# Ashland School Board Regular Meeting Ashland Elementary School – Heffernan Media Center Tuesday, December 3, 2024 @ 5:00 p.m. (PLEASE NOTE EARLY START TIME)

#### **AGENDA**

I.	CALL TO	O ORDER	
II.			
	M	embers Present:	
	M	embers Absent:	
	Ot	thers Present:	
III.	PLEDGE	OF ALLEGIANCE	
IV.	PUBLIC	COMMENT – Opened at	_ <i>p.m.</i>
٧.	MINUTE	ES	
	A.	Tuesday, November 5, 2024 Regulatem) Mrs. Moriarty (Attachment 7	ular School Board Meeting Minutes (Action #1)
		Motion to approve the minute School Board Meeting.	s of the November 5, 2024 Regular
		Moved by:	Second:
		Vote:	
	В.	Monday, November 18, 2024 Budg Mrs. Moriarty <i>(Attachment #2)</i>	get Work Session Minutes (Action Item)
		Motion to approve the minute Work Session.	s of the November 18, 2024 Budget
		Moved by:	Second:
		Vote:	
VI.	CURRE	NT BILLS PAYABLE	
	A.	General Operating Expenses (Action	on Item) Mrs. Dolloff (Attachment #3)
		Motion to approve the payme	nt of bills, manifest #2006.
		Moved by:	Second:

		Vote:
VII.	ADMIN]	STRATIVE REPORTS
	A.	Principal's Report/Enrollment Report (Information Item) Mr. Donnelly (Attachment #4)
	В.	Year-to-Date Financial Report (Information Item) Mrs. Dolloff (Attachment #5)
VIII.	OLD BU	SINESS
	A.	2025-2026 Budget Review (Discussion Item) Mrs. Moriarty, Mrs. Dolloff, Mr. Donnelly
IX.	PUBLIC	COMMENT – Closed at p.m.
X.	NONPU	BLIC SESSION
	A.	Nonpublic Session (Action Item) Mrs. Moriarty <b>R.S.A. 91-A:3 II(c):</b> This includes matters which, if discussed in public, would likely affect adversely the reputation of any person, other than a member of this Board, unless such a person requests an open meeting.
		Motion to enter nonpublic session at p.m.
		Moved by: Second:
		Vote:
	В.	Public Session (Action Item) Mrs. Moriarty
		Motion to reenter public session at p.m.
		Moved by: Second:
		Vote:
XI.	ANNOU	NCEMENTS

#### Tuesday, December 10, 2024

SAU #2 Board @ Humiston Building - Meredith

- SAU #2 Board Budget Public Hearing **5:00 p.m.**
- Followed immediately by Ashland School Board Public Session to vote on 2025-2026 Proposed Budget

#### Tuesday, January 7, 2024

Ashland School Board @ Ashland Elementary School - Heffernan Media Center

• Ashland Policy Review Committee Meeting – **5:30 p.m.** 

• Ashland School Board Regular Meeting – **6:00 p.m.** 

XII.	ΛГ	$\sim$ 1 $^{\circ}$	מו וו	N	NAC	ENT
VII.	Hι	ノノし	νr	N	IVIL	_   V

Motion to	adjourn the meeting	at	p.m.
Moved by:		Second:	
	Vote:		

#### **DRAFT**

#### Ashland School Board Regular Meeting Ashland Elementary School – Heffernan Media Center Tuesday, November 5, 2024 @ 5:00 p.m. <u>MINUTES</u>

#### I. CALL TO ORDER

Chair Heath called the meeting to order at 5:00 p.m.

#### II. RECORD ROLL

#### **Members Present:**

Mr. Stephen Heath, Chair Mrs. Sandra Coleman, Vice-Chair

Mr. Jesse Farris

#### **Members Absent (with notice):**

Mr. Stephen Felton Mrs. Jennifer Foote

#### **Administrators Present:**

Mrs. Mary Moriarty, Superintendent Mrs. Ashley Dolloff, Business Administrator Mr. Guy Donnelly, AES Principal

#### **Others Present:**

Erin Guinan, Academic Interventionist Diana Paul, Title I Teacher David Ruell, Press

#### III. PLEDGE OF ALLEGIANCE

IV. PUBLIC COMMENT – Opened at 5:00 p.m.

#### V. OLD BUSINESS

#### A. Learning Data Presentation

Mrs. Guinan, Academic Interventionist, and Mrs. Paul, Title I Teacher, provided an extensive presentation on student learning data and actions to improve student learning in the areas of mathematics and literacy.

#### VI. NONPUBLIC SESSION

#### A. Nonpublic Session

**R.S.A. 91-A:3 II(c):** This includes matters which, if discussed in public, would likely affect adversely the reputation of any person, other than a member of this Board, unless such a person requests an open meeting.

Mr. Farris moved, seconded by Mrs. Coleman, to enter nonpublic session at 5:54 p.m. Mr. Heath called the roll.

YES: Mr. Farris, Mrs. Coleman, Mr. Heath NO: --

The motion passed unanimously. The Board entered nonpublic session at 5:54 p.m.

#### **B.** Public Session

Mr. Farris moved, seconded by Mrs. Coleman, to reenter public session at

6:01 p.m. Mr. Heath called the roll.

YES: Mr. Farris, Mrs. Coleman, Mr. Heath NO: --

The motion passed unanimously. The Board reentered public session at 6:01 p.m.

#### VII. OLD BUSINESS (CONT.)

#### A. Transportation

Mrs. Dolloff provided an overview of costs associated with a contract extension with Durham Transportation.

Mrs. Coleman moved, seconded by Mr. Farris, to approve a five-year extension to the Durhan Transportation contract.

The motion carried 3-0.

#### VIII. NEW BUSINESS

#### A. 2025-2026 Budget Review

School Board Members were provided with 2025-2026 budget materials. Mrs. Moriarty reviewed the 2024 - 2025 Budget Overview. The School Board will further review the budget materials on November 18<sup>th</sup>.

#### IX. MINUTES

## **A.** Tuesday, October 15, 2024 Regular School Board Meeting Minutes The following edits to the October 15, 2024 School Board Meeting Minutes were presented by Mrs. Dolloff - adjust Primex coverage to \$10,000 and remove Mrs. Dolloff's name from being in attendance.

Mr. Farris moved, seconded by Mrs. Coleman, to approve the minutes of the October 15, 2024 Regular School Board Meeting.

The motion carried 3-0.

#### X. CURRENT BILLS PAYABLE

#### A. General Operating Expenses

A question about propane was raised and Mrs. Dolloff indicated it was for the kitchen. Mr. Farris asked about legal services. Mrs. Moriarty indicated that she would need to review her notes and follow up at a later time with the School Board.

Mrs. Coleman moved, seconded by Mr. Farris, to approve the payment of bills, manifest #2005.

The motion passed 3-0.

