



# Ashland School District

Proposed 2023/2024 Budget



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## ASHLAND SCHOOL DISTRICT 2023/2024 BUDGET OVERVIEW

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⇒ **Operating Budget**

The general fund operational budget presented \$4,296,866 has an increase of \$129,579 or 3.11% over the 2022/2023 voted budget of \$4,167,287.

- ✓ The health insurance GMR (Guaranteed Maximum Rate) is an increase of 7.1%. The GMR for 2022/2023 was 7.1% and the actual rate increase was 7.1%. Dental insurance has a GMR of 1.5%.
- ✓ Regular Education - Maintain through School District funds the Academic Intervention Teacher initially funded through ESSER funds for 2021/2022 and 2022/2023. The total cost of this additional teacher is \$118,759.
- ✓ Curriculum & Development - New literacy curriculum materials are requested for grades K – 8: Into Reading (K – 5) and Into Literature (6 – 8). The proposed cost for 2023/2024 is installment one of two installments for this curriculum purchase; the second installment is for the 2024/2025 budget. The total cost is \$63,000; installment one (23/24) is \$32,000 and installment two (24/25) is \$31,000. If approved for the 2023/2024 operating budget, the second installment will be automatically included in the default budget for 2024/2025.
- ✓ Curriculum & Development – Instructional Salaries have increased by \$3,250. It is proposed to shift from Title II grant funds additional stipends for the Literacy Committee, New Teacher Mentors, and New Para Mentors to the operating budget. This shift will allow funds in Title II to be used as additional funds to support funding the Title I Teacher. Title grant funds have been decreasing and our objective is to maintain our Title I program, which is 1.0 FTE Title I Teacher. Title II and Title IV funds are able to be transferred to Title I. Additionally, Rural Education Achievement Program (REAP) Funds are able to be used for Title I programming. In addition to supporting Title I programming, Title II funds, if available, will support Mathematics Committee stipends. In future years, as funding for Title I decreases, additional stipends funded from Title II may need to shift to the operating budget.

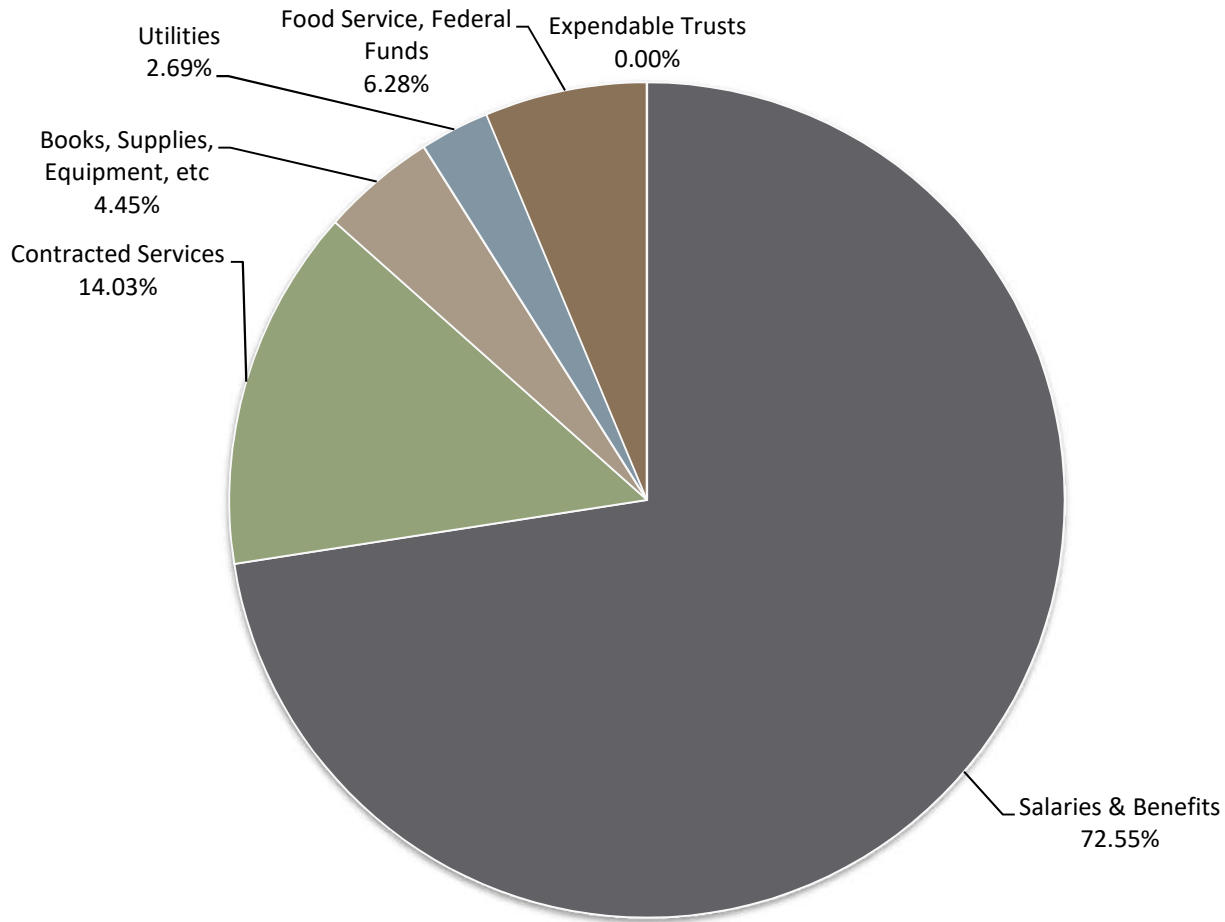
- ✓ Recall the Ashland School Board Collective Bargaining Agreement with the Ashland Teachers' Association will be in year two. This is the first year that additional costs due to the new CBA will be reflected in the operating budget.
- ✓ The School Board approved for the 2022/2023 school year budget three (3) additional holidays for school year support staff. These days are included in the proposed budget for the 2023/2024 school year.
- ✓ Fuel has increased by \$28,659 and electricity has increased by \$6,704 from the previous budget.
- ✓ The salary pool to distribute to all non-union staff (administration, facilities staff, school support staff) is based on a 5% increase.
- ✓ Facilities – only maintenance is proposed in the 2023/2024 operating budget.

⇒ **Notes:**

Expendable Trust Balances are:

- ✓ Special Education: \$230,547
- ✓ Facilities: \$126,842

**PIE CHART OF THE GENERAL OPERATING BUDGET  
ASHLAND SCHOOL DISTRICT  
PROPOSED BUDGET 2023-2024  
PERCENTAGE OF EXPENSES TO TOTAL BUDGET**



|                                 | 2022/2023           | 2023/2024           | \$ Change         | % Change     |
|---------------------------------|---------------------|---------------------|-------------------|--------------|
| Salaries & Benefits             | \$ 2,997,527        | \$ 3,117,496        | \$ 119,969        | 4.00%        |
| Contracted Services             | \$ 592,180          | \$ 602,761          | \$ 10,581         | 1.79%        |
| Books, Supplies, Equipment, etc | \$ 152,896          | \$ 191,062          | \$ 38,166         | 24.96%       |
| Utilities                       | \$ 79,684           | \$ 115,547          | \$ 35,863         | 45.01%       |
| Food Service, Federal Funds     | \$ 270,000          | \$ 270,000          | \$ -              | 0.00%        |
| Expendable Trusts               | \$ 75,000           | \$ -                | \$ (75,000)       | (100.00)%    |
| Debt Services                   | \$ -                | \$ -                | \$ -              | 0.00%        |
|                                 | <u>\$ 4,167,287</u> | <u>\$ 4,296,866</u> | <u>\$ 129,579</u> | <u>3.11%</u> |

For more detail, please see category chart.

# ASHLAND SCHOOL DISTRICT PROPOSED BUDGET 2023/2024

## CATEGORY COMPARISONS

| <u>Salaries &amp; Benefits</u>                     | <u>2022/2023</u>    | <u>2023/2024</u>    | <u>Increase/(Decrease)</u> |              |
|----------------------------------------------------|---------------------|---------------------|----------------------------|--------------|
| Salaries                                           | \$ 1,920,148        | \$ 2,011,400        | \$ 91,252                  |              |
| Health & Dental Insurance                          | \$ 559,105          | \$ 586,389          | \$ 27,284                  |              |
| Life, Retirement, FICA, Workers Comp, Unemployment | \$ 518,274          | \$ 519,707          | \$ 1,433                   |              |
| <b>Sub-Total</b>                                   | <b>\$ 2,997,527</b> | <b>\$ 3,117,496</b> | <b>\$ 119,969</b>          | <b>4.00%</b> |

| <u>Contracted Services</u>                  | <u>2022/2023</u>  | <u>2023/2024</u>  | <u>Increase/(Decrease)</u> |              |
|---------------------------------------------|-------------------|-------------------|----------------------------|--------------|
| Contracted Services                         | \$ 402,970        | \$ 422,976        | \$ 20,006                  |              |
| Repairs & Maintenance                       | \$ 12,850         | \$ 9,850          | \$ (3,000)                 |              |
| Travel/Professional Development/Conferences | \$ 35,000         | \$ 36,000         | \$ 1,000                   |              |
| Other Purchased Services                    | \$ 59,126         | \$ 56,422         | \$ (2,704)                 |              |
| Tuition                                     | \$ 10,000         | \$ 5,000          | \$ (5,000)                 |              |
| Transportation                              | \$ 72,234         | \$ 72,513         | \$ 279                     |              |
| <b>Sub-Total</b>                            | <b>\$ 592,180</b> | <b>\$ 602,761</b> | <b>\$ 10,581</b>           | <b>1.79%</b> |

| <u>Books, Supplies, Equipment, etc.</u>  | <u>2022/2023</u>  | <u>2023/2024</u>  | <u>Increase/(Decrease)</u> |               |
|------------------------------------------|-------------------|-------------------|----------------------------|---------------|
| Books & Supplies                         | \$ 75,866         | \$ 114,130        | \$ 38,264                  |               |
| Software & Electronic Information Access | \$ 29,388         | \$ 23,613         | \$ (5,775)                 |               |
| Equipment & Computers                    | \$ 40,360         | \$ 45,912         | \$ 5,552                   |               |
| Dues & Fees                              | \$ 7,282          | \$ 7,407          | \$ 125                     |               |
| <b>Sub-Total</b>                         | <b>\$ 152,896</b> | <b>\$ 191,062</b> | <b>\$ 38,166</b>           | <b>24.96%</b> |

| <u>Utilities</u>             | <u>2022/2023</u> | <u>2023/2024</u>  | <u>Increase/(Decrease)</u> |               |
|------------------------------|------------------|-------------------|----------------------------|---------------|
| Electricity/Fuel Oil/Propane | \$ 79,684        | \$ 115,547        | \$ 35,863                  |               |
| <b>Sub-Total</b>             | <b>\$ 79,684</b> | <b>\$ 115,547</b> | <b>\$ 35,863</b>           | <b>45.01%</b> |

| <u>Other Expenses</u>       | <u>2022/2023</u>  | <u>2023/2024</u>  | <u>Increase/(Decrease)</u> |                 |
|-----------------------------|-------------------|-------------------|----------------------------|-----------------|
| Food Service, Federal Funds | \$ 270,000        | \$ 270,000        | \$ -                       |                 |
| Expendable Trusts           | \$ 75,000         | \$ -              | \$ (75,000)                |                 |
| Debt Services               | \$ -              | \$ -              | \$ -                       |                 |
| <b>Sub-Total</b>            | <b>\$ 345,000</b> | <b>\$ 270,000</b> | <b>\$ (75,000)</b>         | <b>(21.74)%</b> |

|  |                     |                     |                   |              |
|--|---------------------|---------------------|-------------------|--------------|
|  | <b>\$ 4,167,287</b> | <b>\$ 4,296,866</b> | <b>\$ 129,579</b> | <b>3.11%</b> |
|--|---------------------|---------------------|-------------------|--------------|

**ASHLAND SCHOOL DISTRICT WARRANT  
2023  
The State of New Hampshire**

To the inhabitants of the School District comprised of the Town of Ashland in the County of Grafton and State of New Hampshire, qualified to vote upon District Affairs:

YOU ARE HEREBY NOTIFIED TO MEET IN THE ASHLAND ELEMENTARY CAFETERIA IN SAID DISTRICT ON **TUESDAY, FEBRUARY 7, 2023, AT SIX IN THE EVENING (6:00 P.M.)** FOR THE **FIRST (DELIBERATIVE) SESSION** OF THE SCHOOL DISTRICT MEETING. THIS SESSION SHALL CONSIST OF EXPLANATION, DISCUSSION, AND DEBATE OF WARRANT ARTICLES 2 THROUGH 4. WARRANT ARTICLES MAY BE AMENDED SUBJECT TO THE FOLLOWING LIMITATIONS: (1) WARRANT ARTICLES WHOSE WORDING IS PRESCRIBED BY LAW SHALL NOT BE AMENDED; (2) WARRANT ARTICLES THAT ARE AMENDED SHALL BE PLACED ON THE OFFICIAL BALLOT FOR A FINAL VOTE ON THE MAIN MOTION, AS AMENDED; AND (3) NO WARRANT ARTICLE SHALL BE AMENDED TO ELIMINATE THE SUBJECT MATTER OF THE ARTICLE.

ON **TUESDAY, MARCH 14, 2023**, VOTERS WILL MEET FOR THE **SECOND (VOTING) SESSION** IN THE WILLIAM J. TIRONE GYMNASIUM, IN CONJUNCTION WITH THE TOWN MEETING, FOR THE PURPOSE OF VOTING ON THE ARTICLES, AS MAY BE AMENDED AT THE FIRST SESSION. THE POLLS WILL OPEN AT 8:00 A.M. AND NOT CLOSE BEFORE 7:00 P.M.

**Article 1.** To choose the following school district officers:

- ❖ Two (2) School Board Members for the ensuing three (3) years

**Article 2.** Shall the Ashland School District set the salaries of district officers for the coming year as follows?

|                               |              |
|-------------------------------|--------------|
| Moderator                     | \$50.00      |
| District Clerk                | \$12.00/hour |
| School Board Chairman         | \$500.00     |
| School Board Members (4) each | \$400.00     |
| District Treasurer            | \$800.00     |

*The Ashland Budget Committee recommends this article by a vote of 6 in favor; 0 opposed. The Ashland School Board recommends this article by a vote of 3 in favor; 0 opposed.*

**Article 3.** Shall the Ashland School District raise and appropriate, as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling \$4,296,866. Should this article be defeated, the default budget shall be \$4,303,509, with certain adjustments required by previous action of the Ashland School District or by law; or the governing body may hold one special meeting, in accordance with R.S.A. 40:13, X and XVI, to take up the issue of a revised operating budget only. *(This article excludes special warrant articles and other appropriations voted separately.)*

*The Ashland Budget Committee recommends the appropriation of \$4,296,866 by a vote of 6 in favor; 0 opposed. The Ashland School Board recommends the appropriation of \$4,296,866 by a vote of 5 in favor; 0 opposed.*

**Article 4.** To see if the School District will vote to exercise the Right of First Refusal contained in that certain Deed from the District to Tri County Community Action Program, Inc. as recorded at the Grafton

County Registry of Deeds at Book 3529, Page 472 to repurchase the old School Building located at 41 School St., Ashland, NH at a price of Four Hundred Thousand Dollars (\$400,000.00) and to appropriate the amount of said Four Hundred Thousand Dollars (\$400,000.00) by the raising of taxes for said repurchase. (Majority vote required.)

