AGENDA for the *REGULAR <u>BUDGET</u> MEETING*OF THE TRUSTEES OF JEFFERSON HIGH SCHOOL DISTRICT # 1

* 6:30 p.m. October 16, 2018 *

Jefferson High School Library

(Board packet available upon request at the Central Office.)

This agenda is subject to changes until the Friday preceding the meeting. Please check the school website at www.jhs.k12.mt.us for the most current agenda and the packet of associated materials for the meeting.

A. Call to order-Chairperson

- 1. Pledge of Allegiance
- **B.** Announcements and Public Comment. Please see information printed on the back of the agenda and in the brochure at the entrance to the meeting about speaking to the board during this time.
- C. Student Report
- D. Staff Report
- E. Committee Reports brief review
- **F.** Administration Reports The board briefly reviews the written reports provided in board packet. Some specific, anticipated items are listed below. The Board will not take action on items in a report unless the item appears as an action item in the new or unfinished business sections of the agenda.
 - 1. Clerk/Business Manager Staff breakfast PIR
 - 2. Principal/A.D.
 - a. Breakfast/Snack program
 - b. Student, Staff, Activity Handbooks
 - 3. Superintendent
 - a. Literacy update
 - b. 21st Century program offering
 - c. Safety Plan
 - d. Crisis Plan
 - e. Count Day
- G. Unfinished Business- Action is always possible for Unfinished Business items.
- H. New Business Action is always possible for New Business items.
 - 1. Personnel Action
 - a. Substitute applications K. Synness, F. Cansler
 - b. Coaching evaluations, spring possible closed session
 - c. Coaching positions recommendations Speech and Debate, assistants in wrestling, cheer, drama, music
 - d. Superintendent evaluation possible closed session
 - e. New personnel recommendation para position
 - f. Resignation Thilges
 - 2. Approval of Attendance Agreements AYA/Elk Park/North end
 - 3. Board Self-Evaluation
 - 4. Board formulates annual objectives (1610)
 - 5. Board's instructional plan and evaluation (2130)
 - 6. Board reviews and approves At-Risk Plan (3610)
 - 7. Basin trustee vacancy resignation letter received
 - 8. Trail Easement discussion
 - 9. Proposed Pre-ROTC club
 - 10. Approval of Corrected 1819 Budget for permissive Building Reserve
 - 11. Approval of classification of fund balances
 - 12. MOUs/Interlocal Agreements with Boulder Elementary School School Foods & Literacy Grant
 - 13. Safety Plan update
 - 14. 1st Reading Policies
 - a. 3300 Suspension and Expulsion Corrective Action and Punishment
 - b. 5330 Maternity Leave
 - c. 5329 and 5329P Long-Term Illness/Temporary Disability/Maternity Leave
 - d. 1401 Records Available to Public
 - e. 1420 School Board Meeting Procedure
 - f. 3141 Discretionary Non-resident Student Attendance
 - g. 4330 Community Use of School Facilities
 - h. 4330F School Facilities and Grounds Use and Liability Release Agreement
 - i. 5002 Accommodating Individuals with Disabilities and Section 504 of the Rehabilitation Act of 1973

- j. 5010 Equal Employment Opportunity and Non-discrimination
- k. 5460 Electronic Resources and Social Networking
- 1. 550 Payment of Wages Upon Termination
- m. 6110P Superintendent Board Job Responsibilities
- n. 7260 Endowments, Gifts, and Investments
- o. 7320 Purchasing
- p. 7332 Advertising in Schools Revenue Enhancement
- q. Procurement of Supplies or Services
- r. 8123 Driver Training and Responsibility
- s. 8124 Student Conduct on Buses
- t. 4330F1 Assumption of Risk Waiver Form
- u. 8130 Air Quality Restrictions on Outdoor Activities, Practice, and Competition
- v. 8426 Therapy Animals
- w. 8426F Request for use of Therapy Animal in School
- x. 5000 Personnel Goals

A. Communication and Comments

- 1. Letters to the Board Trustee resignation
- B. Commendations and Recognition
- C. Consent Agenda
 - 1. Approval of Previous Minutes and High School Claims and Accounts action
- D. Follow-up/Adjournment upcoming three months
 - 1. Chair/Superintendent article for paper
 - 2. November/December Superintendent presents administrative in-service program

NEXT <u>REGULARLY</u> SCHEDULED HIGH SCHOOL BOARD MEETING: November 20, 2018 6:30 P.M. Board chair-approved agenda items are due in the district office by the last Friday of the month prior to the board meeting.

All board meetings are held in the Jefferson High School Library, on the third Tuesday of each month at 6:30 p.m. (Exceptions often occur in May and August to follow legal requirements.) For updates, call the district office at 225-3740.

Jefferson High School Board Members

Sabrina Steketee, chair (Boulder area position) Travis Pierce vice-chair (At-Large 2 position) Larry Rasch (At-Large 3 position) Kevin Harris, (At-Large 1 position) Cami Robson (Clancy area position) Stacy Hale (Basin area position)
Denise Brunett (MT City area position)

Announcements and Public Comment. The board welcomes and encourages public comment and wishes the public comment process to be fair and orderly. Written comments may be submitted to the board through the District Clerk's office. Individuals wishing to address the board at the board meeting must sign in on the sheet provided. The clerk will collect the sheet when the meeting begins. Comments on topics that are on the agenda may be made when the meeting reaches that item's point on the agenda. Comments on non-agenda items may be made during the "Public Comment" agenda item. To avoid violations of individual rights of privacy, a member of the public wishing to address the Board during this time will not be allowed to make comments that would infringe upon the privacy rights of any student, staff member, or member of the public during his/her designated time to speak. Abusive or obscene comments will not be allowed. Time allowed for comments may be limited. Individuals will only be called upon twice for the same topic after all persons have been called upon and as time permits. The Board may not respond to and will not take action on non-agenda topics at this meeting but may schedule the topic on the agenda of a subsequent meeting.

Mission Statement

The Jefferson High School District #1's mission is to provide the best possible education for our youth for whatever path of life they choose; to be the school of choice for students, teachers, and staff; and to be the heart of the communities we serve.

Our vision for the future:

Students:

- Achieve high test scores and graduation rates that are competitive nationally;
- Graduate with a plan for life that they feel well equipped to pursue;
- Choose our school over others because of our solid reputation;
- Feel happy, challenged, safe, and supported throughout their time here;
- Appreciate and fully engage in our activities that augment our core curriculum; and
- Have access to technology that enhances their learning opportunities.

Teachers:

- Actively support students with their time, attention and obvious commitment;
- Have the tools and resources necessary to do optimal work:
- Are proud to work here and of their contribution to the school;
- Are committed to continuing education and the use of best practices;
- Look at our District as a long-term career commitment;
 and
- Feel confident about the Board's decisions and plans.

Our Administration and Board

- -Commit to be knowledgeable about best practices
- Establish, devote themselves to, and evaluate their priority goals on a regular basis; and
- Work as a collaborative team to make decisions that always focus on what is best for students, teachers and our communities.

Our communities:

- Are knowledgeable of and highly respect our commitment to excellence; and
- Support our work in many ways their time, funds, levy votes, ideas, and enthusiasm about our students and their activities.





GENERAL REPORT ITEMS

PAYROLL REPORT

Payroll warrants -88765 to -88697 (direct deposits) and 40871 - 40962 were approved by the superintendent and paid in September and October.

MASBO REGION 4

As part of the MASBO board, I continue to match mentors with mentees. I will be attending the ASBO International conference the 20th – 25th in Kissimmee, FL. Florida was hotter than I prefer but since we were rarely outside, I survived. I came back with several new ideas and lots of information.

CURRENT OFFICE ITEMS

A few hours each day are used for preparation for the school audit in November.

NEW BUSINESS ITEMS

When I presented the numbers for the budgets in August, I inadvertently included only the increase portion for the Building Reserve Fund. The intention was that the increase would be added to the fund balance. That would be the approved expenditure budget. I am asking that you approve the increased budget.

As part of our audit each year, we are required to classify each fund balance. I will have a spreadsheet breakdown for you at the meeting. This is a fairly recent addition to our required items and I cannot say that I am very well versed in its application. One year I followed the auditor's suggestions and when the audit came around, she said I had it wrong. The next year I changed it and it was also not how she felt it should be. It is one of those financial items that really do not affect the day-to-day operation of the school but may have an impact on our ability to levy or run a bond.



Principal's Report

October 16,2018

We are through midterm of the first quarter (September 19th). The midterm grade were submitted and available the Infinite Campus for the first time. We continue to improve our reporting of classroom achievement through each course.

MAPs testing was conducted September 24-26. The scores have been briefly analyzed (late-In on October 5) by the staff. Teachers are reviewing in the scores with the students and setting goals for our winter testing session. The staff will continue to use the MAPs data to improve instructional practice. We are also working on improving the testing protocol with a change in assignments, schedules, and proctoring. These changes will be effective during our winter testing.

Homecoming was celebrated October 1-5. We kicked Homecoming Week off on Friday, September 28 with hall decorating and painting the "J". The week of homecoming we had dress-up days each day. We released early (2:00) on Thursday, October 4. The cheerleaders organized a pep rally and the student body prepared floats following the pep rally. Friday of homecoming was a busy day with the Run for 75, Powder Puff football, Macho Volleyball, Parade, Booster Carnival, Community Barbeque, and Football Game. Saturday we hosted a volleyball tournament which brought in 7 of the 8 Class B teams represented at the 2017 Class B State Tournament. This being my first homecoming experience at JHS, Panther Pride is alive and well!

Members of the literacy improvement team attended a fall workshop at Fairmont on October 1 and 2. It was a great training. We will implement a vision and instructional framework at our next late-in (October 17). Our literacy consultant also visited on Thursday October 11. She visited some classrooms and offered suggestions for improvement. Mrs. Pace and I met with her administratively to plan our next steps.

We had two great assemblies on Wednesday and Thursday (October 10-11). Missoula Repertory Theatre did a short play, "Merlin", then worked with our drama students for the first couple periods. Thursday, "The Running Man", Mark Norwine shared his documentary and met with student on mental illness and suicide.

I will start the first round of teacher evaluation beginning this week. I have implemented the EPAS system and will use Google Forms to collect the data for the evaluations. Teachers are scheduled by date of hire. I will conduct both a formal and summative evaluation with each teacher meeting before and after classroom visits.



Principal's Report

September 18, 2018

The school year is off to a good start. The first week the freshmen arrived early on August 20 and staff had a half-day PIR on Infinite Campus. Tuesday, August 21st, all students arrived for a half-day, and teachers used the PIR to review expectations from Mr. Norbeck, Mr. Moodry, and Ms. L. Carey. It was decided that a memo on expected behaviors would be sent home, which went out on August 30th (see enclosure).

The last week in August began with teacher PIR on Monday (8/27). The PIR began with a two hour ACE (Adverse Childhood Experiences) training with Barb Reiter and Pam Hanna. The rest of the day teachers learned how to use the Newsela program to help students with reading intervention and the Literacy Grant. We had our first OLWEUS Training August 28.

The week of September 4-6 was business as usual. Our first late arrival was on Wednesday the teacher did professional development led by Mrs. Erickson. The PD covered various strategies in writing, vocabulary as well as a follow-up discussion of ACE's training with Mrs. Layng. Mr. Dave Stratton from WET Engineering gave a CAD demonstration to Mr. Heimanns CAD and Industrial Technologies classes. It was a great presentation about real world applications of CAD.

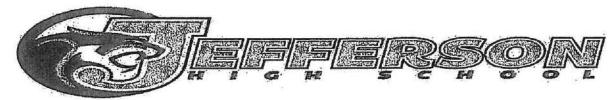
Last week we began with our first staff meeting on Monday at 7:45. We reviewed the fire drill procedures and checked-in for weekly events. Tuesday, we conducted our first fire drill. The evacuation was efficient and productive. We found some area to work on and a debrief email was sent to all staff. This year's first Panther of the Week was Mariah Maichel. You can find the Panther of the Week announcements on the school website and the JHS App.

It has been a goal of mine to be in all the classrooms everyday to checkin with students and teachers. I have been able to do this all but one day (which I only made it to half the classrooms). I have also been publishing the Moodry Minutes on the website and app. I give a recap of the previous week and give upcoming events in video format. A new episode airs every Friday. I continue to work on updating and streamlining our communications/social media.

Activities Update:

Thus far, we have hosted a cross-country meet, three football games (one in Missoula), and three volleyball games. The cheer squad and pep band will perform at all our home events and post-season tournaments. Student Council, Science Olympiad, and FCCLA have had their initial meetings. The 2018 Homecoming will be October 1-5 (see attached). The 21st Century Afterschool programs began on September 10th. Students have a different activity available every day.

In discussion with our Southern B division, we have the lowest priced activities passes and admission. We are proposing our admission prices be increased to \$5 from \$4 for students/seniors beginning immediately. For the 2019-20 school year we propose to increase our participation fee from \$20 to \$25, adults from \$35 to \$40, and family from \$100 to \$120.



August 28, 2018

Greetings,

Welcome to another school year! We have distributed student handbooks in English classes this week. We have created this Student Behavior Areas of Focus to build a more positive and productive learning environment. The intent is also to set forth my expectations to students, parents, and staff.

Please read, review, sign, and return the back page of the handbook acknowledging you have completed this activity. The following will be some areas of focus for the staff and administration. This document will be reviewed with students.

We are in review of the handbook and will recommend some changes at the September school board meeting on September 18 at 6:30pm. Please feel free to offer public comment at that time.

