Orientation a<br>Mobility<br>Specialized Evalua<br>including: Psychia<br>Neurological, Audio<br>Development Pedia | of the<br>and<br>ations<br>tric,<br>ological, |                                 |                     |                  |                   |                           |                           |                           |
| Opthamological Add Alternate Asse  | proment                                       |                                 |                     |                  |                   |                           |                           |                           |
| \$10,400   | essinent                                      |                                 |                     |                  |                   |                           |                           |                           |
| A 2250.4902-00-3103  | BOCES Svcs - Spec Ed<br>Opt 2                 |                                 | 205,397.00          | (205,397.00)     | (100.000%)        | 118,582.50                | 266,540.50                | 248,324.00                |
| A 2250.4903-00-3103  | BOCES Svcs - Spec Ed<br>Opt 3                 |                                 | 3,475,705.00        | (3,475,705.00)   | (100.000%)        | 1,393,572.00              | 3,399,932.32              | 3,145,106.25              |
| A 2250.4904-00-3103  | BOCES Svcs - Spec Ed<br>Opt 4                 |                                 | 681,222.00          | (681,222.00)     | (100.000%)        | 247,572.00                | 465,690.00                | 601,720.00                |
| A 2250.4905-00-3103  | BOCES Svcs - Spec Ed<br>VAR                   | 351,482.00                      | 944,292.00          | (592,810.00)     | (62.778%)         | 301,464.41                | 799,109.06                | 567,589.33                |
| BOCES Related Society Various Services as man  |   | 351,48                          | 2.00                |                  |                   |                           |                           |                           |
| CSE: Speech, Col<br>OT, PT, VIP  | unseling,                                     |                                 |                     |                  |                   |                           |                           |                           |
| iTutor, IEP Direct/N<br>NYSE Direct  | Medicaid,                                     |                                 |                     |                  |                   |                           |                           |                           |
| Evaluations throug<br>contracts with ES I<br>and Nassau BOCE<br>Assistive Technolo   | BOCES<br>ES:                                  |                                 |                     |                  |                   |                           |                           |                           |
| Augmentative<br>Communications<br>Evaluations  |   |                                 |                     |                  |                   |                           |                           |                           |
| Various services th<br>WS, ES and Nassa<br>BOCES - hospitaliz<br>students in prograr<br>BOCES  | au<br>zed                                     |                                 |                     |                  |                   |                           |                           |                           |
| Professional Devel<br>for Special Educati<br>faculty - ICT Trainin<br>collection, data driv<br>instruction, PAES   | ion<br>ng, data<br>ven                        |                                 |                     |                  |                   |                           |                           |                           |
| Coser 413.010, 44<br>541.490, 608.490  |   |                                 |                     |                  |                   |                           |                           |                           |

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## **Budgeting Appropriation Status Report For Draft #1 2021-22 (Detail)**



| Account   | Description                       | 2021 - 22<br>Proposed<br>Budget | 2020 - 21<br>Budget | Dollar<br>Change | Percent<br>Change | 2020 - 21<br>Expenditures | 2019 - 20<br>Expenditures | 2018 - 19<br>Expenditures |
|---|-----------------------------------|---------------------------------|---------------------|------------------|-------------------|---------------------------|---------------------------|---------------------------|
| (Transer \$10,400 to 4901-00-3103)  | A2250-                            |                                 |                     |                  |                   |                           |                           |                           |
| (Transfer \$602,795<br>Contract)`   | to Cross                          |                                 |                     |                  |                   |                           |                           |                           |
| A 2250.4906-00-3103   | BOCES Svcs - Spec Ed Tuition      | 4,437,956.00                    |                     | 4,437,956.00     | <n a=""></n>      |                           |                           |                           |
| BOCES Services, C<br>Coser 242.010  | Option 2,                         |                                 |                     |                  |                   |                           |                           |                           |
| BOCES placemen<br>mandated by CSE -<br>E. Allen Jr./Sr. HS (<br>BOCES Services, C                               | James<br>12:1:1)                  |                                 |                     |                  |                   |                           |                           |                           |
| Coser 243, 253.010  |                                   |                                 |                     |                  |                   |                           |                           |                           |
| BOCES placemen<br>mandated by CSE:<br>Intensive Day Treat<br>James E. Allen Eler                                | ment,                             |                                 |                     |                  |                   |                           |                           |                           |
| James E. Allen  |                                   |                                 |                     |                  |                   |                           |                           |                           |
| Jr./Sr. HS, Manor<br>HS, James E. Allen<br>Alternative, Brennal<br>School,                                      | n Middle                          |                                 |                     |                  |                   |                           |                           |                           |
| Brennan HS, ALC<br>Programs<br>BOCES Services, C<br>Coser 244.010   | Option 4,                         |                                 |                     |                  |                   |                           |                           |                           |
| BOCES placemen<br>mandated by CSE:<br>E. Allen Elem., Jam<br>Allen Jr./Sr. HS<br>Tuition Increase               | James                             |                                 |                     |                  |                   |                           |                           |                           |
| A 2250.4907-00-3103   | BOCES Svcs - Spec Ed              | 602,795.00                      |                     | 602,795.00       | <n a=""></n>      |                           |                           |                           |
|   | Cross Contracts                   | 002,795.00                      |                     | 002,795.00       | \IV/A>            |                           |                           |                           |
| ES BOCES Cross C<br>Tuition, Cosers 113<br>214.490, 4 ES Boce<br>Students                                       | .490,                             | 602,795.                        | 00                  |                  |                   |                           |                           |                           |
| A 2250.5030-00-3101   | Educ Supplies - Spec Ed In -Distr | 31,850.00                       | 31,850.00           | 0.00             | 0.000%            | 8,491.06                  | 21,877.75                 | 30,561.77                 |
| Materials/supplies<br>necessary for the<br>districtwide special<br>education program,<br>including district and | d.                                | 31,850.                         | 00                  |                  |                   |                           |                           |                           |
| non-public; supplies<br>support Director's<br>initiatives/CSEs in b   | s to                              |                                 |                     |                  |                   |                           |                           |                           |
| 3/06/2021 10:31 AM  | runungs                           |                                 |                     |                  |                   |                           |                           | Page 59/                  |

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## **Budgeting Appropriation Status Report For Draft #1 2021-22 (Detail)**



| Account  | Description                          | 2021 - 22<br>Proposed<br>Budget | 2020 - 21<br>Budget | Dollar<br>Change | Percent<br>Change | 2020 - 21<br>Expenditures | 2019 - 20<br>Expenditures | 2018 - 19<br>Expenditures |
|--|--------------------------------------|---------------------------------|---------------------|------------------|-------------------|---------------------------|---------------------------|---------------------------|
| A 2250.5030-30-3101  | Educ Supplies - Spec Ed In -Distr    | 1,355.00                        | 1,365.00            | (10.00)          | (0.733%)          | 400.74                    | 1,275.00                  | 1,234.68                  |
| Office supplies, per<br>pencils, post-its, wh<br>board markers, etc<br>supplies needed fo<br>ed              | nite<br>.,                           | 1,35                            | 5.00                |                  |                   |                           |                           |                           |
| program  |                                      |                                 |                     |                  |                   |                           |                           |                           |
|  | GMS FOR STUDENTS *<br>/ DISABILITIES | 9,182,329.00                    | 9,260,157.00        | (77,828.00)      | (0.840%)          | 3,547,912.78              | 8,400,139.04              | 8,333,362.58              |
| A 2280.4900-30-2304  | BOCES Svcs - Vocational Educ         | 648,950.00                      | 524,423.00          | 124,527.00       | 23.746%           | 225,720.00                | 491,600.00                | 482,000.00                |
| BOCES Services -<br>Vocational Education<br>students x \$12,979<br>plus Tuition Increa<br>students @ \$12,97 | se, 50                               | 648,95                          | 0.00                |                  |                   |                           |                           |                           |
| 2280 O   | ©CUPATIONAL * DUCATION               | 648,950.00                      | 524,423.00          | 124,527.00       | 23.746%           | 225,720.00                | 491,600.00                | 482,000.00                |
| 22   | **                                   | 9,831,279.00                    | 9,784,580.00        | 46,699.00        | 0.477%            | 3,773,632.78              | 8,891,739.04              | 8,815,362.58              |
| A 2310.4010-00-2601  | Contract Svcs - Comm Svc<br>Cont Ed  | 7,900.00                        | 7,900.00            | 0.00             | 0.000%            | 46.37                     | 6,268.81                  | 7,510.93                  |
| Printing of Continui<br>brochures, Xerox c<br>maintenance/fees<br>Bank credit card fe                        | opier                                | 7,90                            | 0.00                |                  |                   |                           |                           |                           |
| A 2310.4240-00-2601  | Ins Stud Acc - Comm Svc<br>Cont Ed   | 2,550.00                        | 2,550.00            | 0.00             | 0.000%            | 2,318.00                  | 2,318.00                  | 2,318.00                  |
| Accident Insurance<br>Education and Rec<br>Program   | for Adult                            | 2,55                            | 0.00                |                  |                   |                           |                           |                           |
| A 2310.5030-00-2601  | Educ Supplies - Comm Svc<br>Cont Ed  | 2,500.00                        | 2,500.00            | 0.00             | 0.000%            |                           | 479.30                    | 2,738.07                  |
| Supplies needed for<br>Continuing Educ. P  |                                      |                                 |                     |                  |                   |                           |                           |                           |
| Painting supplies  |                                      |                                 | 0.00                |                  |                   |                           |                           |                           |
| Basketballs/pinnies  | 3                                    | 15                              | 0.00                |                  |                   |                           |                           |                           |
| Volleyballs  |                                      | 15                              | 0.00                |                  |                   |                           |                           |                           |
|  |                                      | 0.5                             |                     |                  |                   |                           |                           |                           |
| Quilting supplies  |                                      | 35                              | 0.00                |                  |                   |                           |                           |                           |