*A 6 to 0 majority of the Ashland Budget Committee **RECOMMENDS a NO Vote** on this Article. A 5 to 0 majority of the Ashland School Board **RECOMMENDS a NO Vote** on this Article.*

GIVEN UNDER OUR HANDS AND SEALS AT SAID ASHLAND THIS \_\_\_\_ DAY OF JANUARY, 2023.

Stephen Heath, Chair

Sandra Coleman, Vice-Chair

Jennifer Foote

Stephen Felton

Jesse Farris

## EXPLANATION ARTICLE 4

By a unanimous decision, the **Ashland School Board recommends a VOTE OF NO on ARTICLE 4.** On June 7, 2022, the Ashland School Board by a majority vote of 4 – 0 voted to refuse to exercise the right of first refusal for the purchase of the Old School Building. In March 2022, the voters of Ashland approved the purchase of the Old School Building by the Town of Ashland for the use as the Ashland Town Library. As part of the Purchase and Sales Agreement, the Town has required a vote of the Ashland School District (the voters of Ashland) on whether or not to exercise the School District's right of first refusal. The **Ashland School Board recommends a vote of "NO"** on this article because the **School District has NO use for the building** nor does the School Board want the future expense of maintaining the building. Should the citizens of Ashland decide to exercise the right of first refusal, the taxpayers will have to raise and appropriate \$400,000.

**Ashland School District Revenue Information**  
**Estimated 2023/2024**

|                                               | <b>MS 24<br/>Actual<br/>2020/2021</b> | <b>MS24<br/>Actual<br/>2021/2022</b> | <b>MS 24<br/>Actual<br/>2022/2023</b> | <b>Budget<br/>Estimates<br/>2023/2024</b> |
|-----------------------------------------------|---------------------------------------|--------------------------------------|---------------------------------------|-------------------------------------------|
| General Fund Revenue                          |                                       |                                      |                                       |                                           |
| Unreserved Fund Balance                       | 113,023                               | 85,354                               | 84,739                                | 75,000                                    |
| Retained Fund Balance                         | -                                     |                                      |                                       |                                           |
| Amounts Voted From Fund Balance               | 40,000                                | 85,000                               | 75,000                                | -                                         |
| Revenue From State Sources                    |                                       |                                      |                                       |                                           |
| Special Education Aid                         | -                                     | -                                    | -                                     | -                                         |
| Extraordinary Need Grant                      | -                                     | -                                    | 20,668                                | 20,668                                    |
| Adequate Education Grant                      | 686,329                               | 717,162                              | 814,283                               | 603,188                                   |
| Building Aid                                  |                                       |                                      |                                       |                                           |
| Revenue From Federal Sources                  |                                       |                                      |                                       |                                           |
| Medicaid                                      | 20,000                                | 20,000                               | 100                                   | 10,000                                    |
| Federal Forest                                | 376                                   | 323                                  | 383                                   | 383                                       |
| Local Revenue Other Than Taxes                |                                       |                                      |                                       |                                           |
| Transfer from Special Ed Expendable Trust     | -                                     | -                                    | -                                     | -                                         |
| Tuition                                       | -                                     | -                                    | -                                     | -                                         |
| Earnings on Investments                       | 350                                   | 200                                  | 200                                   | 200                                       |
| Misc                                          | 500                                   | 500                                  | 500                                   | 500                                       |
| Total General Fund Revenues                   | 860,578                               | 908,539                              | 995,873                               | 709,939                                   |
| Federal Fund Revenue                          |                                       |                                      |                                       |                                           |
| Other Federal/State Grants                    | 150,000                               | 150,000                              | 150,000                               | 150,000                                   |
| Total Federal Fund Revenues                   | 150,000                               | 150,000                              | 150,000                               | 150,000                                   |
| Food Service Revenue                          |                                       |                                      |                                       |                                           |
| Child Nutrition/Hot Lunch Program             | 100,000                               | 100,000                              | 100,000                               | 100,000                                   |
| Student Activity Revenues                     |                                       |                                      |                                       |                                           |
| Total School Revenue & Credits                | 1,110,578                             | 1,158,539                            | 1,245,873                             | 959,939                                   |
| District Appropriation                        | 3,889,292                             | 3,973,744                            | 4,167,287                             | 4,296,866                                 |
| District Assessment                           | 2,778,714                             | 2,815,205 ✓                          | 2,921,414                             | 3,336,927                                 |
| Assessment Increase/(Decrease)                | \$126,601                             | \$36,491                             | \$106,209                             | \$415,513                                 |
| Percentage Increase/(Decrease)                | 4.77%                                 | 1.31%                                | 3.77%                                 | 14.22%                                    |
| Tax Rate Estimated Impact Increase/(Decrease) | \$0.5045                              | \$0.1436                             | \$0.4179                              | \$1.6106                                  |
| Assessed Valuation                            |                                       |                                      |                                       |                                           |
| 236,939,875 DRA 2016                          |                                       |                                      |                                       |                                           |
| 237,637,674 DRA 2017                          |                                       |                                      |                                       |                                           |
| 245,885,361 DRA 2018                          |                                       |                                      |                                       |                                           |
| 246,777,364 DRA 2019                          |                                       |                                      |                                       |                                           |
| 250,961,136 DRA 2020                          |                                       |                                      |                                       |                                           |
| 254,167,678 DRA 2021                          |                                       |                                      |                                       |                                           |
| 257,990,052 DRA 2022                          |                                       |                                      |                                       |                                           |

**WHAT DOES THIS BUDGET MEAN FOR MY TAX BILL?**

**Article 3 - Operating Budget**

|                        |    |           |
|------------------------|----|-----------|
| Total Expense Change   | \$ | 129,579   |
| Total Revenue Decrease | \$ | (285,934) |

|                                                 |           |                |
|-------------------------------------------------|-----------|----------------|
| <b>Net Increase Assessment Operating Budget</b> | <b>\$</b> | <b>415,513</b> |
|-------------------------------------------------|-----------|----------------|

|                                   |    |             |
|-----------------------------------|----|-------------|
| Town Assessed Valuation Fall 2022 | \$ | 257,990,052 |
|-----------------------------------|----|-------------|

If your house is assessed at \$100,000, your taxes would increase by:

\$161.06 per year

\$13.42 per month

**Article 4 - Repurchase old School Building \$400,000.**

\$155.04 per year

\$12.92 per month

Total

\$316.10 per year

\$26.34 per month

**2023/2024 BUDGET REPORT FUNCTION/OBJECT  
FOR: ASHLAND GENERAL FUND**

January 17, 2023

| <u>ACCOUNT</u>                  | <u>19/20</u><br><u>ACTUAL</u> | <u>20/21</u><br><u>ACTUAL</u> | <u>21/22</u><br><u>ACTUAL</u> | <u>22/23</u><br><u>VOTED</u> | <u>23/24</u><br><u>ADMINISTRATION</u> | <u>23/24</u><br><u>SCHOOL</u><br><u>BOARD</u> | <u>23/24</u><br><u>BUDGET</u><br><u>COMMITTEE</u> | <u>23/24</u><br><u>VOTED</u> | <u>INC/DEC 22/23 TO</u><br><u>23/24</u> | <u>INC/DEC 22/23 TO</u><br><u>23/24 %</u> |
|---------------------------------|-------------------------------|-------------------------------|-------------------------------|------------------------------|---------------------------------------|-----------------------------------------------|---------------------------------------------------|------------------------------|-----------------------------------------|-------------------------------------------|
| <b>1100 REGULAR EDUCATION</b>   |                               |                               |                               |                              |                                       |                                               |                                                   |                              |                                         |                                           |
| PROFESSIONAL SALARIES           | 801,229                       | 867,631                       | 856,019                       | 988,875                      | 1,049,715                             | 1,049,715                                     | 1,049,715                                         | 0                            | 60,840                                  | 6.15%                                     |
| PARAPROFESSIONAL SALARIES       | 31,632                        | 36,913                        | 38,261                        | 58,700                       | 61,671                                | 61,671                                        | 61,671                                            | 0                            | 2,971                                   | 5.06%                                     |
| SUBSTITUTES SALARIES            | 20,892                        | 7,303                         | 22,843                        | 10,000                       | 10,000                                | 10,000                                        | 10,000                                            | 0                            | 0                                       | 0.00%                                     |
| MEDICAL INSURANCE               | 259,716                       | 238,671                       | 227,198                       | 278,738                      | 316,299                               | 316,299                                       | 316,299                                           | 0                            | 37,561                                  | 13.48%                                    |
| DENTAL INSURANCE                | 4,429                         | 4,140                         | 3,639                         | 4,308                        | 4,374                                 | 4,374                                         | 4,374                                             | 0                            | 66                                      | 1.53%                                     |
| LIFE INSURANCE                  | 1,188                         | 1,030                         | 1,066                         | 979                          | 1,054                                 | 1,054                                         | 1,054                                             | 0                            | 75                                      | 7.66%                                     |
| SOCIAL SECURITY & MEDICARE EXP  | 64,606                        | 67,433                        | 68,621                        | 81,594                       | 86,323                                | 86,323                                        | 86,323                                            | 0                            | 4,729                                   | 5.80%                                     |
| EMPLOYEE RETIREMENT             | 1,878                         | 2,263                         | 3,355                         | 5,454                        | 5,470                                 | 5,470                                         | 5,470                                             | 0                            | 16                                      | 0.29%                                     |
| TEACHER RETIREMENT              | 146,911                       | 154,662                       | 182,936                       | 207,842                      | 205,801                               | 205,801                                       | 205,801                                           | 0                            | (2,041)                                 | -0.98%                                    |
| UNEMPLOYMENT COMPENSATION       | 0                             | 0                             | 0                             | 0                            | 0                                     | 0                                             | 0                                                 | 0                            | 0                                       | 0.00%                                     |
| WORKER'S COMPENSATION           | 1,715                         | 0                             | 0                             | 0                            | 0                                     | 0                                             | 0                                                 | 0                            | 0                                       | 0.00%                                     |
| OTHER PROFESSIONAL SERVICES     | 8,852                         | 6,889                         | 5,572                         | 15,920                       | 15,700                                | 15,700                                        | 15,700                                            | 0                            | (220)                                   | -1.38%                                    |
| REPAIRS & MAINTENANCE SERV      | 508                           | 272                           | 485                           | 2,000                        | 1,000                                 | 1,000                                         | 1,000                                             | 0                            | (1,000)                                 | -50.00%                                   |
| SUPPLIES                        | 26,180                        | 21,876                        | 23,680                        | 28,650                       | 29,350                                | 29,350                                        | 29,350                                            | 0                            | 700                                     | 2.44%                                     |
| AV MATERIALS                    | 0                             | 0.00                          | 0                             | 0                            | 0                                     | 0                                             | 0                                                 | 0                            | 0                                       | 0.00%                                     |
| BOOKS                           | 5,148                         | 3,065                         | 3,046                         | 4,320                        | 4,550                                 | 4,550                                         | 4,550                                             | 0                            | 230                                     | 5.32%                                     |
| ELECTRONIC INFORMATION ACCESS   | 10,501                        | 8,579                         | 7,335                         | 13,652                       | 5,438                                 | 5,438                                         | 5,438                                             | 0                            | (8,214)                                 | -60.17%                                   |
| SOFTWARE                        | 0                             | 0.00                          | 0                             | 0                            | 0                                     | 0                                             | 0                                                 | 0                            | 0                                       | 0.00%                                     |
| NEW EQUIPMENT                   | 2,258                         | 2,121                         | 3,084                         | 1,860                        | 950                                   | 950                                           | 950                                               | 0                            | (910)                                   | -48.92%                                   |
| NEW FURNITURE                   | 377                           | 0                             | 0                             | 0                            | 0                                     | 0                                             | 0                                                 | 0                            | 0                                       | 0.00%                                     |
| REPLACEMENT EQUIPMENT           | 4,224                         | 1,338                         | 5,061                         | 3,100                        | 2,250                                 | 2,250                                         | 2,250                                             | 0                            | (850)                                   | -27.42%                                   |
| DUES & FEES                     | 648                           | 419                           | 939                           | 1,155                        | 1,330                                 | 1,330                                         | 1,330                                             | 0                            | 175                                     | 15.15%                                    |
| <b>REGULAR EDUCATION TOTALS</b> | <b>1,392,892</b>              | <b>1,424,604</b>              | <b>1,453,142</b>              | <b>1,707,147</b>             | <b>1,801,275</b>                      | <b>1,801,275</b>                              | <b>1,801,275</b>                                  | <b>0</b>                     | <b>94,128</b>                           | <b>5.51%</b>                              |
| <b>1210 SPECIAL EDUCATION</b>   |                               |                               |                               |                              |                                       |                                               |                                                   |                              |                                         |                                           |
| PROFESSIONAL SALARIES           | 113,406.00                    | 117,252                       | 121,356                       | 127,134                      | 114,172                               | 114,172                                       | 114,172                                           | 0                            | (12,962)                                | -10.20%                                   |
| PARAPROFESSIONAL SALARIES       | 111,360.90                    | 105,863                       | 101,103                       | 121,362                      | 128,610                               | 128,610                                       | 128,610                                           | 0                            | 7,248                                   | 5.97%                                     |
| SUBSTITUTES SALARIES            | 0.00                          | 19,744                        | 0                             | 0                            | 0                                     | 0                                             | 0                                                 | 0                            | 0                                       | 0.00%                                     |
| TUTORS SALARIES                 | 100.00                        | 0                             | 0                             | 0                            | 0                                     | 0                                             | 0                                                 | 0                            | 0                                       | 0.00%                                     |
| MEDICAL INSURANCE               | 73,486.91                     | 59,387                        | 61,167                        | 86,785                       | 63,237                                | 63,237                                        | 63,237                                            | 0                            | (23,548)                                | -27.13%                                   |
| DENTAL INSURANCE                | 1,337.27                      | 1,047                         | 1,051                         | 1,616                        | 1,640                                 | 1,640                                         | 1,640                                             | 0                            | 24                                      | 1.49%                                     |
| LIFE INSURANCE                  | 144.00                        | 122                           | 122                           | 123                          | 124                                   | 124                                           | 124                                               | 0                            | 1                                       | 0.81%                                     |
| SOCIAL SECURITY & MEDICARE EXP  | 16,437.41                     | 17,932                        | 16,322                        | 19,010                       | 18,573                                | 18,573                                        | 18,573                                            | 0                            | (437)                                   | -2.30%                                    |
| EMPLOYEE RETIREMENT             | 12,439.00                     | 11,825                        | 13,979                        | 17,064                       | 17,401                                | 17,401                                        | 17,401                                            | 0                            | 337                                     | 1.97%                                     |
| TEACHER RETIREMENT              | 20,204.23                     | 23,695                        | 25,509                        | 26,724                       | 22,423                                | 22,423                                        | 22,423                                            | 0                            | (4,301)                                 | -16.09%                                   |
| UNEMPLOYMENT COMPENSATION       | 0.00                          | 0                             | 0                             | 0                            | 0                                     | 0                                             | 0                                                 | 0                            | 0                                       | 0.00%                                     |
| WORKER'S COMPENSATION           | 454.97                        | 0                             | 0                             | 0                            | 0                                     | 0                                             | 0                                                 | 0                            | 0                                       | 0.00%                                     |