If there is something you feel should be addressed contact me at 225-3317 or mike.moodrv@ihs.k12.mt.us.

I am looking forward to a great school year! Sincerely, Mr. Moodry JHS Principal

2018-19 STUDENT BEHAVIORS AREAS OF FOCUS

Attendance:

Student will be allowed eight (8) absences during a semester per class period. Following the 9th absence, a committee of teachers and principal will conduct a hearing to recommend loss of credit for the course(s). Students must be in the classroom prior to the tardy bell. If a student is tardy they must receive a tardy slip from the staff member from where they are coming or from the office. Students will not be admitted to the class without a tardy slip. Multiple tardies will be addressed according to the handbook (which are hours of Friday Opportunity depending on the number of tardies).

Dress Code:

"Apparel must be modest and decent." Please read the most common violation below. Girls

- 1. Skirts are allowed under the same length restrictions as shorts (may not be above mid thigh or fingertip length with arms extended to the side).
- Pants (jeans/leggings) must fit to the degree that underwear is not exposed.

Tops must have shoulder straps that are at least 3 inches in width and cover any undergarments. Tops without straps (boat tops or off-the-shoulder shirts) must cover at least 3 inches above the shoulder.

Boys

- Pants (jeans/leggings) must fit to the degree that underwear is not exposed.
- No athletic undershirts or underwear will be worn as outer garments. Mesh shirts are not allowed unless worn over a t-shirt.

General Guidelines

1. No headgear will be worn in the building.

Violation of any of the provisions of the dress code will result in the student being required to change clothes and time lost in doing so must be made up after school. Repeat offenders will be assessed disciplinary action.

Cell Phone:

Cell phone will only be allowed before school, after school, lunch and during passing times (between periods). Teachers may allow cell phones to be used for educational purposes during class. Parents, please refrain from calling or texting your student during school time.

Consequences for violation will be as follows:

First Offense: Device turned into the office and returned at the end of the day Second Offense: Parents will be required to pick up the phone in the office Third Offense: Principal will meet with student and parents with the recommendation to check the phone at the office daily or leave the phone at home.

Hall Passes:

Hall passes will vary from teacher to teacher. Students must have some form of hall pass to be outside the classroom during instruction time. Students will only be allowed out of the class one at a time. If a student is excessively in the hallways during class time, they will only be allowed to leave class in an emergency.

Food and Beverages:

Food and beverages (non-colored or unsweetened) will be allowed to the discretion of the teachers on non-carpeted areas. Students are responsible for cleanup. If the custodians find excessive messes, the privilege of food and drink will be suspended.

Announcements:

Announcements will be read during third period, and during announcement/snack period by the teacher.

Snack Period:

We will have a daily snack period from 10:37-10:44. The Family and Consumer Science Department will have a snack available for sale in the cafeteria during that time. *Vending machines are to be used only before and after school, as per federal law.* Snacks may be consumed in the cafeteria or other non-carpeted, teacher supervised and approved areas.

During school hours open flavored beverages must be contained in spill proof, auto closed container, (such as a CamelBak or Contigo bottle) and are only allowed in the classroom with teacher discretion). Food is allowed with teacher permission. Garbage must be disposed of properly. It is important that students and staff keep these materials cleaned up and non-disruptive to the cleaning personnel. This is a privilege that can be lost! No food or drink is allowed at any computer station.

JHS Proposed Dress Code

The District's dress code is established to teach grooming and hygiene, to prevent disruption, and minimize safety hazards.

The primary responsibility for a student's attire resides with the student and parents or guardians. The school district is responsible for seeing that student attire does not interfere with the health or safety of any student, and that student attire does not contribute to a hostile or intimidating atmosphere for any student. Students should be given the most choice possible in how they dress for school. Any restrictions must be necessary to support the overall educational goals of the school and must be explained within the dress code. Any dress deemed to disrupt the educational process is inappropriate.

- 1. Basic Principle: Certain body parts must be covered for all students
 - a. Clothes must be worn in such a way that genitals, buttocks, and nipples are covered with opaque material. All items listed in the "must wear" and "may wear" categories below must meet this basic principle.
- 2. Students MUST wear:
 - a. Clothing including both a shirt with pants or skirt, or the equivalent (for example dresses, leggings, or shorts) and shoes.
 - b. Shirts and dresses must have fabric in the front and on the sides (under the arms).
 - c. Clothing that covers undergarments.
 - d. <u>Clothing must be suitable for all scheduled classroom activities including physical education,</u> science labs, wood shop, and other activities where unique hazards exist.
 - e. Specialize courses may require specialized attire
- 3. Students MAY not wear:
 - a. Headwear
 - Clothing having pictures or words, which contain profanity, <u>hate speech</u>, suggestive phrases or references to alcohol, tobacco products, drugs or violence.
 - c. Images or language that creates a hostile or intimidating environment
 - d. Midriff Baring shirts
 - e. Visible underwear
 - f. Bathing suits
- 4. Students will keep jackets in lockers. Backpacks and bags determined to be reasonable size by school administration may be used in class and between classes to transport materials. Bags must be able to be stored under desks and not in a place that can create a trip hazard for others. Students choosing to use backpacks must also understand policy 3231 allows school administration, teachers, and support staff the right to search bags if there is reasonable suspicion that illegal items may be hidden or contained within the backpack. If use of backpacks create a hazard or restrictions are being ignored, backpacks can be revoked from the student by school administration.

A student with a shirt deemed inappropriate will be asked to remove that shirt and another more acceptable shirt will be provided.

Special requirements for attire may be given for extracurricular activities and special areas such 3. as the shop, science lab or home economics classroom. All students are to wear proper footwear at all times. All apparel must be modest and decent. No bare midriff is to show when standing relaxed. Tank top straps must meet or exceed 3 finger widths. No undergarments will be shown at any time. Excessively sloppy dress will not be allowed. Clothes shall be clean and in good repair. Clothing with excessive holes or those above mid-thigh length will not be telerated. Suggestive patches or emblems will not be worn. 8. Any Head Gear is not to be worn in the building during the school day. Shorts and skirts will be allowed under the following guidelines: a. The hem shall reach no higher than mid thigh. -b. No spandex, unless worn under shorts. -c. No sweats or cutoffs, unless properly hemmed. Sunglasses are for outside rather than in classrooms. -Girls 1. Skirts are allowed under the same length restrictions as shorts. 2. Pants (jeans) must fit to the degree that underwear is not exposed. Boys 1. Pants (jeans) must fit to the degree-that underwear is not exposed. 2. No athletic undershirts or underwear will be worn as outer garments.

Violation of any of the provisions of the dress code will result in the student's being required to change clothes and time lost in doing so must be made up after school. Repeat offenders will be assessed

Disciplinary action.

2018 JHS Homecoming Schedule

Friday--September 28

Decorate Hallways and Paint the "J"

- Staff that are able to attend would be appreciated and rewarded with lunch provided by Mr. Moodry and Mr. Norbeck.
- We will run a student bus (Montana City Store 7:22 return at 4:10 from JHS).
- Painting Paws (Student Council w/help)

Monday-October 1

College Day

Tuesday-October 2

Twin Day

Wednesday-October 3

Hawaiian

Thursday-October 4

- Panther Pride (Wear your purple and gold)
- CC @ 7 of 7 Meet Helena TBA
- Shortened schedule, 2:11-4:06
 - o 1st 8:00-8:46
 - o 2nd 8:49-9:35
 - o 3rd 9:38-10:24
 - o 4th 10:27-11:13
 - o 5th 11:16-12:02
 - o 'Lunch 12:02-12:30
 - o 6th 12:30-1:16
 - o 7th 1:19-2:05
- 2:05-2:35 Pep Rally North Gym
- 2:36-4:06 Float Decorating/Carnival Setup (JHS Boosters are giving a pizza party for best float)
- 4:00 VB vs Broadwater (Homecoming) Announce Royalty 6:00 game 7:00

Friday, October 5

- We will run bus schedule (Montana City Store 7:22 return at 4:10 from JHS).
- 9:00AM 4-75 Run
- 11:00AM Powderpuff
- 12:00PM Macho Volleyball
- 1:30PM Lineup for Parade
- 1:45PM Parade
- 2:15PM Carnival (All Clubs are encouraged to have a booth, JHS boosters will donate all the money back to your organization)
- 5:00PM Booster BBQ
- 7:00PM Kick Off

Saturday

VB--JHS Tournament 9:00AM



SAFTEY PROCEDURE MANUAL

Revised 9/7/2018

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COMMUNICATION PROCEDURE FOR PERSON IN CHARGE

Fire......225-4075
Ambulance......225-3196
Sheriff......225-4075
Boulder Police......225-3694
Poison Control......1-800-525-5042

Inform dispatcher specifically where your command post is (the location where the Person in Charge or his/her designee can be found at all times). Remain there until help arrives.

If it is necessary to send anyone to a hospital by ambulance for a serious injury, send a staff member along to serve as a liaison between the hospital and district administration, with instructions to relay progress reports as soon as possible.

Immediately Report Crisis to: THE OFFICE OF SUPERINTENDENT (If no answer, one of the principals) CHAIRPERSON OF THE SCHOOL BOARD	Home N/A	Cell 498-4539	Office 225-3740
RED CROSS (IF NECESSARY) WILL CONTACT ADMINISTRATIVE CHAIN OF COMMAND			
High School Emergencies Tim Norbeck	N/A	498-4539	225-3740

MEDIA PROCEDURE

The only means to inform the general public is by the mass media (radio, television, and newspapers). We must provide prompt and accurate information. Any misinformation can create confusion. Isolated quotes from individuals are usually incomplete or misleading and therefore MUST BE AVOIDED.

PLEASE ALERT ALL STAFF TO THE FOLLOWING DIRECTIVE: After calling emergency series and following safety procedures for your building, it is imperative that employees IMMEDIATELY relay factual information regarding any emergency or disaster to the Superintendent's office. (This phone will ALWAYS be answered.) The Superintendent's office will notify other school district people determined necessary to respond to the emergency.

Superintendent, or their appointed designees will handle the release information. Please refer ALL media to them.

BUILDING CHAIN OF COMMAND (Person in Charge)

Tim Norbeck	Home	Cell 498-4539	Office 225-3740
Mike Moodry		490-1816	225-3317
Dan Studevant		439-9297	225-3317

ALTERNATE SCHOOL LOCATIONS

(Except for Hazardous Materials, see Hazardous Materials Section for exceptions)

The following locations have been secured for immediate, temporary housing of students before they are bused to another safe alternate site.

St. Catherine's Catholic Church 214 S Elder 225-3222 Boulder Elementary 205 S Washington 225-3316

The students will walk to these locations and then be bused to the fairgrounds until the emergency is over. If the emergency is resolved before the end of the school day, students will return to the school and school will be dismissed with the buses running as usual.

In the rare event an alternate site is needed, a phone call MUST be made to alert the people in the alternate facility. If the alternate location is not a school, a "Hold Harmless Agreement" will be signed by the school district and the property owner assuring them that students will be supervised by district employees while on the premises and the school has insurance to cover any injuries or property damage while the students are at their facility. The property owner, school, and administrative office will each have copies of the agreement.

Some Special Education students may need special transportation. Make arrangements following instructions under section "References Unique to Your Building."

JEFFERSON HIGH SCHOOL DISTRICT #1 HOLD HARMLESS AGREEMENT

You will be notified by the School District before any students are brought to your facility.

FIRE DRILL PROCEDURES

- At the sound of the fire alarm, all students must exit the building in a prompt, safe, and orderly fashion.
- The first pupils outside must move away from the building so they do not block the exit from those following.
- Teachers are responsible to see that students move away from the building, take roll call, and cross the street when necessary to clear the area.
- The principal of the building will be responsible for preparing an evacuation diagram for each floor of the building under his/her supervision. It shall be posted on the wall in every classroom.

POLICY STATEMENT OF THE SUPERINTENDENT

School authorities have both a moral obligation and a legal responsibility to provide for protection of public property and life, health and property to students, faculty and staff emergencies.

A comprehensive, concise and specific plan has been developed and coordinated to cover emergencies and will consist of a plan for the high school in Boulder, Montana.

Plans will include checklists and lines of succession and emergency assignments clearly designated. Consideration must also be given to security and preservation of essential records and sensitive areas such as boiler room and electrical panels.

See tab "Emergency Numbers-Communication Procedure" for the name of the Person in Charge to succeed me in the event of my absence or incapacitation.

This Crisis Procedure must be previewed and updated annually prior to the commencement of school in August. Any changes will be provided to the principal and must be reflected in all procedure manuals immediately.

Tim Norbeck, Superintendent

STATEMENT OF CIVIL DEFENSE DIRECTOR'S RESPONSIBILITY

The Jefferson County Office of Disaster and Emergency Services (Civil Defense) will assist school officials in disaster awareness. Their responsibilities include:

- 1. Collection, analysis and dissemination of information concerning potential disasters.
- Establishment of a warning system to assure that school officials receive immediate word of any situation that may cause a threat to the schools or their students.
- 3. Coordination of fire, sheriff, and other support for the schools, both in disaster planning and in the event of an actual disaster.
- 4. Assistance in the training of school personnel who may require special training as a result of their disaster response assignment.
- 5. Assistance in dealing with state or federal officials during the recovery phase.

POLICY STATEMENT OF THE PRINCIPAL

Each school's Crisis Procedure plan will be updated yearly to better reflect the actions required to minimize the loss of life and injury to persons and to property.

The principal will be the planning coordinator and will involve the necessary staff to accomplish the objectives. Faculty responsibilities for implementation of the plan will be assigned by position.