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## **Budgeting Appropriation Status Report For Draft #1 2021-22 (Detail)**



| Account   | Description                          |        | 2021 - 22<br>Proposed<br>Budget | 2020 - 21<br>Budget | Dollar<br>Change | Percent<br>Change | 2020 - 21<br>Expenditures | 2019 - 20<br>Expenditures | 2018 - 19<br>Expenditures |
|---|--------------------------------------|--------|---------------------------------|---------------------|------------------|-------------------|---------------------------|---------------------------|---------------------------|
| Classroom tables  |                                      |        | 800                             | .00                 |                  |                   |                           |                           |                           |
| Easel Pads  |                                      |        | 50                              | .00                 |                  |                   |                           |                           |                           |
| Bridge Cards  |                                      |        | 50                              | .00                 |                  |                   |                           |                           |                           |
| Canasta Cards   |                                      |        | 50                              | .00                 |                  |                   |                           |                           |                           |
| Mah Jongg Set   |                                      |        | 100                             | .00                 |                  |                   |                           |                           |                           |
| Folding chairs  |                                      |        | 550                             | .00                 |                  |                   |                           |                           |                           |
|   | ONTINUING<br>OUCATION                | *      | 12,950.00                       | 12,950.00           | 0.00             | 0.000%            | 2,364.37                  | 9,066.11                  | 12,567.00                 |
| A 2320.4010-00-1001   | Contract Svcs - Ele<br>Summer School | em     | 1,000.00                        | 1,000.00            | 0.00             | 0.000%            |                           |                           |                           |
| Contract Services for   |                                      |        | 1,000                           | .00                 |                  |                   |                           |                           |                           |
| Elementary Summe<br>A 2320.4900-00-2400   | BOCES Svcs - Aca<br>Summer School    | d      | 92,960.00                       | 119,607.00          | (26,647.00)      | (22.279%)         |                           | 88,070.00                 | 112,780.00                |
| Regional Summer S   | School                               |        | 34,310                          | .00                 |                  |                   |                           |                           |                           |
| Regional Summer S<br>Regents Review   | School                               |        | 28,150                          | .00                 |                  |                   |                           |                           |                           |
| Regional Summer S<br>Walk In Exam   | School                               |        | 30,500                          | .00                 |                  |                   |                           |                           |                           |
| A 2320.5030-00-1001   | Educ Supplies - Ele<br>Summer Schoo  | em     | 1,000.00                        | 1,000.00            | 0.00             | 0.000%            |                           | 635.66                    | 975.06                    |
| Educational supplie<br>needed tosupport a<br>maintain elementary<br>summer school | nd                                   |        | 1,000                           | .00                 |                  |                   |                           |                           |                           |
| 2320 SU   | IMMER SCHOOL                         | *      | 94,960.00                       | 121,607.00          | (26,647.00)      | (21.912%)         | 0.00                      | 88,705.66                 | 113,755.06                |
| 23  |                                      | **     | 107,910.00                      | 134,557.00          | (26,647.00)      | (19.804%)         | 2,364.37                  | 97,771.77                 | 126,322.06                |
| A 2610.4600-00-2804   | Computer Software                    | e - DW | 237,735.00                      | 140,305.00          | 97,430.00        | 69.442%           | 114,259.37                | 182,858.34                | 172,710.37                |
| Adobe Connect (We Hosting & Creative  |                                      |        | 8,642                           | .00                 |                  |                   |                           |                           |                           |
| AIMS Web  |                                      |        | 2,960                           |                     |                  |                   |                           |                           |                           |
| CloudReady  |                                      |        | 5,142                           |                     |                  |                   |                           |                           |                           |
| Discovery Tech Boo  | ok                                   |        | 7,817                           |                     |                  |                   |                           |                           |                           |
| Gateway Security<br>(Sonicwall)<br>Goverlan                                       |                                      |        | 12,472<br>1,437                 |                     |                  |                   |                           |                           |                           |

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**Budgeting Appropriation Status Report For Draft #1 2021-22 (Detail)** 



| ccount                            | Description | 2021 - 22<br>Proposed<br>Budget | 2020 - 21<br>Budget | Dollar<br>Change | Percent<br>Change | 2020 - 21<br>Expenditures | 2019 - 20<br>Expenditures | 2018<br>Expendi | 8 - 19<br>itures |
|-----------------------------------|-------------|---------------------------------|---------------------|------------------|-------------------|---------------------------|---------------------------|-----------------|------------------|
| LittleSIS                         |             | 1,607.00                        |                     |                  |                   |                           |                           |                 |                  |
| Netop Vision                      |             | 2,841.00                        |                     |                  |                   |                           |                           |                 |                  |
| Teradici VDI Con                  | nsole       | 15,860.00                       |                     |                  |                   |                           |                           |                 |                  |
| Texthelp                          |             | 10,037.00                       |                     |                  |                   |                           |                           |                 |                  |
| VMWare, VEEAN<br>Digicert & Symar |             | 40,999.00                       |                     |                  |                   |                           |                           |                 |                  |
| NNAT3                             |             | 10,595.00                       |                     |                  |                   |                           |                           |                 |                  |
| Generation Geni                   | us          | 2,864.00                        |                     |                  |                   |                           |                           |                 |                  |
| Screencastify                     |             | 19,523.00                       |                     |                  |                   |                           |                           |                 |                  |
| Mystery Science                   |             | 3,207.00                        |                     |                  |                   |                           |                           |                 |                  |
| Saavas Human A<br>Physiology      | Anatomy &   | 8,641.00                        |                     |                  |                   |                           |                           |                 |                  |
| Solid Professor                   |             | 4,285.00                        |                     |                  |                   |                           |                           |                 |                  |
| Venier Video Ana                  | alysis      | 53.00                           |                     |                  |                   |                           |                           |                 |                  |
| CorelDraw                         |             | 115.00                          |                     |                  |                   |                           |                           |                 |                  |
| Electude                          |             | 4,285.00                        |                     |                  |                   |                           |                           |                 |                  |
| Chief Architect                   |             | 4,285.00                        |                     |                  |                   |                           |                           |                 |                  |
| Adobe Creative C                  | Cloud       | 4,861.00                        |                     |                  |                   |                           |                           |                 |                  |
| Essential Elemen                  | nts Music   | 1,671.00                        |                     |                  |                   |                           |                           |                 |                  |
| Musicplay                         |             | 1,124.00                        |                     |                  |                   |                           |                           |                 |                  |
| Noteflight                        |             | 677.00                          |                     |                  |                   |                           |                           |                 |                  |
| Sight Reading Fa                  | actory      | 466.00                          |                     |                  |                   |                           |                           |                 |                  |
| Soundtrap                         |             | 2,669.00                        |                     |                  |                   |                           |                           |                 |                  |
| Pyware 3D                         |             | 321.00                          |                     |                  |                   |                           |                           |                 |                  |
| DeltaMath                         |             | 41.00                           |                     |                  |                   |                           |                           |                 |                  |
| ExamGen                           |             | 5,149.00                        |                     |                  |                   |                           |                           |                 |                  |
| MathBits                          |             | 621.00                          |                     |                  |                   |                           |                           |                 |                  |
| SS/Science Literaresource K - 8   | acy         | 6,825.00                        |                     |                  |                   |                           |                           |                 |                  |
| Boom Learning                     |             | 738.00                          |                     |                  |                   |                           |                           |                 |                  |
| Reading Plus                      |             | 4,037.00                        |                     |                  |                   |                           |                           |                 |                  |
| Artsor                            |             | 1,987.00                        |                     |                  |                   |                           |                           |                 |                  |
| Enchanted Learn                   | ning        | 776.00                          |                     |                  |                   |                           |                           |                 |                  |
| Flocabulary                       |             | 3,726.00                        |                     |                  |                   |                           |                           |                 |                  |
| JSTOR                             |             | 1,615.00                        |                     |                  |                   |                           |                           |                 |                  |

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## **Budgeting Appropriation Status Report For Draft #1 2021-22 (Detail)**