#### XI. ADMINISTRATIVE REPORTS

#### A. Principal's Report/Enrollment Report

Mr. Donnelly shared that AES had another successful Halloween parade on a very warm day. Socktober was a success, exceeding the goal of 45 pairs of socks to be donated to the community. First and second graders are preparing to do a short play on the first Thanksgiving. They will be inviting parents from those grades to attend. Robotics will be attending their first competition of the school year in a few weeks on 11/23 at White Mountains Regional High School. The scholastic book fair is running 11/19-11/22 with parent conferences on 11/21. The signup link has been sent out to parents. Basketball will be starting soon with their first game being at home vs. Thornton on 11/25. The PTO will host a movie night in the cafeteria on 11/15 at 6:00 p.m. Lastly, the Student Council will be promoting World Kindness Day on 11/13 with activities for the school to promote kindness.

#### B. Year-to-Date (YTD) Financial Report

The School Board reviewed the Year-to-Date Financial Report. No action was taken.

#### XII. NEW BUSINESS (CONT.)

#### A. Substitute Rate of Pay

Mrs. Dolloff presented an increase in substitute pay from \$90/day to \$125/day, and for nurse substitute pay from \$150/day to \$225/day. Discussion ensued that the market conditions warrant a change. Mrs. Coleman shared that for nurses who are employed in hospitals/medical centers, that \$225/day is much lower than what they are making.

Mrs. Coleman moved, seconded by Mr. Farris, to increase rate of pay for substitutes from \$90/day to \$125/day, and for nurse substitutes from \$150/day to \$225/day.

The motion carried 3-0.

#### B. Tuition Rates 2024/2025 @ Cost Per Pupil

Mrs. Dolloff review proposed cost per pupil and associated historical information.

Mr. Farris moved, seconded by Mrs. Coleman, to approve setting the tuition rates for the 2024/2025 School Year as presented.

The motion carried 3-0.

#### XIII. POLICY

#### A. Second Readings

Mr. Farris moved, seconded by Mrs. Coleman, to approve the second and final readings of the following policies:

- AC-2 Prohibition of Discrimination/Harassment on the Basis of Race
   Crown Act
- ➤ BBB Term of Office
- ➤ BBB-1 Number of Board Members
- ➤ BBBA Qualifications
- > EFAA School Lunch Program Meal Charge

The motion carried 3-0

XIV. PUBLIC COMMENT – Closed at 6:31 p.m.

#### XV. ANNOUNCEMENTS

#### A. Monday, November 18, 2024

Ashland School Board @ Ashland Elementary School – Heffernan Media Center

• Ashland School Board Meeting for Budget Work Session – **5:00 p.m.** 

#### B. Tuesday, December 3, 2024

Ashland School Board @ Ashland Elementary School – Heffernan Media Center

• Ashland School Board Regular Meeting – **5:00 p.m.** 

#### C. Monday, November 18, 2024

SAU #2 Board @ Ashland Elementary School - Cafeteria

- SAU #2 Board Meeting 6:00 p.m.
- Followed immediately by Ashland School Board Public Session to vote on 2025-2026 Proposed Budget

#### XVI. ADJOURNMENT

Mr. Farris moved, seconded by Mrs. Coleman, to adjourn the meeting at 6:33 p.m.

The motion carried 3-0.

The meeting was adjourned at 6:33 p.m.

Respectfully submitted,

Heather Bullimore, Recording Secretary

### **DRAFT**

#### Ashland School Board – Budget Work Session Ashland Elementary School – Heffernan Media Center Monday, November 18, 2024 @ 5:00 p.m.

#### **MINUTES**

I. CALL TO ORDER

Chair Heath called the meeting to order at 5:00 p.m.

II. RECORD ROLL

**Members Present:** 

**Administrators Present:** 

Mr. Stephen Heath, Chair

Mr. Jesse Farris

Mr. Stephen Felton Mrs. Jennifer Foote Mrs. Mary Moriarty, Superintendent

Mrs. Ashley Dolloff, Business Administrator

Members Absent (with notice):

**Others Present:** 

Mrs. Sandra Coleman

- III. PLEDGE OF ALLEGIANCE
- IV. PUBLIC COMMENT Opened at 5:00 p.m.
- V. BUDGET WORK SESSION
  The Board reviewed the 2024/2025 budget.
- VI. PUBLIC COMMENT Closed at 5:58 p.m.
- VII. ANNOUNCEMENTS

#### A. Thursday, November 21, 2024

Ashland Policy Review Committee @ Ashland Elementary School – Conference Room

- Ashland Policy Review Committee Meeting 5:30 p.m.
- B. Tuesday, December 3, 2024

Ashland School Board @ Ashland Elementary School - Heffernan Media Center

- Ashland School Board Regular Meeting 5:00 p.m.
- C. Tuesday, December 10, 2024

SAU 2 Board @ Humiston Building, Meredith - Conference Room

• SAU #2 Board Regular Meeting – Public Hearing – **5:00 p.m.** 

#### VIII. ADJOURNMENT

Mr. Felton moved, seconded by Mrs. Foote, to adjourn the meeting at 6:00 p.m.

The motion carried 4-0.

The meeting adjourned at 6:00 p.m.

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Respectfully submitted,

Heather Bullimore, Recording Secretary

### Ashland Accounts Payable Manifest 2024-2025 Fiscal Year

Manifest #:_	2006	Manifest Date:	11/26/2024	Prepared	By:	Becky	/ Sto	ру	ra

The Ashland School District is hereby authorized to draw checks against Ashland School District fund for the sum of \$75,409.08 on account of obligations incurred for value received in services and materials as shown and dated on the following check listings:

#### **ASHLAND BOARD**

Sandra Coleman, Vice Chairman	
Jesse Farris	
Steve Felton	
Jennifer Foote	
Stephen Heath, Chairman	

Fund		Amount
GENERAL FUND FOOD SERVICE FEDERAL FUNDS OTHER FUNDS	\$ \$ \$ \$ \$	67,772.48 12,620.66 51,269.41 711.25 132,373.80

