

AGRICULTURE SCHOLARSHIP
of the
GREATER CLINTON AREA CHAMBER OF COMMERCE
200 South Main, Clinton, MO 64735

DEADLINE: APRIL 3rd, 2023 – 4:00 PM (NO faxes or late applications accepted)

Name: _____

Address: _____ City: _____ State _____ Zip: _____

Applicant's Date of Birth: _____ Phone Number _____

Parents(s) Name(s):

Father's: _____ Occupation: _____

Mother's: _____ Occupation: _____

I am a (choose one): _____ High School Senior _____ Post –Secondary Student

If High School Senior:

1. What is your class rank? _____ out of _____
2. What is your grade point average (GPA)? _____
3. What is your A.C.T. score? _____
4. What post-secondary school do you plan to attend? _____
5. What course of study do you plan to pursue? _____
6. Will you be a (check one) _____ full time student or _____ part time student

If Post-Secondary:

1. What is your grade point average (GPA)? _____
2. What is your year of study? _____
3. When do you anticipate graduating? _____
4. Where you are currently enrolled? _____
5. What course of study are you currently pursuing? _____
6. What are you plans upon graduation? _____
7. Are you a (check one) _____ full time student or _____ part time student

Financial Information

1. How much can you contribute to your education this year? _____
2. How much is your family able to contribute this year? _____
3. Are you currently employed? _____ If yes, where? _____

Your Estimated Budget for the 2023-2024 School Year:

EXPENSES:

Tuition & Fees _____
Books & Supplies _____
Room & Board _____
Incidentals _____
Miscellaneous _____
TOTAL _____

INCOME:

Savings & Other Assets _____
Monetary Gifts _____
Loans _____
Job Earnings _____
Scholarships _____
TOTAL _____

Please list all Scholarships for which you have applied, the dollar amount, and whether you have been officially notified of receiving the award:

| Scholarship Name | Dollar Amount | Already Awarded? Yes or No |
|------------------|---------------|----------------------------|
| _____ | _____ | _____ |
| _____ | _____ | _____ |
| _____ | _____ | _____ |

Please list your Employment or Work Experience:

Company Name

Length of Employment

Supervisor

Please list three Character References that we may contact:

Name

Address

Phone Number

Please list your involvement in school, civic, and other organizations:

If you would win the scholarship we would like for you to be able to come to the Ag Golf Tournament on the third Saturday of July and record a short video to play at the Ag dinner, since usually college has started and the winners are unable to attend the Ag dinner.

In 250-500 Words, Summarize the Following:

Your vision of the future of agriculture in general

Your vision of the future of agriculture in Henry County

How you will play a part in that future