Assignment of duties to specific individuals does not relieve other school employees from acting in their areas of responsibility in emergencies.

At least once a year, within one month after school commences, the principal will arrange for a faculty meeting for the purpose of reviewing the validity of the plan and to update the staff regarding new procedures.

A chain of command (Person in Charge) that will include names and phone numbers of the persons to succeed the principal in the event of his absence or incapacitation will be designated in writing on tab "Media Procedure-Building Chain of Command" and prominently displayed in the school office.

PRINCIPAL'S CHECKLIST

- Determine command post in your building (that location where Person in Charge or designee can be found at all times), usually the office so there is access to a telephone. Appoint a person to stay by the phone.
- Assign written chain of command (Person in Charge) in your building and have posted in the building administrative office. Record names on the tab "Media Procedure—Building Chain of Command". Alert all personnel to their assignment.
- 3. Have first aid equipment and instruction in designated shelter area in your building.
- 4. Review teacher checklist with staff on a regular basis and be certain each teacher has a check list available at his/her desk in his/her classroom.
- Review custodian checklist with staff on a regular basis and be certain each custodian has this list immediately available in his/her office.
- 6. In an emergency, see Chain of Command listed below for Person in Charge. It is mandatory that the Person in Charge be easily identified by wearing a "Person in Charge" badge (provided). Person in Charge will arrange for checking of all restrooms, vacant rooms and locker rooms.
- 7. Secretary will secure all records and office valuables in a safe place.
- 8. Confirm that roll count of students is received at command post.
- 9. If a student is released to an individual other than parent, get a signed statement from that person including the child's name, pickup time, the person picking up the student and the final designation.

Reference unique to your building: See final tab.

CHAIN OF COMMAND (PERSON IN CHARGE)
Tim Norbeck, Superintendent
Mike Moodry

225-3740
225-3317

EMERGENCY MEMO JEFFERSON HIGH SCHOOL – BOULDER, MONTANA

TO:

All parents and/or Guardians of Jefferson High School

FROM:

Tim Norbeck, Superintendent of Schools

RE:

Emergency Procedures for Jefferson High School

Jefferson High School District #1 has just updated the Crisis Procedure manual that is designed to minimize danger to anyone occupying a school should an emergency occur. Our main objective is to attend to the health and welfare of your child/children in the event of a crisis and to see that he/she gets home safely by walking, bus or by transportation provided by parents.

It is impossible to foresee all the potential emergencies, but we have researched the most effective way to use our resources to respond immediately to those emergencies that cannot be avoided. Any disaster will disrupt the "normal" way of doing things. It will cause inconvenience for all of us. The responsibilities are shared by school, staff and parents.

IN MOST EMERGENCIES YOUR CHILD/CHILDREN WILL REMAIN AND BE CARED FOR AT THE SCHOOL HE/SHE ATTENDS. IN THE RARE EVENT OF AN EMERGENCY AFFECTING THE SCHOOL YOUR CHILD ATTENDS THAT PROHIBITS RE-ENTRY TO THE BUILDING (SUCH AS A BROKEN GAS OR WATER MAIN, A FIRE OR A SUDDEN LOSS OF UTILITIES IN BAD WEATHER) STUDENTS AND STAFF WILL BE MOVED IMMEDIATELY TO THAT SCHOOL'S ALTERNATE SITE, OR ANOTHER SAFE SITE TO BE ANNOUNCED AT THE TIME.

We ask you to follow this procedure if you hear rumors of any school emergency:

1. TURN ON YOUR RADIO. We will keep the media accurately informed of any emergency.

KBLL-AM/FM, 99.5 Helena

- PLEASE DO NOT COME TO THE SCHOOL. Any emergency involving your child's school may mean emergency vehicles and disaster workers must be able to get to the building. If the emergency necessitates relocation of staff and students, follow these instructions:
 - a.lf, for any reason "school" must be evacuated during regular school hours, your child will be taken to and cared for at an alternate site.
 - Stay tuned to the radio stations for updated, accurate reports and information provided by the school district administration concerning when and where to pick up your child.

TRANSPORTATION PROCEDURES

In the event of a disaster or emergency, the Superintendent, acting under Board authority, may close the schools and arrange transportation for bus students. Schools affected will be advised by the Superintendent's office as to the option to exercise depending on the nature of the disaster.

OPTIONS:

- 1. Immediate closure of specified schools and transportation of the students either to their homes or to alternate locations.
- Placement of school buses at pre-determined schools in readiness to transport should the situation require.
- 3. Holding of students at schools and provision of shelter at the school.
- Acceleration of regular transportation schedule (run the regular route but ahead of schedule with no deviations).

PUPIL DISMISSAL PROCEDURES

Once the dismissal order is received from the proper school authority, the principal will:

- 1. Relay dismissal instructions to every classroom by most rapid and efficient means.
- Review dismissal procedure already provided to parents to assure that it will be followed. This procedure should provide guidance regarding parents who have made special arrangements for care in the event the parents are not at home.
- 3. Designated school personnel will inspect the entire structure once dismissal is completed to assure the building is empty and any precautions dictated by the Fire Plan or other specific disaster plans are taken.
- 4. School principal may request assistance from Administration and or Department of Emergency Services to assure that students disperse from the school building to minimize hazards and reduce congestion.
- 5. All dealings with the news media and the public must be handled through the Superintendent's office.

CUSTODIAL CHECKLIST

- 1. Cut off gas and water supplies immediately.
- 2. Cut off electricity, ONLY if directed to do so.
- 3. In the event of an earthquake or crisis that damages buildings, provide the person in charge with condition report and damage survey. Always send two people for initial damage assessment.

References unique to your building: see final tab.

CHAIN OF COMMAND (people in charge)

	Ho	me	Cell	Office
Tim Norbeck	140		498-4539	225-3740
Mike Moodry			490-1816	225-3317
Dan Studevant			439-9297	225-3317

TEACHER CHECKLIST

IF INDOORS:

- 1. If advised by Person in Charge, stay in your room.
- Immediately take roll count of students.
- Take protective action if building is threatened.
- Keep children away from windows and outside walls.
- Take shelter under desks, tables and heavy furniture. b.
- Move away from light fixtures and other suspended objects. C.
- Shut off or disconnect any electrical or gas operated appliances.
- Be alert to any developing threats such as broken water pipes or electrical wires. e.
- Communicate roll count of students and situation to the Person in Charge. f.
- Be prepared to evacuate if advised to do so. g.
- If advised to evacuate, follow the fire drill plan. h.
- EARTHQUAKE ONLY—Leave doors to room open to prevent jamming. i.
- NUCLEAR WARNING-Move to inner core of building to the lowest level openings to the j. outside. Remember, SHIELDING IS REQUIRED.
- PLANE CRASH—Be prepared to evacuate if advised to do so, following fire plans with possible k. modifications.

IF OUTDOORS:

- 1. EARTHQUAKE (can happen without warning)
- Move away from building to open space.
- Avoid overhead wires and utility poles. b.
- Lie flat, face down. Wait for earth to stop moving. The rolling motion of the earth is frightening, c. but not dangerous.
- Keep students assembled and take roll count of students. Be prepared to provide this d. information to the Person in Charge.
- Do not light fires or touch any fallen wires. e.
- Do not enter building until authorized to do so. f.

SUDDEN LOSS OF UTILITIES IN SEVERE WEATHER

- 1. When advised by Person in Charge, evacuate building.
- Proceed to alternate site for your school.
- 3. If repairs cannot be made to the school to allow classes to resume, parents can pick up their children at the appropriate alternative site.

Information on where students may be picked up will be supplied by the

school district administration and will be broadcast on radio and television. The parents of students who are to walk or be bused home will be notified by phone. Parents of high school students driving their own vehicles will also be called.

KBLL-AM/FM 99.5 Helena KTVH-TV12 Helena

SEVERE STORM/OTHER WEATHER-RELATED EMERGENCIES

1. If a severe storm or other weather-related emergency is forecast and has hit the area, the Superintendent of Schools will determine if school will open for the day.

2. Tune to the Boulder, Helena, and Butte radio stations for early morning reports.

KDGZ-FM 98.3 Boulder

KBOW-AM 550 Butte

KOPR-FM 94.1 Butte

KBLL-AM/FM 99.5 Helena

- 3. Other school district personnel not employed at elementary or secondary schools will be advised by the same radio report whether or not they are to report for work.
- 4. If a storm develops during the day, our primary means of warning of a severe storm or other weatherrelated emergency will be by the WEATHER ALERT WARNING radio. The Superintendent will determine the action to be taken and advise the principals. The news media will be informed by the school administrators of the procedures being followed. Bus Drivers will call parents of all students on their bus routes. In town students' parents will be advised to pick them up at school.

EARTHQUAKES

Because earthquakes can strike without warning, the immediate need is to protect lives by taking the best available cover. All other actions must wait until the tremor subsides.

The school staff and students should be guided by the following:

- 1. Don't panic. If protected from falling objects, the rolling motion of the earth is frightening but not dangerous.
- 2. To protect from falling objects, take cover in this manner:
 - Use triangle of safety.
 - If no cover is available, get against inside doorway or crouch against inside wall and a. cover head. Stay away from outside walls, windows or other expanses of glass. b.
- 3. All doors should be left OPEN to minimize jamming if the building shifts.
- 4. Stay put and take best cover. Do not attempt to run through building or outside because falling objects are found near outside doors and walls. If in a lavatory or other room with no desk of furniture, get against wall or inside doorway and crouch.

IF OUTSIDE:

- 1. Move quickly away from building and away from overhead electrical wires.
- 2. Lie flat, face down, and wait for shocks to subside.
- 3. Take roll count of students and report to Person in Charge as soon as safe.
- 4. Do not attempt to enter building until authorized to do so.

- Do not light fires or touch fallen wires.
- Be alert for instructions from Person in Charge.

HAZARDOUS MATERIALS SPILL OR LEAK

The main threats include toxic vapors or major fire explosions.

STUDENTS ARE INSIDE:

- 1. Unless the threat is obvious or imminent, DO NOT EVACUATE THE BUILDING until advised by public safety official in charge.
- 2. Close all doors and windows and turn off heating or ventilation equipment (try to make the building an airtight environment).
- 3. If evacuation is required, direct all evacuees out of the downwind side of the building.
- 4. Evacuees will walk or use provided transportation-NO PRIVATE VEHICLES.
- 5. Alternate sites will depend on the distance needed for safe refuge, the wind direction and may not be the normally designated building(s).

STUDENTS ARE OUTSIDE:

- 1. If outside, move the students upwind if possible.
- 2. Don't step in or get near any spilled materials.
- 3. Follow directions of public safety official in charge.

UNEXPECTED EXPLOSIONS

- 1. When advised by Person in Charge, evacuate building using fire drill plan, with possible modifications.
- 2. Proceed to alternate site for your school (See Alternate School Location tab).
- 3. If possible, students will be sent home by walking or bus, or parents can pick them up at the alternate location. Information on the picking up of students will be supplied by the school administration and broadcast on radio and television.

TORNADO

While considered a remote possibility, tornadoes have occurred in the Townsend area and must be included in the overall Crisis Procedure Plan.

Information regarding tornadoes will be broadcast on the Weather Alert Warning radio.

2. TORNADO WARNING—means a funnel cloud has actually been sighted. The approximate location and direction of travel is usually given when the warning is broadcast.

The best shelter from a tornado is a specially constructed fallout shelter. Lacking this, a steel framed or reinforced concrete structure is best. If this type structure is not available, take these precautions:

- Stay away from windows.
- 2. Get beneath heavy furniture. Otherwise, lay face down, head covered, along the wall of an interior hallway on the lowest floor available.
- 3. Avoid auditoriums, gyms or any room with a wide free span roof.
- 4. If a tornado strikes the building, follow the same procedure that is used after an earthquake when the tornado passes.

FLOODS

In general, there will be advance warning of an impending flood.

The following guidelines will be used:

- Notify the principal or PERSON IN CHARGE.
- Notify necessary emergency services.
- 3. Notify the Superintendent's office of the probable flood situation.

The teachers will attend to the welfare of their students:

- Prepare to evacuate to alternate sites, if informed to do so.
- Coordinate efforts for transportation of students.
- If time allows secure individual classroom area.
 - a. Put all books, materials and equipment on shelving.
 - b. Empty file cabinets.
 - c. Empty desks (students take book with them).

The principal or their designee will:

1. Coordinate efforts with the Superintendent's office to inform parents regarding the flood situation and the status of the students. Local, Helena and Butte radio numbers stations will be utilized.

KDGZ-FM, 98.3, Boulder(Superintendent of Schools will take care of this notification) KOPR-FM, 94.1 Butte at (406) 494-9999 KBOW-AM, 550 Butte at (406) 494-3699 KBLL-AM/FM, 99.5 Helena at (406) 449-7791 KTVH-TV 12 Helena at (406) 457-1212

2. Notify utility company and request all power and gas be shut off.

PLANE CRASH

Be prepared to evacuate, if advised to do so, following fire drill plan, with possible modifications.

NUCLEAR WARNING PROCEDURES

- 1. The primary means of warning of a nuclear attack will be by the Weather Alert Warning radio located in the administration office of each building. TAKE IMMEDIATE PROTECTIVE ACTION.
- 2. In the event a Public Shelter (marked with a black and yellow "Fallout Shelter" sign) is not available,
- Remember SHIELDING IS REQUIRED. This means to move to the center of the building of the lowest level (if there is more than one story) away from outside walls or any openings to the
- The heavier, thicker and denser the shielding materials are between you and the outside, the b. better the protection.
- Radiation is carried by physical particles of dust or dirt. If you keep this dust and dirt out, you C. are minimizing the amount of radiation exposure.
- d. If at all possible, keep a portable radio and monitor the Emergency Broadcast Station. If this is not possible, be alert to attempts by Civil Defense officials to get information to you.