| <u>ACCOUNT</u>                     | <u>19/20</u><br><u>ACTUAL</u> | <u>20/21</u><br><u>ACTUAL</u> | <u>21/22</u><br><u>ACTUAL</u> | <u>22/23</u><br><u>VOTED</u> | <u>23/24</u><br><u>ADMINISTRATION</u> | <u>23/24</u><br><u>SCHOOL</u><br><u>BOARD</u> | <u>23/24</u><br><u>BUDGET</u><br><u>COMMITTEE</u> | <u>23/24</u><br><u>VOTED</u> | <u>INC/DEC 22/23 TO</u><br><u>23/24</u> | <u>INC/DEC 22/23 TO</u><br><u>23/24 %</u> |
|------------------------------------|-------------------------------|-------------------------------|-------------------------------|------------------------------|---------------------------------------|-----------------------------------------------|---------------------------------------------------|------------------------------|-----------------------------------------|-------------------------------------------|
| OTHER PROFESSIONAL SERVICES        | 10,406.25                     | 26,319                        | 33,822                        | 24,070                       | 24,620                                | 24,620                                        | 24,620                                            | 0                            | 550                                     | 2.29%                                     |
| MEDICAID SERVICES                  | 1,709.32                      | 1,623                         | 1,435                         | 2,500                        | 2,500                                 | 2,500                                         | 2,500                                             | 0                            | 0                                       | 0.00%                                     |
| TUITION OTHER LEAS IN STATE        | 5,272.92                      | 0                             | 3,150                         | 10,000                       | 5,000                                 | 5,000                                         | 5,000                                             | 0                            | (5,000)                                 | -50.00%                                   |
| MILEAGE REIMBURSEMENT              | 0.00                          | 0                             | 0                             | 0                            | 0                                     | 0                                             | 0                                                 | 0                            | 0                                       | 0.00%                                     |
| CONFERENCE & TRAVEL                | 67.51                         | 0                             | 0                             | 0                            | 0                                     | 0                                             | 0                                                 | 0                            | 0                                       | 0.00%                                     |
| SUPPLIES                           | 564.29                        | 640                           | 405                           | 700                          | 950                                   | 950                                           | 950                                               | 0                            | 250                                     | 35.71%                                    |
| BOOKS                              | 1,578.25                      | 0                             | 0                             | 0                            | 0                                     | 0                                             | 0                                                 | 0                            | 0                                       | 0.00%                                     |
| ELECTRONIC INFORMATION ACCESS      | 80.00                         | 80                            | 0                             | 80                           | 250                                   | 250                                           | 250                                               | 0                            | 170                                     | 212.50%                                   |
| NEW EQUIPMENT                      | 60.00                         | 0                             | 0                             | 0                            | 0                                     | 0                                             | 0                                                 | 0                            | 0                                       | 0.00%                                     |
| DUES & FEES                        | 280.00                        | 300                           | 0                             | 310                          | 200                                   | 200                                           | 200                                               | 0                            | (110)                                   | -35.48%                                   |
| <b>SPECIAL EDUCATION TOTALS</b>    | <b>369,389.23</b>             | <b>385,829</b>                | <b>379,421</b>                | <b>437,478</b>               | <b>399,700</b>                        | <b>399,700</b>                                | <b>399,700</b>                                    | <b>0</b>                     | <b>(37,778)</b>                         | <b>-8.64%</b>                             |
| <b>1215 EXTENDED SCHOOL YEAR</b>   |                               |                               |                               |                              |                                       |                                               |                                                   |                              |                                         |                                           |
| PROFESSIONAL SALARIES              | 6,460.00                      | 5,559                         | 6,560                         | 6,780                        | 6,720                                 | 6,720                                         | 6,720                                             | 0                            | (60)                                    | -0.88%                                    |
| PARAPROFESSIONAL SALARIES          | 1,893.62                      | 2,307                         | 807                           | 2,051                        | 2,051                                 | 2,051                                         | 2,051                                             | 0                            | 0                                       | 0.00%                                     |
| SOCIAL SECURITY & MEDICARE EXP     | 639.07                        | 602                           | 564                           | 676                          | 671                                   | 671                                           | 671                                               | 0                            | (5)                                     | -0.74%                                    |
| EMPLOYEE RETIREMENT                | 157.10                        | 463                           | 113                           | 288                          | 277                                   | 277                                           | 277                                               | 0                            | (11)                                    | -3.82%                                    |
| TEACHER RETIREMENT                 | 1,149.88                      | 663                           | 1,379                         | 1,425                        | 1,320                                 | 1,320                                         | 1,320                                             | 0                            | (105)                                   | -7.37%                                    |
| WORKER'S COMPENSATION              | 16.65                         | 0                             | 0                             | 0                            | 0                                     | 0                                             | 0                                                 | 0                            | 0                                       | 0.00%                                     |
| OTHER PROFESSIONAL SERVICES        | 1,547.07                      | 2,020                         | 0                             | 2,700                        | 2,700                                 | 2,700                                         | 2,700                                             | 0                            | 0                                       | 0.00%                                     |
| SUPPLIES                           | 247.38                        | 249                           | 239                           | 250                          | 300                                   | 300                                           | 300                                               | 0                            | 50                                      | 20.00%                                    |
| <b>EXTENDED SCHOOL YEAR TOTALS</b> | <b>12,110.77</b>              | <b>11,862</b>                 | <b>9,662</b>                  | <b>14,170</b>                | <b>14,039</b>                         | <b>14,039</b>                                 | <b>14,039</b>                                     | <b>0</b>                     | <b>(131)</b>                            | <b>-0.92%</b>                             |
| <b>1260 BILINGUAL</b>              |                               |                               |                               |                              |                                       |                                               |                                                   |                              |                                         |                                           |
| OTHER PROFESSIONAL SERVICES        | 19,554.83                     | 19,592                        | 21,545                        | 20,657                       | 21,062                                | 21,062                                        | 21,062                                            | 0                            | 405                                     | 1.96%                                     |
| MILEAGE REIMBURSEMENT              | 729.12                        | 0                             | 1,813                         | 1,500                        | 1,500                                 | 1,500                                         | 1,500                                             | 0                            | 0                                       | 0.00%                                     |
| <b>BILINGUAL TOTALS</b>            | <b>20,283.95</b>              | <b>19,592</b>                 | <b>23,357</b>                 | <b>22,157</b>                | <b>22,562</b>                         | <b>22,562</b>                                 | <b>22,562</b>                                     | <b>0</b>                     | <b>405</b>                              | <b>1.83%</b>                              |
| <b>1410 CO-CURRICULAR</b>          |                               |                               |                               |                              |                                       |                                               |                                                   |                              |                                         |                                           |
| TEMP/PART TIME SALARIES            | 28,700.00                     | 27,650                        | 29,450                        | 32,700                       | 33,900                                | 33,900                                        | 33,900                                            | 0                            | 1,200                                   | 3.67%                                     |
| SOCIAL SECURITY & MEDICARE EXP     | 2,195.55                      | 2,115                         | 2,253                         | 2,501                        | 2,646                                 | 2,646                                         | 2,646                                             | 0                            | 145                                     | 5.80%                                     |
| EMPLOYEE RETIREMENT                | 502.65                        | 503                           | 436                           | 0                            | 0                                     | 0                                             | 0                                                 | 0                            | 0                                       | 0.00%                                     |
| TEACHER RETIREMENT                 | 4,307.60                      | 4,121                         | 5,539                         | 6,873                        | 6,805                                 | 6,805                                         | 6,805                                             | 0                            | (68)                                    | -0.99%                                    |
| WORKER'S COMPENSATION              | 64.39                         | 0                             | 0                             | 0                            | 0                                     | 0                                             | 0                                                 | 0                            | 0                                       | 0.00%                                     |
| OTHER PROFESSIONAL SERVICES        | 0.00                          | 0                             | 0                             | 0                            | 60                                    | 60                                            | 60                                                |                              | 60                                      | 0.00%                                     |
| SUPPLIES                           | 899.98                        | 2,341                         | 1,523                         | 2,000                        | 4,400                                 | 4,400                                         | 4,400                                             | 0                            | 2,400                                   | 120.00%                                   |
| NEW EQUIPMENT                      | 0.00                          | 0                             | 0                             | 0                            | 1,400                                 | 1,400                                         | 1,400                                             |                              | 1,400                                   | 0.00%                                     |
| REPLACEMENT EQUIPMENT              | 1,466.92                      | 643                           | 1,067                         | 2,000                        | 2,000                                 | 2,000                                         | 2,000                                             | 0                            | 0                                       | 0.00%                                     |
| <b>CO-CURRICULAR TOTALS</b>        | <b>38,137.09</b>              | <b>37,372</b>                 | <b>40,268</b>                 | <b>46,074</b>                | <b>51,211</b>                         | <b>51,211</b>                                 | <b>51,211</b>                                     | <b>0</b>                     | <b>5,137</b>                            | <b>11.15%</b>                             |
| <b>1420 ATHLETICS</b>              |                               |                               |                               |                              |                                       |                                               |                                                   |                              |                                         |                                           |