DATE 11/26/2024  MANIFEST # 2006 2024-2025  CHECK CHECK DATE VENDOR VENDOR NAME			
			1
CHECK CHECK DATE VENDOR VENDOR NAME			
CHECK CHECK DATE VENDOR VENDOR NAME			
CILCK   CILCK DATE   VENDOR   VENDOR NAME		AMOUNT	
NUMBER NUMBER			DESCRIPTIONS
32359 11/26/2024 21309 603 OIL CO	\$		
32360 11/26/2024 20197 AMAZON CAPITAL SERVICES	\$		CLASSROOM SUPPLIES
32361 11/26/2024 20011 ASHLAND ELECTRIC DEPARTMENT	\$		MONTHLY ELECTRIC BILL
32362 11/26/2024 20013 BELLETETES INC	\$		SUPPLIES FOR MAINTENANCE
32363 11/26/2024 10005 ASHLAND SCHOOL DISTRICT	\$		REGISTRATION
32364 11/26/2024 20015 ASHLAND STUDENT FUNDS	\$	389.50	REIMBURSEMENTS FOR SPELLING BEE AND
22255 AA/25/2224 22045 ACHIAND WATER & CEWER REPARTMENT	_	06.40	ONLINE SUBSCRIPTIONS
32365 11/26/2024 20016 ASHLAND WATER & SEWER DEPARTMENT	\$		MONTHLY WATER BILL
32366 11/26/2024 20226 BER	\$		BOOK RECORDINGS
32367 11/26/2024 20493 BOOTHBY THERAPY SERVICES, LLC			SPEECH AND LANGUAGE PATHOLOGIST
32368 11/26/2024 21213 BRINES TEAM SALES	\$		COACHES FIRST AID BAGS
32369 11/26/2024 20581 BUREAU OF EDUCATION & RESEARCH	\$	295.00	SEMINAR FOR PROFESSIONAL DEVELOPMENT
32370 11/26/2024 20672 FRESH PICKS CAFE LLC	¢	13 178 20	FRESH FRUITS AND VEGETABLE PROGRAM
32371 11/26/2024 20348 CLEAN-O-RAMA	\$		CLEANING SUPPLIES
32372 11/26/2024 20675 CONNECTION FINANCIAL SERVICES	\$		CHROMEBOOK LEASE
32373 11/26/2024 21235 CONSOLIDATED COMMUNICATIONS	Ś		TELEPHONE SERVICES
32374 11/26/2024 21286 DEAD RIVER COMPANY LLC	\$		LIQUID PROPANE
	\$		·
	\$		OCCUPATIONAL THERAPY SERVICES MONTHLY BUS SERVICES, FIELD TRIPS AND
32376 11/26/2024 20944 DURHAM SCHOOL SERVICES	۶	8,632.26	ATHLETIC BUS SERVICES
32377 11/26/2024 20058 FOLLETT CONTENT SOLUTIONS, LLC	\$	736.48	LIBRARY BOOKS
32378 11/26/2024 20067 GOVCONNECTION, INC.	\$		TECHNOLOGY SUPPLIES
32379 11/26/2024 20614 GREATAMERICA FINANCIAL SERVICES	\$		PHONE SYSTEM AGREEMENT
32380 11/26/2024 20071 HERTZ FURNITURE SYSTEMS CORP.	\$		CLASSROOM FURNITURE
32381 11/26/2024 20072 HILLYARD-NEW ENGLAND	\$		BATH TISSUE AND PAPER TOWELS
32382 11/26/2024 20169 JP PEST SERVICES	\$		PEST SERVICES
32383 11/26/2024 20709 JAMIE KING	\$		REIMBURSEMENT FOR PROFESSIONAL
,,  ,			DEVELOPMENT
32384 11/26/2024 20943 MAURA KING	\$	530.64	MILEAGE REIMBURSEMENT
32385 11/26/2024 21231 COLE MOCK	\$	125.09	REIMBURSEMENT FOR PRINTER TONER
32386 11/26/2024 21283 NEWFOUND PLUMBING & HEATING, INC.	\$	455.10	BOILER SERVICES
32387 11/26/2024 20114 NHASP	\$	425.00	PROFESSIONAL DEVELOPMENT
32388 11/26/2024 20997 NORTHEAST RECORD RETENTION, LLC	\$	56.00	SHREDDING SERVICES
32389 11/26/2024 20314 NCS PEARSON INC	\$	100.00	SUBSCRIPTIONS
32390 11/26/2024 21304 PHOENIX PRECAST PRODUCTS	\$	66.00	REPLACEMENT SHIELD
32391 11/26/2024 20279 QUILL CORPORATION	\$	89.06	GENERAL OFFICE SUPPLIES
32392 11/26/2024 21009 SUSAN RUBBE	\$	191.00	REIMBURSEMENT FOR HEARTSAVER COURSE
32393 11/26/2024 20136 SAU #2	\$	61.71	INDIRECT COSTS FOR OCTOBER/NOVEMEBER
32394 11/26/2024 20256 SCHOOL NURSE SUPPLY	\$	19.00	REPLACEMENT DEFIBRILLATOR PADS
32395 11/26/2024 21011 RYAN T SMITH	\$	110.00	WINTER OFFICIALS - BASKETBALL
32396 11/26/2024 20143 SOULE, LESLIE, KIDDER	\$	427.50	LEGAL SERVICES AND EXPENSES
32397 11/26/2024 20110 STATE OF NH-CRIMINAL RECORDS	\$		FINGERPRINTS AND BACKGROUND CHECKS
32398 11/26/2024 20726 JARED STEER	\$		SHEET MUSIC
32399 11/26/2024 20804 KYLE R. UNDERWOOD	\$		WINTER OFFICIALS - BASKETBALL
32400 11/26/2024 20018 VOYA BENEFITS COMPANY/BENEFIT STRATEG	GIES \$	105.50	ADMINISTRATION FEES
32401 11/26/2024 20019 VOYA BENEFITS COMPANY/BENEFIT STRATAG	GIES \$		HRA/FSA
32402 11/26/2024 20743 WILLIAM J. WHITE EDUCATIONAL & BEHAVIO		•	BEHAVIORAL SUPPORT SERVICES

#### Ashland Elementary School Enrollment Report

For November 5, 2024 Meeting

MONTHLY ENROLLMENTS	К	1	2	3	4	5	K - 5 Total	6	7	8	6-8 Total	TOTAL K-8
January 2024	7	13	18	17	23	25	103	15	23	12	50	153
February 2024	6	12	18	18	24	26	104	15	24	11	50	154
March 2024	6	12	18	18	24	26	104	16	24	11	51	155
April 2024	6	12	18	18	24	26	104	15	24	11	50	154
May 2024	6	12	18	18	24	25	103	16	24	12	52	155
June 2024	6	12	18	18	24	25	103	16	24	12	52	155
August 2024	11	6	13	20	17	24	91	26	18	24	68	159
September 2024	11	8	13	22	15	26	95	28	18	22	68	163
October 2024	11	7	13	22	15	26	94	27	17	22	66	160
November 2024	11	7	13	22	15	26	94	27	16	22	65	159
December 2024	11	7	13	22	15	26	94	27	16	22	65	159

COMPARISONS (FROM JUNE)	К	1		2	3	4	5	S-TOT K - 5	6	7	8	S-TOT 6-8	TOTAL K-8
	40	00		_	4.0	40	40		4-	40			
2012-2013	19	26	1	5	18	18	18	114	17	18		57	171
2013-2014	20	18	2	9	13	17	20	117	17	17		51	168
2014-2015	18	18	1	7	23	12	16	104	20	18		38	142
2015-2016	20	12	1	6	17	22	11	98	17	17		34	132
2016-2017	26	21	1	8	14	17	23	119	11	18		29	148
2017-2018	21	22	1	6	14	12	15	100	19	9		28	128
2018-2019	28	19	2	6	17	15	15	120	13	21		43	163
2019-2020	23	22	1	4	28	14	17	118	11	14		25	143
2020-2021	20	23	2	7	14	24	17	125	18	12	17	47	172
2021-2022	19	17	2	0	20	24	21	125	17	17	13	47	172
2022-2023	13	16	1	9	19	24	16	107	23	13	16	52	159
2023-2024	6	12	1	8	18	24	25	103	16	24	12	52	155