BOMB THREAT PROCEDURES

- Use your Threat Call Checklist (see below).
- 2. Upon receipt of a bomb threat, the person receiving the call should make every attempt to:
 - Prolong the conversation as much as possible.
 - b. Identify background noises.
 - c. Note distinguished voice characteristics.

- e. Determine the caller's knowledge of the facility.
- f. DON'T HANG UP THE PHONE! (Use another phone to call authorities.)
- 3. The person receiving the call will immediately alert the sheriff at 911.
- 4. The principal will confirm notification of the sheriff.
- 5. The principal will decide whether to evacuate the school immediately.
- 6. The bomb can be almost anything, ranging from the most overt bundle of dynamite and clock to cleverly concealed, perfectly ordinary objects. A briefcase, tool boxes and pieces of pipe have been used. You will be looking for something that doesn't belong.
- 7. If what appears to be a bomb is found, DO NOT TOUCH IT. The sheriff's department will take charge.
- 8. If the caller indicates a time the bomb is due to explode, and the principal determines the threat is valid, the standard fire drill with possible modifications will be announced for evacuation of the facility.
- 9. Evacuate personnel at least 300 feet from the building. During inclement weather and a possible prolonged search, move students to your school's alternate location (see alternate location tab).
- 10. Check absentee list for possible clues to who might have phoned in the bomb scare.
- 11. Attendance will be taken when the students are assembled away from school. Give roll count to Person in Charge.
- 12. Alert office of Superintendent of Schools.

IF BOMB THREAT CALL IS RECEIVED AT HIGH SCHOOL OR ELEMENTARY MAIN OFFICE:

- 1. Use threat Call Checklists: DO NOT DISCONNECT INCOMING CALL LINES.
- Immediately call the sheriff's department at 911
- 3. Call the school involved.
- 4. Alert Office of Superintendent of Schools.

BOMB THREAT—THREAT CALL CHECKLIST

DON'T HANG UP THE PHONE

(use another phone to call sheriff)

Record the exact words used by caller.

ASK

Is it a time bomb? How will you set off the bomb? What time is it set for? Where is it? What does it look like? Why are you doing this? Who are you? Who do you want to hurt?

VOICE ON THE PHONE CHECKLIST:	Woman	 Child
Man Intoxicated	Speech Impediment	 Accent

BACK	KGROUND NOISE CHECKLIST: Music Airplane Machines	=	Children Traffic Other	_	Talk Typing
DO NO	OT HANG UP THE PHONE (use a	nother ph	One to call the ch	:cr	
	n receiving call, immediately not and alert Superintendent's off		orities and gives a	erin at 225-407 ibove informati	75) ion, then notify person i
charge		ice.	orities and gives a	ibove informati	ion, then notify person in

SUICIDE

In the event of a suicide, the school's primary consideration is the prevention of additional suicides or attempted suicides. Treatment and care for students, especially those particularly affected, should continue for as long as it is needed. This longer term care should be developed on a case by case basis. The following plan is designed to meet the immediate needs of the student body in general.

The initial response upon verification of a suicide should be to protect the privacy of the family. The problems a family encounters take precedence over the curiosity of others. REQUIRE STATEMENTS REGARDING THE DEATH TO COME FROM THE DESIGNATED SPOKESPERSON.

DAY ONE

- 1. Gather principals, counselors, and crisis team as identified by each school.
- 2. If needed, provide additional counselors from community resources:
- 3. Brief the teachers regarding the student's behavior to expect and how to deal with it (hand out suicide guidelines).
- 4. Provide rooms and additional staff for students who wish to talk as needed.
- 5. There would be an obvious void in the classroom with the student missing. Make a counselor available to follow the students schedule especially on the first day.
- 6. Send information home to parents concerning the situation and alert them to any danger of which they should be aware. Encourage parents to attend the funeral with their children.

DAY TWO

- 1. Have counselors and community resources available to assist students or staff having a particularly difficult time with the tragedy.
- 2. Provide extra supervision in non-instructional areas such as:
 - a. restrooms

- b. locker rooms
- c. areas of the school infrequently used
- 3. Provide phone number of counselors for further assistance.
- 4. A district committee, made up of counselors, administrators, and other personnel with pertinent expertise, will meet to formulate follow-up procedures regarding the tragedy.

NOTES	

MEMORANDUM OF UNDERSTANDING SCHOOL RESOURCE OFFICER PROGRAM AT _____SCHOOLS CITY OF POLICE DEPARTMENT PUBLIC SCHOOLS We do hereby agree that it is mutually beneficial to all parties for Police Officers to be assigned as School Resource Officers to schools within the City of . It is understood by all parties that officers are employees of the City of Police Department. The purpose of this document is to facilitate a clear understanding of roles, duties, and responsibilities. This Memorandum of Understanding (MOU) is being set forth on this _____ day of _____, 2012 with full recognition that the agreement and document must be a living document to allow for program evolution and provide for and ____ School District variances, needs, and future some City of changes. This MOU is being set forth to provide universal clarification of expectations, to minimize confusion, and to provide for consistency between officers, schools, principals, and directors. Police Department recognizes and supports the need for safe The schools and a safe learning environment for our youth. In furtherance of that goal, the Police Department School Resource Officers shall work in partnership with school officials toward this end. The schools will provide a private office, office furnishings, telephone, and a computer to the SRO for his/her use in the school. The Police Department will provide any required police equipment, including radios and motorized and non-motorized vehicles to the SROs.

MISSION STATEMENT - SCHOOL RESOURCE OFFICER PROGRAM

Through education and enforcement and by cooperative efforts with the school staff, the students, the parents, the courts, the surrounding neighborhood, and the community's social service organizations, the SRO program strives to assist the schools with providing a safe school and neighborhood environment, and strives to hold juveniles responsible for their actions and prevent individual problems from developing into patterns of delinquency.

POLICE DEPARTMENT SCHOOL RESOURCE OFFICER PROGRAM PROGRAM OBJECTIVES

- 1. Friendly contact between the Police Department and the City's youth.
- Assistance and information sharing concerning problems and issues affecting the schools and students.
- Education of children regarding the role of laws, courts, and Police in society.
- Protection and education of children involving molestation, involvement with older law violators, and other harmful influences.
- Investigation of cases involving juveniles and use of effective alternatives to court whenever possible.
- Prevention of crime or delinquent behavior by juveniles within the School Resource Officers' areas of assignment.
- Effective problem solving and liaison with neighborhoods surrounding the schools, which are affected negatively by the conduct of students.

It should be recognized that School Resource Officers:

- are encouraged to act and work as a school official when requested, and to work as a team with other school officials for the betterment of students and the school and neighborhood environment as a whole;
- ♦ are encouraged to work extra curricular activities as requested by the school administrator. It is recognized by all parties that these assignments provide further opportunities for crime prevention and crime detection. Any work by the SRO in this capacity will be approved by the assigned Police Department Supervisor and will be consistent with the FLSA and Police Union Contract. The SRO will not be used as a replacement officer for off-duty/special duty assignments. It will not relieve the School District of the need to provide adequate security at special events. All after hours work shall be approved by the SRO supervisor in advance;
- are expected to keep the school principal or his designee informed about law enforcement action which occurs on school property and/or which may involve a student. This, of course, will occur consistent with the laws of the State of

ф	are police	officers assigned as Uni	rm Patrol Officers of the Opera	tions Division
of	the	Police Department.	as such, their primary respons	ibilities are to

investigate criminal cases involving youth, maintain order through the enforcement of local, state and federal laws, and enforcement of the school code of conduct for the purpose of maintaining a safe and effective learning environment in the schools;

• are to be involved in school discipline, When it pertains to preventing a
disruption that would, if ignored, place students, faculty and staff at risk of harm, the
SRO will resolve the problem to preserve the school climate. IN ALL OTHER
CASES, disciplining students is a School District responsibility, and the SRO will
take students violating the code of conduct to the principal where school discipline
can be meted out.

•	are governed by the rules, policies, shifts, schedules,	procedures and practices of
the	그는 이 그래서 그 그림을 하게 되었다. 그들이 그리고 그림을 하는 것으로 그렇게 되었다. 그를 다 없는 그림을 하는 것을	, under the supervision of
an	assigned Sergeant;	

• are expected to attend all training, meetings and appointments assigned by the
Police Department. It is recognized that some of these will conflict with officer
availability at the school during normal school hours. These conflicts will be
minimized as much as possible but the potential exists that such requirements will
take precedence over school presence. The officer shall strive to keep the school
principal or his representative informed about his/her absences and/or activities as
appropriate on a need to know basis;

• are governed	and covered by	the current Col	llective Labor Agreement between
City of	and the	;	

- ♦ are considered by the City of _____ as "non-exempt" employees covered by the Fair Labor Standards Act and subject to it and the Police Union Contract for compensation and pay; Duty assignment in the summer months, when school is not in session, will be under the direction of the Police Operations Commander. SRO's may also be required to work regular police duty assignments, at other times when school is not in session, when so directed by the Police Operations Commander;
- are police officers and not school teachers, school administrators, nor school counselors. The officers will assist teachers with classroom presentations on relative topics when requested and able. They will also work with families, individual students and other school staff members with counseling and guidance efforts when requested and appropriate. We, the undersigned, encourage team work, partnerships, cooperation and coordination between the officers, their supervisors and the school administrators and their staff, as well as with the surrounding neighborhood;
- SROs, School Administration for the respective schools and the assigned Police Supervisor will meet at the beginning of each school year to determine the goals and objectives of the SRO for the respective school. An assessment mechanism will be developed jointly, in an effort to determine the effectiveness of the SRO program.

Quarterly and year end meetings will be held to determine progress and to make adjustments as needed.

SELECTION AND FINANCIAL CONSIDERATION

Officers will be selected by means	of a joint selection committee, comprised of three
(3) representatives from the	School District who will be appointed by the
Superintendent of Schools and three	(3) representatives from the Police
Department who will be appointed b	y the Chief of Police. The Selection
Committee will make recommendation	is to the Chief of Police. While he will duly
consider the Committee's recommendati	ions, selection of each School Resource Officer is
within the sole discretion of the Chief of	Police.

PROGRAM ASSESSMENT

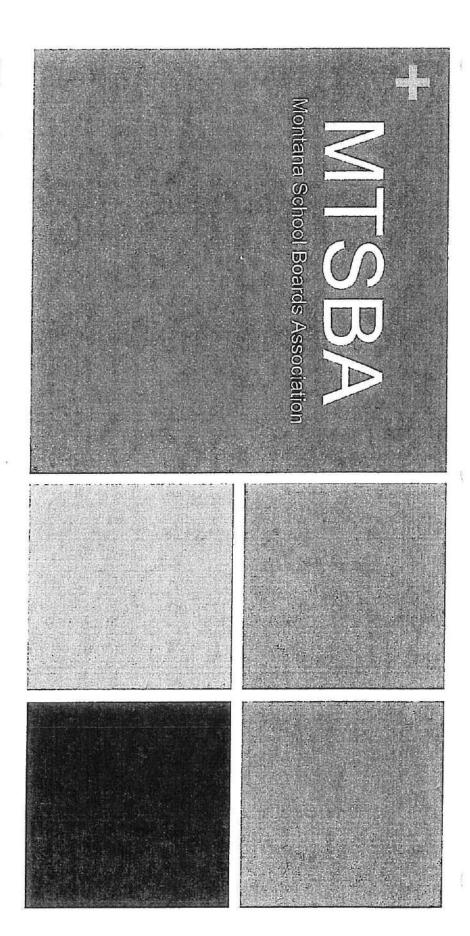
The School Resource Officer Program will be assessed annually, and the evaluation will be conducted jointly between the _____ Police Department and _____ Public Schools. The following areas, at a minimum, will be used to evaluate the program:

- Success of established goals and objectives.
- An internal survey of high school administration, faculty and student council members, primarily concerning perceptions of safety and security.
- ♦ Traditional police-citizen contacts (citations, arrests, FIRs, etc.).
- ♦ Non-traditional police-citizen contacts (meetings attended, problem areas addressed, student or family interviews, etc.).
- Surrounding neighborhood feedback and reaction to police efforts to address issues concerning the schools and students.
- ♦ Accomplishment of tasks agreed upon as part of any work plan written in conjunction with the Principal.

Each officer's effectiveness in the program will be evaluated at the end of each school term. The Principal will provide input into the evaluation. This may include a recommendation to the Chief that the officer not be assigned to that school the following year. The Chief will seriously consider the evaluation and the input of the Superintendent when assigning an officer to a building, and will make a good faith effort to address any concerns raised. Ultimately, however, the final decision on which officer will be assigned as a school resource officer is within the sole discretion of the Police Chief.

EFFECTIVE DATE

This Memorandum of Understanding is effective, and shall remain in effect through unless renewed by agreement of both parties or terminated as provided herein.
TERMINATION OF AGREEMENT
Either party may terminate this agreement upon sixty (60) days written notice to the other party.
MODIFICATION; ENTIRE AGREEMENT OF PARTIES EXPRESSED
No modification of this Agreement shall be valid or binding unless the modification is in writing, duly dated and signed by both parties.
Executed this day of, 2012.
SCHOOL DISTRICT
Ву:
SUPERINTENDENT
POLICE DEPARTMENT
Ву:
CHIEF OF POLICE



The Role of School Resource Officers and Associated Legal Issues

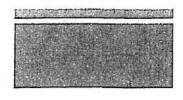


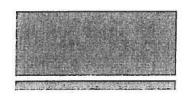
What is a Student Resource Officer, or SRO?