| <u>ACCOUNT</u>                  | <u>19/20</u><br><u>ACTUAL</u> | <u>20/21</u><br><u>ACTUAL</u> | <u>21/22</u><br><u>ACTUAL</u> | <u>22/23</u><br><u>VOTED</u> | <u>23/24</u><br><u>ADMINISTRATION</u> | <u>23/24</u><br><u>SCHOOL</u><br><u>BOARD</u> | <u>23/24</u><br><u>BUDGET</u><br><u>COMMITTEE</u> | <u>23/24</u><br><u>VOTED</u> | <u>INC/DEC 22/23 TO</u><br><u>23/24</u> | <u>INC/DEC 22/23 TO</u><br><u>23/24 %</u> |
|---------------------------------|-------------------------------|-------------------------------|-------------------------------|------------------------------|---------------------------------------|-----------------------------------------------|---------------------------------------------------|------------------------------|-----------------------------------------|-------------------------------------------|
| TEMP/PART TIME SALARIES         | 511.50                        | 225                           | 93                            | 0                            | 0                                     | 0                                             | 0                                                 | 0                            | 0                                       | 0.00%                                     |
| SOCIAL SECURITY & MEDICARE EXP  | 39.14                         | 17                            | 7                             | 0                            |                                       | 0                                             | 0                                                 | 0                            | 0                                       | 0.00%                                     |
| TEACHER RETIREMENT              | 91.04                         | 40                            | 20                            | 0                            |                                       | 0                                             | 0                                                 | 0                            | 0                                       | 0.00%                                     |
| OTHER PROFESSIONAL SERVICES     | 1,976.00                      | 1,363                         | 2,871                         | 4,700                        | 4,700                                 | 4,700                                         | 4,700                                             | 0                            | 0                                       | 0.00%                                     |
| <b>ATHLETICS TOTALS</b>         | <b>2,617.68</b>               | <b>1,645</b>                  | <b>2,991</b>                  | <b>4,700</b>                 | <b>4,700</b>                          | <b>4,700</b>                                  | <b>4,700</b>                                      | <b>0</b>                     | <b>0</b>                                | <b>0.00%</b>                              |
| <b>2110 ATTENDANCE</b>          |                               |                               |                               |                              |                                       |                                               |                                                   |                              |                                         |                                           |
| ATTENDANCE SERVICES             | 0.00                          | 0                             | 0                             | 1                            | 1                                     | 1                                             | 1                                                 | 0                            | 1                                       | 0.00%                                     |
| <b>ATTENDANCE TOTALS</b>        | <b>0.00</b>                   | <b>0</b>                      | <b>0</b>                      | <b>1</b>                     | <b>1</b>                              | <b>1</b>                                      | <b>1</b>                                          | <b>0</b>                     | <b>1</b>                                | <b>0.00%</b>                              |
| <b>2120 GUIDANCE</b>            |                               |                               |                               |                              |                                       |                                               |                                                   |                              |                                         |                                           |
| PROFESSIONAL SALARIES           | 60,951                        | 64,313                        | 67,865                        | 72,413                       | 81,937                                | 81,937                                        | 81,937                                            | 0                            | 9,524                                   | 13.15%                                    |
| MEDICAL INSURANCE               | 24,554                        | 22,998                        | 22,416                        | 26,184                       | 28,043                                | 28,043                                        | 28,043                                            | 0                            | 1,859                                   | 7.10%                                     |
| DENTAL INSURANCE                | 263                           | 262                           | 405                           | 270                          | 0                                     | 0                                             | 0                                                 | 0                            | (270)                                   | -100.00%                                  |
| LIFE INSURANCE                  | 72                            | 61                            | 61                            | 62                           | 62                                    | 62                                            | 62                                                | 0                            | 0                                       | 0.00%                                     |
| SOCIAL SECURITY & MEDICARE EXP  | 4,339                         | 4,610                         | 4,892                         | 5,540                        | 6,268                                 | 6,268                                         | 6,268                                             | 0                            | 728                                     | 13.14%                                    |
| TEACHER RETIREMENT              | 10,849                        | 11,448                        | 14,266                        | 15,222                       | 16,092                                | 16,092                                        | 16,092                                            | 0                            | 870                                     | 5.72%                                     |
| UNEMPLOYMENT COMPENSATION       | 0                             | 0                             | 0                             | 0                            |                                       | 0                                             | 0                                                 | 0                            | 0                                       | 0.00%                                     |
| WORKER'S COMPENSATION           | 122                           | 0                             | 0                             | 0                            |                                       | 0                                             | 0                                                 | 0                            | 0                                       | 0.00%                                     |
| OTHER PROFESSIONAL SERVICES     | 2,332                         | 550                           | 1,027                         | 2,000                        | 2,000                                 | 2,000                                         | 2,000                                             | 0                            | 0                                       | 0.00%                                     |
| SUPPLIES                        | 823                           | 1,207                         | 958                           | 1,280                        | 1,280                                 | 1,280                                         | 1,280                                             | 0                            | 0                                       | 0.00%                                     |
| BOOKS                           | 462                           | 497                           | 393                           | 300                          | 300                                   | 300                                           | 300                                               | 0                            | 0                                       | 0.00%                                     |
| ELECTRONIC INFORMATION ACCESS   | 2,200                         | 2,500                         | 2,601                         | 3,250                        | 3,449                                 | 3,449                                         | 3,449                                             | 0                            | 199                                     | 6.12%                                     |
| DUES & FEES                     | 385                           | 385                           | 385                           | 385                          | 385                                   | 385                                           | 385                                               | 0                            | 0                                       | 0.00%                                     |
| <b>GUIDANCE SERVICES TOTALS</b> | <b>107,353</b>                | <b>108,831</b>                | <b>115,269</b>                | <b>126,906</b>               | <b>139,816</b>                        | <b>139,816</b>                                | <b>139,816</b>                                    | <b>0</b>                     | <b>12,910</b>                           | <b>10.17%</b>                             |
| <b>2130 HEALTH SERVICES</b>     |                               |                               |                               |                              |                                       |                                               |                                                   |                              |                                         |                                           |
| PROFESSIONAL SALARIES           | 53,748                        | 56,794                        | 59,842                        | 63,921                       | 68,273                                | 68,273                                        | 68,273                                            | 0                            | 4,352                                   | 6.81%                                     |
| MEDICAL INSURANCE               | 24,554                        | 22,998                        | 22,416                        | 26,184                       | 28,043                                | 28,043                                        | 28,043                                            | 0                            | 1,859                                   | 7.10%                                     |
| DENTAL INSURANCE                | 0                             | 0                             | 0                             | 0                            | 274                                   | 274                                           | 274                                               | 0                            | 274                                     | 0.00%                                     |
| LIFE INSURANCE                  | 72                            | 61                            | 61                            | 62                           | 62                                    | 62                                            | 62                                                | 0                            | 0                                       | 0.00%                                     |
| SOCIAL SECURITY & MEDICARE EXP  | 3,857                         | 4,035                         | 4,273                         | 4,890                        | 5,223                                 | 5,223                                         | 5,223                                             | 0                            | 333                                     | 6.81%                                     |
| TEACHER RETIREMENT              | 9,567                         | 10,109                        | 12,579                        | 13,436                       | 13,409                                | 13,409                                        | 13,409                                            | 0                            | (27)                                    | -0.20%                                    |
| UNEMPLOYMENT COMPENSATION       | 0                             | 0                             | 0                             | 0                            | 0                                     | 0                                             | 0                                                 | 0                            | 0                                       | 0.00%                                     |
| WORKER'S COMPENSATION           | 107                           | 0                             | 0                             | 0                            | 0                                     | 0                                             | 0                                                 | 0                            | 0                                       | 0.00%                                     |
| OTHER PROFESSIONAL SERVICES     | 350                           | 350                           | 445                           | 500                          | 500                                   | 500                                           | 500                                               | 0                            | 0                                       | 0.00%                                     |
| REPAIRS & MAINTENANCE SERV      | 0                             | 65                            | 0                             | 100                          | 100                                   | 100                                           | 100                                               | 0                            | 0                                       | 0.00%                                     |
| SUPPLIES                        | 1,090                         | 1,120                         | 1,068                         | 800                          | 800                                   | 800                                           | 800                                               | 0                            | 0                                       | 0.00%                                     |
| BOOKS                           | 120                           | 397                           | 45                            | 200                          | 0                                     | 0                                             | 0                                                 | 0                            | (200)                                   | -100.00%                                  |
| ELECTRONIC INFORMATION ACCESS   | 0                             | 0                             | 0                             | 0                            | 100                                   | 100                                           | 100                                               |                              | 100                                     | 0.00%                                     |
| SOFTWARE                        | 560                           | 560                           | 560                           | 560                          | 575                                   | 575                                           | 575                                               | 0                            | 15                                      | 2.68%                                     |
| NEW EQUIPMENT                   | 0                             | 0                             | 0                             | 0                            | 0                                     | 0                                             | 0                                                 | 0                            | 0                                       | 0.00%                                     |

| <u>ACCOUNT</u>                                  | <u>19/20</u><br><u>ACTUAL</u> | <u>20/21</u><br><u>ACTUAL</u> | <u>21/22</u><br><u>ACTUAL</u> | <u>22/23</u><br><u>VOTED</u> | <u>23/24</u><br><u>ADMINISTRATION</u> | <u>23/24</u><br><u>SCHOOL</u><br><u>BOARD</u> | <u>23/24</u><br><u>BUDGET</u><br><u>COMMITTEE</u> | <u>23/24</u><br><u>VOTED</u> | <u>INC/DEC 22/23 TO</u><br><u>23/24</u> | <u>INC/DEC 22/23 TO</u><br><u>23/24 %</u> |
|-------------------------------------------------|-------------------------------|-------------------------------|-------------------------------|------------------------------|---------------------------------------|-----------------------------------------------|---------------------------------------------------|------------------------------|-----------------------------------------|-------------------------------------------|
| REPLACEMENT EQUIPMENT                           | 0                             | 0                             | 0                             | 0                            | 0                                     | 0                                             | 0                                                 | 0                            | 0                                       | 0.00%                                     |
| DUES & FEES                                     | 150                           | 150                           | 150                           | 145                          | 150                                   | 150                                           | 150                                               | 0                            | 5                                       | 3.45%                                     |
| <b>HEALTH SERVICES TOTALS</b>                   | <b>94,176</b>                 | <b>96,640</b>                 | <b>101,439</b>                | <b>110,798</b>               | <b>117,509</b>                        | <b>117,509</b>                                | <b>117,509</b>                                    | <b>0</b>                     | <b>6,711</b>                            | <b>6.06%</b>                              |
| <b>2140 PSYCHOLOGY</b>                          |                               |                               |                               |                              |                                       |                                               |                                                   |                              |                                         |                                           |
| OTHER PROFESSIONAL SUPPORT                      | 0.00                          | 0                             | 1,585                         | 720                          | 720                                   | 720                                           | 720                                               | 0                            | 0                                       | 0.00%                                     |
| SUPPLIES                                        | 0.00                          | 0                             | 830                           | 150                          | 500                                   | 500                                           | 500                                               | 0                            | 350                                     | 233.33%                                   |
| <b>PSYCHOLOGY TOTALS</b>                        | <b>0</b>                      | <b>0</b>                      | <b>2,416</b>                  | <b>870</b>                   | <b>1,220</b>                          | <b>1,220</b>                                  | <b>1,220</b>                                      | <b>0</b>                     | <b>350</b>                              | <b>40.23%</b>                             |
| <b>2150 SPEECH SERVICES</b>                     |                               |                               |                               |                              |                                       |                                               |                                                   |                              |                                         |                                           |
| PARAPROFESSIONAL SALARIES                       | 12,115.79                     | 12,722                        | 13,380                        | 13,163                       | 14,033                                | 14,033                                        | 14,033                                            | 0                            | 870                                     | 6.61%                                     |
| MEDICAL INSURANCE                               | 11,746.67                     | 8,823                         | 8,302                         | 9,698                        | 10,386                                | 10,386                                        | 10,386                                            | 0                            | 688                                     | 7.09%                                     |
| DENTAL INSURANCE                                | 131.54                        | 159                           | 125                           | 135                          | 137                                   | 137                                           | 137                                               | 0                            | 2                                       | 1.48%                                     |
| SOCIAL SECURITY & MEDICARE EXP                  | 827.75                        | 908                           | 960                           | 1,007                        | 1,073                                 | 1,073                                         | 1,073                                             | 0                            | 66                                      | 6.55%                                     |
| EMPLOYEE RETIREMENT                             | 1,353.35                      | 1,421                         | 1,881                         | 1,851                        | 1,899                                 | 1,899                                         | 1,899                                             | 0                            | 48                                      | 2.59%                                     |
| UNEMPLOYMENT COMPENSATION                       | 0.00                          | 0                             | 0                             | 0                            | 0                                     | 0                                             | 0                                                 | 0                            | 0                                       | 0.00%                                     |
| WORKER'S COMPENSATION                           | 24.50                         | 0                             | 0                             | 0                            | 0                                     | 0                                             | 0                                                 | 0                            | 0                                       | 0.00%                                     |
| OTHER PROFESSIONAL SERVICES                     | 26,983.86                     | 29,274                        | 38,694                        | 42,615                       | 48,679                                | 48,679                                        | 48,679                                            | 0                            | 6,064                                   | 14.23%                                    |
| CONFERENCE AND TRAVEL                           | 230.25                        | 0                             | 0                             | 0                            | 0                                     | 0                                             | 0                                                 | 0                            | 0                                       | 0.00%                                     |
| SUPPLIES                                        | 372.54                        | 525                           | 435                           | 916                          | 1,000                                 | 1,000                                         | 1,000                                             | 0                            | 84                                      | 9.17%                                     |
| BOOKS                                           | 368.79                        | 114                           | 0                             | 100                          | 100                                   | 100                                           | 100                                               | 0                            | 0                                       | 0.00%                                     |
| ELECTRONIC INFORMATION ACCESS                   | 513.84                        | 336                           | 336                           | 501                          | 686                                   | 686                                           | 686                                               | 0                            | 185                                     | 36.93%                                    |
| SOFTWARE                                        | 0.00                          | 0                             | 0                             | 0                            | 0                                     | 0                                             | 0                                                 | 0                            | 0                                       | 0.00%                                     |
| NEW EQUIPMENT                                   | 0.00                          | 0                             | 1,632                         | 0                            | 0                                     | 0                                             | 0                                                 | 0                            | 0                                       | 0.00%                                     |
| <b>SPEECH SERVICES TOTALS</b>                   | <b>54,668.88</b>              | <b>54,283</b>                 | <b>65,745</b>                 | <b>69,986</b>                | <b>77,993</b>                         | <b>77,993</b>                                 | <b>77,993</b>                                     | <b>0</b>                     | <b>8,007</b>                            | <b>11.44%</b>                             |
| <b>2160 PHYSICAL &amp; OCCUPATIONAL THERAPY</b> |                               |                               |                               |                              |                                       |                                               |                                                   |                              |                                         |                                           |
| CONSULTING SERVICES                             | 0                             | 0                             | 0                             | 500                          | 500                                   | 500                                           | 500                                               | 0                            | 0                                       | 0.00%                                     |
| PHYSICAL THERAPY SERVICES                       | 15,180.97                     | 13,468                        | 15,442                        | 21,060                       | 21,060                                | 21,060                                        | 21,060                                            | 0                            | 0                                       | 0.00%                                     |
| OCCUPATIONAL THERAPY SERV.                      | 38,155.50                     | 48,953                        | 43,588                        | 43,200                       | 43,500                                | 43,500                                        | 43,500                                            | 0                            | 300                                     | 0.69%                                     |
| <b>PHYSICAL &amp; OCCUPATIONAL THER TOTA</b>    | <b>53,336</b>                 | <b>62,421</b>                 | <b>59,030</b>                 | <b>64,760</b>                | <b>65,060</b>                         | <b>65,060</b>                                 | <b>65,060</b>                                     | <b>0</b>                     | <b>300</b>                              | <b>0.46%</b>                              |
| <b>2210 TECHNOLOGY</b>                          |                               |                               |                               |                              |                                       |                                               |                                                   |                              |                                         |                                           |
| TECHNOLOGY COORDINATOR                          | 47,999.90                     | 49,920                        | 50,323                        | 54,359                       | 51,500                                | 51,500                                        | 51,500                                            | 0                            | (2,859)                                 | -5.26%                                    |
| MEDICAL INSURANCE                               | 24,554.34                     | 22,998                        | 20,386                        | 26,184                       | 28,043                                | 28,043                                        | 28,043                                            | 0                            | 1,859                                   | 7.10%                                     |
| DENTAL INSURANCE                                | 263.10                        | 262                           | 227                           | 270                          | 273                                   | 273                                           | 273                                               | 0                            | 3                                       | 1.11%                                     |
| SOCIAL SECURITY & MEDICARE EXP                  | 3,348.53                      | 3,518                         | 3,592                         | 4,159                        | 3,940                                 | 3,940                                         | 3,940                                             | 0                            | (219)                                   | -5.27%                                    |
| EMPLOYEE RETIREMENT                             | 5,361.46                      | 5,576                         | 7,036                         | 7,643                        | 6,968                                 | 6,968                                         | 6,968                                             | 0                            | (675)                                   | -8.83%                                    |
| UNEMPLOYMENT COMPENSATION                       | 0.00                          | 0                             | 0                             | 0                            | 0                                     | 0                                             | 0                                                 | 0                            | 0                                       | 0.00%                                     |
| WORKER'S COMPENSATION                           | 95.69                         | 0                             | 0                             | 0                            | 0                                     | 0                                             | 0                                                 | 0                            | 0                                       | 0.00%                                     |

