

## PAUL F. RONCI MEMORIAL SCHOLARSHIP TRUST

The Paul F. Ronci Memorial Scholarship Trust has been established by the Parents of Paul F. Ronci and created to provide an annual scholarship to a full-time student who has attained academic excellence, demonstrates financial need, is a Rhode Island resident and who submits for a review by the Trustees of the fund a written essay describing his or her goals and ambitions to further the good of humanity and who otherwise displays leadership skills and a desire to better society.

\* \* \* \* \*

**Application Procedure:** Applicants are requested to submit along with their completed Application for Scholarship Assistance the following materials for consideration by the Trustees of the scholarship fund:

- A copy of your school transcript indicating top 10% class rank
- Completed Free Application for Federal Student Aid (available through your high school Guidance Department)
- Essay setting forth applicant's goals, ambitions and desires with specific reference to what applicant intends to accomplish for the good of humanity (maximum of two (2) pages)
- Proof of residency in Rhode Island for ten (10) of the last twelve (12)

**Application Deadline:** Completed applications and additional material requested are due by **March 31, 2024**. Applications are to be mailed to:

The Paul F. Ronci Memorial Trust  
c/o Mary Lou Fonseca  
P.O. Box 515 Harmony, Rhode Island 02829-0515

**Amount of Award:** One scholarship per year, ranging from \$500 up to a full one year's tuition, shall be awarded to the applicants selected by the Trustees of the fund. Students who maintain a superior academic record while at college may apply for continuing scholarship support from the fund.

*Application for Scholarship Assistance*

**NAME OF SCHOLARSHIP FOR WHICH YOU ARE APPLYING:**

**THE PAUL F. RONCI MEMORIAL SCHOLARSHIP TRUST FUND**

**P. O. Box 515**

**Harmony, Rhode Island 02829-0515**

***This Application Must Be Completed By The Student/Applicant Only***

**A. STUDENT INFORMATION**

Name \_\_\_\_\_  
Last First Middle

Birth date \_\_\_\_\_  
month/day/year

Permanent Address \_\_\_\_\_  
Street

\_\_\_\_\_ City State Zip Code

High School \_\_\_\_\_  
School name and city graduation date

School for which Aid is requested \_\_\_\_\_  
School name and city expected graduation date

I am: ( ) accepted ( ) enrolled ( ) awaiting a decision

Year in school will be: Undergraduate: ( )1 ( )2 ( )3 ( )4 Graduate: ( )5 ( )6 ( )7 Other: ( )1 ( )2

I will be enrolled: ( ) full-time ( ) half-time or more ( ) less than half-time

I will live: ( ) on campus ( ) off campus ( ) home with family

My field of study will be \_\_\_\_\_

**B. FAMILY INFORMATION**

1. Mother \_\_\_\_\_  
Name State of legal residence number of years

2. Father \_\_\_\_\_  
Name State of legal residence number of years

3. Parent's Marital Status: ( ) single ( ) married ( ) separated ( ) divorced ( ) widowed ( ) none

4. List all children, not including yourself, living in parent's household (attach additional sheet if necessary):

|      |     |                   |         |
|------|-----|-------------------|---------|
| Name |     |                   |         |
|      | Age | School or College | Tuition |

|      |     |                   |         |
|------|-----|-------------------|---------|
| Name |     |                   |         |
|      | Age | School or College | Tuition |

|      |     |                   |         |
|------|-----|-------------------|---------|
| Name |     |                   |         |
|      | Age | School or College | Tuition |

5. Total number of family members in college at least half-time: \_\_\_\_\_

### **C. STUDENT BACKGROUND**

1. **Activities:** List all community and school activities in which you have participated. Include sports, student government, volunteer projects, etc. (attach additional sheet if necessary).

|          |           |                |
|----------|-----------|----------------|
| Activity |           |                |
|          | How long? | Special Honors |

|          |           |                |
|----------|-----------|----------------|
| Activity |           |                |
|          | How long? | Special Honors |

2. **Work Experience:** List any paid work experience you have had in the last two years (attach additional sheet if necessary).

|          |               |           |
|----------|---------------|-----------|
| Employer |               |           |
|          | Position Held | How long? |

|          |               |           |
|----------|---------------|-----------|
| Employer |               |           |
|          | Position Held | How long? |

3. **Residence:** List all addresses at which you have resided for each of the last twelve (12) years (attach additional sheet if necessary):

|                  |           |
|------------------|-----------|
| Current Address: |           |
|                  | How long? |

Prior

Address: \_\_\_\_\_  
\_\_\_\_\_

How long?

Prior

Address: \_\_\_\_\_  
\_\_\_\_\_

How long?