- federal or state law the term is included nowhere in the Montana The term "student resource officer" is not specifically defined in Code Annotated.
- The SRO (also sometimes called "Educational Facilities Officer" or permanently assigned to a particular school or schools pursuant to an agreement, contract, or memorandum of understanding with "EFO") is typically a uniformed law enforcement officer the school district.
- SROs or EFOs can be, and sometimes are, private security personnel employed directly by a school district.
- The very first SRO program was developed in Flint, Michigan, in

What Does An SRO Do?

- According to the U.S. Department of Justice, the goals of a law a public school setting include the following: enforcement agency in assigning uniformed officers to work in
- Reduce school related crime and disorder;
- Reduce bullying in schools;
- Address underage drinking;
- Reduce child abuse and neglect in the home;
- Reduce school vandalism and break-ins;
- Improve relations between the law enforcement community and the public
- Establish positive relationship with students;
- Provide security for the school.



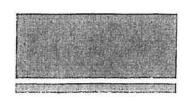


What Does An SRO Do?

- From a school district's point of view, an SRO:
- Provides security for the schools of the district;
- Responds to criminal activity occurring on school property;
- Assists district personnel in investigating student disciplinary matters;
- Participates in the educational mission of the district by educating students about subjects within the SRO's area of expertise; -1
- Acts as an informal counselor to students.

Family Educational Rights and Privacy Act (FERPA) and the SRO

- education records maintained by schools receiving federal FERPA is a federal law that protects the privacy of student
- FERPA generally prohibits the disclosure of information from a one of several exceptions apply. student's education record without written parental consent unless
- warrant, court order, or subpoena, other than in the case of a health and safety emergency. There is no FERPA exception that permits the disclosure of protected student information to law enforcement officers without a
- Granting an SRO open access to student education records would constitute a violation of FERPA

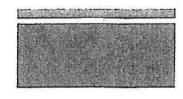


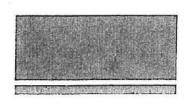
SRO as "School Official"

- FERPA permits the disclosure of protected student information without parental consent to a school official with a legitimate educational interest in accessing the information. 뤨
- legitimate educational interest in accessing student information, An outside party can be designated as a school official with a but only if that party:
- Performs an institutional service or function for which the school district would otherwise use employees;
- Is under the direct control of the school district with respect to the use and maintenance of education records; and ri
- prohibits the re-disclosure of student information to any other party Is subject to the requirements in 34 C.F.R. § 99.33(a) which without the prior consent of the parent or eligible student.. ω.

SRO as "School Official"

- An SRO could possibly be considered a school official with a with a student disciplinary matter. legitimate educational interest in accessing protected student information under circumstances where an SRO is asked to assist
- A "school official" that has received protected student information any other party without parental consent (unless another FERPA exception applies. the disclosure was made, and may not disclose the information to may only use that information for the specific purpose for which
- school officials with a student disciplinary matter, the information may only be used in connection with student discipline (as If an SRO receives protected student information in order to assist opposed to criminal proceedings), and may not be disclosed by the SRO to other law enforcement officials



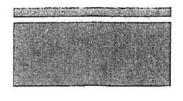


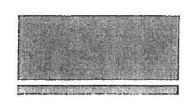
SRO as "Law Enforcement Unit"

- Another FERPA exception provides that the records created and maintained by a school district's "law enforcement unit" for a law enforcement purpose are not protected by FERPA. R
- A "law enforcement unit" is an individual, office, department, division, or other component of a school district that is:
- authorized or designated by the district to enforce any local, state, or federal law (or refer enforcement to appropriate authorities); or
 - authorized or designated by the district to maintain the physical security and safety of the agency or institution."
- and education records provided to a law enforcement unit may not school officials become education records protected by FERPA, be disclosed further (such as to police for criminal proceedings) However, records provided by a law enforcement unit to other without parental consent (unless another FERPA exception applies)

What about Body Cameras?

- would not constitute a school record protected by FERPA. Video taken by a police officer in a school for law enforcement purposes
- Video taken by a member of a school district's law enforcement unit for the purposes of law enforcement would not be protected by FERPA.
- discipline, the video would become a student record protected by FERPA. If a video is provided to school officials for the purposes of student
- may not disclose the video to third parties, including other police officers video for the purpose for which it was disclosed (student discipline) and exception applies (subpoena, court order). or prosecutors without parental consent or unless another FERPA member of a school designated law enforcement unit may only use the with a legitimate educational interest in receiving the video or as a Video provided by a school official to an SRO as either a school official



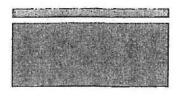


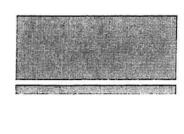
Reasonable Suspicion or Probable Cause?

- A school official may conduct a search of a student or his or her belongings (backpack, purse, etc.) with a reasonable suspicion of discovering contraband or items that violate laws or school policies.
- belongings without probable cause. Probable cause means the reasonable person's conclusion that a suspect has committed a A police officer may not conduct a search of a person or their existence of sufficient facts or evidence to support a 100
- An SRO may be either a school official or a police officer, depending on the facts and circumstances of any given situation.

Cause? Reasonable Suspicion or Probable

- In determining which standard to apply to a search conducted three conclusions: in a school setting, courts have generally reached the following
- When a search is initiated by school officials and/or police involvement is minimal, the reasonable suspicion standard applies.
- suspicion standard applies. initiative to further educationally related goals, the reasonable direction or request of other school officials, or acting on their own When the search involves school resource officers acting at the
- w When the search is initiated by, or at the direction or request of, an SRO officer, or the outside police officers generally true whether the search is conducted by school officials, outside police officers probable cause requirements apply. This is



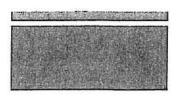


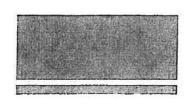
Reasonable Suspicion or Probable Cause?

- whether an SRO is acting as a school official or a police officer Included in the factors considered by courts when determining are the following:
- Was the SRO in uniform?
- Does the SRO have an office on the school campus?
- How much time is the SRO at the school each day?
- Is the SRO employed by the school system or an independent law enforcement agency?
- What are the SRO's duties at the school?
- Who initiated the investigation?
- Who conducted the search?
- Were other school officials involved?
- What was the SRO's purpose in conducting the search?

What About Miranda Warnings?

- rights prior to questioning the student hinges in large part upon the Whether or not an SRO must inform a student of their Miranda purpose of the interrogation.
- If an SRO is investigating a matter as a school official for the purposes of student discipline, then a Miranda warning is not required
- context of investigating a crime, then the SRO is acting as a police officer, and not a school official, and Miranda warnings are If an SRO is conducting a custodial interview of a student in the required
- In cases where the lines may be blurred because there are issues of both student discipline and criminal investigation, it may be advisable for separate investigations and inquiries to be conducted





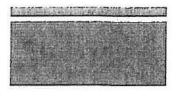
Documenting the Relationship

- Any time a police officer is assigned to a school as an SRO, there should be a written document setting forth the parameters of the relationship between the school district, the police department, and the SRO.
- It is advisable to address at least the following topics:
- Financial aspects of the arrangement, including who pay's the SRO's salary;
- The level of authority of school administrators over the SRO in a school building;
 - Training of SRO related to interacting with students, and, in particular, with special needs students;
- The sharing of records and information;

- Procedures for initiation of an investigation or search on school property; T
- Duties and educational activities of the SRO above and beyond typical law enforcement duties;

Questions

Tony C. Koenig
Director of Legal and HR Services
Montana School Boards Association
(406) 442-2180
tkoenig@mtsba.org



Jefferson High School District #1 Board of Trustees

Superintendent's Report

Date: October 16, 2018

Agenda Item: E-3

3a-At Risk Coordinator Plan

The At Risk Plan has been in place for the past 4 years and continues to provide support for students at risk. The plan will be incorporated with Montana Behavioral Institute (MBI), the Literacy Grant, and Olweus Bullying Prevention work taking place at JHS and shared with Altacare professionals working with the District. Mr. Michaud will attend the second component of Olweus training later this school year.

3b-Enrollment

The enrollment for Jefferson High School has another increase for the 2018-19 school year. The current official enrollment is 271 students. Last year the student population was 262. The final numbers will change with the second OPI count in February and as YDI continues to have fluctuations in client population.

3c-Montana Council of Educational Leadership (MCEL)

I have included the information for the October MCEL conference in Missoula. This is a Professional Development opportunity for the administration and school board. The information gives a synopsis of all the sessions that can be attended. There is a lot of great information and I would encourage you to attend if possible.

3d-Safety Procedure Manual

Enclosed is the updated Safety Procedure Manual required by all schools in Montana. These updates will need to be approved.

Recommendation
Approve updated Safety Plan

3e-School Resource Officer (SRO)

I have included a sample draft agreement from MTSBA regarding a School Resource Officer. I have also included a MTSBA presentation regarding the use of an SRO.

PROGRAM STRATEGY

The intent of this program is to provide assistance to all students at JHS who are at risk. The first key component involves identifying students. Academic and attendance concerns will be identified through the collaboration of administration, faculty, staff, and parents.

All students will be provided appropriate services that include identifying, monitoring, and guidance to assist students with academic performance, career opportunities, and social development. The end goal is improved academic progress, study skills, behavior, and interpersonal relationships. It is important for families to recognize the services that are provided and access them to support the needs of their students.

The program will be coordinated by the Administration team composed of faculty, staff, school counselor, administration, and co-op specialists when needed. The team will meet on a regular basis to identify students in need of support and development an action plan to coordinate proper services needed for success.

IDENTIFY STUDENTS WITH NEEDS

Currently, JHS has between 10-15% of students who fall behind because of a variety of factors that include social, emotional, psychological, and leading to poor academic performance. JHS is committed to providing an appropriate educational plan for all students and provide support for the development of a positive self image and success academically. Program in place as well as additional means will be used to provide an effective program for students. These include:

- Additional assistance programs available during the school day (Time to Learn, EdReady, Literacy Grant components)
- Increased individualized instruction
- Coordination with elementary schools regarding past practices used (MAPPS)
- Continued summer school program for credit recovery (Acellus)
- · Coordination with outside agencies
- Learning Center development for enrichment activities
- After school 21st Century program

IDENTIFICATION FACTORS

Student placement and program development will be determined based on greatest need and will be assisted by the Administration team. Referrals and placement will be determined based on needs associated with the following criteria:

- Lack of academic success
- Attendance issues
- Discipline referrals
- Poor daily work
- Risk for dropout
- Apathy towards school
- Low academic achievement
- Change in family status and/or stressors
- Homeless

- Mental health issues
- Involvement with the courts
- Bullying and harassment
- Pregnancy

PLAN OBJECTIVES

The intent of the plan is to provide a program of study to meet the individualized needs of all students to promote academic success. Academic structure and integrity will be maintained and JHS will provide flexibility to create programs beneficial for individualized needs. These objectives include:

- · Regular attendance
- Positive self-esteem
- Positive social skills
- Respect for staff
- Appropriate behavioral skills
- Improved self-discipline
- Improved coping skills
- Effective communication skills
- Increased participation in school related activities
- Improved healthy lifestyle
- Increased awareness of career opportunities

SUPPORT PROGRAM

The use of testing policies currently available will be used to determine academic growth as well as guidelines for career opportunities. Identified students will be tracked through present course obligations and requirements and plans will be articulated to provide the most adequate educational plan.

Proper levels of communication will be formulated between the school, students, and families providing relevant information, support, and resources. JHS will maintain accurate data files of individualized programs and construct a comprehensive listing of services available.

PROGRAM EVALUATION

The following components will be used by the administration for program review:

- Annual dropout rates (GEMS)
- Annual graduation rates (GEMS)
- Discipline referrals for identified students
- Annual attendance rates (School Master)
- Annual survey information (under development)
- Academic achievement scores (MAPPS, ACT, SAT, ASVAB)
- Annual school activities participation rates
- Administration team observations
- Exit survey for graduates/dropouts (under development)

ROLES AND RESPONSIBILITIES

- Evaluate students and programs
- Monitor progress
- Coordinate student identification
- Provide In-service and training
- Meet needs of each student
- Serve as a resource for teachers
- Encourage parental involvement (JHS Open Houses, Graduation Matters, CSIP)
- Provide assessment strategies
- Collaborate with staff (Professional Development, late arrivals)
- Coordinate with other agencies (MBI, Jefferson County Health, Altacare, Intermountain Health)
- Mentor students (JHS mentorship program, Peer Mediation)
- Communicate with staff
- Monitor students attendance and behavior (Attendance coach, MBI platform)
- Provide study skills to students (Time to Learn)
- Maintain records
- Select adequate referrals for guidance

SIGNS OF SUICIDE (SOS)

The Signs of Suicide program has been implemented and instruction occurs during the 1st semester of each school year. This student and staff driven initiative has become a component of the curriculum and is used by all students. The program uses sequential components to provide adolescents skills in coping as well as identifying key signs associated with students harming themselves. The program also provides training regarding interacting skills that helps and encourages adolescents to seek out and communicate with adults if a crisis occurs.