| <u>ACCOUNT</u>                             | <u>19/20</u><br><u>ACTUAL</u> | <u>20/21</u><br><u>ACTUAL</u> | <u>21/22</u><br><u>ACTUAL</u> | <u>22/23</u><br><u>VOTED</u> | <u>23/24</u><br><u>ADMINISTRATION</u> | <u>23/24</u><br><u>SCHOOL</u><br><u>BOARD</u> | <u>23/24</u><br><u>BUDGET</u><br><u>COMMITTEE</u> | <u>23/24</u><br><u>VOTED</u> | <u>INC/DEC 22/23 TO</u><br><u>23/24</u> | <u>INC/DEC 22/23 TO</u><br><u>23/24 %</u> |
|--------------------------------------------|-------------------------------|-------------------------------|-------------------------------|------------------------------|---------------------------------------|-----------------------------------------------|---------------------------------------------------|------------------------------|-----------------------------------------|-------------------------------------------|
| OTHER PROFESSIONAL SERVICES                | 7,182.54                      | 342                           | 4,248                         | 2,595                        | 4,645                                 | 4,645                                         | 4,645                                             | 0                            | 2,050                                   | 79.00%                                    |
| COPIER SERVICES                            | 6,064.93                      | 6,011                         | 5,031                         | 6,245                        | 6,245                                 | 6,245                                         | 6,245                                             | 0                            | 0                                       | 0.00%                                     |
| REPAIRS & MAINTENANCE SERV                 | 323.29                        | 270                           | 0                             | 0                            | 0                                     | 0                                             | 0                                                 | 0                            | 0                                       | 0.00%                                     |
| DATA COMMUNICATIONS                        | 0.00                          | 0                             | 0                             | 0                            | 4,500                                 | 4,500                                         | 4,500                                             |                              | 4,500                                   | 0.00%                                     |
| SUPPLIES                                   | 2,334.93                      | 3,846                         | 3,067                         | 6,600                        | 8,000                                 | 8,000                                         | 8,000                                             | 0                            | 1,400                                   | 21.21%                                    |
| ELECTRONIC INFORMATION ACCESS              | 2,710.00                      | 7,459                         | 8,311                         | 8,995                        | 10,605                                | 10,605                                        | 10,605                                            | 0                            | 1,610                                   | 17.90%                                    |
| SOFTWARE                                   | 4,398.52                      | 0                             | 0                             | 0                            | 0                                     | 0                                             | 0                                                 | 0                            | 0                                       | 0.00%                                     |
| NEW EQUIPMENT                              | 3,000.00                      | 0                             | 1,674                         | 0                            | 0                                     | 0                                             | 0                                                 | 0                            | 0                                       | 0.00%                                     |
| REPLACEMENT EQUIPMENT                      | 0.00                          | 0                             | 0                             | 2,800                        | 6,112                                 | 6,112                                         | 6,112                                             | 0                            | 3,312                                   | 118.29%                                   |
| REPLACEMENT COMPUTERS                      | 16,275.65                     | 13,524                        | 23,257                        | 24,100                       | 26,700                                | 26,700                                        | 26,700                                            | 0                            | 2,600                                   | 10.79%                                    |
| <b>TECHNOLOGY TOTALS</b>                   | <b>123,912.88</b>             | <b>113,725</b>                | <b>127,152</b>                | <b>143,950</b>               | <b>157,531</b>                        | <b>157,531</b>                                | <b>157,531</b>                                    | <b>0</b>                     | <b>13,581</b>                           | <b>9.43%</b>                              |
| <b>2212 CURRICULUM &amp; DEVELOPMENT</b>   |                               |                               |                               |                              |                                       |                                               |                                                   |                              |                                         |                                           |
| INSTRUCTIONAL SALARIES                     | 6,000.00                      | 5,250                         | 4,500                         | 7,000                        | 10,250                                | 10,250                                        | 10,250                                            | 0                            | 3,250                                   | 46.43%                                    |
| PARAPROFESSIONAL SALARIES                  | 1,400.00                      | 1,400                         | 0                             | 1,400                        | 0                                     | 0                                             | 0                                                 | 0                            | (1,400)                                 | -100.00%                                  |
| SOCIAL SECURITY & MEDICARE EXP             | 566.12                        | 509                           | 344                           | 643                          | 784                                   | 784                                           | 784                                               | 0                            | 141                                     | 21.93%                                    |
| EMPLOYEE RETIREMENT                        | 156.38                        | 156                           | 0                             | 197                          | 0                                     | 0                                             | 0                                                 | 0                            | (197)                                   | -100.00%                                  |
| TEACHER RETIREMENT                         | 1,068.00                      | 935                           | 946                           | 1,471                        | 2,013                                 | 2,013                                         | 2,013                                             | 0                            | 542                                     | 36.85%                                    |
| WORKER'S COMPENSATION                      | 14.75                         | 0                             | 0                             | 0                            | 0                                     | 0                                             | 0                                                 | 0                            | 0                                       | 0.00%                                     |
| PROF SERV FOR INSTRUCTION                  | 0.00                          | 0                             | 0                             | 0                            | 0                                     | 0                                             | 0                                                 | 0                            | 0                                       | 0.00%                                     |
| NON TEACHING STAFF CONFERENCES             | 135.00                        | 25                            | 0                             | 1,500                        | 1,500                                 | 1,500                                         | 1,500                                             | 0                            | 0                                       | 0.00%                                     |
| ATA PROFESSIONAL DEVELOP                   | 7,319.33                      | 15,281                        | 12,094                        | 23,500                       | 23,500                                | 23,500                                        | 23,500                                            | 0                            | 0                                       | 0.00%                                     |
| IN SERVICE TRAINING                        | 2,520.00                      | 5,040                         | 1,800                         | 3,000                        | 5,000                                 | 5,000                                         | 5,000                                             | 0                            | 2,000                                   | 66.67%                                    |
| BOOKS                                      | 0.00                          | 24,878                        | 16,586                        | 0                            | 32,000                                | 32,000                                        | 32,000                                            | 0                            | 32,000                                  | 0.00%                                     |
| ELECTRONIC INFORMATION ACCESS              | 573.85                        | 602                           | 631                           | 650                          | 750                                   | 750                                           | 750                                               | 0                            | 100                                     | 15.38%                                    |
| <b>CURRICULUM &amp; DEVELOPMENT TOTALS</b> | <b>19,753.43</b>              | <b>54,076</b>                 | <b>36,900</b>                 | <b>39,361</b>                | <b>75,797</b>                         | <b>75,797</b>                                 | <b>75,797</b>                                     | <b>0</b>                     | <b>36,436</b>                           | <b>92.57%</b>                             |
| <b>2222 LIBRARY &amp; MEDIA SERVICES</b>   |                               |                               |                               |                              |                                       |                                               |                                                   |                              |                                         |                                           |
| MEDIA SPECIALISTS SALARY                   | 29,738.50                     | 31,693                        | 32,327                        | 33,378                       | 34,463                                | 34,463                                        | 34,463                                            | 0                            | 1,085                                   | 3.25%                                     |
| MEDICAL INSURANCE                          | 11,746.68                     | 7,983                         | 8,302                         | 9,698                        | 10,386                                | 10,386                                        | 10,386                                            | 0                            | 688                                     | 7.09%                                     |
| DENTAL INSURANCE                           | 131.56                        | 103                           | 125                           | 135                          | 137                                   | 137                                           | 137                                               | 0                            | 2                                       | 1.48%                                     |
| LIFE INSURANCE                             | 0.00                          | 0                             | 0                             | 62                           | 62                                    | 62                                            | 62                                                | 0                            | 0                                       | 0.00%                                     |
| SOCIAL SECURITY & MEDICARE EXP             | 2,069.12                      | 2,292                         | 2,341                         | 2,553                        | 2,636                                 | 2,636                                         | 2,636                                             | 0                            | 83                                      | 3.25%                                     |
| EMPLOYEE RETIREMENT                        | 3,321.76                      | 3,540                         | 4,545                         | 4,766                        | 4,663                                 | 4,663                                         | 4,663                                             | 0                            | (103)                                   | -2.16%                                    |
| UNEMPLOYMENT COMPENSATION                  | 0.00                          | 0                             | 0                             | 0                            | 0                                     | 0                                             | 0                                                 | 0                            | 0                                       | 0.00%                                     |
| WORKER'S COMPENSATION                      | 59.28                         | 0                             | 0                             | 0                            | 0                                     | 0                                             | 0                                                 | 0                            | 0                                       | 0.00%                                     |
| OTHER PROFESSIONAL SERVICES                | 0.00                          | 0                             | 800                           | 750                          | 1,000                                 | 1,000                                         | 1,000                                             | 0                            | 250                                     | 33.33%                                    |
| REPAIRS & MAINTENANCE SERV                 | 130.32                        | 0                             | 0                             | 0                            | 0                                     | 0                                             | 0                                                 | 0                            | 0                                       | 0.00%                                     |
| SUPPLIES                                   | 298.37                        | 254                           | 327                           | 300                          | 300                                   | 300                                           | 300                                               | 0                            | 0                                       | 0.00%                                     |
| AV MATERIALS                               | 0.00                          | 0                             | 0                             | 0                            | 0                                     | 0                                             | 0                                                 | 0                            | 0                                       | 0.00%                                     |
| BOOKS                                      | 4,305.94                      | 3,063                         | 3,717                         | 4,500                        | 4,750                                 | 4,750                                         | 4,750                                             | 0                            | 250                                     | 5.56%                                     |
| ELECTRONIC INFORMATION ACCESS              | 1,641.50                      | 1,642                         | 1,731                         | 1,700                        | 1,760                                 | 1,760                                         | 1,760                                             | 0                            | 60                                      | 3.53%                                     |
| NEW EQUIPMENT                              | 151.17                        | 517                           | 0                             | 0                            | 0                                     | 0                                             | 0                                                 | 0                            | 0                                       | 0.00%                                     |
| REPLACEMENT EQUIPMENT                      | 0.00                          | 0                             | 0                             | 0                            | 0                                     | 0                                             | 0                                                 | 0                            | 0                                       | 0.00%                                     |
| DUES & FEES                                | 20.00                         | 151                           | 201                           | 214                          | 214                                   | 214                                           | 214                                               | 0                            | 0                                       | 0.00%                                     |

| <u>ACCOUNT</u>                             | <u>19/20</u><br><u>ACTUAL</u> | <u>20/21</u><br><u>ACTUAL</u> | <u>21/22</u><br><u>ACTUAL</u> | <u>22/23</u><br><u>VOTED</u> | <u>23/24</u><br><u>ADMINISTRATION</u> | <u>23/24</u><br><u>SCHOOL</u><br><u>BOARD</u> | <u>23/24</u><br><u>BUDGET</u><br><u>COMMITTEE</u> | <u>23/24</u><br><u>VOTED</u> | <u>INC/DEC 22/23 TO</u><br><u>23/24</u> | <u>INC/DEC 22/23 TO</u><br><u>23/24 %</u> |
|--------------------------------------------|-------------------------------|-------------------------------|-------------------------------|------------------------------|---------------------------------------|-----------------------------------------------|---------------------------------------------------|------------------------------|-----------------------------------------|-------------------------------------------|
| <b>LIBRARY &amp; MEDIA SERVICES TOTALS</b> | <b>53,614.20</b>              | <b>51,238</b>                 | <b>54,416</b>                 | <b>58,056</b>                | <b>60,371</b>                         | <b>60,371</b>                                 | <b>60,371</b>                                     | <b>0</b>                     | <b>2,315</b>                            | <b>3.99%</b>                              |
| <b>2310 SCHOOL BOARD SERVICES</b>          |                               |                               |                               |                              |                                       |                                               |                                                   |                              |                                         |                                           |
| TREASURER'S SALARIES                       | 800.00                        | 800                           | 800                           | 800                          | 800                                   | 800                                           | 800                                               | 0                            | 0                                       | 0.00%                                     |
| SCHOOL BOARD SALARIES                      | 1,967.00                      | 2,036                         | 2,100                         | 2,100                        | 2,100                                 | 2,100                                         | 2,100                                             | 0                            | 0                                       | 0.00%                                     |
| DISTRICT OFFICER'S SALARIES                | 315.00                        | 306                           | 420                           | 375                          | 375                                   | 375                                           | 375                                               | 0                            | 0                                       | 0.00%                                     |
| SCHOOL BOARD CLERK                         | 217.00                        | 1,500                         | 256                           | 1,150                        | 1,150                                 | 1,150                                         | 1,150                                             | 0                            | 0                                       | 0.00%                                     |
| SOCIAL SECURITY & MEDICARE EXP             | 252.39                        | 346                           | 274                           | 339                          | 339                                   | 339                                           | 339                                               | 0                            | 0                                       | 0.00%                                     |
| EMPLOYEE RETIREMENT                        | 0.00                          | 168                           | 0                             | 105                          | 101                                   | 101                                           | 101                                               | 0                            | (4)                                     | -3.81%                                    |
| WORKER'S COMPENSATION                      | 6.58                          | 0                             | 0                             | 0                            | 0                                     | 0                                             | 0                                                 | 0                            | 0                                       | 0.00%                                     |
| OTHER PROFESSIONAL SERVICES                | 820.07                        | 2,350                         | 11,901                        | 1,350                        | 1,350                                 | 1,350                                         | 1,350                                             | 0                            | 0                                       | 0.00%                                     |
| DISTRICT MEETING                           | 779.50                        | 693                           | 0                             | 800                          | 800                                   | 800                                           | 800                                               | 0                            | 0                                       | 0.00%                                     |
| POSTAGE                                    | 239.32                        | 242                           | 253                           | 400                          | 400                                   | 400                                           | 400                                               | 0                            | 0                                       | 0.00%                                     |
| ADVERTISING                                | 1,682.11                      | 2,018                         | 1,961                         | 2,100                        | 1,887                                 | 1,887                                         | 1,887                                             | 0                            | (213)                                   | -10.14%                                   |
| PRINTING & BINDING                         | 537.04                        | 318                           | 0                             | 600                          | 600                                   | 600                                           | 600                                               | 0                            | 0                                       | 0.00%                                     |
| CONFERENCE AND TRAVEL                      | 194.95                        | 303                           | 182                           | 500                          | 500                                   | 500                                           | 500                                               | 0                            | 0                                       | 0.00%                                     |
| SUPPLIES                                   | 576.38                        | 2,105                         | 2,365                         | 1,600                        | 1,600                                 | 1,600                                         | 1,600                                             | 0                            | 0                                       | 0.00%                                     |
| DUES & FEES                                | 4,398.48                      | 3,243                         | 3,312                         | 4,278                        | 4,278                                 | 4,278                                         | 4,278                                             | 0                            | 0                                       | 0.00%                                     |
| <b>SCHOOL BOARD SERVICES TOTALS</b>        | <b>12,785.82</b>              | <b>16,427</b>                 | <b>23,823</b>                 | <b>16,497</b>                | <b>16,280</b>                         | <b>16,280</b>                                 | <b>16,280</b>                                     | <b>0</b>                     | <b>(217)</b>                            | <b>-1.32%</b>                             |
| <b>2317 AUDIT SERVICES</b>                 |                               |                               |                               |                              |                                       |                                               |                                                   |                              |                                         |                                           |
| AUDIT SERVICES                             | 8,250.00                      | 10,200                        | 8,250                         | 18,200                       | 18,200                                | 18,200                                        | 18,200                                            | 0                            | 0                                       | 0.00%                                     |
| <b>AUDIT SERVICES TOTALS</b>               | <b>8,250.00</b>               | <b>10,200</b>                 | <b>8,250</b>                  | <b>18,200</b>                | <b>18,200</b>                         | <b>18,200</b>                                 | <b>18,200</b>                                     | <b>0</b>                     | <b>0</b>                                | <b>0.00%</b>                              |
| <b>2318 LEGAL SERVICES</b>                 |                               |                               |                               |                              |                                       |                                               |                                                   |                              |                                         |                                           |
| LEGAL SERVICES                             | 1,591.00                      | 2,779                         | 6,969                         | 5,000                        | 5,000                                 | 5,000                                         | 5,000                                             | 0                            | 0                                       | 0.00%                                     |
| <b>LEGAL SERVICES TOTALS</b>               | <b>1,591.00</b>               | <b>2,779</b>                  | <b>6,969</b>                  | <b>5,000</b>                 | <b>5,000</b>                          | <b>5,000</b>                                  | <b>5,000</b>                                      | <b>0</b>                     | <b>0</b>                                | <b>0.00%</b>                              |
| <b>2320 SAU ADMINISTRATION</b>             |                               |                               |                               |                              |                                       |                                               |                                                   |                              |                                         |                                           |
| OTHER PROFESSIONAL SERVICES                | 91,416.00                     | 103,218                       | 112,996                       | 135,967                      | 148,344                               | 148,344                                       | 148,344                                           | 0                            | 12,377                                  | 9.10%                                     |
| <b>SAU ADMINISTRATION TOTALS</b>           | <b>91,416.00</b>              | <b>103,218</b>                | <b>112,996</b>                | <b>135,967</b>               | <b>148,344</b>                        | <b>148,344</b>                                | <b>148,344</b>                                    | <b>0</b>                     | <b>12,377</b>                           | <b>11.99%</b>                             |
| <b>2410 OFFICE OF THE PRINCIPAL</b>        |                               |                               |                               |                              |                                       |                                               |                                                   |                              |                                         |                                           |
| PRINCIPAL'S SALARY                         | 103,782.55                    | 108,421                       | 90,000                        | 90,000                       | 94,500                                | 94,500                                        | 94,500                                            | 0                            | 4,500                                   | 5.00%                                     |
| SECRETARY'S SALARY                         | 60,493.08                     | 62,750                        | 69,358                        | 68,900                       | 81,851                                | 81,851                                        | 81,851                                            | 0                            | 12,951                                  | 18.80%                                    |
| OFFICE OF THE PRIN STIPENDS                | 9,000.00                      | 9,000                         | 6,000                         | 7,500                        | 7,500                                 | 7,500                                         | 7,500                                             | 0                            | 0                                       | 0.00%                                     |
| MEDICAL INSURANCE                          | 30,819.20                     | 43,444                        | 41,512                        | 48,489                       | 51,932                                | 51,932                                        | 51,932                                            | 0                            | 3,443                                   | 7.10%                                     |
| DENTAL INSURANCE                           | 745.45                        | 799                           | 751                           | 810                          | 820                                   | 820                                           | 820                                               | 0                            | 10                                      | 1.23%                                     |