| Account  | Description                                 | 2021 - 22<br>Proposed<br>Budget | 2020 - 21<br>Budget | Dollar<br>Change | Percent<br>Change | 2020 - 21<br>Expenditures | 2019 - 20<br>Expenditures | 2018 - 19<br>Expenditures |
|--|---|---------------------------------|---------------------|------------------|-------------------|---------------------------|---------------------------|---------------------------|
| LibraryTrac Advand   | ced   | 311.00                          |                     |                  |                   |                           |                           |                           |
| Question Bank Bio  | ology                                       | 207.00                          |                     |                  |                   |                           |                           |                           |
| SuperTeacher   |   | 1,801.00                        |                     |                  |                   |                           |                           |                           |
| Teen Health and V  | Vellness                                    | 1,656.00                        |                     |                  |                   |                           |                           |                           |
| TitlePeek  |   | 939.00                          |                     |                  |                   |                           |                           |                           |
| IB Database of que markschemes.  | estions,                                    | 2,070.00                        |                     |                  |                   |                           |                           |                           |
| GimKit   |   | 621.00                          |                     |                  |                   |                           |                           |                           |
| Learning A-Z   |   | 16,525.00                       |                     |                  |                   |                           |                           |                           |
| Integrated Social<br>Studies/ELA Curric<br>Putnam/Northern<br>Westchester BOCI         | •   | 3,105.00                        |                     |                  |                   |                           |                           |                           |
| Scholastic GO  |   | 1,406.00                        |                     |                  |                   |                           |                           |                           |
| Silvertip Software   |   | 1,318.00                        |                     |                  |                   |                           |                           |                           |
| Kids Discover  |   | 2,805.00                        |                     |                  |                   |                           |                           |                           |
| * Transferred \$9,20<br>A2110-4010-01-28   | 04  |                                 |                     |                  |                   |                           |                           |                           |
| A 2610.4601-40-3001  | Library & Av Mat - Non-<br>Public Textbooks | 2,711.00                        | 2,711.00            | 0.00             | 0.000%            |                           |                           |                           |
| Library & Av Mat -<br>Public Textbooks   |   | 2,711.00                        |                     |                  |                   |                           |                           |                           |
| A 2610.4900-00-1300  | BOCES Svcs -<br>Library/Media               | 22,133.00                       | 21,835.00           | 298.00           | 1.365%            | 15,315.20                 | 20,093.00                 | 30,856.41                 |
| School Library Aut<br>Database Subscrip<br>Follett, TitlePik, De<br>Noodle Tools 514.0 | otions,<br>estiny,                          | 22,133.00                       |                     |                  |                   |                           |                           |                           |
| A 2610.5020-30-1300  | A/V Supplies -<br>Library/Media             | 1,245.00                        | 1,250.00            | (5.00)           | (0.400%)          | 1,250.00                  | 1,032.00                  | 1,388.60                  |
| AV supplies - Libra<br>general office supp   |   | 1,245.00                        |                     |                  |                   |                           |                           |                           |
| A 2610.5030-11-1300  | Educ Supplies -<br>Library/Media            |                                 | 2,653.00            | (2,653.00)       | (100.000%)        |                           | 3,028.90                  | 2,557.86                  |
| -  |   | 0.00                            |                     |                  |                   |                           |                           |                           |
| A 2610.5030-12-1300  | Educ Supplies -<br>Library/Media            | 2,597.00                        | 2,506.00            | 91.00            | 3.631%            | 2,323.82                  | 1,752.97                  | 3,904.51                  |
| Supplies & books f<br>and media progran  | n K-5                                       | 2,597.00                        |                     |                  |                   |                           |                           |                           |
| A 2610.5030-14-1300  | Educ Supplies -<br>Library/Media            | 1,932.00                        | 2,093.00            | (161.00)         | (7.692%)          |                           | 2,030.61                  | 2,134.08                  |
| Educ. supplies for   | delivery                                    | 1,932.00                        |                     |                  |                   |                           |                           |                           |

## **Budgeting Appropriation Status Report For Draft #1 2021-22 (Detail)**



| Account   | Description                          | 2021 - 22<br>Proposed<br>Budget | 2020 - 21<br>Budget | Dollar<br>Change | Percent<br>Change | 2020 - 21<br>Expenditures | 2019 - 20<br>Expenditures | 2018 - 19<br>Expenditures |
|---|--------------------------------------|---------------------------------|---------------------|------------------|-------------------|---------------------------|---------------------------|---------------------------|
| of library program<br>Reflects \$7.00 per   | pupil                                |                                 |                     |                  |                   |                           |                           |                           |
| A 2610.5030-15-1300   | Educ Supplies -<br>Library/Media     | 1,960.00                        | 2,100.00            | (140.00)         | (6.667%)          | 1,413.34                  | 2,178.70                  | 2,211.75                  |
| Educ. supplies nee<br>delivery of library p<br>Reflects \$7 per pu  | eded for rogram                      | 1,960                           | ).00                |                  |                   |                           |                           |                           |
| A 2610.5030-16-1300   | Educ Supplies -<br>Library/Media     | 2,492.00                        | 2,639.00            | (147.00)         | (5.570%)          |                           |                           | 1,877.61                  |
| Educ. supplies nee<br>the delivery of libra<br>instruction/building<br>needs<br>Reflects \$7 pp allo<br>356 | ry<br>media                          | 2,492                           | 2.00                |                  |                   |                           |                           |                           |
| A 2610.5030-17-1300   | Educ Supplies -<br>Library/Media     |                                 | 2,135.00            | (2,135.00)       | (100.000%)        |                           | 2,079.58                  | 1,931.67                  |
| A 2610.5030-21-1300   | Educ Supplies -<br>Library/Media     | 4,797.00                        | 5,031.00            | (234.00)         | (4.651%)          | 1,259.68                  | 4,877.60                  | 5,270.27                  |
| Gr. 6, 7, 8 Library geducation books/subscription s for staff and cours \$9/student                         | general<br>s/supplie                 | 4,797                           | 7.00                |                  |                   |                           |                           |                           |
| A 2610.5030-23-1300   | Educ Supplies -<br>Library/Media     | 4,617.00                        | 5,753.00            | (1,136.00)       | (19.746%)         | 3,983.52                  | 5,462.55                  | 5,705.14                  |
| General supplies for<br>classroom, Library/<br>\$9/student  |                                      | 4,617                           | 7.00                |                  |                   |                           |                           |                           |
| A 2610.5030-30-1300   | Educ Supplies -<br>Library/Media     | 18,250.00                       | 18,600.00           | (350.00)         | (1.882%)          | 16,997.82                 | 17,571.07                 | 20,224.56                 |
| General office supp<br>library  | plies -                              | 18,250                          | 0.00                |                  |                   |                           |                           |                           |
|   | CHOOL LIBRARY & *<br>UDIOVISUAL      | 300,469.00                      | 209,611.00          | 90,858.00        | 43.346%           | 156,802.75                | 242,965.32                | 250,772.83                |
| A 2630.4600-00-2804   | Computer Software - DW<br>Instr Lead | 75,911.00                       | 75,885.00           | 26.00            | 0.034%            | 57,909.74                 | 75,747.43                 | 79,941.96                 |
| BookFlix  |                                      | 3,869                           | 9.00                |                  |                   |                           |                           |                           |
| Culture Grams   |                                      | 4,047                           | 7.00                |                  |                   |                           |                           |                           |
| Eduware Science,<br>SE  | SS, WL,                              | 10,557                          | 7.00                |                  |                   |                           |                           |                           |
| eMath Instruction   |                                      | 2,329                           | 0.00                |                  |                   |                           |                           |                           |
| Gale/Cengage  |                                      | 6,397                           | 7.00                |                  |                   |                           |                           |                           |

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## **Budgeting Appropriation Status Report For Draft #1 2021-22 (Detail)**



| Account  | Description                                  | 2021 - 22<br>Proposed<br>Budget | 2020 - 21<br>Budget | Dollar<br>Change | Percent<br>Change | 2020 - 21<br>Expenditures | 2019 - 20<br>Expenditures | 2018 - 19<br>Expenditures |
|--|--|---------------------------------|---------------------|------------------|-------------------|---------------------------|---------------------------|---------------------------|
| iDesign Solutions (I   | Robot  | 3,214                           | .00                 |                  |                   |                           |                           |                           |
| Virtual Worlds)<br>Pebble GO and Pe<br>Next  | ebble GO                                     | 3,231                           | .00                 |                  |                   |                           |                           |                           |
| Problem-Attic  |  | 3,503                           | .00                 |                  |                   |                           |                           |                           |
| ProQuest   |  | 1,220                           | .00                 |                  |                   |                           |                           |                           |
| Smart Music  |  | 29,031                          | .00                 |                  |                   |                           |                           |                           |
| World Almanac  |  | 1,956                           | .00                 |                  |                   |                           |                           |                           |
| World Almanac for  | Kids   | 2,342                           | .00                 |                  |                   |                           |                           |                           |
| World Book   |  | 4,215                           |                     |                  |                   |                           |                           |                           |
| A 2630.4600-00-3101  | Computer Software - Spec<br>Ed Indistrict    | 16,000.00                       | 2,000.00            | 14,000.00        | 700.000%          | 1,129.00                  | 1,878.00                  | 5,000.00                  |
| Computer Software districtwide special education staff and as mandated by CS iPad applications, chromebook applications (Transfer \$14,000 f A2630-5030-00-310 | students<br>SE.<br>ations<br>from            | 16,000                          | .00                 |                  |                   |                           |                           |                           |
| A 2630.4600-30-2803  | Computer Software - HS<br>Instr Lead         |                                 |                     | 0.00             | <n a=""></n>      |                           | 186.96                    |                           |
| A 2630.4600-40-3001  | Computer Software - Non-<br>Public Textbooks | 7,882.00                        | 7,882.00            | 0.00             | 0.000%            |                           | 4,233.30                  | 5,850.00                  |
| Computer Software<br>Public Textbooks  | e - Non-                                     | 7,882                           | .00                 |                  |                   |                           |                           |                           |
| A 2630.4900-00-2804  | Computer Software - DW Instr Leader          | 2,465,799.00                    | 2,465,798.00        | 1.00             | 0.000%            | 1,073,727.90              | 2,217,770.91              | 2,233,134.63              |
| Lan Support: (5) Le<br>Technicians coser<br>501.012.B89  | evel 1                                       | 356,473                         | .00                 |                  |                   |                           |                           |                           |
| (1) Senior Network<br>Engineer coser<br>501.012.B90  |  | 175,626                         | .00                 |                  |                   |                           |                           |                           |
| (1) Level 2 Technic<br>coser 501.012.C01   | cian   | 118,620                         | .00                 |                  |                   |                           |                           |                           |
| Annual VDI Softwa<br>Renewal coser 501   |  | 138,397                         | .00                 |                  |                   |                           |                           |                           |
| Technology Leases 501.020  |  |                                 |                     |                  |                   |                           |                           |                           |
| 2017-18 lease - yea  | ar 5 of 5                                    | 240,180                         | .00                 |                  |                   |                           |                           |                           |
| 2017-18 lease - yea  | ar 5 of 5                                    | 93,384                          | .00                 |                  |                   |                           |                           |                           |
| 2018-19 lease - yea  | er 4 of 5                                    | 166,341                         | 00                  |                  |                   |                           |                           |                           |