GRADUATION MATTERS

The 2018-19 school year will include the 5th year of a local Graduation Matters program, a community wide effort to encourage and provide support for all students to graduate. Although Graduation Matters has been dropped by OPI, the JHS community will work together to provide assistance to develop strategies on keeping students in school.

Reach Higher Montana will continue to provide assistance and guidance with FAFSA completions. They are also going to provide student assistance during 0 period. These two components are vital in helping both students and families overcome the hurdles of completing these requirements. Assistance will help alleviate stress and improve the efficiency of completion.



Budget Report FY 2019

22 Jefferson

Submit ID: 0457-87931998

0457 Jefferson H S

Summary

Fund [A]	Adopted Budget [B]	Total Reserves (961-966) [C]	Reserve Limit [D]	% of Adopted Budget Reserved (C/B) x 100 [E]	Unreserved Fund Balance Reappropriated (970) [F	Other Revenue [G]	District Property Tax Requirements (B - F - G = H) If < 0, enter 0 [H]	District Mill Levies H / (TV x .001) [1]
01 General	2,324,558.83	121,803.17	10%	5.24%	0.00	1,479,248.34	845,310.49	40.62
10 Transportation	250,679.35	50,135.87	20%	20.00%	25,954.20	104,743.51	119,981.64	5.77
11 Bus Depreciation	0.00	0.00	N/A	0.00%	0.00	0.00	0.00	0.00
13 Tuition	63,043.00		N/A	None of	9,068.16	0.00	53,974.84	2.59
14 Retirement	276,376.22	23,393.72	20%	8.46%	0.00	276,376.22		
17 Adult Education	29,000.50	0.00	35%	0.00%	24,873.38	0.00	4,127.12	0.20
19 Non-Operating	0.00	0.00	N/A	0.00%	0.00	0.00	0.00	0.00
28 Technology	36,695.54	0.00	N/A	0.00%	1,695.54	0.00	35,000.00	1.68
29 Flexibility	32,800.87	0.00	N/A	0.00%	32,800.87	0.00	0.00	0.00
61 Building Reserve	74,883.80	0.00	N/A	0.00%	35,483.80	0.00	39,400.00	1.89
Total of All Funds	3,088,038.11	195,332.76		(本)	129,875.95	1,860,368.07	1,097,794.09	52.75

50 Debt Service							
Tax Jurisdiction							
	0.00	0.00 20-9-438	0.00%	0.00	0.00	0.00	0.00

Jefferson High School District No. 1 Fund Balance Classifications as of June 30, 2018

		V	thority to Gron	_			
		C	Authority to open	1			
		Clerk	Board	3rd party			
Fund	Unassioned	Assioned	Committed	Restricted	Non- Spendable	Total	(Assigned, Committed, Restricted)
201 - General Fund	121,803.17	160,228,16		Polomoni	oronnuodo	\$ 282 031 33	TOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTO
221 - Comp. Absence		13,840.51				\$ 13.840.51	
Aid							
229 - Flexibility		32,800.87				\$ 32,800.87	
Total Combined Funds	121,803.17	206,869.54				328,672.71	
210 - Transportation				76,090.07		\$ 76,090.07	76,090.07 Transportation
211 - Bus Depreciation							Capital Purchases (Buses & Radios)
				9,068.16		\$ 9,068.16	9,068.16 Instruction - Tuition
nent				23,393.72		\$ 23,393.72	23,393.72 Retirement
rograms		50,780.00		78,374.30		\$ 129,154.30	.29,154.30 Instruction
PS				24,873.38		\$ 24,873.38	24,873.38 Instruction
: Ed				50,029.74		\$ 50,029.74	50,029.74 Instruction
224 - Hard Rock		110,000.00	101,763.93			\$ 211,763.93	211,763.93 Instruction/Capital purchase
ology				1,695.54		\$ 1,695.54 Media	Media
250 - Debt Service							Debt Service
260 - Building							O&M
261 - Building Reserve				35,483.80		\$ 35,483.80 O&M	O&M
	121.803.17	367,649,54	101.763.93	299,008,71		890 225 35	

Stop Here - do not enter Trust, Clearing or Other Special purpose funds unless otherwise instructed

FUND BALANCE POLICIES:

classifications could be used.

- 2. It is the District's policy to first apply committed, assigned and then unassigned amounts when an expenditure is incurred for which amounts in any of these unrestricted fund balance 1. It is the District's policy to first apply restricted and then unrestricted resources when an expenditure is incurred for which both restricted or unrestricted net position are available.
- 3. The District budgets include reserve amounts allowed by MCA. However, no stabilization amounts have been formally set aside for use in emergency situations.
 - 4. A minimum fund balance policy has not been established. The full amount of the fund balance may be used in accordance with the budgets.
 - The District's policy manual contains the District's formal fund balance policy.

NOTES.

- 1. The General, Flexibility and Impact Aid funds are the only funds that can have a POSITIVE unassigned fund balance.
 - 2. Other governmental funds with a NEGATIVE fund balance should be reported as Unassigned.
- Second, when the board agrees to spend the funds, a resolution must be made to move the committed funds from the committed category to 3. Committed funds require several official motions (resolutions). First, a resolution must be made to commit the funds and state the purpose.

Third, the board must approve the expenditures just like they do for the other expenditures.

the assigned category.

- 4. Amounts reported as Due From Other Funds should be included as non-spendable because the fund does not have the money yet.
 - 5. Other Purposes than those suggested above may be used. These are for sample purpose only.
 - 6. Encumbrances should be reported as assigned regardless of the fund they are in.

Records Available to Public

All District records, except those restricted by state and federal law, shall be available to citizens for inspection at the Clerk's office.

Any individual may request public information from the district. The district shall make the means of requesting public information accessible to all persons.

<u>Upon receiving a request for public information, the district shall respond in a timely manner to the requesting person by:</u>

- (a) Making the public information available for inspection and copying by the requesting person; or
- (b) Providing the requesting person with an estimate of the time it will take to fulfill the request if the public information cannot be readily identified and gathered and any fees that maybe charged.

The district may charge a fee for fulfilling a public information request. The fee may not exceed the actual costs directly incident to fulfilling the request in the most cost-efficient and timely manner possible. The fee must be documented. The fee may include the time required to gather public information. The district may require the requesting person to pay the estimated fee prior to identifying and gathering the requested public information.

The district is not required to alter or customize public information to provide it in a form specified to meet the needs of the requesting person. If the district agrees to a request to customize a records request response, the cost of the customization may be included in the fees charged by the district.

An individual wishing public information that is in electronic format or other nonprint media must submit a detailed description, to the Superintendent, of the information requested. The District will provide the public information as required under § 2-6-110, MCA.

In accordance with § 20-9-213(1), MCA, the record of the accounting of school funds shall be open to public inspection at any meeting of the trustees. A fee may be charged for any copies requested. Copies will be available within a reasonable amount of time following a request.

A written copy of Board minutes shall be available to the general public within five (5) working days following approval of the minutes by the Board. If requested, one (1) free copy of minutes shall be provided to local media within five (5) working days following approval by the Board.

Fees will be charged as follows:

a) Copy of Board minutes - 15ϕ per page

b) Copy of other materials - 25ϕ per page

1	c) Time	spent researching a co	py project will be charged at the employee's hourly
2	rate of pay.		
3			
4	Legal References:	§ 2-6-110, MCA	Electronic Information and non-print records
5		§ 2-6-1003, MCA	Access to Public Information
6		§ 2-6-1006, MCA	Public Information requests - fees
7		§ 20-3-323, MCA	District policy and record of acts
8		§ 20-9-213, MCA	Duties of trustees
9			
10	Policy History:		
11	Adopted on: Febru	ary 2007	
12	Revised on: 7/20/	2010 <u>, X/X/2018</u>	
13			
14	Note: Lines 6-8 wer	e added to clarify proc	redure for requests of electronic information.
15	2018 revision to man	<u>tch MCA language.</u>	

Page 1 of 4

School Board Meeting Procedure

2 3

<u>Agenda</u>

The agenda for any Board meeting shall be prepared by the Superintendent in consultation with the Board Chair and members. The Board Chair must approve any items submitted by Board members or members of the public, to be placed on the agenda. Items submitted by Board members to be placed on the agenda must have prior approval of the Board Chairperson. Citizens may also suggest inclusions on the agenda. Such suggestions must be received by the Superintendent at least ten (10) days before the Board meeting, unless of immediate importance. Individuals who wish to be placed on the Board agenda must also notify the Superintendent, in writing, of the request. The request must include the reason for the appearance. If the reason for the appearance is a complaint against any District employee, the individual filing the complaint must demonstrate the Uniform Complaint Procedure has been followed. Citizens wishing to make brief comments about school programs or procedures will follow the public comment procedures in district policy. or items on the agenda need not request placement on the agenda, and may ask for recognition by the Chairperson at the appropriate time.

The agenda also must include a "public comment" portion to allow members of the general public to comment on any public matter under the jurisdiction of the District which is not specifically listed on the agenda, except that no member of the public will be allowed to comment on contested cases, other adjudicative proceedings, or personnel matters. The Board Chairperson may place reasonable time limits on any "public comment" period to maintain and ensure effective and efficient operations of the Board. The Board shall not take any action on any matter discussed, unless the matter is specifically noticed on the agenda, and the public has been allowed opportunity to comment.

 With consent of a majority of members present, the order of business at any meeting may be changed. Copies of the agenda for the current Board meeting, minutes of the previous Board meeting, and relevant supplementary information will be prepared and distributed to each trustee at least twenty-four (24) hours in advance of a Board meeting and will be available to any interested citizen at the Superintendent's office twenty-four (24) hours before a Board meeting. An agenda for other types of Board meetings will be prepared, if circumstances require an agenda.

Consent Agenda

To expedite business at its meetings, the Board may approve the use of a consent agenda, which includes those items considered to be routine in nature. Any item that appears on the consent agenda may be removed by a member of the Board. Any Board member who wishes to remove an item from the consent agenda must give advance notice in a timely manner to the Superintendent. Remaining items will be voted on by a single motion. The approved motion will be recorded in the minutes, including a listing of all items appearing on the consent agenda.

Page 2 of 4

Minutes

Appropriate minutes of all meetings required to be open must be kept and must be available for inspection by the public. If an audio recording of a meeting is made and designated as official, the recording constitutes the office record of the meeting. If an official recording is made, a written record of the meeting must also be made and must also include:

- Date, time, and place of the meeting;
- Presiding officer;
- Board members recorded as absent or present;
 - Summary of discussion on all matters discussed (including those matters discussed during the "public comment" section), proposed, deliberated, or decided, and a record of any votes taken;
- Detailed statement of all expenditures;
 - Purpose of recessing to closed session; and
 - Time of adjournment.

When issues are discussed that may require a detailed record, the Board may direct the Clerk to record the discussion verbatim. Any verbatim record may be destroyed after the minutes have been approved, pursuant to § 20-1-212, MCA.

If the minutes are recorded and designated as the official record, a log or time stamp for each main agenda item is required for the purpose of providing assistance to the public in accessing that portion of the meeting.

Unofficial minutes shall be delivered to Board members in advance of the next regularly scheduled meeting of the Board. Minutes need not be read publicly, provided that Board members have had an opportunity to review them before adoption. A file of permanent minutes of Board meetings shall be maintained in the office of the Clerk, to be made available for inspection upon request. A written copy shall be made available within five (5) working days following approval by the Board.

Quorum

 No business shall be transacted at any meeting of the Board unless a quorum of its members is present. A majority of the full membership of the Board shall constitute a quorum, whether the individuals are present physically or electronically. A majority of the quorum may pass a resolution, except as provided in § 20-4-203(1), MCA, and § 20-4-401(4), MCA.

Electronic Participation

1420 Page 3 of 4

- 1 The Board may allow members to participate in meetings by telephone or other electronic
- 2 means. Board members may not simply vote electronically, but must be connected with the
- 3 meeting throughout the discussion of business.
- 4 If a Board member electronically joins the meeting after an item of business has been opened,
- 5 the remotely located member shall not participate until the next item of business is opened. If the
- 6 Board allows a member to participate electronically, the member will be considered present and
- will have his or her actual physical presence excused. The member shall be counted present for
- 8 purposes of convening a quorum. The Clerk will document it in the minutes when members
- 9 participate in the meeting electronically.

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Any Board member wishing to participate in a meeting electronically will notify the Board chairperson and superintendent as early as possible. The superintendent will arrange for the meeting to take place in a location with the appropriate equipment so that Board members participating in the meeting electronically may interact and the public may observe or hear the comments made. The superintendent will take measures to verify the identity of any remotely located participants.

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Meeting Conduct and Order of Business

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General rules of parliamentary procedure are used for every Board meeting. Robert's Rules of Order may be used as a guide at any meeting. The order of business shall be reflected on the agenda. The use of proxy votes shall not be permitted. Voting rights are reserved to those trustees in attendance. Voting shall be by acclamation or show of hands.

232425

Rescind a Motion

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A motion to rescind (cancel previous action) may be made anytime by any trustee that voted on the prevailing side of the motion being considered for revision. A motion to rescind must be properly noticed on the Board agenda for the meeting. It is in order any time prior to accomplishment of the underlying action addressed by the motion.