| <u>ACCOUNT</u>                        | <u>19/20</u><br><u>ACTUAL</u> | <u>20/21</u><br><u>ACTUAL</u> | <u>21/22</u><br><u>ACTUAL</u> | <u>22/23</u><br><u>VOTED</u> | <u>23/24</u><br><u>ADMINISTRATION</u> | <u>23/24</u><br><u>SCHOOL</u><br><u>BOARD</u> | <u>23/24</u><br><u>BUDGET</u><br><u>COMMITTEE</u> | <u>23/24</u><br><u>VOTED</u> | <u>INC/DEC 22/23 TO</u><br><u>23/24</u> | <u>INC/DEC 22/23 TO</u><br><u>23/24 %</u> |
|---------------------------------------|-------------------------------|-------------------------------|-------------------------------|------------------------------|---------------------------------------|-----------------------------------------------|---------------------------------------------------|------------------------------|-----------------------------------------|-------------------------------------------|
| LIFE INSURANCE                        | 72.00                         | 61                            | 61                            | 62                           | 62                                    | 62                                            | 62                                                | 0                            | 0                                       | 0.00%                                     |
| SOCIAL SECURITY & MEDICARE EXP        | 13,135.28                     | 13,182                        | 12,177                        | 12,730                       | 14,065                                | 14,065                                        | 14,065                                            | 0                            | 1,335                                   | 10.49%                                    |
| EMPLOYEE RETIREMENT                   | 6,924.54                      | 7,181                         | 9,752                         | 9,688                        | 11,074                                | 11,074                                        | 11,074                                            | 0                            | 1,386                                   | 14.31%                                    |
| TEACHER RETIREMENT                    | 19,808.24                     | 13,480                        | 20,179                        | 20,495                       | 20,033                                | 20,033                                        | 20,033                                            | 0                            | (462)                                   | -2.25%                                    |
| UNEMPLOYMENT COMPENSATION             | 0.00                          | 0                             | 0                             | 0                            | 0                                     | 0                                             | 0                                                 | 0                            | 0                                       | 0.00%                                     |
| WORKER'S COMPENSATION                 | 327.68                        | 0                             | 0                             | 0                            | 0                                     | 0                                             | 0                                                 | 0                            | 0                                       | 0.00%                                     |
| OTHER PROFESSIONAL SERVICES           | 2,645.22                      | 1,181                         | 1,249                         | 1,290                        | 1,390                                 | 1,390                                         | 1,390                                             | 0                            | 100                                     | 7.75%                                     |
| REPAIRS & MAINTENANCE SERV            | 0.00                          | 0                             | 0                             | 250                          | 250                                   | 250                                           | 250                                               | 0                            | 0                                       | 0.00%                                     |
| TELEPHONE                             | 2,884.64                      | 3,003                         | 3,102                         | 3,172                        | 4,164                                 | 4,164                                         | 4,164                                             | 0                            | 992                                     | 31.27%                                    |
| POSTAGE                               | 2,049.95                      | 2,000                         | 1,500                         | 2,000                        | 2,000                                 | 2,000                                         | 2,000                                             | 0                            | 0                                       | 0.00%                                     |
| PRINTING & BINDING                    | 1,027.50                      | 1,369                         | 320                           | 2,500                        | 2,500                                 | 2,500                                         | 2,500                                             | 0                            | 0                                       | 0.00%                                     |
| CONFERENCE AND TRAVEL                 | 697.50                        | 12,290                        | 850                           | 4,500                        | 3,500                                 | 3,500                                         | 3,500                                             | 0                            | (1,000)                                 | -22.22%                                   |
| SUPPLIES                              | 1,184.90                      | 2,711                         | 4,020                         | 4,200                        | 4,450                                 | 4,450                                         | 4,450                                             | 0                            | 250                                     | 5.95%                                     |
| BOOKS                                 | 539.06                        | 380                           | 120                           | 500                          | 500                                   | 500                                           | 500                                               | 0                            | 0                                       | 0.00%                                     |
| DUES & FEES                           | 0.00                          | 795                           | 795                           | 795                          | 850                                   | 850                                           | 850                                               | 0                            | 55                                      | 6.92%                                     |
| <b>OFFICE OF THE PRINCIPAL TOTALS</b> | <b>256,137</b>                | <b>282,045</b>                | <b>261,746</b>                | <b>277,881</b>               | <b>301,441</b>                        | <b>301,441</b>                                | <b>301,441</b>                                    | <b>0</b>                     | <b>23,560</b>                           | <b>8.48%</b>                              |
| <b>2610 OPERATION OF PLANT</b>        |                               |                               |                               |                              |                                       |                                               |                                                   |                              |                                         |                                           |
| CUSTODIAL SALARIES                    | 114,847.77                    | 119,359                       | 124,155                       | 121,781                      | 126,177                               | 126,177                                       | 126,177                                           | 0                            | 4,396                                   | 3.61%                                     |
| MEDICAL INSURANCE                     | 36,376.89                     | 34,072                        | 33,209                        | 38,791                       | 41,545                                | 41,545                                        | 41,545                                            | 0                            | 2,754                                   | 7.10%                                     |
| DENTAL INSURANCE                      | 789.30                        | 786                           | 751                           | 810                          | 820                                   | 820                                           | 820                                               | 0                            | 10                                      | 1.23%                                     |
| SOCIAL SECURITY & MEDICARE EXP        | 8,379.00                      | 8,744                         | 9,123                         | 9,316                        | 9,653                                 | 9,653                                         | 9,653                                             | 0                            | 337                                     | 3.62%                                     |
| EMPLOYEE RETIREMENT                   | 12,277.92                     | 12,668                        | 16,242                        | 17,123                       | 17,072                                | 17,072                                        | 17,072                                            | 0                            | (51)                                    | -0.30%                                    |
| UNEMPLOYMENT COMPENSATION             | 0.00                          | 0                             | 0                             | 0                            | 0                                     | 0                                             | 0                                                 | 0                            | 0                                       | 0.00%                                     |
| WORKER'S COMPENSATION                 | 225.19                        | 0                             | 0                             | 0                            | 0                                     | 0                                             | 0                                                 | 0                            | 0                                       | 0.00%                                     |
| OTHER PROFESSIONAL SERVICES           | 2,691.60                      | 1,480                         | 5,285                         | 5,000                        | 5,500                                 | 5,500                                         | 5,500                                             | 0                            | 500                                     | 10.00%                                    |
| WATER AND SEWER                       | 4,402.55                      | 4,383                         | 4,224                         | 4,500                        | 4,500                                 | 4,500                                         | 4,500                                             | 0                            | 0                                       | 0.00%                                     |
| DISPOSAL SERVICES                     | 3,451.05                      | 3,525                         | 4,097                         | 3,600                        | 4,380                                 | 4,380                                         | 4,380                                             | 0                            | 780                                     | 21.67%                                    |
| SNOW PLOWING SERVICES                 | 18,730.00                     | 15,205                        | 19,340                        | 18,880                       | 17,800                                | 17,800                                        | 17,800                                            | 0                            | (1,080)                                 | -5.72%                                    |
| REPAIRS & MAINTENANCE SERV            | 0.00                          | 0                             | 0                             | 2,000                        | 0                                     | 0                                             | 0                                                 | 0                            | (2,000)                                 | -100.00%                                  |
| INSURANCE                             | 9,034.63                      | 10,166                        | 8,763                         | 12,446                       | 13,691                                | 13,691                                        | 13,691                                            | 0                            | 1,245                                   | 10.00%                                    |
| DATA COMMUNICATIONS                   | 6,438.15                      | 3,414                         | 2,419                         | 8,928                        | 0                                     | 0                                             | 0                                                 | 0                            | (8,928)                                 | -100.00%                                  |
| CONFERENCE AND TRAVEL                 | 69.60                         | 0                             | 0                             | 500                          | 500                                   | 500                                           | 500                                               | 0                            | 0                                       | 0.00%                                     |
| SUPPLIES                              | 11,698.12                     | 7,127                         | 8,754                         | 10,000                       | 10,500                                | 10,500                                        | 10,500                                            | 0                            | 500                                     | 5.00%                                     |
| ELECTRICITY                           | 27,914.86                     | 29,701                        | 30,468                        | 28,334                       | 35,038                                | 35,038                                        | 35,038                                            | 0                            | 6,704                                   | 23.66%                                    |
| BOTTLED GAS / PROPANE                 | 1,796.03                      | 1,954                         | 1,072                         | 2,000                        | 2,500                                 | 2,500                                         | 2,500                                             | 0                            | 500                                     | 25.00%                                    |
| FUEL OIL                              | 47,196.81                     | 38,100                        | 46,152                        | 49,350                       | 78,009                                | 78,009                                        | 78,009                                            | 0                            | 28,659                                  | 58.07%                                    |
| NEW EQUIPMENT                         | 0.00                          | 0                             | 2,375                         | 0                            | 0                                     | 0                                             | 0                                                 | 0                            | 0                                       | 0.00%                                     |
| REPLACEMENT EQUIPMENT                 | 8,111.16                      | 1,513                         | 1,664                         | 1,500                        | 1,500                                 | 1,500                                         | 1,500                                             | 0                            | 0                                       | 0.00%                                     |
| <b>OPERATION OF PLANT TOTALS</b>      | <b>314,430.63</b>             | <b>292,197</b>                | <b>318,094</b>                | <b>334,859</b>               | <b>369,185</b>                        | <b>369,185</b>                                | <b>369,185</b>                                    | <b>0</b>                     | <b>34,326</b>                           | <b>10.25%</b>                             |