## Ashland School Board Financial Report Through November 26, 2024

	 2025 as of 1/26/2024	Percent of Appropriation	YTD	FY 2024 Comparison		YTE	FY 2023 Comparison	
General Fund All Accounts								
Appropriation*	\$ 4,785,260		\$	4,681,829		\$	4,387,131	
YTD Expended	\$ 1,627,900	34.02%	\$	1,467,093	31.34%	\$	1,177,056	26.83%
Encumbrances	\$ 3,092,124	64.62%	\$	3,038,306	64.90%	\$	2,916,346	66.48%
Less: Total YTD Expended Plus Encumbered	\$ 4,720,024	98.64%	\$	4,505,399	96.23%	\$	4,093,402	93.30%
Available	\$ 65,236	1.36%	\$	176,430	3.77%	\$	293,729	6.70%

<sup>\*</sup> Includes prior year encumbrances and transfers

ATA Professional Development	\$19,138	
Field Experiences	\$11,362	
	\$30,500	

## 2024-2025 BUDGET REPORT YEAR TO DATE FOR: ASHLAND GENERAL FUND

November 26, 2024

ACCOUNT	VOTED BUDGET	PRIOR YEAR ENCUMBRANCE	BUDGET TRANSFERS	REVISED BUDGET	EXPENDED YTD	ENCUMBRANCE	<u>AVAILABLE</u>	% BUDGET USED
1100 REGULAR EDUCATION								
500112 PROFESSIONAL SALARIES	1,042,095	0	0	1,042,095	332,720	720,238	(10,862)	101.0%
500114 PARAPROFESSIONAL SALARIES	77,554	0	3,878	81,432	25,672	57,266	(1,505)	101.8%
500121 SUBSTITUTES SALARIES	10,000	0	0	10,000	4,375	0	5,625	43.8%
500211 MEDICAL INSURANCE	350,861	0	0	350,861	143,064	226,497	(18,700)	105.3%
500212 DENTAL INSURANCE	4,293	0	0	4,293	1,671	677	1,945	54.7%
500213 LIFE INSURANCE	992	0	0	992	297	558	137	86.2%
500220 SOCIAL SECURITY & MEDICARE EXP	86,955	0	297	87,252	26,365	57,020	3,866	95.6%
500231 EMPLOYEE RETIREMENT	10,493	0	525	11,018	3,354	7,798	(134)	101.2%
500232 TEACHER RETIREMENT	204,667	0	0	204,667	65,346	141,217	(1,896)	100.9%
500330 OTHER PROFESSIONAL SERVICES	17,700	0	(994)	16,706	1,282	4,063	11,362	32.0%
500430 REPAIRS & MAINTENANCE SERV	1,400	0	(400)	1,000	150	0	850	15.0%
500610 SUPPLIES	24,700	0	(655)	24,045	7,785	3,609	12,651	47.4%
500640 BOOKS	5,250	0	0	5,250	551	3,009	4,696	10.5%
500644								
ELECTRONIC INFORMATION ACCESS	8,839	0	1,044	9,883	5,818	653	3,412	65.5%

ACCOUNT	VOTED BUDGET	PRIOR YEAR ENCUMBRANCE	BUDGET TRANSFERS	REVISED BUDGET	EXPENDED YTD	ENCUMBRANCE	<u>AVAILABLE</u>	% BUDGET USED
500731 NEW EQUIPMENT	1,300	0	0	1,300	0	0	1,300	0.0%
500733 NEW FURNITURE	800	0	2,680	3,480	3,255	200	25	99.3%
500735 REPLACEMENT EQUIPMENT	2,325	0	0	2,325	0	288	2,037	12.4%
500810 DUES & FEES	1,030	0	0	1,030	482	0	548	46.8%
REGULAR EDUCATION TOTALS:	1,851,254	0	6,375	1,857,629	622,187	1,220,086	15,356	99.2%
1210 SPECIAL EDUCATION								
500112 PROFESSIONAL SALARIES	143,168	0	0	143,168	49,642	94,253	(727)	100.5%
500114 PARAPROFESSIONAL SALARIES	127,359	0	7,533	134,892	42,266	87,853	4,773	96.5%
500211 MEDICAL INSURANCE	76,905	0	0	76,905	32,010	55,745	(10,850)	114.1%
500212 DENTAL INSURANCE	1,144	0	0	1,144	307	191	646	43.5%
500213 LIFE INSURANCE	124	0	0	124	32	122	(29)	123.4%
500220 SOCIAL SECURITY & MEDICARE EXP	20,695	0	577	21,272	6,561	13,424	1,287	93.9%
500231 EMPLOYEE RETIREMENT	17,232	0	1,020	18,252	5,719	11,502	1,032	94.3%
500232 TEACHER RETIREMENT	28,118	0	0	28,118	9,607	19,255	(744)	102.6%
500330 OTHER PROFESSIONAL SERVICES	83,248	151,755	0	235,003	25,462	195,713	13,828	94.1%
500500 MEDICAID SERVICES	2,500	0	0	2,500	117	0	2,383	4.7%
500561 TUITION OTHER LEAS IN STATE	5,000	0	0	5,000	0	0	5,000	0.0%

ACCOUNT	VOTED BUDGET	PRIOR YEAR ENCUMBRANCE	BUDGET TRANSFERS	REVISED BUDGET	EXPENDED YTD	ENCUMBRANCE	<u>AVAILABLE</u>	% BUDGET USED
500564 TUITION TO PRIVATE SCHOOLS	16,600	0	0	16,600	14,814	0	1,786	89.2%
500610 SUPPLIES	1,500	0	0	1,500	48	0	1,452	3.2%
500644 ELECTRONIC INFORMATION ACCESS	375	0	0	375	232	0	143	61.9%
500731 NEW EQUIPMENT	1,500	0	0	1,500	1,329	0	171	88.6%
500810 DUES & FEES	200	0	0	200	200	0	0	100.0%
SPECIAL EDUCATION TOTALS:	525,668	151,755	9,130	686,553	188,345	478,057	20,151	97.1%
1215 EXTENDED SCHOOL YEAR								
500112 PROFESSIONAL SALARIES	8,960	0	0	8,960	4,388	0	4,573	49.0%
500114 PARAPROFESSIONAL SALARIES	2,560	0	0	2,560	4,356	0	(1,796)	170.2%
500220 SOCIAL SECURITY & MEDICARE EXP	881	0	0	881	669	0	212	75.9%
500231 EMPLOYEE RETIREMENT	346	0	0	346	589	0	(243)	170.3%
500232 TEACHER RETIREMENT	1,760	0	0	1,760	862	0	898	49.0%
500330 OTHER PROFESSIONAL SERVICES	2,700	0	0	2,700	8,176	0	(5,476)	302.8%
500610 SUPPLIES	300	0	0	300	197	0	103	65.6%
EXTENDED SCHOOL YEAR TOTALS:	17,507	0	0	17,507	19,236	0	(1,729)	109.9%
<u>1260</u> BILINGUAL								
500330 OTHER PROFESSIONAL SERVICES	22,449	0	0	22,449	0	37,878	(15,429)	168.7%