30 31

Cross Reference:	1441	Audience	Participation
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32 33

34	Legal References:	§ 2-3-103, MCA	Public participation - governor to ensure guidelines
35			adopted
36		§ 2-3-202, MCA	Meeting defined
37		§ 2-3-212, MCA	Minutes of meetings – public inspection
38		§ 20-1-212, MCA	Destruction of records by school officer
39		§ 20-3-322, MCA	Meetings and quorum
40		§ 20-3-323, MCA	District policy and record of acts Jones and Nash v.
41			Missoula Co., 2006 MT2, 330 Mont 2005

- Policy History:
- 44 Adopted on: February 2007

1420 Page 4 of 4

1 Revised on: October, 2011 xx/xx/2018

- Note: First revision was addition of Legal Reference 2-3-202, MCA. Second revision was the
- 4 addition of the "Rescind a Motion" language.
- 5 Note: Third revision was the addition of language for recorded minutes (lines 3-6 and 22-24 of
- 6 page 2). It also included a revision of the "Rescind a Motion" language.
- Note: 2018 revision clarified responsibilities and requirements regarding construction of agenda

STUDENTS

3141
Page 1 of 3

Discretionary Nonresident Student Attendance Policy

The Board, recognizing that its resident students need an orderly educational process and environment, free from disruption, overcrowding, and any kind of violence or disruptive influences, hereby establishes criteria for the discretionary admission of nonresident students.

The parents or guardians of the student must complete and submit to the Superintendent an out-of-district attendance agreement form preceding the requested admission. The Superintendent may accept a late application if good cause is shown.

1. Except as required by § 20-5-321, MCA, the District will admit nonresident students at its discretion. As such, the District will screen all nonresident students and consider only those who meet the criteria set forth in this policy.

2. The Superintendent will recommend to the Board any nonresident student admission in accordance with this policy, with the Board making the final decision on admission.

3. Usually, nonresident students who do not qualify for mandatory attendance will not be admitted to District schools. Exceptions are foreign exchange students, under Policy 3145, and children in the immediate family of nonresident District employees. The District, at its discretion, also may consider for admission other nonresident students provided they:

Be in good standing with the most recently attended school in terms of academics, conduct, and attendance;

Be able to demonstrate a record free of truancy;

Be able to demonstrate a clean behavior record in the school last attended for a period of one (1) year;

Have passing grades in the school previously attended;

Have correctly completed the nonresident student application process; and

Present no other educationally related detriment to the students of the District.

34. The District will examine a student's records from this District and other previous school districts before any Board approval for admission. Review of the records and decisions regarding admission cannot be inconsistent with District policies regarding nondiscrimination.

5. The District has the option of accepting a nonresident student who does not meet the criteria set forth by the administration, if the student agrees to special conditions of

admission as set forth by the District.

<u>46</u>. The District will not admit nonresident students when doing so would <u>cause the district to exceed the class size standards under 10.55.712 and 10.55.713, ARM require hiring additional staff or providing educational services not currently offered or would create crowding of existing classes.</u>

<u>57</u>. All resident students who become nonresidents because their parents or guardians move out of the District may continue attendance for the <u>semesterschool year</u>, barring registration in another District. At the completion of the semester, a student must apply as a nonresident student.

68. The Board reserves the right to charge tuition for nonresident students. At its discretion, the Board may charge or waive tuition for all students whose tuition is required to be paid by one kind of entity, defined as either a parent or guardian or a school district. Any waiver of tuition will be applied equally to all students whose tuition is paid by the same kind of entity (i.e., if the District charges tuition in those circumstances where a resident district pays but waives tuition in those circumstances where a parent or guardian is responsible for tuition, the tuition waiver will be applicable to all students whose parents or guardians bear the responsibility for payment).

79. All nonresident students will be considered ineligible transportees for school transportation services (§ 20-10-101, MCA).

10. The Board may declare an emergency which, in its opinion, necessitates the removal of all nonresident students from District schools.

<u>8</u>11. The Board will not admit any student who is expelled from another school district.

9. Nonresident students enrolled under this policy are subject to all District policies, rules, and regulations on the same basis as resident students.

34	Cross Reference:	Policy 2161 -2161P	Special Education
35		Policy 3110	Entrance, Placement, and Transfer
36		Policy 3125	Education of Homeless Children
37		Policy 3210	Equal Education, Nondiscrimination and Sex Equity
38			
39	Legal Reference:	§ 20-5-314, MCA	Reciprocal attendance agreement with adjoining
40			State or province
41		§ 20-5-320, MCA	Attendance with discretionary approval
42		§ 20-5-321, MCA	Attendance with mandatory approval – tuition and
43			transportation
44		§ 20-5-322, MCA	Residency determination – notification – appeal for
45			attendance agreement

ARM rules.

10

STUDENTS 3141 Page 3 of 3 § 20-5-323, MCA Tuition and transportation rates 1 Out-of-District Attendance Agreements 2 10.10.301B, ARM 3 10.55.713, ARM Teacher Load and Class Size – High School 4 **Policy History:** 5 Adopted on: February 2007 6 7 Revised on: XX/XX/2018 8 Revision Note: 2018 Revision to clarify responsibilities of District and ensures conformity with 9

Jefferson High School District #1

	PERSONNEL 5000
1	Board Goal/Personnel
2	
3	District staff are invaluable in creating an effective educational program and vibrant learning
4	environment. The Board seeks always to employ highly qualified individuals for all positions in
5	the District. The Board realizes opportunities for staff development should be provided
6	periodically.
7	
8	The Board expects supervision and evaluation of staff to be conducted in a positive and helpful
9	manner, with the intent of improving staff performance. The Board looks to staff to promote a
10	positive school climate in all educational endeavors, so students may work toward their greatest
11	potential, and the community will be proud of its investment.
12	
13	Nothing contained in the policies or administrative procedures included herein is intended to
14	limit the legal rights of the Board or its agents except as expressly stated.
15	
16	Should any provision of Board policy or administrative procedure be held to be illegal by a court
17	of competent jurisdiction, all remaining provisions shall continue in full force and effect.
18	
19	
20	
21	Policy History:
22	Adopted on: February 2007
23	Revised on:

disability harassment; and

44 45

PERSONNEL 5002 Accommodating Individuals With Disabilities and Section 504 of the Rehabilitation Act of 1973 1 2 Individuals with disabilities shall be provided opportunity to participate in all school-sponsored 3 4 services, programs, or activities on an basis equal to those without disabilities and will not be subject to illegal discrimination. 5 6 7 The District may provide auxiliary aids and services when necessary to afford individuals with 8 disabilities equal opportunity to participate in or enjoy the benefits of a service, program, or 9 activity. 10 Each service, program, or activity operated in existing facilities shall be readily accessible to. 11 and usable by, individuals with disabilities. New construction and alterations to facilities 12 existing before January 26, 1992, will be accessible when viewed in their entirety. 13 14 It is the intent of the District to ensure that qualified employees with disabilities under Section 15 504 of the Rehabilitation Act of 1973 are identified, evaluated, and provided with appropriate 16 accommodations or other positive actions in assistance. 17 18 The District will not discriminate against a qualified individual on the basis of disability in 19 regard to job application procedures, the hiring, advancement, or discharge of employees, 20 employee compensation, job training, or other terms, conditions, and privileges of employment. 21 22 The Superintendent is designated the Americans with Disabilities Act Title II Coordinator and, in 23 24 that capacity, is directed to: 25 1. Oversee District compliance efforts, recommend to the Board necessary modifications, 26 and maintain the District's final Title II self-evaluation document and keep it available 27 for public inspection. 28 29 2. Institute plans to mMake information regarding Title II protection available to any 30 interested party. 31 32 Coordinating and monitoring the district's compliance with Section 504 and Title II of 33 the ADA, as well as state civil rights requirements regarding discrimination and 34 harassment based on disability. 35 36 Overseeing prevention efforts to avoid Section 504 and ADA violations by necessary 37 actions, including by not limited to, scheduling Section 504 meetings, implementing and 38 monitoring Section 504 plans of accommodation and providing information to employees 39 and supervisors. 40 41 Implementing the district's discrimination complaint procedures with respect to 42 allegations of Section 504/ADA violations, discrimination based on disability, and 43

	PERSONNEL 5002
1	6. Investigating complaints alleging violations of Section 504/ADA, discrimination based
2	on disability, and disability harassment.
3	
4	The District's procedure for resolution of complaints alleging violation of this policy is set forth
5	in Policy 1700.
6	
7	
8	An individual with a disability should notify the Superintendent or building principal if they have
9	a disability which will require special assistance or services and what services are required. This
10	notification should occur as far as possible before the school-sponsored function, program, or
11	meeting.
12	
13	
14	
15	Cross Reference: 1700 Uniform Complaint Procedure
16	
17	Legal Reference: Americans with Disabilities Act, 42 U.S.C. §§ 12111, et seq., and 12131,
18	<u>et seq.</u> ; 28 C.F.R. Part 35.
19	
20	Policy History:
21	Adopted on: February 2007
22	Revised on: xx/xx/2018
23	
2.4	Pavision Note: Undated to most 501 standards

Jefferson High School District #1

PERSONNEL 5329 Long-Term Illness/Temporary Disability/Maternity Leave 1 2 Employees may use sick leave for long-term illness or temporary disability, and, upon the 3 4 expiration of sick leave, the Board may grant eligible employees leave without pay if requested. Medical certification of the long-term illness or temporary disability may be required, at the 5 6 Board's discretion. 7 8 Long-term illness or temporary disability shall be construed to include pregnancy, miscarriage, 9 childbirth and recovery therefrom. Maternity leave includes only continuous absence immediately prior to delivery, absence for delivery, and absence for post-delivery recovery, or 10 continuous absence immediately prior to and in the aftermath of miscarriage or other pregnancy-11 12 related complications. Such leave shall not exceed six (6) weeks unless prescribed by a physician. 13 14 Leave without pay arising out of any long-term illness or temporary disability, including 15 pregnancy, miscarriage, childbirth and recovery therefrom, shall commence only after sick leave 16 has been exhausted. The duration of leaves, extensions, and other benefits for privileges such as 17 18 health and long-term illness or temporary disability plans in the event of maternity leave, shall apply under the same conditions as other long-term illness or temporary disability leaves. 19 20 The Superintendent shall devise procedures within the intent of Title VII of the 1964 Civil 21 Rights Act as amended in 1978 by the Pregnancy Discrimination Act, and within the scope of 22 applicable law and court rulings in the state of Montana. 23 24 25 26 § 49-2-310, MCA Maternity leave unlawful acts of employers 27 Legal Reference: § 49-2-311, MCA Reinstatement to job following pregnancy related 28 leave of absence 29 30 Policy History: 31 February 2007 Adopted on: 32 Revised on: 33 34 Revision Note: Removes Maternity Leave which becomes it's own policy number 5330 35

Jefferson High School District #1

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PERSONNEL 5329P Long-Term Illness/Temporary Disability/Maternity Leave 1 2 The following procedures will be used when an employee has a long-term illness or temporary 3 4 disability, including maternity: 5 6 1. When any illness or temporarily disabling condition is "prolonged," an employee will be 7 asked by the administration to produce a written statement from a physician, stating that 8 the employee is temporarily disabled and is unable to perform the duties of his/her position until such a time. 9 10 Maternity leave will be treated as any other disability. Generally, unless mandated 11 12 otherwise by a physician, maternity leave does not exceed six (6) weeks. As a disabling condition, maternity leave is not available to fathers. 13 14 32. In the case of any other extended illness, procedures for assessing the probable duration 15 of the temporary disability will vary. The number of days of disability will vary 16 according to different conditions, individual needs, and the assessment of individual 17 18 physicians. Normally, however, the employee should expect to return on the date indicated by the physician, unless complications develop which are further certified by a 19 physician. 20 21 22 23 24 Procedure History: Promulgated on: February 2007 25 Revised on: 26

Revision Note: Removed Maternity which became its own policy number 5330

PERSONNEL 5330
Page 1 of 1

Maternity Leave 1 2 Long-term illness or temporary disability shall be construed to include pregnancy, miscarriage, 3 childbirth and recovery therefrom. Maternity leave includes only continuous absence 4 immediately prior to delivery, absence for delivery, and absence for post-delivery recovery, or 5 continuous absence immediately prior to and in the aftermath of miscarriage or other pregnancy-6 related complications. 7 8 9 It is unlawful for an employer to refuse to grant an employee a reasonable leave of absence for pregnancy. In determining the reasonableness which shall apply to a request for a leave of 10 absence for a pregnancy, an employer shall apply standards at least as inclusive as those which 11 have been applied to requests for leave of absence for any other valid medical reason. Jefferson 12 High School will follow the language in the current collective bargaining agreement as it relates 13 to maternity leave unless mandated otherwise by the employee's physician. 14 15 It is also unlawful for an employer to deny to the employee who is disabled as a result of 16 pregnancy any compensation to which the employee is entitled as a result of the accumulation of 17 disability or leave benefits accrued pursuant to plans maintained by the employer, provided that 18 the employer may require disability as a result of pregnancy to be verified by medical 19 certification that the employee is not able to perform employment duties. 20 21 As a disabling condition, maternity leave is not available to fathers. 22 23 24 An employee who has signified her intent to return at the end of her maternity leave of absence shall be reinstated to her original job or an equivalent position with equivalent pay and 25 accumulated seniority, retirement, fringe benefits, and other service credits. 26 27 Legal Reference: § 49-2-310, MCA Maternity leave – unlawful acts of employers 28 § 49-2-311, MCA Reinstatement to job following pregnancy-related 29 30 leave of absence Admin. R. Mont. 24.9.1201—1207 Maternity Leave 31 32 33 Legal Reference: 34 35 36 Policy History: Adopted on: 37 Revised on: 38 39 40 Revision Note:

PERSONNEL 5500 Payment of Wages Upon Termination When a District employee quits, is laid off, or is discharged separates from employment, wages owed will be paid on the next regular pay day for the pay period in which the employee left employment or within fifteen (15) days, whichever occurs first. In the case of an employee discharged for allegations of theft connected to the employee's work, the District may withhold the value of the theft, provided: The employee agrees in writing to the withholding; or The District files a report of theft with law enforcement within seven (7) business days of separation. If no charges are filed within thirty (30) days of the filing of a report with law enforcement, wages are due within a thirty-(30)-day period. Legal Reference: § 39-3-205, MCA Payment of wages when employee separated from employment prior to payday – exceptions

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Policy History:

Adopted on:

Revised on:

Note: Revision included the change from 15 days to 30 days in lines 15-16.