| <u>ACCOUNT</u>                           | <u>19/20</u><br><u>ACTUAL</u> | <u>20/21</u><br><u>ACTUAL</u> | <u>21/22</u><br><u>ACTUAL</u> | <u>22/23</u><br><u>VOTED</u> | <u>23/24</u><br><u>ADMINISTRATION</u> | <u>23/24</u><br><u>SCHOOL</u><br><u>BOARD</u> | <u>23/24</u><br><u>BUDGET</u><br><u>COMMITTEE</u> | <u>23/24</u><br><u>VOTED</u> | <u>INC/DEC 22/23 TO</u><br><u>23/24</u> | <u>INC/DEC 22/23 TO</u><br><u>23/24 %</u> |
|------------------------------------------|-------------------------------|-------------------------------|-------------------------------|------------------------------|---------------------------------------|-----------------------------------------------|---------------------------------------------------|------------------------------|-----------------------------------------|-------------------------------------------|
| <b>2620 BUILDING &amp; EQUIPMENT</b>     |                               |                               |                               |                              |                                       |                                               |                                                   |                              |                                         |                                           |
| OTHER PROFESSIONAL SERVICES              | 36,574.05                     | 25,570                        | 18,041                        | 36,630                       | 37,200                                | 37,200                                        | 37,200                                            | 0                            | 570                                     | 1.56%                                     |
| REPAIRS & MAINTENANCE SERV               | 755.76                        | 5,511                         | 9,397                         | 7,500                        | 7,500                                 | 7,500                                         | 7,500                                             | 0                            | 0                                       | 0.00%                                     |
| SUPPLIES                                 | 5,207.27                      | 5,241                         | 5,705                         | 5,500                        | 6,000                                 | 6,000                                         | 6,000                                             | 0                            | 500                                     | 9.09%                                     |
| NEW EQUIPMENT                            | 760.00                        | 15,200                        | 0                             | 0                            | 0                                     | 0                                             | 0                                                 | 0                            | 0                                       | 0.00%                                     |
| REPLACEMENT EQUIPMENT                    | 151,833.09                    | 21,348                        | 568                           | 3,000                        | 3,000                                 | 3,000                                         | 3,000                                             | 0                            | 0                                       | 0.00%                                     |
| <b>BUILDING &amp; EQUIPMENT TOTALS</b>   | <b>195,130.17</b>             | <b>72,870</b>                 | <b>33,712</b>                 | <b>52,630</b>                | <b>53,700</b>                         | <b>53,700</b>                                 | <b>53,700</b>                                     | <b>0</b>                     | <b>1,070</b>                            | <b>2.03%</b>                              |
| <b>2630 CARE OF GROUNDS</b>              |                               |                               |                               |                              |                                       |                                               |                                                   |                              |                                         |                                           |
| OTHER PROFESSIONAL SERVICES              | 5,005.18                      | 0                             | 1,875                         | 8,000                        | 5,000                                 | 5,000                                         | 5,000                                             | 0                            | (3,000)                                 | -37.50%                                   |
| REPAIRS & MAINTENANCE SERV               | 567.50                        | 490                           | 295                           | 1,000                        | 1,000                                 | 1,000                                         | 1,000                                             | 0                            | 0                                       | 0.00%                                     |
| SUPPLIES                                 | 2,114.00                      | 400                           | 975                           | 3,000                        | 2,500                                 | 2,500                                         | 2,500                                             | 0                            | (500)                                   | -16.67%                                   |
| NEW EQUIPMENT                            | 0.00                          | 0                             | 0                             | 0                            | 0                                     | 0                                             | 0                                                 | 0                            | 0                                       | 0.00%                                     |
| REPLACEMENT EQUIPMENT                    | 45,290.00                     | 36,045                        | 1,100                         | 2,000                        | 2,000                                 | 2,000                                         | 2,000                                             | 0                            | 0                                       | 0.00%                                     |
| <b>CARE OF GROUNDS TOTALS</b>            | <b>52,977</b>                 | <b>36,935</b>                 | <b>4,245</b>                  | <b>14,000</b>                | <b>10,500</b>                         | <b>10,500</b>                                 | <b>10,500</b>                                     | <b>0</b>                     | <b>-3,500</b>                           | <b>-25.00%</b>                            |
| <b>2721 REGULAR TRANSPORTATION</b>       |                               |                               |                               |                              |                                       |                                               |                                                   |                              |                                         |                                           |
| REGULAR STUDENT TRANS                    | 50,382.62                     | 52,953                        | 54,542                        | 57,269                       | 58,987                                | 58,987                                        | 58,987                                            | 0                            | 1,718                                   | 3.00%                                     |
| <b>REGULAR TRANSPORTATION TOTALS</b>     | <b>50,382.62</b>              | <b>52,953</b>                 | <b>54,542</b>                 | <b>57,269</b>                | <b>58,987</b>                         | <b>58,987</b>                                 | <b>58,987</b>                                     | <b>0</b>                     | <b>1,718</b>                            | <b>3.00%</b>                              |
| <b>2722 SPED TRANSPORTATION</b>          |                               |                               |                               |                              |                                       |                                               |                                                   |                              |                                         |                                           |
| SPED TRANSPORTATION                      | 0.00                          | 18,634                        | 17,220                        | 2,940                        | 3,500                                 | 3,500                                         | 3,500                                             | 0                            | 560                                     | 19.05%                                    |
| <b>SPED TRANSPORTATION TOTALS</b>        | <b>0.00</b>                   | <b>18,634</b>                 | <b>17,220</b>                 | <b>2,940</b>                 | <b>3,500</b>                          | <b>3,500</b>                                  | <b>3,500</b>                                      | <b>0</b>                     | <b>560</b>                              | <b>19.05%</b>                             |
| <b>2724 ATHLETIC TRANSPORTATION</b>      |                               |                               |                               |                              |                                       |                                               |                                                   |                              |                                         |                                           |
| ATHLETIC TRANSPORTATION                  | 2,750.00                      | 1,041                         | 1,802                         | 3,960                        | 3,960                                 | 3,960                                         | 3,960                                             | 0                            | 0                                       | 0.00%                                     |
| <b>ATHLETIC TRANSPORTATION TOTALS</b>    | <b>2,750.00</b>               | <b>1,041</b>                  | <b>1,802</b>                  | <b>3,960</b>                 | <b>3,960</b>                          | <b>3,960</b>                                  | <b>3,960</b>                                      | <b>0</b>                     | <b>0</b>                                | <b>0.00%</b>                              |
| <b>2725 CO-CURRICULAR TRANSPORTATION</b> |                               |                               |                               |                              |                                       |                                               |                                                   |                              |                                         |                                           |
| CO-CURRICULAR TRANSPORTATION             | 2,005.25                      | 0                             | 1,453                         | 6,065                        | 6,065                                 | 6,065                                         | 6,065                                             | 0                            | 0                                       | 0.00%                                     |
| <b>CO-CURRICULAR TRANS TOTALS</b>        | <b>2,005.25</b>               | <b>0</b>                      | <b>1,453</b>                  | <b>6,065</b>                 | <b>6,065</b>                          | <b>6,065</b>                                  | <b>6,065</b>                                      | <b>0</b>                     | <b>0</b>                                | <b>0.00%</b>                              |
| <b>2727 HOMELESS TRANSPORTATION</b>      |                               |                               |                               |                              |                                       |                                               |                                                   |                              |                                         |                                           |

| <u>ACCOUNT</u>                           | <u>19/20</u><br><u>ACTUAL</u> | <u>20/21</u><br><u>ACTUAL</u> | <u>21/22</u><br><u>ACTUAL</u> | <u>22/23</u><br><u>VOTED</u> | <u>23/24</u><br><u>ADMINISTRATION</u> | <u>23/24</u><br><u>SCHOOL</u><br><u>BOARD</u> | <u>23/24</u><br><u>BUDGET</u><br><u>COMMITTEE</u> | <u>23/24</u><br><u>VOTED</u> | <u>INC/DEC 22/23 TO</u><br><u>23/24</u> | <u>INC/DEC 22/23 TO</u><br><u>23/24 %</u> |
|------------------------------------------|-------------------------------|-------------------------------|-------------------------------|------------------------------|---------------------------------------|-----------------------------------------------|---------------------------------------------------|------------------------------|-----------------------------------------|-------------------------------------------|
| HOMELESS TRANSPORTATION                  | 5,387.50                      | 1,592                         | 1,400                         | 2,000                        | 1                                     | 1                                             | 1                                                 | 0                            | (1,999)                                 | -99.95%                                   |
| <b>HOMELESS TRANSPORTATION TOTALS</b>    | <b>5,387.50</b>               | <b>1,592</b>                  | <b>1,400</b>                  | <b>2,000</b>                 | <b>1</b>                              | <b>1</b>                                      | <b>1</b>                                          | <b>0</b>                     | <b>(1,999)</b>                          | <b>-99.95%</b>                            |
| <b>2900 COSTS TO DISTRIBUTE</b>          |                               |                               |                               |                              |                                       |                                               |                                                   |                              |                                         |                                           |
| SALARY POOL                              | 0.00                          | 0                             | 0                             | 34,306                       | 29,652                                | 29,652                                        | 29,652                                            | 0                            | (4,654)                                 | -13.57%                                   |
| SOCIAL SECURITY & MEDICARE EXP           | 0.00                          | 0                             | 0                             | 2,625                        | 2,268                                 | 2,268                                         | 2,268                                             | 0                            | (357)                                   | -13.60%                                   |
| EMPLOYEE RETIREMENT                      | 0.00                          | 0                             | 0                             | 4,190                        | 3,373                                 | 3,373                                         | 3,373                                             | 0                            | (817)                                   | -19.50%                                   |
| TEACHER RETIREMENT                       | 0.00                          | 0                             | 0                             | 946                          | 928                                   | 928                                           | 928                                               | 0                            | (18)                                    | -1.90%                                    |
| UNEMPLOYMENT COMPENSATION                | 0.00                          | 0                             | 0                             | 718                          | 706                                   | 706                                           | 706                                               | 0                            | (12)                                    | -1.67%                                    |
| WORKER'S COMPENSATION                    | 0.00                          | 5,536                         | 3,671                         | 5,820                        | 5,991                                 | 5,991                                         | 5,991                                             | 0                            | 171                                     | 2.94%                                     |
| <b>COSTS TO DISTRIBUTE TOTALS</b>        | <b>0.00</b>                   | <b>5,536</b>                  | <b>3,671</b>                  | <b>48,605</b>                | <b>42,918</b>                         | <b>42,918</b>                                 | <b>42,918</b>                                     | <b>0</b>                     | <b>(5,687)</b>                          | <b>-11.70%</b>                            |
| <b>3100 TRANSFER TO FOOD SERVICE</b>     |                               |                               |                               |                              |                                       |                                               |                                                   |                              |                                         |                                           |
| TRANSFER TO FOOD SERVICE                 | 20,000.00                     | 20,000                        | 20,000                        | 20,000                       | 20,000                                | 20,000                                        | 20,000                                            | 0                            | 0                                       | 0.00%                                     |
| <b>TRANSFER TO FOOD SERVICE TOTALS</b>   | <b>20,000.00</b>              | <b>20,000</b>                 | <b>20,000</b>                 | <b>20,000</b>                | <b>20,000</b>                         | <b>20,000</b>                                 | <b>20,000</b>                                     | <b>0</b>                     | <b>0</b>                                | <b>0.00%</b>                              |
| <b>5210 TRANSFER TO GENERAL FUND</b>     |                               |                               |                               |                              |                                       |                                               |                                                   |                              |                                         |                                           |
| GRANT FUNDS                              | 0.00                          | 0                             | 0                             | 150,000                      | 150,000                               | 150,000                                       | 150,000                                           | 0                            | 150,000                                 | 0.00%                                     |
| <b>TRANSFER TO GENERAL FUND TOTALS</b>   | <b>0</b>                      | <b>0</b>                      | <b>0</b>                      | <b>150,000</b>               | <b>150,000</b>                        | <b>150,000</b>                                | <b>150,000</b>                                    | <b>0</b>                     | <b>150,000</b>                          | <b>0.00%</b>                              |
| <b>5212 FOOD SERVICE FUND</b>            |                               |                               |                               |                              |                                       |                                               |                                                   |                              |                                         |                                           |
| FOOD SERVICE FUND                        | 0.00                          | 0                             | 0                             | 100,000                      | 100,000                               | 100,000                                       | 100,000                                           | 0                            | 100,000                                 | 0.00%                                     |
| <b>FOOD SERVICE FUND TOTALS</b>          | <b>0</b>                      | <b>0</b>                      | <b>0</b>                      | <b>100,000</b>               | <b>100,000</b>                        | <b>100,000</b>                                | <b>100,000</b>                                    | <b>0</b>                     | <b>100,000</b>                          | <b>0.00%</b>                              |
| <b>5251 TRANSFER TO CAPITAL RESERVE</b>  |                               |                               |                               |                              |                                       |                                               |                                                   |                              |                                         |                                           |
| TRANSFER TO EXPENDABLE TRUST             | 85,000.00                     | 60,000                        | 85,000                        | 75,000                       | 0                                     | 0                                             | 0                                                 | 0                            | (75,000)                                | -100.00%                                  |
| <b>TRANSFER TO CAPITAL RESERVE TOTAL</b> | <b>85,000.00</b>              | <b>60,000</b>                 | <b>85,000</b>                 | <b>75,000</b>                | <b>0</b>                              | <b>0</b>                                      | <b>0</b>                                          | <b>0</b>                     | <b>(75,000)</b>                         | <b>-100.00%</b>                           |
| <b>GRAND TOTALS:</b>                     | <b>3,440,487</b>              | <b>3,398,544</b>              | <b>3,426,131</b>              | <b>4,167,287</b>             | <b>4,296,866</b>                      | <b>4,296,866</b>                              | <b>4,296,866</b>                                  | <b>0</b>                     | <b>129,579</b>                          | <b>3.11%</b>                              |

Ashland School District  
Default Budget Worksheet 2023/2024  
Department of Revenue Administration Format

|                                                  | Adopted Budget<br>2022/2023 | Add<br>Contractual &<br>Mandated | Minus One Time<br>Appropriations,<br>Eliminated<br>Positions, New<br>Contracts | Default<br>Budget<br>2023 2024 | Explanation                                                         |
|--------------------------------------------------|-----------------------------|----------------------------------|--------------------------------------------------------------------------------|--------------------------------|---------------------------------------------------------------------|
| 1100-1199 Regular Programs                       | \$ 1,707,147                | \$ 201,345                       | \$ (36,161)                                                                    | \$ 1,872,330                   | Funding Source change for position from Federal to General Fund     |
| 1200-1299 Special Programs                       | \$ 473,805                  | \$ 15,762                        | \$ -                                                                           | \$ 489,567                     | 22/23 Salary adjustments and IEP Requirements                       |
| 1400-1499 Other Programs                         | \$ 50,774                   | \$ 1,544                         | \$ -                                                                           | \$ 52,318                      | Collective Bargaining Increases                                     |
| 2000-2199 Student Support Services               | \$ 373,321                  | \$ 23,937                        | \$ -                                                                           | \$ 397,258                     | Collective Bargaining Increases and IEP required increases          |
| 2200-2299 Instructional Staff Services           | \$ 241,367                  | \$ 2,005                         | \$ -                                                                           | \$ 243,372                     | Collective Bargaining Increases and contract increases              |
| 2310-2319 Other School Board                     | \$ 39,697                   | \$ -                             | \$ -                                                                           | \$ 39,697                      | School Board/Audit/Legal                                            |
| 2320 (310) SAU Management Services               | \$ 135,967                  | \$ 12,377                        | \$ -                                                                           | \$ 148,344                     | Increase is a mandated appropriation                                |
| 2400-2499 School Administration Services         | \$ 277,881                  | \$ 24,875                        | \$ -                                                                           | \$ 302,756                     | Approved salary increases 22/23                                     |
| 2600-2699 Plant Operations and Maintenance       | \$ 401,489                  | \$ 5,327                         | \$ -                                                                           | \$ 406,816                     | Approved salary increases 22/24 and Contractual Increases           |
| 2700-2799 Student Transportation                 | \$ 72,234                   | \$ 2,278                         | \$ -                                                                           | \$ 74,512                      | Increase is contractual                                             |
| 2800-2999 Support Service, Central and Other     | \$ 48,605                   | \$ -                             | \$ (42,067)                                                                    | \$ 6,538                       | Increase Insurance - Remove 22/23 Non Bargaining Salary adjustments |
| 3100 Food Service Support                        | \$ 20,000                   | \$ -                             | \$ -                                                                           | \$ 20,000                      |                                                                     |
| <b>Sub Total Operating General Fund</b>          | <b>\$ 3,842,287</b>         | <b>\$ 289,451</b>                | <b>\$ (78,228)</b>                                                             | <b>\$ 4,053,509</b>            | <b>\$ 4,053,509</b>                                                 |
| <b>Other Funds</b>                               |                             |                                  |                                                                                |                                |                                                                     |
| Grants/Federal                                   | \$ 150,000                  |                                  |                                                                                | \$ 150,000                     |                                                                     |
| Food Fund                                        | \$ 100,000                  |                                  |                                                                                | \$ 100,000                     |                                                                     |
| Expendable Trust                                 | \$ 75,000                   |                                  |                                                                                |                                |                                                                     |
| <b>Sub Total Other</b>                           | <b>\$ 325,000</b>           |                                  |                                                                                |                                |                                                                     |
| <b>Total Appropriations</b>                      | <b>\$ 4,167,287</b>         |                                  |                                                                                | <b>\$ 4,303,509</b>            | <b>Total Default Budget</b>                                         |
|                                                  |                             |                                  |                                                                                |                                |                                                                     |
| <b>Proposed Operating General Fund 2023/2024</b> | <b>\$ 4,046,865</b>         |                                  |                                                                                |                                |                                                                     |
| <b>Other Funds</b>                               |                             |                                  |                                                                                |                                |                                                                     |
| Grants/Federal                                   | \$ 150,000                  |                                  |                                                                                |                                |                                                                     |
| Food Fund                                        | \$ 100,000                  |                                  |                                                                                |                                |                                                                     |
| Expendable Trust                                 | \$ -                        |                                  |                                                                                |                                |                                                                     |
|                                                  | \$ 250,000                  |                                  |                                                                                |                                |                                                                     |
| <b>Total Appropriations</b>                      | <b>\$ 4,296,865</b>         |                                  |                                                                                | <b>\$ 6,644</b>                |                                                                     |