ACCOUNT	VOTED BUDGET	PRIOR YEAR ENCUMBRANCE	BUDGET TRANSFERS	REVISED BUDGET	EXPENDED YTD	<u>ENCUMBRANCE</u>	<u>AVAILABLE</u>	% BUDGET USED
500585 MILEAGE REIMBURSEMENT BILINGUAL TOTALS:	1,500 <b>23,949</b>	0 <b>0</b>	0 <b>0</b>	1,500 <b>23,949</b>	661 <b>661</b>	1,097 <b>38,975</b>	(257) <b>(15,687)</b>	117.2% <b>165.5%</b>
<u>1410</u> CO-CURRICULAR								
500123 TEMP/PART TIME SALARIES	34,900	0	0	34,900	5,350	29,550	0	100.0%
500220 SOCIAL SECURITY & MEDICARE EXP	2,723	0	0	2,723	409	2,314	0	100.0%
500231 EMPLOYEE RETIREMENT	0	0	0	0	338	92	(430)	0.0%
500232 TEACHER RETIREMENT	6,854	0	0	6,854	560	6,294	0	100.0%
500330 OTHER PROFESSIONAL SERVICES	90	0	0	90	0	0	90	0.0%
500610 SUPPLIES	4,400	0	3,400	7,800	6,488	724	588	92.5%
500731 NEW EQUIPMENT	1,400	0	(1,400)	0	0	0	0	0.0%
500735 REPLACEMENT EQUIPMENT	2,000	0	(2,000)	0	0	0	0	0.0%
CO-CURRICULAR TOTALS:	52,367	0	0	52,367	13,145	38,974	249	99.5%
<u>1420</u> ATHLETICS								
500330 OTHER PROFESSIONAL SERVICES	4,700	0	0	4,700	1,740	2,960	0	100.0%
ATHLETICS TOTALS:	4,700	0	0	4,700	1,740	2,960	0	100.0%
<u>2110</u> <u>ATTENDANCE</u>								
500330 ATTENDANCE SERVICES	1	0	0	1	0	0	1	0.0%
ATTENDANCE TOTALS:	1	0	0	1	0	0	1	0.0%

ACCOUNT	VOTED BUDGET	PRIOR YEAR ENCUMBRANCE	BUDGET TRANSFERS	REVISED BUDGET	EXPENDED YTD	ENCUMBRANCE	AVAILABLE	% BUDGET USED
2120 GUIDANCE SERVICES								
500112 PROFESSIONAL SALARIES	84,769	0	0	84,769	26,775	57,994	0	100.0%
500211 MEDICAL INSURANCE	6,676	0	0	6,676	2,543	4,133	0	100.0%
500213 LIFE INSURANCE	62	0	0	62	14	41	8	87.1%
500220 SOCIAL SECURITY & MEDICARE EXP	6,485	0	0	6,485	2,243	4,785	(543)	108.4%
500232 TEACHER RETIREMENT	16,649	0	0	16,649	5,259	11,390	0	100.0%
500330 OTHER PROFESSIONAL SERVICES	2,000	0	0	2,000	1,200	0	800	60.0%
500610 SUPPLIES	2,200	0	0	2,200	742	0	1,458	33.7%
500640 BOOKS	200	0	(10)	190	370	0	(180)	195.0%
500644 ELECTRONIC INFORMATION ACCESS	3,650	0	0	3,650	1,047	2,240	363	90.1%
500810 DUES & FEES	375	0	10	385	385	0	0	100.0%
GUIDANCE SERVICES TOTALS:	123,066	0	0	123,066	40,577	80,582	1,906	98.5%
2130 HEALTH SERVICES								
500112 PROFESSIONAL SALARIES	73,832	0	0	73,832	22,718	51,114	0	100.0%
500211 MEDICAL INSURANCE	32,444	0	0	32,444	12,360	20,085	0	100.0%
500212 DENTAL INSURANCE	286	0	0	286	109	0	177	38.1%
500213 LIFE INSURANCE	62	0	0	62	14	41	8	87.1%

ACCOUNT	VOTED BUDGET	PRIOR YEAR ENCUMBRANCE	BUDGET TRANSFERS	REVISED BUDGET	EXPENDED YTD	ENCUMBRANCE	AVAILABLE	% BUDGET USED
500220 SOCIAL SECURITY & MEDICARE EXP	5,648	0	0	5,648	1,512	3,506	630	88.9%
500232 TEACHER RETIREMENT	14,501	0	0	14,501	4,462	10,039	0	100.0%
500330 OTHER PROFESSIONAL SERVICES	500	0	0	500	0	0	500	0.0%
500430 REPAIRS & MAINTENANCE SERV	100	0	(75)	25	0	0	25	0.0%
500610 SUPPLIES	1,100	0	75	1,175	845	17	313	73.3%
500644 ELECTRONIC INFORMATION ACCESS	100	0	0	100	0	0	100	0.0%
500650 SOFTWARE	750	0	0	750	825	0	(75)	110.0%
500810 DUES & FEES	175	0	0	175	0	0	175	0.0%
HEALTH SERVICES TOTALS:	129,498	0	0	129,498	42,844	84,801	1,853	98.6%
2140 PSYCHOLOGY								
500331 OTHER PROFESSIONAL SUPPORT	720	0	0	720	0	0	720	0.0%
500610 SUPPLIES	500	0	0	500	0	0	500	0.0%
PSYCHOLOGY TOTALS:	1,220	0	0	1,220	0	0	1,220	0.0%
2150 SPEECH SERVICES								
500114 PARAPROFESSIONAL SALARIES	16,286	0	814	17,100	5,914	11,188	(2)	100.0%
500211 MEDICAL INSURANCE	12,016	0	0	12,016	4,579	7,438	0	100.0%
500212 DENTAL INSURANCE	143	0	0	143	54	0	89	38.1%