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## **Budgeting Appropriation Status Report For Draft #1 2021-22 (Detail)**



| Account  | Description                                    | 2021 - 22<br>Proposed<br>Budget | 2020 - 21<br>Budget | Dollar<br>Change | Percent<br>Change | 2020 - 21<br>Expenditures | 2019 - 20<br>Expenditures | 2018 - 19<br>Expenditures |
|--|--|---------------------------------|---------------------|------------------|-------------------|---------------------------|---------------------------|---------------------------|
| 2019-2020 lease -<br>5   | year 3 of                                      | 192,053.00                      |                     |                  |                   |                           |                           |                           |
| 2020-2021 lease -<br>5   | year 2 of                                      | 323,498.00                      |                     |                  |                   |                           |                           |                           |
| 2020-2021 lease -<br>5   | year 2 of                                      | 126,145.00                      |                     |                  |                   |                           |                           |                           |
| 2021-2022 lease -<br>5 October BOCES   |  | 347,782.00                      |                     |                  |                   |                           |                           |                           |
| 2021-2022 lease -<br>5 April BOCES Lea   |  | 125,219.00                      |                     |                  |                   |                           |                           |                           |
| SMART Notebook coser 501.014   |  | 14,801.00                       |                     |                  |                   |                           |                           |                           |
| * Annual Wireless  | Renewal  | 24,769.00                       |                     |                  |                   |                           |                           |                           |
| Network core main  | itenance                                       | 22,511.00                       |                     |                  |                   |                           |                           |                           |
| A 2630.4900-00-3202  | Computer Software - Stud<br>Supp Sec Coun - DW | 73,977.34                       | 68,459.00           | 5,518.34         | 8.061%            | 12,350.72                 | 23,615.29                 | 19,422.0                  |
| Membership in Gu<br>Support Services,<br>501.017   | idance   | 1,500.00                        |                     |                  |                   |                           |                           |                           |
| Naviance Bundle f  | or NHS,  | 20,864.84                       |                     |                  |                   |                           |                           |                           |
| (Bundle includes<br>AchieveWorks, Ca<br>& Insights Premiur<br>501.018)                                       |  |                                 |                     |                  |                   |                           |                           |                           |
| Center for Alternat<br>Education, Coser 4  |  | 14,000.00                       |                     |                  |                   |                           |                           |                           |
| Equivalent Educati<br>433.010  |  | 10,000.00                       |                     |                  |                   |                           |                           |                           |
| Services for Paren<br>Teens Coser 431.0  |  | 12,000.00                       |                     |                  |                   |                           |                           |                           |
| Panorama Educati<br>Services (SEL) Co<br>601.007   |  | 29,612.50                       |                     |                  |                   |                           |                           |                           |
| A 2630.5030-00-2200  | Educ Supplies - Computer Studies               | 19,433.00                       | 19,433.00           | 0.00             | 0.000%            | 3,636.60                  | 38,002.47                 | 67,626.4                  |
| Computer supplies of Student Service Technology & Asse Toner, flashdrives mice, extension coheadphones, etc. | s for office<br>s,<br>essment<br>s, cables,    | 19,433.00                       |                     |                  |                   |                           |                           |                           |
| A 2630.5030-00-3101  | Educ Supplies - Spec Ed In -Dist               | 14,000.00                       | 28,000.00           | (14,000.00)      | (50.000%)         | 383.00                    | 2,942.79                  | 1,939.3                   |
| Material/supplies n for implementation   |  | 14,000.00                       |                     |                  |                   |                           |                           |                           |

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## **Budgeting Appropriation Status Report For Draft #1 2021-22 (Detail)**



| Account  | Description                      | 2021 - 22<br>Proposed<br>Budget | 2020 - 21<br>Budget | Dollar<br>Change | Percent<br>Change | 2020 - 21<br>Expenditures | 2019 - 20<br>Expenditures | 2018 - 19<br>Expenditures |
|--|----------------------------------|---------------------------------|---------------------|------------------|-------------------|---------------------------|---------------------------|---------------------------|
| computer instruction<br>(Transfer \$14,000 to<br>4600-00-3101)                     |                                  |                                 |                     |                  |                   |                           |                           |                           |
| Computer supplies t<br>support psychologic<br>services                             |                                  |                                 |                     |                  |                   |                           |                           |                           |
| A 2630.5030-11-2200  | Educ Supplies - Computer Studies | 0.00                            | 7,201.00            | (7,201.00)       | (100.000%)        | 5,504.04                  | 10,202.17                 | 7,977.04                  |
| A 2630.5030-12-2200  | Educ Supplies - Computer Studies | 7,049.00                        | 6,802.00            | 247.00           | 3.631%            | 6,353.50                  | 6,340.61                  | 6,363.04                  |
| General computer la<br>supplies necessary<br>continue the K-5 cor<br>program.      | to                               | 7,049                           | .00                 |                  |                   |                           |                           |                           |
| A 2630.5030-14-2200  | Educ Supplies - Computer Studies | 5,244.00                        | 5,681.00            | (437.00)         | (7.692%)          | 4,614.59                  | 4,412.10                  | 5,737.22                  |
| Educ. supplies for d<br>of computer/technol<br>instruction<br>Reflects \$19 per pu | ogy                              | 5,244                           | .00                 |                  |                   |                           |                           |                           |
| A 2630.5030-15-2200  | Educ Supplies - Computer Studies | 4,200.00                        | 5,750.00            | (1,550.00)       | (26.957%)         | 3,126.30                  | 6,022.58                  | 6,017.98                  |
| A 2630.5030-16-2200  | Educ Supplies - Computer Studies | 6,764.00                        | 7,163.00            | (399.00)         | (5.570%)          | 4,514.03                  | 7,022.85                  | 6,839.59                  |
| A 2630.5030-17-2200  | Educ Supplies - Computer Studies | 0.00                            | 5,795.00            | (5,795.00)       | (100.000%)        |                           | 5,681.00                  | 5,238.9                   |
| A 2630.5030-21-2200  | Educ Supplies - Computer Studies | 27,289.50                       | 28,108.50           | (819.00)         | (2.914%)          | 16,452.19                 | 22,402.58                 | 28,815.70                 |
| Computer general education supplies f and courses, \$31.50 student                 |                                  | 16,789                          | .50                 |                  |                   |                           |                           |                           |
| needed to keep co<br>and their auxiliary<br>attachments operati<br>functional      | ·                                |                                 |                     |                  |                   |                           |                           |                           |
| Copy Paper   |                                  | 10,500                          | .00                 |                  |                   |                           |                           |                           |
| A 2630.5030-23-2200  | Educ Supplies - Computer Studies | 26,659.50                       | 29,305.50           | (2,646.00)       | (9.029%)          | 14,294.23                 | 24,982.49                 | 29,000.22                 |
| General supplies for<br>classroom, Compute<br>Studies, \$31.50/studies             | er                               | 16,159                          |                     |                  |                   |                           |                           |                           |
| White Paper  |                                  | 10,500                          | .00                 |                  |                   |                           |                           |                           |
| A 2630.5030-30-2200  | Educ Supplies - Computer Studies | 71,990.00                       | 71,890.00           | 100.00           | 0.139%            | 41,366.03                 | 59,573.10                 | 73,800.00                 |
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## **Budgeting Appropriation Status Report For Draft #1 2021-22 (Detail)**



| Account   | Description                                 | 2021 - 22<br>Proposed<br>Budget | 2020 - 21<br>Budget | Dollar<br>Change | Percent<br>Change | 2020 - 21<br>Expenditures | 2019 - 20<br>Expenditures | 2018 - 19<br>Expenditures |
|---|---|---------------------------------|---------------------|------------------|-------------------|---------------------------|---------------------------|---------------------------|
| General Supplies Leadership   | - HS  |                                 |                     |                  |                   |                           |                           |                           |
| Computer Paper  | r   | 35,00                           | 0.00                |                  |                   |                           |                           |                           |
| Ink, toner, Smar<br>Bulbs   | tboard                                      | 36,99                           | 0.00                |                  |                   |                           |                           |                           |
| A 2630.5030-30-2803   | Educ Supplies - HS Instr<br>Lead            | 3,160.00                        | 3,200.00            | (40.00)          | (1.250%)          | 539.98                    | 1,800.61                  | 2,807.35                  |
| Supplies for Stude<br>Support Center, Al<br>Academy, Student<br>Center, Lanyards                    | HIP, Port                                   | 3,16                            | 0.00                |                  |                   |                           |                           |                           |
|   | OMPUTER ASSISTED * NSTRUCTION               | 2,825,358.34                    | 2,838,353.00        | (12,994.66)      | (0.458%)          | 1,245,901.85              | 2,512,817.24              | 2,585,511.54              |
| 26  | **  | 3,125,827.34                    | 3,047,964.00        | 77,863.34        | 2.555%            | 1,402,704.60              | 2,755,782.56              | 2,836,284.37              |
| A 2810.2020-00-3202   | Educ Equip - Stud Support<br>Sec Counsl     |                                 |                     | 0.00             | <n a=""></n>      |                           | 5,010.80                  | 19,989.20                 |
| A 2810.4010-00-3202   | Contract Svcs - Stud Supp<br>Sec Counsl     | 10,000.00                       | 10,000.00           | 0.00             | 0.000%            | 6,898.86                  | 8,202.59                  | 9,563.00                  |
| Contract services<br>printing materials,<br>graduation materia<br>Prepare 2 Training<br>(Refresher) | als,  | 10,00                           | 0.00                |                  |                   |                           |                           |                           |
| A 2810.5030-21-3202   | Educ Supplies - Stud Supp<br>Sec Counsl     | 533.00                          | 559.00              | (26.00)          | (4.651%)          | 364.26                    | 458.85                    | 586.00                    |
| Guidance general<br>for staff and progra<br>per student   |   | 53                              | 3.00                |                  |                   |                           |                           |                           |
| A 2810.5030-23-3202   | Educ Supplies - Stud Supp<br>Sec Counsl     | 513.00                          | 597.00              | (84.00)          | (14.070%)         |                           | 288.30                    | 353.14                    |
| Supplies and publ<br>support the NMS<br>counseling progra<br>pupil expenditure                      |   | 51                              | 3.00                |                  |                   |                           |                           |                           |
| A 2810.5030-30-3202   | Educ Supplies - Stud Supp<br>Sec Counsl     | 1,600.00                        | 1,600.00            | 0.00             | 0.000%            | (272.10)                  | (553.09)                  | 1,259.24                  |
| Supplies needed t<br>the high school co<br>program, per pupil<br>expenditure                        | unseling                                    | 1,60                            | 0.00                |                  |                   |                           |                           |                           |
| A 2810.5040-21-3202   | Non-Educ Supplies - Stud<br>Supp Sec Counsl | 800.00                          | 800.00              | 0.00             | 0.000%            | 482.32                    | 685.92                    | 763.46                    |
| Misc. office supplicate letterhead, envelo  |   | 80                              | 0.00                |                  |                   |                           |                           |                           |
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## **Budgeting Appropriation Status Report For Draft #1 2021-22 (Detail)**