## ASHLAND SCHOOL DISTRICT 2023/2024 BUDGET

### CONTRACTS & LEASES FOR DISCUSSION AND NOTICE

| Contracts & Leases                                                                                                    | Function of the Budget                         | Amount                | Notes                                                                                                                                                                                                                                                                  |
|-----------------------------------------------------------------------------------------------------------------------|------------------------------------------------|-----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| The District uses leases within the technology budget to smooth out the impact of technology purchases on the budget. | Technology                                     | \$34,312              | Amounts will vary as leases end and new ones are entered into. Budgeted amounts will most likely stay under \$35,000 per year.                                                                                                                                         |
| Waste Management (Trash Removal)                                                                                      | Operation of Plan                              | \$4,380               | Yearly estimated increase of 3% to 5%                                                                                                                                                                                                                                  |
| 3 Lakes Landscaping Services (Snow Plowing)                                                                           | Operation of Plant                             | \$17,800              | We use a rolling 3-year average to budget for snow plowing.                                                                                                                                                                                                            |
| Fuel Oil                                                                                                              | Operation of Plant                             | \$78,009              | We use an 8-year average of gallons to estimate what will be used for the ensuing budget. Fuel oil prices are volatile and we used an estimate of \$3.95 per gallon for the coming year.                                                                               |
| Durham Transportation Services                                                                                        | Regular Student Transportation                 | \$58,987              | 2023/2024 will be year 2 of a 3-year contract. Year 1 increase is 5%, year 2 3% and year 3 3%.                                                                                                                                                                         |
| Capital Improvement Plan                                                                                              | Operation of Plant and Buildings and Equipment | See included document | The district uses a Capital Improvement Plan in order to plan for needed maintenance and improvements for the buildings. The plan projects forward 5 years and is designed to smooth out the impact on the budget through contributions to the Expendable Trust Funds. |



Ashland School District

Capital Improvement Plan  
and  
Facilities Budget Plan

*Revised December 2022*

Facilities Committee

### **Purpose**

The purpose of this plan is two-fold; first to assist in the budget process for yearly required maintenance and replacement of facility items and second to guide long term plans for updates and improvements to facilities. It is the hope that the use of this plan will facilitate discussion with regards to planning and budget implications.

### **Facilities**

1. K-8 School Building
2. Gymnasium
3. Fields, Parking, and Maintenance Shed

### Summary of Budget Plan

|                  | 1           | 2         | 3         | 4         | 5          | 6          | 7         |
|------------------|-------------|-----------|-----------|-----------|------------|------------|-----------|
|                  | Budget Year |           |           |           |            |            |           |
| Location         | 2020/2021   | 2021/2022 | 2022/2023 | 2023/2024 | 2024/2025  | 2025/2026  | 2026/2027 |
| K-8 Building     | \$ 38,500   | \$ 42,000 | \$ 38,000 | \$ 38,000 | \$ 50,500  | \$ 41,000  | \$ 38,000 |
| Gymnasium        | \$ 75,000   | \$ 32,400 | \$ -      | \$ -      | \$ -       | \$ -       | \$ -      |
| Fields & Parking | \$ 6,500    | \$ 6,500  | \$ 6,500  | \$ 6,500  | \$ 57,500  | \$ 72,500  | \$ 6,500  |
|                  |             |           |           |           |            |            |           |
|                  |             |           |           |           |            |            |           |
| <b>Totals</b>    | \$ 120,000  | \$ 80,900 | \$ 44,500 | \$ 44,500 | \$ 108,000 | \$ 113,500 | \$ 44,500 |

| Funding Source         |           |           |           |           |            |            |           |
|------------------------|-----------|-----------|-----------|-----------|------------|------------|-----------|
| General Fund           | \$ 45,000 | \$ 80,900 | \$ 44,500 | \$ 44,500 | \$ 108,000 | \$ 113,500 | \$ 44,500 |
| Expendable Trust       |           |           | \$ -      |           |            |            |           |
| Separate Warrant *     | \$ 75,000 |           |           |           |            |            |           |
| Prior Year Encumbrance |           |           |           |           |            |            |           |

| Facilities ET Balance  |            |            |              |            |            |            |            |
|------------------------|------------|------------|--------------|------------|------------|------------|------------|
| 7/1/2019               | \$ 247,406 | \$ 272,406 | \$ 322,406   | \$ 173,811 | \$ 223,811 | \$ 273,811 | \$ 323,811 |
|                        | \$ -       |            |              |            |            |            |            |
| Estimated Additions    | \$ 25,000  | \$ 50,000  | \$ 50,000    | \$ 50,000  | \$ 50,000  | \$ 50,000  | \$ 50,000  |
| Estimated Subtractions |            | \$ -       | \$ (198,595) |            |            |            |            |
| <b>Balance Forward</b> | \$ 272,406 | \$ 322,406 | \$ 173,811   | \$ 223,811 | \$ 273,811 | \$ 323,811 | \$ 373,811 |

\*Article 5 Gymnasium Heating System

**Facilities Capital Improvements & Maintenance Plan**  
**Fiscal Year 2020/2021**

**K-8 Building**

|                                       |    |               |
|---------------------------------------|----|---------------|
| Ober wing zone valve replacement (H3) | \$ | 500           |
| Annual Replacement of Small Equipment | \$ | 3,000         |
| Annual Services & Maintenance         | \$ | 35,000        |
|                                       | \$ | <u>38,500</u> |

**Gymnasium**

|                |    |               |
|----------------|----|---------------|
| Heating System | \$ | 75,000        |
|                | \$ | <u>75,000</u> |

**Fields, Parking & Maintenance Shed**

|                                |    |              |
|--------------------------------|----|--------------|
| Annual field and grounds care  | \$ | 6,500        |
| Playground Equipment Phase III | \$ | -            |
|                                | \$ | <u>6,500</u> |

**Total** \$ 120,000

Notes      Facilities Committee decided to fund playground out of available general fund

Facilities Capital Improvements & Maintenance Plan  
 Fiscal Year 2021/2022

|                                               |                                                                                    |           | Deferred                                                    |
|-----------------------------------------------|------------------------------------------------------------------------------------|-----------|-------------------------------------------------------------|
| <b>K-8 Building</b>                           |                                                                                    |           |                                                             |
|                                               | Hot water control valves (H9)                                                      | \$        | 4,000                                                       |
|                                               | Annual Replacement of Small Equipment                                              | \$        | 3,000                                                       |
|                                               | Annual Services & Maintenance                                                      | \$        | 35,000                                                      |
|                                               |                                                                                    | <u>\$</u> | <u>42,000</u>                                               |
| <b>Gymnasium</b>                              |                                                                                    |           |                                                             |
|                                               | New Flooring: Rubberized (PE office, hallways, stairs, locker rooms & front entry) |           | <i>Will encumber forward until gym heating is completed</i> |
|                                               |                                                                                    | \$        | 32,400                                                      |
|                                               |                                                                                    | <u>\$</u> | <u>32,400</u>                                               |
| <b>Fields, Parking &amp; Maintenance Shed</b> |                                                                                    |           |                                                             |
|                                               | Playground Phase IV                                                                | \$        | -                                                           |
|                                               | Annual field and grounds care                                                      | \$        | 27,000                                                      |
|                                               |                                                                                    | <u>\$</u> | <u>6,500</u>                                                |
|                                               |                                                                                    | <u>\$</u> | <u>6,500</u>                                                |
|                                               | <b>Total</b>                                                                       | <u>\$</u> | <u>80,900</u>                                               |
|                                               |                                                                                    | <u>\$</u> | <u>27,000</u>                                               |

Playground Phase IV \$27,000 cut from the budget process.

**Facilities Capital Improvements & Maintenance Plan**  
**Fiscal Year 2022/2023**

**K-8 Building**

**Deferred**

|                                       |                  |                 |
|---------------------------------------|------------------|-----------------|
| Replace/upgrade lighting              | \$ -             | \$ 9,000        |
| Annual Replacement of Small Equipment | \$ 3,000         |                 |
| Annual Services & Maintenance         | \$ 35,000        |                 |
|                                       | <u>\$ 38,000</u> | <u>\$ 9,000</u> |

**Gymnasium**

|                                 |             |                  |
|---------------------------------|-------------|------------------|
| Locker room & hallway lighting  | \$ -        | \$ 3,000         |
| Locker Room Windows Replacement | \$ -        | \$ 13,100        |
| PE Office & Hallways            | \$ -        | \$ 14,080        |
|                                 | <u>\$ -</u> | <u>\$ 30,180</u> |

**Fields, Parking & Maintenance Shed**

|                                         |                 |                  |
|-----------------------------------------|-----------------|------------------|
| Outdoor Parking Lots Lights to LED (H5) | \$ -            | \$ 1,000         |
| Playground Phase IV                     | \$ -            | \$ 27,000        |
| Annual Fields & Grounds Care            | \$ 6,500        |                  |
| Gym Parking & Walkway                   | \$ -            | \$ 40,000        |
|                                         | <u>\$ 6,500</u> | <u>\$ 68,000</u> |

**Total**

|           |            |
|-----------|------------|
| \$ 44,500 | \$ 107,180 |
|-----------|------------|

**Facilities Capital Improvements & Maintenance Plan**  
**Fiscal Year 2023/2024**

|                                               |                  | Deferred         |
|-----------------------------------------------|------------------|------------------|
| <b>K-8 Building</b>                           |                  |                  |
| Replace/upgrade lighting                      | \$ -             | \$ 9,000         |
| Annual Replacement of Small Equipment         | \$ 3,000         |                  |
| Annual Services & Maintenance                 | \$ 35,000        |                  |
|                                               | <u>\$ 38,000</u> |                  |
| <b>Gymnasium</b>                              |                  |                  |
| Locker room & hallway lighting                | \$ -             | \$ 3,000         |
| Locker Room Windows Replacement               | \$ -             | \$ 13,100        |
| PE Office & Hallways                          | \$ -             | \$ 14,080        |
|                                               | <u>\$ -</u>      | <u>\$ 14,080</u> |
| <b>Fields, Parking &amp; Maintenance Shed</b> |                  |                  |
| Outdoor Parking Lots Lights to LED (H5)       | \$ -             | \$ 1,000         |
| Playground Phase IV                           | \$ -             | \$ 27,000        |
| Annual Fields & Grounds Care                  | \$ 6,500         |                  |
| Gym Parking & Walkway                         | \$ -             | \$ 40,000        |
|                                               | <u>\$ 6,500</u>  | <u>\$ 68,000</u> |

**Total**

|           |           |
|-----------|-----------|
| \$ 44,500 | \$ 82,080 |
|-----------|-----------|

**Facilities Capital Improvements & Maintenance Plan**  
**Fiscal Year 2024/2025**

**K-8 Building**

|                                                    |                  |
|----------------------------------------------------|------------------|
| Hot water control valves (H9)                      | \$ 4,000         |
| Three Phase Hot Water Heater (Cafeteria & Middle)  | \$ 8,500         |
| Annual Replacement of Small Equipment              | \$ 3,000         |
| NORA Flooring (Cafeteria, Hallways and Classrooms) |                  |
| Annual Services & Maintenance                      | \$ 35,000        |
|                                                    | <u>\$ 50,500</u> |

**Gymnasium**

\$ -

**Fields, Parking & Maintenance Shed**

|                                         |                  |
|-----------------------------------------|------------------|
| Outdoor Parking Lots Lights to LED (H5) | \$ 1,000         |
| Annual Fields & Grounds Care            | \$ 6,500         |
| Parking Lot Main Building               | \$ 50,000        |
|                                         | <u>\$ 57,500</u> |

**Total** \$ 108,000

**Facilities Capital Improvements & Maintenance Plan**  
**Fiscal Year 2025/2026**

**K-8 Building**

|                                                   |                  |
|---------------------------------------------------|------------------|
| Door Replacement: Exterior Middle Wing Playground |                  |
| Expansion of Fob System Access Points             | \$ 3,000         |
| Annual Replacement of Small Equipment             | \$ 3,000         |
| Annual Services & Maintenance                     | \$ 35,000        |
|                                                   | <u>\$ 41,000</u> |

**Gymnasium**

\$ -

**Fields, Parking & Maintenance Shed**

|                                          |                  |
|------------------------------------------|------------------|
| Outdoor Parking Lots Lights to LED (H5)  | \$ 1,000         |
| Annual Fields & Grounds Care             | \$ 6,500         |
| Parking area by Playground and expansion | \$ 65,000        |
|                                          | <u>\$ 72,500</u> |

**Total** \$ 113,500

**Facilities Capital Improvements & Maintenance Plan**  
**Fiscal Year 2026/2027**

**K-8 Building**

|                                       |                  |
|---------------------------------------|------------------|
| Door Replacement: All interior        |                  |
| Annual Replacement of Small Equipment | \$ 3,000         |
| Annual Services & Maintenance         | \$ 35,000        |
|                                       | <u>\$ 38,000</u> |

**Gymnasium** Lockers Replacement  
Bathroom Stalls,sinks, showers

\$ -

**Fields, Parking & Maintenance Shed**

|                              |                 |
|------------------------------|-----------------|
| Shed: expansion & roof       |                 |
| Annual Fields & Grounds Care | \$ 6,500        |
|                              | <u>\$ 6,500</u> |

**Total** \$ 44,500