ACCOUNT	VOTED BUDGET	PRIOR YEAR ENCUMBRANCE	BUDGET TRANSFERS	REVISED BUDGET	EXPENDED YTD	ENCUMBRANCE	AVAILABLE	% BUDGET USED
500220 SOCIAL SECURITY & MEDICARE EXP	1,246	0	62	1,308	419	808	81	93.8%
500231 EMPLOYEE RETIREMENT	2,203	0	110	2,313	800	1,514	(1)	100.0%
500330 OTHER PROFESSIONAL SERVICES	58,000	0	0	58,000	21,166	68,434	(31,600)	154.5%
500610 SUPPLIES	550	0	0	550	1,880	0	(1,330)	341.8%
500640 BOOKS	100	0	0	100	0	0	100	0.0%
500644 ELECTRONIC INFORMATION ACCESS	686	0	0	686	0	499	187	72.7%
SPEECH SERVICES TOTALS:	91,230	0	986	92,216	34,812	89,880	(32,477)	135.2%
2160 PHYSICAL & OCCUPATIONAL THER								
500321 PROF SERV FOR INSTRUCTION	500	0	0	500	0	0	500	0.0%
500330 PHYSICAL THERAPY SERVICES	21,060	0	0	21,060	4,185	15,628	1,247	94.1%
500331 OCCUPATIONAL THERAPY SERV.	43,500	0	0	43,500	19,462	52,352	(28,314)	165.1%
PHYSICAL & OCCUPATIONAL THER TOTAL	S: 65,060	0	0	65,060	23,647	67,980	(26,567)	140.8%
<u>2210</u> TECHNOLOGY								
500112 TECHNOLOGY COORDINATOR	59,075	0	2,954	62,029	26,243	35,786	0	100.0%
500211 MEDICAL INSURANCE	32,444	0	0	32,444	5,084	6,933	20,428	37.0%
500212 DENTAL INSURANCE	286	0	0	286	121	165	0	100.1%
500220 SOCIAL SECURITY & MEDICARE EXP	4,519	0	226	4,745	1,955	2,667	123	97.4%

ACCOUNT	VOTED BUDGET	PRIOR YEAR ENCUMBRANCE	BUDGET TRANSFERS	REVISED BUDGET	EXPENDED YTD	ENCUMBRANCE	<u>AVAILABLE</u>	% BUDGET USED
500231 EMPLOYEE RETIREMENT	7,993	0	400	8,393	3,551	4,844	(2)	100.0%
500330 OTHER PROFESSIONAL SERVICES	7,150	0	0	7,150	695	3,165	3,290	54.0%
500331 COPIER SERVICES	6,245	0	0	6,245	2,697	3,780	(232)	103.7%
500532 DATA COMMUNICATIONS	4,500	0	0	4,500	1,953	2,191	355	92.1%
500610 SUPPLIES	9,000	0	0	9,000	1,351	24	7,624	15.3%
500644 ELECTRONIC INFORMATION ACCESS	10,705	0	(62)	10,643	8,620	0	2,023	81.0%
500735 REPLACEMENT EQUIPMENT	6,112	0	0	6,112	1,865	1,745	2,502	59.1%
500738 REPLACEMENT COMPUTERS	27,500	0	0	27,500	20,250	4,715	2,535	90.8%
500810 DUES & FEES	300	0	0	300	0	0	300	0.0%
TECHNOLOGY TOTALS:	175,829	0	3,518	179,347	74,387	66,015	38,945	78.3%
2212 CURRICULUM & DEVELOPMENT								
500112 INSTRUCTIONAL SALARIES	10,250	0	0	10,250	0	10,250	0	100.0%
500220 SOCIAL SECURITY & MEDICARE EXP	784	0	0	784	0	784	0	100.0%
500232 TEACHER RETIREMENT	2,013	0	0	2,013	0	2,013	0	100.0%
500580 NON TEACHING STAFF CONFERENCES	1,500	0	0	1,500	0	0	1,500	0.0%
500581 ATA PROFESSIONAL DEVELOP	23,500	0	0	23,500	3,129	1,233	19,138	18.6%
500582 IN SERVICE TRAINING	5,000	2,900	0	7,900	0	5,825	2,075	73.7%

ACCOUNT	VOTED BUDGET	PRIOR YEAR ENCUMBRANCE	BUDGET TRANSFERS	REVISED BUDGET	EXPENDED YTD	ENCUMBRANCE	<u>AVAILABLE</u>	% BUDGET USED
500640								
BOOKS	32,000	0	0	32,000	31,403	0	597	98.1%
500644		_				_		
ELECTRONIC INFORMATION ACCESS	750	0	12	762	762	0	0	100.0%
CURRICULUM & DEVELOPMENT TOTALS:	75,797	2,900	12	78,709	35,294	20,105	23,309	70.4%
2222 LIBRARY & MEDIA SERVICES								
500112 MEDIA SPECIALISTS SALARY	35,669	0	0	35,669	10,975	24,694	1	100.0%
500211 MEDICAL INSURANCE	12,016	0	0	12,016	4,578	7,439	0	100.0%
500212 DENTAL INSURANCE	143	0	0	143	54	0	89	38.1%
500213 LIFE INSURANCE	62	0	0	62	0	0	62	0.0%
500220 SOCIAL SECURITY & MEDICARE EXP	2,729	0	0	2,729	772	1,784	173	93.7%
500231 EMPLOYEE RETIREMENT	4,826	0	0	4,826	1,485	3,341	0	100.0%
500330 OTHER PROFESSIONAL SERVICES	1,000	0	0	1,000	0	250	750	25.0%
500610 SUPPLIES	300	0	0	300	196	0	104	65.5%
500640 BOOKS	5,000	0	0	5,000	2,240	479	2,281	54.4%
500644 ELECTRONIC INFORMATION ACCESS	1,860	0	0	1,860	1,270	0	590	68.3%
500733 NEW FURNITURE	530	0	0	530	249	0	281	46.9%
500810 DUES & FEES	250	0	0	250	0	0	250	0.0%
LIBRARY & MEDIA SERVICES TOTALS:	64,385	0	0	64,385	21,819	37,987	4,580	92.9%

ACCOUNT	VOTED BUDGET	PRIOR YEAR ENCUMBRANCE	BUDGET TRANSFERS	REVISED BUDGET	EXPENDED YTD	ENCUMBRANCE	AVAILABLE	% BUDGET USED
2310 SCHOOL BOARD SERVICES								
500118 TREASURER'S SALARIES	800	0	0	800	800	0	0	100.0%
500119 SCHOOL BOARD SALARIES	2,100	0	0	2,100	2,100	0	0	100.0%
500122 DISTRICT OFFICER'S SALARIES	375	0	0	375	0	0	375	0.0%
500123 SCHOOL BOARD CLERK	400	0	0	400	322	0	78	80.5%
500220 SOCIAL SECURITY & MEDICARE EXP	339	0	0	339	246	0	93	72.7%
500231 EMPLOYEE RETIREMENT	101			101			101	
500330		0	0		0	0		0.0%
OTHER PROFESSIONAL SERVICES 500331	1,350	0	0	1,350	0	0	1,350	0.0%
DISTRICT MEETING	800	0	0	800	0	0	800	0.0%
500534 POSTAGE	400	0	0	400	0	0	400	0.0%
500540 ADVERTISING	2,460	0	0	2,460	467	1,477	517	79.0%
500550 PRINTING & BINDING	600	0	0	600	0	0	600	0.0%
500581 CONFERENCE AND TRAVEL	500	0	0	500	0	0	500	0.0%
500610								
SUPPLIES	1,600	0	0	1,600	33	0	1,567	2.1%
500810 DUES & FEES	4,278	0	0	4,278	3,446	432	401	90.6%
SCHOOL BOARD SERVICES TOTALS:	16,103	0	0	16,103	7,414	1,908	6,781	57.9%