| Account  | Description                                 | 2021 - 22<br>Proposed<br>Budget | 2020 - 21<br>Budget | Dollar<br>Change | Percent<br>Change | 2020 - 21<br>Expenditures | 2019 - 20<br>Expenditures | 2018 - 19<br>Expenditures |
|--|---|---------------------------------|---------------------|------------------|-------------------|---------------------------|---------------------------|---------------------------|
| folders, calendars,<br>message pads, stu-<br>passes  |   |                                 |                     |                  |                   |                           |                           |                           |
| A 2810.5040-23-3202  | Non-Educ Supplies - Stud<br>Supp Sec Counsl | 513.00                          | 597.00              | (84.00)          | (14.070%)         | 85.98                     |                           | 630.45                    |
| Non-educational su<br>needed to the supp<br>NMS counseling pr<br>\$1/student                       | ipplies<br>ort the                          | 513.                            | 00                  |                  |                   |                           |                           |                           |
| A 2810.5040-30-3202  | Non-Educ Supplies - Stud<br>Supp Sec Counsl | 3,000.00                        | 3,000.00            | 0.00             | 0.000%            | 1,016.63                  | 724.75                    | 2,589.08                  |
| Non-educational su<br>needed to support t<br>counseling program                                    | the NHS                                     | 3,000                           | 00                  |                  |                   |                           |                           |                           |
| 2810 Gl  | JIDANCE-REGULAR *<br>CHOOL                  | 16,959.00                       | 17,153.00           | (194.00)         | (1.131%)          | 8,575.95                  | 14,818.12                 | 35,733.57                 |
| A 2815.2040-00-3206  | Non-Educ Equip - Medical                    | 8,250.00                        | 8,250.00            | 0.00             | 0.000%            |                           |                           | 125.00                    |
| Districtwide AEDs a<br>medical services-to<br>and repair existing<br>machines districtwi           | replace<br>AED                              | 8,250                           | 00                  |                  |                   |                           |                           |                           |
| A 2815.4010-00-3101  | Contract Svcs - Spec Ed In-<br>District     | 290,000.00                      | 280,000.00          | 10,000.00        | 3.571%            | 35,136.25                 | 165,718.59                | 248,306.24                |
| Contract services for<br>Special Education ragency services that<br>provide 1:1 nurses             | nursing                                     | 290,000                         | 00                  |                  |                   |                           |                           |                           |
| for students in out on placements  | of district                                 |                                 |                     |                  |                   |                           |                           |                           |
| A 2815.4010-00-3205  | Contract Svcs - Stud Supp<br>Health         | 5,000.00                        | 5,000.00            | 0.00             | 0.000%            | 661.50                    |                           | 1,755.01                  |
| Contract Services-h<br>services through nu<br>agencies<br>Monies needed to p<br>agency nurse to co | ursing<br>provide<br>ver                    | 5,000                           | 00                  |                  |                   |                           |                           |                           |
| district nurse abser<br>A 2815.4010-00-3206  | nces Contract Svcs - Stud Supp              | 46,575.14                       | 46,575.17           | (0.03)           | 0.000%            | 34,785.79                 | 46,113.96                 | 45,657.00                 |
| Medical services fo  | Year,                                       | 46,575                          | 14                  |                  |                   |                           |                           |                           |
| R.A. Perrone Medic<br>Consulting (1% inci  | rease)                                      | 40 500 00                       | 10.500.00           | 0.00             | 0.000%            | 0.400.00                  |                           | 40 700 75                 |
| A 2815.4010-01-3206  | Contract Svcs - Stud Supp<br>Medical        | 12,500.00                       | 12,500.00           | 0.00             | 0.000%            | 2,460.00                  |                           | 16,708.75                 |
| Contract Services/N  | Viedical                                    | 12,500.                         | 00                  |                  |                   |                           |                           | Page 69/7                 |

## **Budgeting Appropriation Status Report For Draft #1 2021-22 (Detail)**



| Account  | Description                               | 2021 - 22<br>Proposed<br>Budget | 2020 - 21<br>Budget | Dollar<br>Change | Percent<br>Change | 2020 - 21<br>Expenditures | 2019 - 20<br>Expenditures | 2018 - 19<br>Expenditures |
|--|---|---------------------------------|---------------------|------------------|-------------------|---------------------------|---------------------------|---------------------------|
| Services - for CPR/<br>training sessions/A<br>inspections and cer<br>of AEDs.      | ED  |                                 |                     |                  |                   |                           |                           |                           |
|  | OIL DIAB A N                              | 175 000 00                      | 475 000 00          | 0.00             | 0.0000/           | 00.007.00                 | 445,000,55                | 474 500 50                |
| A 2815.4750-40-3002  | Other Dist Pymts - Non-<br>Public Health  | 175,000.00                      | 175,000.00          | 0.00             | 0.000%            | 23,897.09                 | 145,069.55                | 171,592.59                |
| Contract Services-I Public Health Servi  | ces                                       | 175,000                         | .00                 |                  |                   |                           |                           |                           |
| Health service tuit<br>payments for North<br>East Northport stud                   | port-<br>lents                            |                                 |                     |                  |                   |                           |                           |                           |
| attending private so   |   |                                 |                     |                  |                   |                           |                           |                           |
| A 2815.4900-40-3002  | BOCES Svcs - Non-Public<br>Health         | 35,000.00                       | 20,889.00           | 14,111.00        | 67.552%           | 18,411.36                 | 29,584.29                 | 25,601.54                 |
| BOCES Services -<br>Public Health  |   | 35,000                          | .00                 |                  |                   |                           |                           |                           |
| Health services from BOCES to district some in private schools                     |   |                                 |                     |                  |                   |                           |                           |                           |
| A 2815.5040-00-3205  | Non-Educ Supplies - Stud<br>Supp Health   | 13,000.00                       | 10,000.00           | 3,000.00         | 30.000%           | 17,283.35                 | 7,434.54                  | 7,106.79                  |
| Health Services-pu educational supplie   |   | 13,000                          | .00                 |                  |                   |                           |                           |                           |
| Supplies to suppo<br>districtwide nursing<br>programs with all re<br>supplies      |   |                                 |                     |                  |                   |                           |                           |                           |
| A 2815.5040-00-3206  | Non-Educ Supplies - Stud<br>Supp Medical  | 5,000.00                        | 5,000.00            | 0.00             | 0.000%            | 2,358.00                  |                           | 1,808.32                  |
| Routine compliance<br>to minimize potentia<br>issues and ensure<br>replace expired | e checks<br>al liability                  | 5,000                           | .00                 |                  |                   |                           |                           |                           |
| expired batteries, a<br>pads, pediatric pad<br>cabinets;                           |   |                                 |                     |                  |                   |                           |                           |                           |
| Miscellaneous supp<br>CPR programs in s  |   |                                 |                     |                  |                   |                           |                           |                           |
| Manikin wipes/face<br>AED trainers   |   |                                 |                     |                  |                   |                           |                           |                           |
| 2815 HE  | EALTH SERVICES- * EGULAR SCHOOL           | 590,325.14                      | 563,214.17          | 27,110.97        | 4.814%            | 134,993.34                | 393,920.93                | 518,661.24                |
| A 2822.4010-00-3102  | Contract Svcs - Spec Ed<br>Private School |                                 |                     | 0.00             | <n a=""></n>      |                           | 33,448.50                 | 42,461.00                 |
| A 2822.5030-00-3211  | Educ Supplies - Stud Supp                 | 7,000.00                        | 7,000.00            | 0.00             | 0.000%            | 853.23                    | 3,527.51                  | 6,559.18                  |