**4. Special Circumstances:** Do you have any unusual personal, financial or family circumstances that warrant special attention by the Trustees of the fund? Please be specific.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**D. FINANCIAL AID INFORMATION**

**Estimated cost of education per year:**

**Financial Aid Awarded or Expected (if known)**

Tuition and fees: \$ \_\_\_\_\_ Federal Grants: \$ \_\_\_\_\_ Room and Board: \$ \_\_\_\_\_

Institutional Grants: \$ \_\_\_\_\_ Books: \$ \_\_\_\_\_ Loans: \$ \_\_\_\_\_

Transportation: \$ \_\_\_\_\_ Work Study: \$ \_\_\_\_\_ Other: \$ \_\_\_\_\_

Student/Parent contribution: \$ \_\_\_\_\_ Other: \$ \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Total \$ \_\_\_\_\_ (A)      Total \$ \_\_\_\_\_ (B)

Remaining Unmet Need (A-B) \$ \_\_\_\_\_

## **E. CERTIFICATION AND SIGNATURES**

We certify that the information on this form is true and complete to the best of our knowledge. We understand that all financial information will be considered confidential, for review by the Trustees of the Paul F. Ronci Memorial Scholarship Trust only. We shall provide, on request, a copy of our latest U.S. Income Tax Return for the purpose of verifying the information reported. We also realize that if we do not give proof when asked, the student may not be eligible for the scholarship.