2317 AUDIT SERVICES

ACCOUNT	VOTED BUDGET	PRIOR YEAR ENCUMBRANCE	BUDGET TRANSFERS	REVISED BUDGET	EXPENDED YTD	ENCUMBRANCE	AVAILABLE	% BUDGET USED
500320			_				()	
AUDIT SERVICES	18,500	9,988	0	28,488	0	28,538	(50)	100.2%
AUDIT SERVICES TOTALS:	18,500	9,988		28,488	0	28,538	(50)	100.2%
2318 LEGAL SERVICES								
500318 LEGAL SERVICES	5,000	0	0	5,000	656	4,345	0	100.0%
LEGAL SERVICES TOTALS:	5,000	0	0	5,000	656	4,345	0	100.0%
2320 SAU ADMINISTRATION 500330 OTHER PROFESSIONAL SERVICES	153,418	0	0	153,418	76,709	76,709	0	100.0%
SAU ADMINISTRATION TOTALS:	153,418	0	0	153,418	76,709	76,709	0	100.0%
	100,410	·	=======================================	100,410	70,700			
2410 OFFICE OF THE PRINCIPAL								
500111 PRINCIPAL'S SALARY	105,000	0	5,250	110,250	46,644	63,606	0	100.0%
500115 SECRETARY'S SALARY	68,530	0	3,427	71,957	31,316	43,193	(2,553)	103.5%
500123 OFFICE OF THE PRIN STIPENDS	7,500	0	0	7,500	0	7,500	0	100.0%
500211 MEDICAL INSURANCE	56,477	0	0	56,477	21,966	32,503	2,007	96.4%
500212 DENTAL INSURANCE	858	0	0	858	338	521	(1)	100.1%
500213 LIFE INSURANCE	62	0	0	62	14	41	8	87.1%
500220 SOCIAL SECURITY & MEDICARE EXP	13,850	0	664	14,514	5,719	8,794	0	100.0%
500231 EMPLOYEE RETIREMENT	9,272	0	464	9,736	4,237	5,844	(345)	103.5%
500232 TEACHER RETIREMENT	22,095		1,031 Page 11 of 16	23,126	9,161	13,965	0	100.0%

ACCOUNT	VOTED BUDGET	PRIOR YEAR ENCUMBRANCE	BUDGET TRANSFERS	REVISED BUDGET	EXPENDED YTD	ENCUMBRANCE	AVAILABLE	% BUDGET USED
500330 OTHER PROFESSIONAL SERVICES	1,390	0	0	1,390	489	924	(23)	101.6%
500430 REPAIRS & MAINTENANCE SERV	250	0	(125)	125	0	0	125	0.0%
500531 TELEPHONE	4,164	0	0	4,164	1,083	1,541	1,539	63.0%
500534 POSTAGE	2,000	0	0	2,000	0	2,000	0	100.0%
500550 PRINTING & BINDING	2,500	0	0	2,500	186	564	1,750	30.0%
500581 CONFERENCE AND TRAVEL	3,500	0	(1,250)	2,250	0	0	2,250	0.0%
500610 SUPPLIES	3,950	0	0	3,950	184	50	3,716	5.9%
500640 BOOKS	500	0	(250)	250	0	0	250	0.0%
500810 DUES & FEES	850	0	0	850	0	0	850	0.0%
OFFICE OF THE PRINCIPAL TOTALS:	302,748	0	9,211	311,959	121,337	181,047	9,575	96.9%
<u>2610</u> <u>OPERATION OF PLANT</u>								
500116 CUSTODIAL SALARIES	113,142	0	6,875	120,017	51,362	61,874	6,782	94.3%
500211 MEDICAL INSURANCE	36,049	0	0	36,049	15,598	20,798	(347)	101.0%
500212 DENTAL INSURANCE	572	0	0	572	252	330	(10)	101.8%
500220 SOCIAL SECURITY & MEDICARE EXP	8,656		526	9,182	3,761	4,538	883	90.4%
500231 EMPLOYEE RETIREMENT	15,308		930	16,238	6,216	8,372	1,650	89.8%
500330 OTHER PROFESSIONAL SERVICES	6,000		0	6,000	1,173	4,327	500	91.7%

ACCOUNT	VOTED BUDGET	PRIOR YEAR ENCUMBRANCE	BUDGET TRANSFERS	REVISED BUDGET	EXPENDED YTD	ENCUMBRANCE	AVAILABLE	% BUDGET USED
500411 WATER AND SEWER	4,500	0	0	4,500	2,974	1,526	0	100.0%
500421 DISPOSAL SERVICES	5,200	0	0	5,200	2,103	2,897	201	96.1%
500422 SNOW PLOWING SERVICES	17,600	0	0	17,600	0	17,600	0	100.0%
500430 REPAIRS & MAINTENANCE SERV	2,500	0	0	2,500	0	0	2,500	0.0%
500520 INSURANCE	16,128	0	0	16,128	16,128	0	0	100.0%
500581 CONFERENCE AND TRAVEL	500	0	0	500	500	0	0	100.0%
500610 SUPPLIES	10,500	0	0	10,500	8,867	1,605	29	99.7%
500622 ELECTRICITY	35,038	5,694	0	40,732	12,881	27,852	0	100.0%
500623 BOTTLED GAS / PROPANE	3,500	0	0	3,500	3,061	439	0	100.0%
500624 FUEL OIL	72,856	0	0	72,856	4,275	68,581	0	100.0%
500735 REPLACEMENT EQUIPMENT	2,500	0	0	2,500	0	0	2,500	0.0%
OPERATION OF PLANT TOTALS:	350,549	5,694	8,331	364,574	129,150	220,736	14,688	96.0%
2620 BUILDING & EQUIPMENT								
500330 OTHER PROFESSIONAL SERVICES	29,600	4,522	(1,000)	33,122	7,788	13,075	12,260	63.0%
500430 REPAIRS & MAINTENANCE SERV	7,500	2,378	1,000	10,878	11,762	3,719	(4,604)	142.3%
500610 SUPPLIES	6,000	0	0	6,000	2,610	2,056	1,334	77.8%
500731 NEW EQUIPMENT	0	22,515	0	22,515	13,952	23,365	(14,802)	165.7%