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## **Budgeting Appropriation Status Report For Draft #1 2021-22 (Detail)**



| Account   | Description                        | 2021 - 22<br>Proposed<br>Budget | 2020 - 21<br>Budget | Dollar<br>Change | Percent<br>Change | 2020 - 21<br>Expenditures | 2019 - 20<br>Expenditures | 2018 - 19<br>Expenditures |
|---|------------------------------------|---------------------------------|---------------------|------------------|-------------------|---------------------------|---------------------------|---------------------------|
|   | Safe Schools                       |                                 |                     |                  |                   |                           |                           |                           |
| Contract Service<br>support SEL initia<br>per strategic plar            | atives as                          | 7,000.00                        |                     |                  |                   |                           |                           |                           |
| speakers,<br>curriculum mate  | _                                  |                                 |                     |                  |                   |                           |                           |                           |
|   | EDUCATIONAL RELATED * SUPPORT SVCS | 7,000.00                        | 7,000.00            | 0.00             | 0.000%            | 853.23                    | 36,976.01                 | 49,020.18                 |
| A 2850.4010-30-1505   | Contract Svcs - Co-<br>Curricular  | 6,400.00                        | 6,525.00            | (125.00)         | (1.916%)          | 650.00                    | 4,124.75                  | 5,999.75                  |
| Website hosting,<br>management, tec<br>and student mov<br>HS newsletter | ch support                         | 600.00                          |                     |                  |                   |                           |                           |                           |
| Refreshments for<br>and parents, for<br>curricular awards               | senior extra                       | 350.00                          |                     |                  |                   |                           |                           |                           |
| LICA Chess, ann<br>membership fee                                       | nual                               | 100.00                          |                     |                  |                   |                           |                           |                           |
| Printing of Amera<br>Literary Magazine                                  |                                    | 1,125.00                        |                     |                  |                   |                           |                           |                           |
| Scholastic Kicklir<br>Championship, ti<br>competition                   |                                    | 1,110.00                        |                     |                  |                   |                           |                           |                           |
| Yearbook Works  | shop                               | 665.00                          |                     |                  |                   |                           |                           |                           |
| T-shirts in Battle<br>Classes   | of the                             | 2,200.00                        |                     |                  |                   |                           |                           |                           |
| Academic Team, registration fee   |                                    | 175.00                          |                     |                  |                   |                           |                           |                           |
| Debate Club, reg<br>National HS Ethi                                    | cs Bowl                            | 75.00                           |                     | 45-5-5           |                   |                           |                           |                           |
| A 2850.5030-21-1505   | Curricular                         | 1,658.00                        | 1,684.00            | (26.00)          | (1.544%)          |                           | 129.99                    | 1,586.00                  |
| Co-curricular ger<br>education supplication and activities              | es for clubs                       | 533.00                          |                     |                  |                   |                           |                           |                           |
| Educ. supplies for<br>STEM VEX Robo<br>competition fees<br>supplies     | otics Club,                        | 775.00                          |                     |                  |                   |                           |                           |                           |
| Supplies for Math competitions  | h Olympiad                         | 350.00                          |                     |                  |                   |                           |                           |                           |
| A 2850.5030-23-1505   | Educ Supplies - Co-<br>Curricular  | 1,638.00                        | 1,722.00            | (84.00)          | (4.878%)          |                           | 177.04                    | 631.22                    |

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## **Budgeting Appropriation Status Report For Draft #1 2021-22 (Detail)**



| Account  | Description                                 | 2021 - 22<br>Proposed<br>Budget | 2020 - 21<br>Budget | Dollar<br>Change | Percent<br>Change | 2020 - 21<br>Expenditures | 2019 - 20<br>Expenditures | 2018 - 19<br>Expenditures |
|--|---|---------------------------------|---------------------|------------------|-------------------|---------------------------|---------------------------|---------------------------|
| General suppklies and activities   | s for clubs                                 | 513.00                          |                     |                  |                   |                           |                           |                           |
| MS STEM VEX R<br>Club Compeition<br>supplies   | fees and                                    | 775.00                          |                     |                  |                   |                           |                           |                           |
| Science Olympia  | d Supplies                                  | 350.00                          |                     |                  |                   |                           |                           |                           |
| A 2850.5030-30-1505  | Educ Supplies - Co-<br>Curricular           | 1,600.00                        | 1,600.00            | 0.00             | 0.000%            | 422.95                    | 726.06                    | 1,813.47                  |
| NASSP Honor So<br>pins/certificates, f<br>induction ceremo                                   | or  | 950.00                          |                     |                  |                   |                           |                           |                           |
| Photography sup<br>photo club  |   | 100.00                          |                     |                  |                   |                           |                           |                           |
| Materials for Art & Magazine   | & Literary                                  | 100.00                          |                     |                  |                   |                           |                           |                           |
| Supplies for Art C   | Club  | 100.00                          |                     |                  |                   |                           |                           |                           |
| Supplies for Woo<br>Club   | dworking                                    | 100.00                          |                     |                  |                   |                           |                           |                           |
| Science Olympia  | d supplies                                  | 250.00                          |                     |                  |                   |                           |                           |                           |
| A 2850.5040-30-1505  | Non-Educ Supplies - Co-<br>Curricular       | 1,640.00                        | 1,675.00            | (35.00)          | (2.090%)          |                           | 422.00                    | 732.90                    |
| Balloons and tabl<br>for Senior Extract<br>awards ceremony                                   | urricular                                   | 200.00                          |                     |                  |                   |                           |                           |                           |
| Certificate paper,<br>covers, extra curr<br>awards ceremony                                  | plaques,<br>icular                          | 1,265.00                        |                     |                  |                   |                           |                           |                           |
| Flowers - for Nati<br>Society Induction  | onal Honor                                  | 175.00                          |                     |                  |                   |                           |                           |                           |
| 2850   | CO-CURRICULAR *<br>ACTIVITIES-REG<br>SCHOOL | 12,936.00                       | 13,206.00           | (270.00)         | (2.045%)          | 1,072.95                  | 5,579.84                  | 10,763.34                 |
| A 2855.2020-00-1501  | Educational Equip - Boys<br>Athletics       | 18,000.00                       | 18,000.00           | 0.00             | 0.000%            | 13,752.90                 | 11,649.23                 | 11,621.20                 |
| Large equipment<br>purchase for distr<br>athletic programs                                   | rictwide                                    | 6,000.00                        |                     |                  |                   |                           |                           |                           |
| Treadmill  |   | 6,000.00                        |                     |                  |                   |                           |                           |                           |
| New ATV Vehicle approaching 14 y woulde like to haw with flatbed in the ev need to transport | ears old;<br>/e vehicle<br>ent we           | 6,000.00                        |                     |                  |                   |                           |                           |                           |

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## **Budgeting Appropriation Status Report For Draft #1 2021-22 (Detail)**



| Account   | Description                            | 2021 - 22<br>Proposed<br>Budget | 2020 - 21<br>Budget | Dollar<br>Change | Percent<br>Change | 2020 - 21<br>Expenditures | 2019 - 20<br>Expenditures | 2018 - 19<br>Expenditures |
|---|--|---------------------------------|---------------------|------------------|-------------------|---------------------------|---------------------------|---------------------------|
| person and a cano   | ру.                                    |                                 |                     |                  |                   |                           |                           |                           |
| We service this ea  | st \$500                               |                                 |                     |                  |                   |                           |                           |                           |
| per service/mainter   |  |                                 |                     |                  | /                 |                           |                           |                           |
| A 2855.2020-00-1502   | Educational Equip - Girls<br>Athletics | 18,000.00                       | 18,000.00           | 0.00             | 0.000%            | 13,752.90                 | 19,267.49                 | 14,293.20                 |
| Large equipment it<br>districtwide athletic<br>programs, stadium<br>lacrosse goals  | ;                                      | 2,400                           | .00                 |                  |                   |                           |                           |                           |
| Rowing machine 2<br>\$1800 ea.  | @                                      | 3,600                           | .00                 |                  |                   |                           |                           |                           |
| Treadmill   |  | 6,000                           | .00                 |                  |                   |                           |                           |                           |
| New ARV Vehicle -<br>is approaching 14 y<br>Would like to have<br>with flatbed i  | years old.                             | 6,000                           | .00                 |                  |                   |                           |                           |                           |
| in the event we nee<br>transport an injured<br>and a canopy. We<br>this each year whic<br>costs at least \$500<br>service/maintenance | d person<br>service<br>ch<br>per       |                                 |                     |                  |                   |                           |                           |                           |
| A 2855.2040-00-1501   | Non-Educ Equip - Boys<br>Athletics     | 1,932.00                        | 1,932.00            | 0.00             | 0.000%            | 822.65                    | 1,932.00                  | 1,932.00                  |
| Athletic office, Athle<br>Training and Fitnes<br>equipment needs  |  | 1,932                           | .00                 |                  |                   |                           |                           |                           |
| A 2855.2040-00-1502   | Non-Educ Equip - Girls<br>Athletic     | 1,932.00                        | 1,932.00            | 0.00             | 0.000%            | 350.50                    | 1,932.00                  | 1,932.00                  |
| Athletic office, athle<br>training and fitness<br>equipment needs   |  | 1,932                           | .00                 |                  |                   |                           |                           |                           |
| A 2855.4010-00-1501   | Contract Svcs - Boys<br>Athletics      | 135,000.00                      | 135,000.00          | 0.00             | 0.000%            | 76,068.68                 | 137,793.72                | 115,076.32                |
| Reconditioning of a<br>equipment in effort<br>maintain NOCSAE   | to                                     | 124,700                         | .00                 |                  |                   |                           |                           |                           |
| Section XI fees (ind<br>by 3%), NYSPHSA<br>membership fees, prental,  | A                                      |                                 |                     |                  |                   |                           |                           |                           |
| portable bathroom<br>football physicians,<br>banners/awards   |  |                                 |                     |                  |                   |                           |                           |                           |
| Athletic<br>certificates/letters/p  | oins,                                  |                                 |                     |                  |                   |                           |                           |                           |

