

# **Darke County Cattlemen's Association 2025 Agriculture Scholarship Application**

1- \$1,000 scholarship to a student pursuing higher education in an agricultural related area

**One semester of higher education is required, and a college semester transcript may be requested at the board's discretion.**

**If this is not completed, the funds must be returned.**

**Application is due by February 1st, 2025.**

**No late applications will be accepted.**

Please send to:

Megan Cover

10159 Kester Byard Rd.

Ansonia, OH 45303

Email: meganperez4@gmail.com

**Legal Name** \_\_\_\_\_

referred name, if not first name \_\_\_\_\_ Former last name(s) if any \_\_\_\_\_

**E-mail address** \_\_\_\_\_

**Permanent home address** \_\_\_\_\_

**County where applicant resides** \_\_\_\_\_

**Cell Phone number** \_\_\_\_\_

**Birthdate** \_\_\_\_\_ **Place of Birth** \_\_\_\_\_

**Applicant's Parents Names** \_\_\_\_\_

**Are you or your parents members of Darke Co. Cattlemen?**

\_\_\_\_\_

## **A. HIGH SCHOOL INFORMATION**

High School Attended \_\_\_\_\_

Expected Graduation Date \_\_\_\_\_

Guidance Counselor's Name (Mr./Ms./ Dr). \_\_\_\_\_

Phone Number \_\_\_\_\_

**Complete the following and Include documentation along with the application:**

GPA: \_\_\_\_\_ ACT/SAT score \_\_\_\_\_

CLASS RANK \_\_\_\_\_ OUT OF \_\_\_\_\_

**Please include the following in your application**

: • Most recent transcript

• Two letters of recommendation: one from a teacher, principal, or guidance counselor, and another from a community leader.

• If you are selected as a recipient, you will be recognized at our banquet on March 1st, 2025 at the VFW in Greenville.

**B. Higher Education Information**

If you're a returning to higher education student attending a junior college, vocational, technical, or four-year program please submit the following: • a current college transcript, • ACT/SAT score.

**C. High School or Higher Education**

Describe anticipated major(s)/areas of study

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**On a separate sheet list:**

• High school involvement and achievements (example: sports, FFA, 4-H, breed association, honors organizations, and clubs)

• Higher Education Involvement and achievements (example: clubs, collegiate scholar groups, chosen major organizations)

• High School and Higher Education: Community service and achievements

• High School OR Higher Education: Describe your past and current employment and/or work experience, length of employment, and duties you perform.

**STATEMENT OF APPLICANT**

Please include a handwritten narrative (maximum two pages) explaining your desire and need for applying for the Darke County Cattlemen Scholarship. Place emphasis on your career or professional plans and how it relates to bettering the agriculture industry. Write about significant leadership positions, awards, and community and school volunteerism.

**I agree that the above information provided is true and if selected, will cooperate if asked for additional information by the Darke County Cattlemen's Association.**

Signature of Applicant: \_\_\_\_\_ Date: \_\_\_\_\_

Signature of Parent/Guardian: \_\_\_\_\_ Date: \_\_\_\_\_