ACCOUNT	VOTED BUDGET	PRIOR YEAR ENCUMBRANCE	BUDGET TRANSFERS	REVISED BUDGET	EXPENDED YTD	<u>ENCUMBRANCE</u>	<u>AVAILABLE</u>	% BUDGET USED
500735 REPLACEMENT EQUIPMENT BUILDING & EQUIPMENT TOTALS:	3,000 <b>46,100</b>	79,665 <b>109,080</b>	0 <b>0</b>	82,665 <b>155,180</b>	79,665 <b>115,776</b>	0 <b>42,215</b>	3,000 <b>(2,812)</b>	96.4% <b>101.8%</b>
<u>2630</u> CARE OF GROUNDS								
500330 OTHER PROFESSIONAL SERVICES	6,500	0	0	6,500	1,000	3,000	2,500	61.5%
500430 REPAIRS & MAINTENANCE SERV	1,000	0	0	1,000	561	439	0	100.0%
500610 SUPPLIES	2,500	0	0	2,500	125	375	2,000	20.0%
500735 REPLACEMENT EQUIPMENT	2,000	0	0	2,000	0	0	2,000	0.0%
CARE OF GROUNDS TOTALS:	12,000	0	0	12,000	1,686	3,814	6,500	45.8%
2721 REGULAR TRANSPORTATION								
500519 REGULAR STUDENT TRANS	60,757	0	0	60,757	12,151	48,605	1	100.0%
REGULAR TRANSPORTATION TOTALS:	60,757	0	0	60,757	12,151	48,605	1	100.0%
2722 SPED TRANSPORTATION 500519		-						
SPED TRANSPORTATION	3,500	0	0	3,500	4,056	0	(556)	115.9%
SPED TRANSPORTATION TOTALS:	3,500	0	0	3,500	4,056	0	(556)	115.9%
2724 ATHLETIC TRANSPORTATION								
500519 ATHLETIC TRANSPORTATION	4,130	0	0	4,130	2,504	1,626	0	100.0%
ATHLETIC TRANSPORTATION TOTALS:	4,130 4,130	0	0	4,130	2,504	1,626	0	100.0%

2725 CO-CURRICULAR TRANS

ACCOUNT	VOTED BUDGET	PRIOR YEAR ENCUMBRANCE	BUDGET TRANSFERS	REVISED BUDGET	EXPENDED YTD	ENCUMBRANCE	AVAILABLE	% BUDGET USED
500519 CO-CURRICULAR TRANSPORTATION	7,000	0	0	7,000	1,511	5,489	0	100.0%
CO-CURRICULAR TRANS TOTALS:	7,000	0	0	7,000	1,511	5,489	0	100.0%
2727 HOMELESS TRANSPORTATION								
500519 HOMELESS TRANSPORTATION	1	0	0	1	0	0	1	0.0%
HOMELESS TRANSPORTATION TOTALS:	1	0	0	1	0	0	1	0.0%
2900 COSTS TO DISTRIBUTE								
500124 SALARY POOL	30,731	0	(30,731)	0	0	0	0	0.0%
500220 SOCIAL SECURITY & MEDICARE EXP	2,352	0	(2,352)	0	0	0	0	0.0%
500231 EMPLOYEE RETIREMENT	3,449	0	(3,449)	0	0	0	0	0.0%
500232 TEACHER RETIREMENT	1,031	0	(1,031)	0	0	0	0	0.0%
500250 UNEMPLOYMENT COMPENSATION	689	0	0	689	0	689	0	100.0%
500260 WORKER'S COMPENSATION	6,255	0	0	6,255	6,255	0	0	100.0%
COSTS TO DISTRIBUTE TOTALS:	44,507	0	(37,563)	6,944	6,255	689	0	100.0%
3100 TRANSFER TO FOOD SERVICE								
500930	00.000	0	٥	00.000	00.000	0	0	400.00/
TRANSFER TO FOOD SERVICE TRANSFER TO FOOD SERVICE TOTALS:	30,000 <b>30,000</b>	0 <b>0</b>	0 <b>0</b>	30,000 <b>30,000</b>	30,000 <b>30,000</b>	0 <b>0</b>	0 <b>0</b>	100.0% <b>100.0%</b>
<u>5100</u>	30,000	=						
DEBT SERVICE DEBT SERVICE TOTALS:	0	0	0	0	0	0	0	0.0%

ACCOUNT	VOTED BUDGET	PRIOR YEAR ENCUMBRANCE	BUDGET TRANSFERS	REVISED BUDGET	EXPENDED YTD	ENCUMBRANCE	AVAILABLE	% BUDGET USED
<u>5210</u> TRANSFER TO GENERAL FUND								
500930								
GRANT FUNDS	150,000	0	0	150,000	0	150,000	0	100.0%
TRANSFER TO GENERAL FUND TOTALS:	150,000	0	0	150,000	0	150,000	0	100.0%
5212 FOOD SERVICE FUND 500930								
FOOD SERVICE FUND	100,000	0	0	100,000	0	100,000	0	100.0%
FOOD SERVICE FUND TOTALS:	100,000	0	0	100,000	0	100,000	0	100.0%
5230 TRANSFER TO CAPITAL PROJECTS TRANSFER TO CAPITAL PROJECTS TOTAL	LS: 0	0	0	0	0	0	0	0.0%
5251 TRANSFER TO CAPITAL RESERVE								
TRANSFER TO CAPITAL RESERVE TOTALS	S: 0	0	0	0	0	0		0.0%
<u>5254</u> STUDENT ACTIVITY								
STUDENT ACTIVITY TOTALS:	0	0	0	0	0	0	0	0.0%
GRAND TOTALS:	4,505,844	279,416	0	4,785,260	1,627,900	3,092,124	65,236	98.6%

November 15, 2024

Dear Ashland School Board Members,

I am excited to share that my husband and I are expecting the birth of our first child due May 12, 2025.

I am writing to provide you with notice of my intended medical leave, in accordance with our current Ashland Teachers Association Collective Bargaining Agreement, beginning on May 7, 2025, and continuing through the remainder of the 2024-2025 school year. At this point, our tentative last day of school is June 11th for professional staff at AES. My absence will total 24 contracted days, not including days that may be added beyond June 11th. If allowed, I would like to apply 24 of my available sick days to my leave. If snow days are added to the end of our school year, I would also like these additional days to come out of my available sick time.

Please let me know if you require additional information or documentation from me regarding my intended leave. To the best of my ability, I will make sure that the necessary arrangements are made for a smooth transition for my students at the end of the school year, as well as for my colleagues and administration to prepare for coverage of the tasks of my job for the remainder of the year.

Thank you so much for your support and consideration as my husband and I prepare for the next chapter of our lives.

Warmest regards,

Alyssa Nelson

Ms. Alyssa Nelson

November 13, 2024

Dear Ashland School Board Members,

As you know, my wife and I are excited to be expecting the birth of our first child due March 7, 2025. Thank you for your sharing your well-wishes upon hearing our news and for offering your support of her plans for maternity leave.

I am writing to provide you with notice that, pursuant to the NH RSA 189:73 and the Ashland Teachers' Association Collective Bargaining Agreement, I, too, plan to take a parental leave. I plan for this leave to begin as close to the delivery of the baby as possible and to last for two school weeks following. My anticipated absence will total 10 contracted school days. I also intend, if possible, to apply 3 personal days and 7 sick days to this leave, with the understanding that any additional days, if needed, would be unpaid.

Please let me know what additional information or documentation I can provide in conjunction with this leave. I will communicate accordingly if the timeline of this leave should change in any way.

Please let me know if you have any questions. I am happy to provide any further information you may be looking for.

Thank you again for your time, support, and consideration.

Sincerely,

Mr. Timothy Lindberg

Mr. Timothy Lindberg