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## **Budgeting Appropriation Status Report For Draft #1 2021-22 (Detail)**



| Account  | Description   | 2021 - 22<br>Proposed<br>Budget | 2020 - 21<br>Budget | Dollar<br>Change | Percent<br>Change | 2020 - 21<br>Expenditures | 2019 - 20<br>Expenditures | 2018 - 19<br>Expenditures |
|--|---|---------------------------------|---------------------|------------------|-------------------|---------------------------|---------------------------|---------------------------|
| videographer for sport athletic tear   |   |                                 |                     |                  |                   |                           |                           |                           |
| New Sound Syste<br>Northport High So<br>Fitness Room (1/   | em at<br>chool  | 1,800.                          | 00                  |                  |                   |                           |                           |                           |
| from boys code) New Sound Syste South Gym  | em in   | 7,500.                          | 00                  |                  |                   |                           |                           |                           |
| Unified Bowling F<br>enhance our Unif<br>offerings (paid by<br>and 1/2 girls budg  | ied Sports<br>1/2 boys  | 1,000.                          | 00                  |                  |                   |                           |                           |                           |
| A 2855.4010-00-1502  | Contract Svcs - Girls<br>Athletics                                  | 135,000.00                      | 135,000.00          | 0.00             | 0.000%            | 71,471.25                 | 119,385.01                | 117,082.70                |
| Section XI fees (i by 3%)  NYSPHSAA mem fees, pool rental, bathroom rentals, banners/awards, athletic certificates/letters Videographer for sports athletic tea  | nbership<br>portable<br>, athletic<br>s/pins<br>Varsity             | 124,700.                        | 00                  |                  |                   |                           |                           |                           |
| New Sound Syste<br>Northport High So<br>Fitness Room (1/<br>girls budget)  | em at<br>chool  | 1,800.                          | 00                  |                  |                   |                           |                           |                           |
| New Sound Syste  | em in the   | 7,500.                          | 00                  |                  |                   |                           |                           |                           |
| Unified bowling p<br>enhance our Unif<br>offerings (1/2 boy<br>girls)  | ïed   | 1,000.                          | 00                  |                  |                   |                           |                           |                           |
| A 2855.5030-00-1501  | Educ Supplies - Boys<br>Athletics                                   | 52,854.00                       | 52,854.00           | 0.00             | 0.000%            | 49,012.96                 | 38,093.46                 | 44,505.24                 |
| Athletic bid suppli Uniforms, need uniforms for multi at all 3 schools Misc. supplies for school (2) and high teams to maintain interscholastic gra need to begin to boys lacrosse pro school issued hel | new iple teams or middle gh school n ades 7-12 to outfit ogram with | 42,854.                         | 00                  |                  |                   |                           |                           |                           |

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## **Budgeting Appropriation Status Report For Draft #1 2021-22 (Detail)**



| Account                                      | Description                            | 2021 - 22<br>Proposed<br>Budget | 2020 - 21<br>Budget | Dollar<br>Change | Percent<br>Change | 2020 - 21<br>Expenditures | 2019 - 20<br>Expenditures | 2018 - 19<br>Expenditures |
|--|--|---------------------------------|---------------------|------------------|-------------------|---------------------------|---------------------------|---------------------------|
| This will be a five                          | e year                                 | 10,000.                         | 00                  |                  |                   |                           |                           |                           |
| Lacrosse V-40,                               |  |                                 |                     |                  |                   |                           |                           |                           |
| JV-II-30, ENMS-45                            |  |                                 |                     |                  |                   |                           |                           |                           |
| 45; two years of a f                         | ive year                               |                                 |                     |                  |                   |                           |                           |                           |
| 2021-2022: 1                                 | 5: 2022                                |                                 |                     |                  |                   |                           |                           |                           |
| -2023: 30                                    | -,                                     |                                 |                     |                  |                   |                           |                           |                           |
| Football V-60,                               |  |                                 |                     |                  |                   |                           |                           |                           |
| -II-35, ENMS-30, N                           |  |                                 |                     |                  |                   |                           |                           |                           |
| Need to begir<br>football program wi         |  |                                 |                     |                  |                   |                           |                           |                           |
| helmets within 2 ye                          |  |                                 |                     |                  |                   |                           |                           |                           |
| 2021-2022 @                                  |  |                                 |                     |                  |                   |                           |                           |                           |
| \$8,000                                      |  |                                 |                     |                  |                   |                           |                           |                           |
| 2022-2023 @                                  | )\$250 =                               |                                 |                     |                  |                   |                           |                           |                           |
| \$2,000<br>A 2855.5030-00-1502               | Educ Supplies - Girls                  | 40,229.00                       | 40,229.00           | 0.00             | 0.000%            | 37,483.06                 | 35,364.84                 | 39,477.07                 |
| A 2000.000-00-1002                           | Athletics                              | 40,229.00                       | 40,229.00           | 0.00             | 0.000%            | 37,463.00                 | 35,304.64                 | 39,477.07                 |
| Athletic bid supplie                         | s:                                     | 40,229.                         | 00                  |                  |                   |                           |                           |                           |
| Uniforms, need nev                           |  |                                 |                     |                  |                   |                           |                           |                           |
| uniforms for multipl<br>programs at all 3 se |  |                                 |                     |                  |                   |                           |                           |                           |
| Miscellaneous sup                            |  |                                 |                     |                  |                   |                           |                           |                           |
| middle school (2) a                          |  |                                 |                     |                  |                   |                           |                           |                           |
| school teams to ma                           |  |                                 |                     |                  |                   |                           |                           |                           |
| interscholastic grad                         |  | 2 000 00                        | 2 000 00            | 0.00             | 0.0000/           | 4 707 05                  | 0.000.46                  | E 044 00                  |
| A 2855.5040-00-1501                          | Non-Educ Supplies - Boys<br>Athletics  | 3,000.00                        | 3,000.00            | 0.00             | 0.000%            | 1,707.05                  | 2,986.16                  | 5,014.23                  |
| General office supp                          |  | 3,000.                          | 00                  |                  |                   |                           |                           |                           |
| enhance the athleti<br>program and maint     |  |                                 |                     |                  |                   |                           |                           |                           |
| Sports Medicine                              |  |                                 |                     |                  |                   |                           |                           |                           |
| Department                                   |  |                                 |                     |                  |                   |                           |                           |                           |
| Ahtletic radios and communication bat        | torios:                                |                                 |                     |                  |                   |                           |                           |                           |
| athletic training sup                        |  |                                 |                     |                  |                   |                           |                           |                           |
| the interscholastic                          |  |                                 |                     |                  |                   |                           |                           |                           |
| A 2855.5040-00-1502                          | Non-Educ Supplies - Girls<br>Athletics | 3,000.00                        | 3,000.00            | 0.00             | 0.000%            | 1,336.64                  | 2,743.46                  | 2,999.92                  |
| General office supp                          |  | 3,000.                          | 00                  |                  |                   |                           |                           |                           |
| enhance athletic pr<br>and maintain Sport    | ogram                                  |                                 |                     |                  |                   |                           |                           |                           |
| Medicine Dept.                               |  |                                 |                     |                  |                   |                           |                           |                           |
| Athletic radios and                          |  |                                 |                     |                  |                   |                           |                           |                           |
| communication bat                            |  |                                 |                     |                  |                   |                           |                           |                           |
| athletic training sup<br>the interscholastic |  |                                 |                     |                  |                   |                           |                           |                           |
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## **Budgeting Appropriation Status Report For Draft #1 2021-22 (Detail)**



| Account  | Description                                | 2021 - 22<br>Proposed<br>Budget | 2020 - 21<br>Budget | Dollar<br>Change | Percent<br>Change | 2020 - 21<br>Expenditures | 2019 - 20<br>Expenditures | 2018 - 19<br>Expenditures |
|--|--|---------------------------------|---------------------|------------------|-------------------|---------------------------|---------------------------|---------------------------|
|  | NTERSCHOLATHLETICS *<br>REG SCHOOL         | 408,947.00                      | 408,947.00          | 0.00             | 0.000%            | 265,758.59                | 371,147.37                | 353,933.88                |
| 28   | **   | 1,036,167.14                    | 1,009,520.17        | 26,646.97        | 2.640%            | 411,254.06                | 822,442.27                | 968,112.21                |
| 2  | ***  | 18,098,485.98                   | 17,924,525.96       | 173,960.02       | 0.971%            | 7,118,493.71              | 15,952,208.06             | 16,474,533.18             |
| A 7140.4010-00-2602  | Contract Svcs - Comm Svc<br>Recreation     | 7,500.00                        | 7,500.00            | 0.00             | 0.000%            | 45.81                     | 8,685.52                  | 7,163.64                  |
| Activities for Sumi<br>Recreation Progra<br>Bowling, DJ enter<br>etc.<br>Bank credit card fo   | am-<br>tainment,                           | 7,50                            | 00.00               |                  |                   |                           |                           |                           |
| A 7140.4010-00-2603  | Contract Svcs - Comm Svc<br>Driver Ed      | 130,000.00                      | 130,000.00          | 0.00             | 0.000%            | 367.83                    | 76,919.88                 | 115,086.58                |
| Cost of Driver Educars and instructo Driver Education I serving approx. 30 Northport High Sc students, dependienrollment Credit card fees                            | ucation<br>rs for<br>Program<br>00<br>hool | 130,00                          | 00.00               |                  |                   |                           |                           |                           |
| A 7140.4240-00-2602  | Ins-Stud Acct - Comm Svc<br>Recreation     | 1,200.00                        | 1,200.00            | 0.00             | 0.000%            |                           | 1,067.00                  | 1,067.00                  |
| Accident Insuranc<br>Summer Recreati<br>Program students   | e for<br>on                                | 1,20                            | 00.00               |                  |                   |                           |                           |                           |
| A 7140.5030-00-2602  | Educ Supplies - Comm Svc<br>Recreation     | 6,000.00                        | 6,000.00            | 0.00             | 0.000%            |                           | 5,627.72                  | 5,496.83                  |
| Supplies needed f<br>Summer Recreation<br>Program based or<br>continuing costs and<br>enrollment<br>Food, toys, art supply<br>games, computer<br>movies, athletic en | on<br>n<br>Ind<br>oplies,<br>supplies,     | 6,00                            | 00.00               |                  |                   |                           |                           |                           |
| A 7140.5030-00-2603  | Educ Supplies - Comm Svc<br>Driver Ed      | 250.00                          | 250.00              | 0.00             | 0.000%            | 9,702.58                  | 100.00                    | 100.00                    |
| Pre-Licensing Cou<br>Completion Certifi<br>NYS DMV charge<br>certificates  | ırse<br>cates -                            | 25                              | 50.00               |                  |                   |                           |                           |                           |