Applicant's Signature

Date \_\_\_\_\_

Parent or Guardian's Signature \_\_\_\_\_

Date

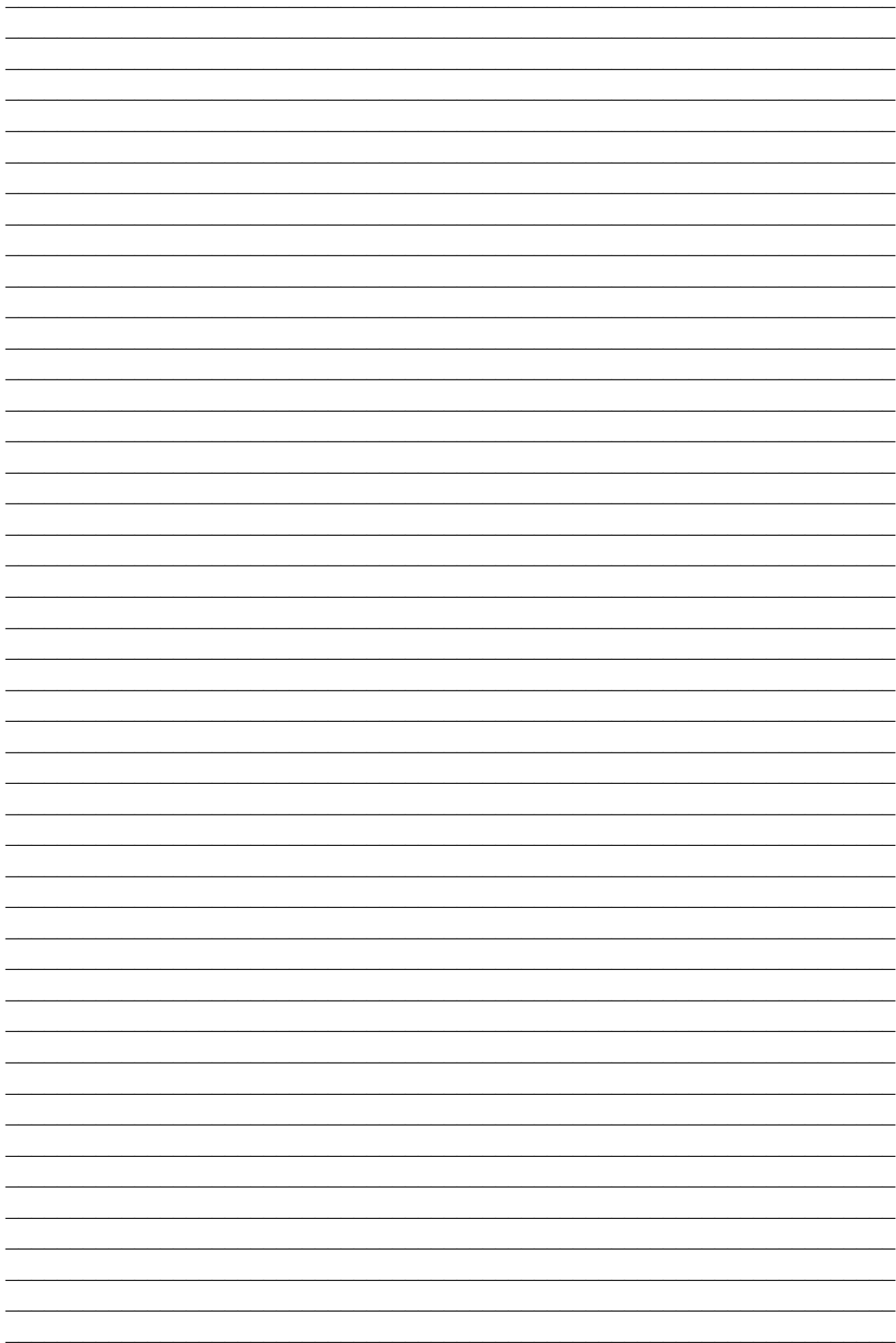
**BE SURE TO ENCLOSE THE FOLLOWING:**

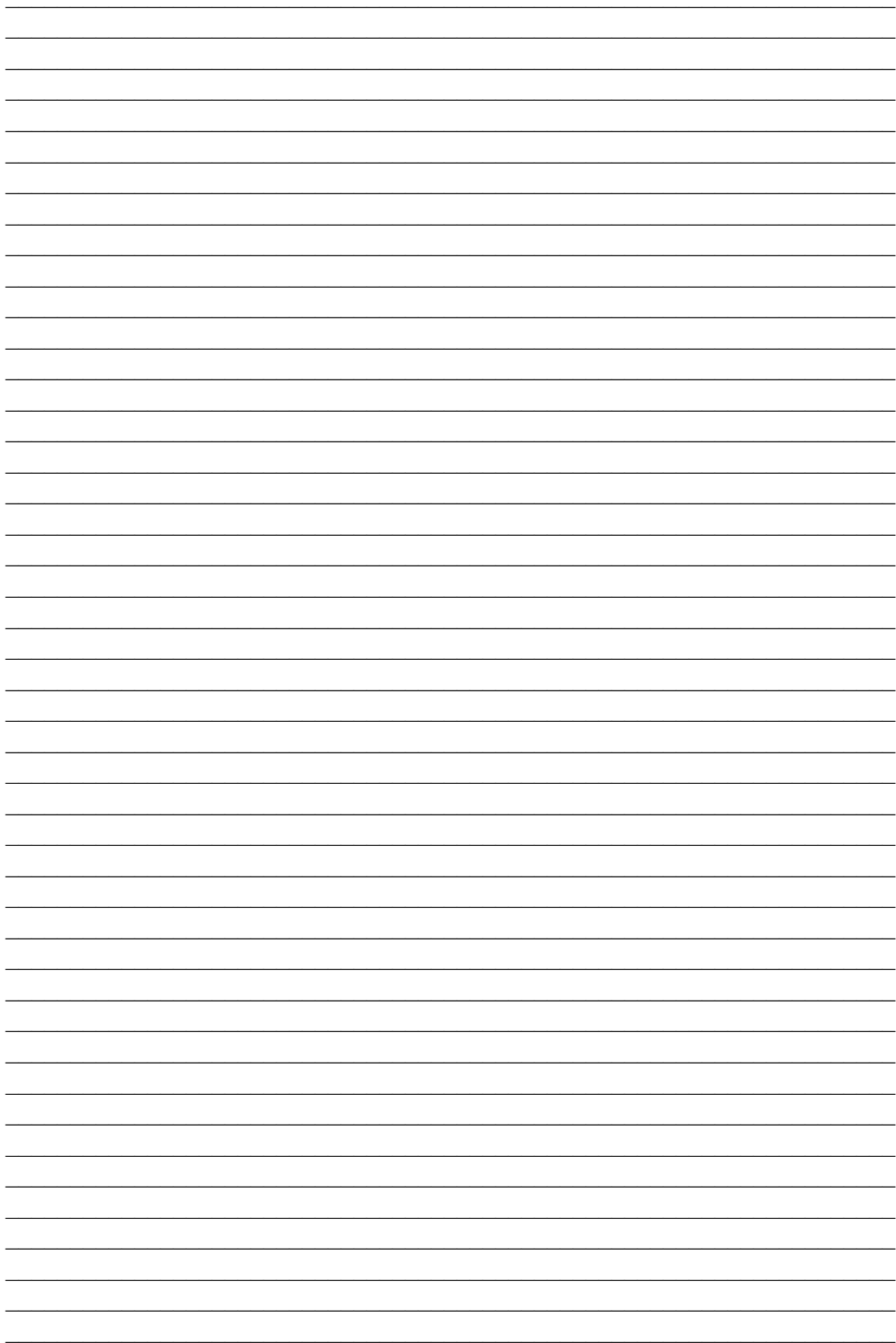
- School transcript
- Completed Free Application for Federal Student Aid Form (FAFSA)
- Essay setting forth applicant's goals, ambitions and desires with specific reference to what applicant intends to accomplish for the good of humanity. This essay should be handwritten and submitted on the attached sheets.
- Proof of residency (copy of grade school transcripts, birth certificate, etc.)

# Essay

**(To Be Handwritten By Student/Applicant Only)**

[illegible]





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