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**Budgeting Appropriation Status Report For Draft #1 2021-22 (Detail)** 



| Account   | Description  |           | 2021 - 22<br>Proposed<br>Budget | 2020 - 21<br>Budget | Dollar<br>Change | Percent<br>Change | 2020 - 21<br>Expenditures | 2019 - 20<br>Expenditures | 2018 - 19<br>Expenditures |
|---|--|-----------|---------------------------------|---------------------|------------------|-------------------|---------------------------|---------------------------|---------------------------|
| A 7140.5040-00-2602   | Non-Educ Supplie<br>Svc Recreation                     | es - Comm | 2,000.00                        | 2,000.00            | 0.00             | 0.000%            |                           | 1,830.01                  | 1,362.46                  |
| Office supplies ne<br>Summer Recreati<br>Program-pens, pe<br>paper, folders, tor<br>staplers, labels, n<br>supplies                                   | eeded for<br>on<br>encils,<br>ner, tape,               |           | 2,00                            | 0.00                |                  |                   |                           |                           |                           |
|   | RECREATION   | *         | 146,950.00                      | 146,950.00          | 0.00             | 0.000%            | 10,116.22                 | 94,230.13                 | 130,276.51                |
| 71  |  | **        | 146,950.00                      | 146,950.00          | 0.00             | 0.000%            | 10,116.22                 | 94,230.13                 | 130,276.51                |
| 7   |  | ***       | 146,950.00                      | 146,950.00          | 0.00             | 0.000%            | 10,116.22                 | 94,230.13                 | 130,276.51                |
| A 8060.4441-00-2605   | Comm Svcs-YDA<br>Svc Comm Suppo                        |           | 32,000.00                       | 32,000.00           | 0.00             | 0.000%            | 24,000.00                 | 32,000.00                 | 32,000.00                 |
| Agreement with Y  |  |           | 32,00                           |                     |                  |                   |                           |                           |                           |
| 8060  | CIVIC ACTIVITIES                                       | *         | 32,000.00                       | 32,000.00           | 0.00             | 0.000%            | 24,000.00                 | 32,000.00                 | 32,000.00                 |
| 80  |  | **        | 32,000.00                       | 32,000.00           | 0.00             | 0.000%            | 24,000.00                 | 32,000.00                 | 32,000.00                 |
| 8   |  | ***       | 32,000.00                       | 32,000.00           | 0.00             | 0.000%            | 24,000.00                 | 32,000.00                 | 32,000.00                 |
| A 9711.6100-00-8100   | Principal - Constru<br>Debt Serv                       | uction -  | 2,890,000.00                    | 2,125,000.00        | 765,000.00       | 36.000%           | 475,000.00                | 2,050,000.00              | 1,995,000.00              |
| \$12,435,000 Refu<br>Serial Bonds of 20<br>A- Principal<br>\$4,875,000 Refur<br>Serial Bonds of 20<br>\$38,280,000 Serial<br>issued Nov, 2020         | unding<br>013 Series<br>nding<br>013 Series<br>es Bond |           | 2,890,00                        | 0.00                |                  |                   |                           |                           |                           |
| A 9711.7100-00-8100   | Interest - Construction                                | ction -   | 853,656.00                      | 249,900.00          | 603,756.00       | 241.599%          | 182,800.00                | 332,300.00                | 394,650.00                |
| \$12,435,000 Refu<br>Bonds of 2013 Se<br>Interest<br>\$4,875,000 Refur<br>Serial Bonds of 20<br>B Interest<br>\$38,280,000 Serial<br>Issued Nov, 2020 | inding<br>eries A<br>nding<br>013 Series<br>al Bonds   |           | 1,888,56                        | 2.00                |                  |                   |                           |                           |                           |

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## **Budgeting Appropriation Status Report For Draft #1 2021-22 (Detail)**



| Account   | Description                              | 2021 - 22<br>Proposed<br>Budget | 2020 - 21<br>Budget | Dollar<br>Change | Percent<br>Change | 2020 - 21<br>Expenditures | 2019 - 20<br>Expenditures | 2018 - 19<br>Expenditures |
|---|--|---------------------------------|---------------------|------------------|-------------------|---------------------------|---------------------------|---------------------------|
| Bond Premiums<br>Service Fund to<br>of 2021-22 Debt<br>payments         | pay portion                              | -1,034,90                       | 06.00               |                  |                   |                           |                           |                           |
| 9711  | SERIAL BONDS SCHOOL * CONSTRUCTION       | 3,743,656.00                    | 2,374,900.00        | 1,368,756.00     | 57.634%           | 657,800.00                | 2,382,300.00              | 2,389,650.00              |
| A 9730.6100-00-8100   | BAN Principal - Debt<br>Service          |                                 |                     | 0.00             | <n a=""></n>      | 500,000.00                |                           |                           |
| A 9730.7100-00-8100   | BAN Interest - Debt Serv                 | rice                            | 1,220,000.00        | (1,220,000.00)   | (100.000%)        | 719,999.96                | 771,458.31                |                           |
| 9730  | BAN ANTICIPATION * NOTES                 | 0.00                            | 1,220,000.00        | (1,220,000.00)   | (100.000%)        | 1,219,999.96              | 771,458.31                | 0.00                      |
| A 9760.7300-00-8100<br>TAN Borrowing                                    | ) Tan Interest - Debt Servi              | ce 810,082.00<br>810,08         | 810,082.20<br>32.00 | (0.20)           | 0.000%            |                           | 511,805.52                | 790,833.33                |
| 9760  | TAX ANTICIPATION * NOTES                 | 810,082.00                      | 810,082.20          | (0.20)           | 0.000%            | 0.00                      | 511,805.52                | 790,833.33                |
| A 9785.6300-00-8100   | ) EPC Lease Purchase -<br>Principal      | 622,250.00                      | 602,806.00          | 19,444.00        | 3.226%            | 299,011.04                | 583,969.72                | 565,721.80                |
| EPC- Lease Pur<br>Agreement - Pri                                       |  | 622,25                          | 50.00               |                  |                   |                           |                           |                           |
| A 9785.7300-00-8100   | EPC Lease Purchase -<br>Interest         | 325,371.00                      | 344,815.00          | (19,444.00)      | (5.639%)          | 174,799.54                | 363,651.42                | 381,899.35                |
| EPC - Lease Pu<br>Agreement - Inte                                      |  | 325,37                          | 71.00               |                  |                   |                           |                           |                           |
| 9785  | INSTALLMENT * PURCHASE DEBT              | 947,621.00                      | 947,621.00          | 0.00             | 0.000%            | 473,810.58                | 947,621.14                | 947,621.15                |
| 97  | *:                                       | * 5,501,359.00                  | 5,352,603.20        | 148,755.80       | 2.779%            | 2,351,610.54              | 4,613,184.97              | 4,128,104.48              |
| A 9901.9005-00-8300   | ) School Lunch - Interfund<br>Transfer   | 200,000.00                      | 200,000.00          | 0.00             | 0.000%            |                           | 316,806.69                | 121,885.48                |
| Transfer to Scho  |  | 200,00                          | 00.00               |                  |                   |                           |                           |                           |
| A 9901.9500-00-8300   | ) Special Aid Fund - Interfu<br>Transfer | und 690,000.00                  | 645,000.00          | 45,000.00        | 6.977%            |                           | 645,111.94                | 511,171.77                |
| Transfer to Spec<br>Fund for Genera<br>Support of the E<br>Chapter 4201 | al Fund                                  | 690,00                          | 00.00               |                  |                   |                           |                           |                           |
| 9901  | INTERFUND TRANSFERS *                    | 890,000.00                      | 845,000.00          | 45,000.00        | 5.325%            | 0.00                      | 961,918.63                | 633,057.25                |

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**Budgeting Appropriation Status Report For Draft #1 2021-22 (Detail)** 



| Account             | Description                          | 2021 - 22<br>Proposed<br>Budget | 2020 - 21<br>Budget | Dollar<br>Change | Percent<br>Change | 2020 - 21<br>Expenditures | 2019 - 20<br>Expenditures | 2018 - 19<br>Expenditures |
|---------------------|--------------------------------------|---------------------------------|---------------------|------------------|-------------------|---------------------------|---------------------------|---------------------------|
| A 9950.9002-00-8300 | Capital Fund - Interfund<br>Transfer | 616,750.00                      | 616,750.00          | 0.00             | 0.000%            |                           | 5,329,096.78              | 2,725,000.00              |
| Transfer to Capita  | al                                   | 616,75                          | 50.00               |                  |                   |                           |                           |                           |
|                     | TRANSFER TO CAPITAL *<br>FUND        | 616,750.00                      | 616,750.00          | 0.00             | 0.000%            | 0.00                      | 5,329,096.78              | 2,725,000.00              |
| 99                  | **                                   | 1,506,750.00                    | 1,461,750.00        | 45,000.00        | 3.079%            | 0.00                      | 6,291,015.41              | 3,358,057.25              |
| 9                   | ***                                  | 7,008,109.00                    | 6,814,353.20        | 193,755.80       | 2.843%            | 2,351,610.54              | 10,904,200.38             | 7,486,161.73              |
|                     | Grand Totals:                        | 28,816,662.66                   | 28,546,866.87       | 269,795.79       | 0.945%            | 11,871,890.37             | 30,356,756.97             | 27,712,547.88             |

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