February 2007

ADMINISTRATION

6110P Page 1 of 2

Superintendent

The Board will:	The Superintendent will:				
Select the Superintendent and delegate to him/ her all necessary administrative powers.	Serve as chief executive officer of the District.				
Adopt policies for the operations of the school system and review administrative procedures.	Recommend policies or policy changes to the Board and develop procedures which implement Board policy.				
Formulate a statement of goals, annually at the regular October Board meeting, reflecting the philosophy of the District.	Provide leadership in the development, operation, supervision, and evaluation of the educational program.				
Adopt annual objectives, annually at the regular October Board meeting, for improvement of the District.	Recommend annual objectives for improvement of the District.				
Approve courses of study.	Recommend courses of study.				
Approve textbooks.	Recommend textbooks.				
Approve the annual budget at the regular August Board meeting.	Prepare and submit the annual budget to the Board at the regular August Board meeting.				
Employ certificated and classified staff, in its discretion, upon recommendation of the Superintendent.	Recommend candidates for employment as certificated and classified staff.				
Authorize the allocation of certificated and classified staff.	Recommend staff needs based on student enrollment, direct and assign teachers and other employees of the schools under his/her supervision; shall organize, reorganize, and arrange the administrative and supervisory staff, including instruction and business affairs, as best serves the District, subject to the approval of the Board.				
Approve contracts for major construction, remodeling, or maintenance.	Recommend contracts for major construction, remodeling, or maintenance.				
Approve payment of vouchers and payroll.	Recommend payment of vouchers and payroll.				
Approve proposed major changes of school plant and facilities.	Prepare reports regarding school plant and facilities needs.				

ADMINISTRATION

6110P Page 2 of 2

The Board will:	The Superintendent will:
Approve collective bargaining agreements.	Supervise negotiation of collective bargaining agreements.
At the regular September Board meeting, assure that appropriate criteria and processes for evaluating staff are in place.	Establish criteria and processes for evaluating staff shall be presented to the Board at the regular September Board meeting.
Appoint citizens and staff to serve on special Board committees, if necessary.	Recommend formation of <i>ad hoc</i> citizens' committees.
Conduct regular meetings.	As necessary, attend all Board meetings and all Board and citizen committee meetings, serve as an ex-officio member of all Board committees, and provide administrative recommendations on each item of business considered by each of these groups.
Serve as final arbitrator for staff, citizens, and students.	Inform the Board of appeals and implement any such forthcoming Board decisions.
Promptly refer to the Superintendent all criticisms, complaints, and suggestions called to its attention.	Respond and take action on all criticism, complaints, and suggestions, as appropriate.
Authorize the ongoing professional enrichment of its administrative leader, as feasible.	Undertake consultative work, speaking engagements, writing, lecturing, or other professional duties and obligations.
Approve appropriate District expenditures recommended by the Superintendent for the purpose of ongoing District operations.	Diligently investigate and make purchases that benefit the most efficient and functional operation of the District.

Legal Reference: **Board of Trustees** ARM 10.55.701

Procedure History: Promulgated on: February 2007

Revised on: February 15, 2011 XX/XX/2018

Revision Note: 2018 revision adds legal reference

Endowments, Gifts, and Investments

The Board may accept gifts, endowments, legacies, and devises subject to the lawful conditions imposed by the donor. Endowments received by the District will be deposited to an endowment fund as an expendable or non-expendable trust. Neither the Board nor the Superintendent will approve any gifts that are inappropriate. Unless conditions of an endowment instrument require immediate disbursement, the Board will invest money deposited in the endowment fund according to the provisions of the Uniform Management of Institutional Funds Act (Title 72, chapter 30, MCA).

The Board authorizes the Superintendent to establish procedures for determining the suitability or appropriateness of all gifts received and accepted by the District.

Once accepted, donated funds are public funds subject to state law. Benefactors may not adjust or add terms or conditions to donated funds after the donation has been accepted.

Educational foundations which seek to promote, enhance, and enable educational opportunities and school improvement activities in the District may solicit and receive tax-deductible funds from donors. Educational foundations may be sanctioned by the Board but not managed or directed by it. The Board may appoint non-voting advisors to the foundation board if the bylaws of the foundation permit that action.

The Board directs that all school funds be invested in a prudent manner so as to achieve maximum economic benefit to the District. Funds not needed for current obligations may be invested in investment options as set out in Montana statutes, whenever it is deemed advantageous for the District to do so.

Educational Foundations may exist in the community, but are not managed, directed, or approved by the Board of Trustees.

40 <u>Policy History:</u>

41 Adopted on: February 2007 42 Revised on: xx/xx/2018

Revision Note: Updated for clarification

Page 1 of 2

Purchasing

Authorization and Control

The Superintendent is authorized to direct expenditures and purchases within limits of the detailed annual budget for the school year. The Board must approve purchase of capital outlay items, when the aggregate total of a requisition exceeds \$50,000 (cannot exceed \$50,000), except the Superintendent shall have the authority to make capital outlay purchases without advance approval when necessary to protect the interests of the District or the health and safety of staff or students. The Superintendent will establish requisition and purchase order procedures to control and maintain proper accounting of expenditure of funds. Staff who obligate the District without proper authorization may be held personally responsible for payment of such obligations.

Bids and Contracts

Whenever the cost of any supplies, equipment, or work shall exceed Twenty FiveFifty Thousand Dollars (\$50,000), the District will call for formal bids by issuing public notice as specified in statute. Specifications will be prepared and made available to all vendors interested in submitting a bid. The contract shall be awarded to the lowest responsible bidder, except that the trustees may reject any or all bids. The Board, in making a determination as to which vendor is the lowest responsible bidder, the Board will take into consideration not only the amount of each bid, but will also consider the skill, ability, and integrity of a vendor to do faithful, conscientious work and to promptly fulfill the contract according to its letter and spirit. Bidding requirements do not apply to a registered professional engineer, surveyor, real estate appraiser, or registered architect; a physician, dentist, pharmacist, or other medical, dental, or health care provider; an attorney; a consulting actuary; a private investigator licensed by any jurisdiction; a claims adjuster; or an accountant licensed under Title 37, Chapter 50.

Advertisement for bid must be made once each week for two (2) consecutive weeks, and a second (2nd) publication must be made not less than five (5) nor more than twelve (12) days before consideration of bids.

The Superintendent will establish bidding and contract-awarding procedures. Bid procedures will be waived only as specified in statute. Any contract required to be let for bid shall contain language to the following effect:

In making a determination as to which vendor is the lowest responsible bidder, if any, the District will take into consideration not only the pecuniary ability of a vendor to perform the contract, but will also consider the skill, ability, and integrity of a vendor to do faithful, conscientious work and promptly fulfill the contract according to its letter and spirit. References must be provided and will be contacted. The District further reserves the right to contact others with whom

7320 Page 2 of 2

a vendor has conducted business, in addition to those listed as references, in 1 2 determining whether a vendor is the lowest responsible bidder. Additional information and/or inquiries into a vendor's skill, ability, and integrity are set 3 forth in the bid specifications. 4 5 Cooperative Purchasing 6 7 8 The District may enter into cooperative purchasing contracts with one or more districts for procurement of supplies or services. A district participating in a cooperative purchasing group 9 may purchase supplies and services through the group without complying with the provisions of 10 20-9-204(3), MCA if the cooperative purchasing group has a publicly available master list of items 11 available with pricing included and provides an opportunity at least twice yearly for any vendor, 12 13 including a Montana vendor, to compete, based on a lowest responsible bidder standard, for inclusion of the vendor's supplies and services on the cooperative purchasing group's master list. 14 15 Purchasing will be done locally when it is in the best interest of the school district. 16 17 18 19 Legal Reference: **Public Contracts** §§ 18-1-101, et seg., MCA 20 §§ 18-1-201, et seq., MCA **Bid Security** 21 § 20-9-204, MCA Conflicts of interest, letting contracts, and 22 calling for bids 23 Debcon v. City of Glasgow, 305 Mont. 391 (2001) 24 25 Policy History: 26 May 6, 2002 Adopted on: 27 February 2007, November 15, 2011, XX/XX2018 Revised on: 28

29 Note: Lines 9-14, Page 2, were added based on the 2011 Legislative session. 30

31 2018 revision to clean up contradictory statements and other language. Advertising in Schools/Revenue Enhancement

1 2

- 3 Revenue enhancement through a variety of District-wide and District-approved marketing
- 4 activities, including, but not limited to, advertising, corporate sponsorship, signage in or on
- 5 District facilities, etc., is a Board-approved venture. The Board may approve such opportunities
- 6 subject to certain restrictions in keeping with the contemporary community standards of good
- taste. Advertising will model and promote positive values for District students through proactive
- 8 educational messages and not be simply traditional advertising of a product. Preferred
- 9 advertising includes messages encouraging student achievement and establishment of high
- standards of personal conduct.

11

- All sponsorship contracts will allow the District to terminate the contract on at least an annual
- basis, if it is determined that it will have an adverse impact on implementation of curriculum or
- the educational experience of students.

15 16

The revenue derived should:

17

- 18 1. Enhance student achievement;
- 19 2. Assist in maintenance of existing District athletic and activity programs; and
 - 3. Provide scholarships for students participating in athletic, academic, and activity programs, who demonstrate financial need and merit.

21 22

20

Appropriate opportunities for marketing activities include but are not limited to:

2324

- 25 1. Fixed signage.
- 26 2. Banners.
- 27 3. District-level publications.
- 28 4. Television and radio broadcasts.
- 5. Athletic facilities, including stadiums, high school baseball fields, and high school gymnasiums.
- 31 6. District-level projects.
- 32 7. Expanded usage of facilities beyond traditional uses (i.e., concerts, rallies, etc.).
- The interior and exterior of a limited number of District buses, if the advertising is associated with student art selected by the District. The only advertising information allowed will note sponsorship of the student art by the participant. Maintenance for these buses will include but not exceed normal maintenance costs.
 - 9. Individual school publications (when not in conflict with current contracts).

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Advertising will not be allowed in classrooms, other than corporate-sponsored curriculum materials approved subject to Board policy.

40 41

The following restrictions will be in place when seeking revenue enhancement. Revenue

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page 2 of 2

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Revised on: XX/XX/2018

Revision Note: Language change to clarify intent of policy

1	anha	ncement activi	tion will i	act:
2	Cillia	iiceiiieiit activi	ues wiii i	IOt.
3	1.	Promote hos	stility, dis	sorder, or violence;
4	1.		•	or religious groups;
5	2.			n, harass, or ridicule any person or group of persons on the basis of
6		gender;	c, dellied	in, natures, or reduced any person of group of persons on the casts of
7	3.	Be libelous;		
8	4.	,		g of the school and/or District;
9	5.			pose the candidacy of any candidate for election, adoption of any
10	٥.		-	or any public question submitted at any general, county, municipal,
11		or school ele		or any public question submitted at any general, county, maintenan,
12	6.			graphic, as defined by prevailing community standards throughout
13	٥.	the District;	_	graphic, as defined by prevaining community standards amonghour
14	7.			rugs, alcohol, tobacco, firearms, or certain products that create
15	, .	community		
16	8.	•		s or political organization;
17	9.	•	_	chool logo without prior approval.
18		ose any Dis	or or or	shoot logo without prior approval.
19				
20				
21	Cros	s Reference:	2120	Curriculum Development and Assessment
22	0100		2309	Library Materials
23			2311	Instructional Materials
24			2311	mistractional Practicus
25	Polic	ey History:		
25 26		o <u>y mistory.</u> nted on: Febr	112ry 200	

Procurement of Supplies or Services

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The Board adopts the following provisions of the Montana Procurement Act (i.e., § 18-4-101, et seq., MCA):

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1. § 18-4-303, MCA – Competitive sealed bidding. With the exception of construction contracts, allows the District to negotiate an adjustment of the bid price with the lowest responsible bidder in order to bring the bid within the amount of available funds, if, and only if, all bids exceed available funds and the lowest responsible bid does not exceed available funds by more than five percent (5%).

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2. § 18-4-306, MCA – Sole source procurement. A contract may be awarded for a supply or service item without competition when, the District determines in writing that:

(a) there is only one source for the supply or service item;

(b) only one source is acceptable or suitable for the supply or service item;

17

or

(c) the supply or service item must be compatible with current supplies or services.

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§ 18-4-307, MCA - Cancellation of invitations for bids or requests for proposals. An invitation for bids, a request for proposals, or other solicitation may be cancelled or any or all bids or proposals may be rejected in whole or in part, as may be specified in the solicitation, when it is in the best interests of the state. The reasons therefor must be made part of the contract file.

26 27 28

Legal Reference:	§ 18-4-121, et seq., MCA	Montana Procurement Act
	§ 18-4-303, MCA	Competitive Sealed Bidding
	§ 18-4-306, MCA	Sole Source Procurementrecords
	§ 18-4-307, MCA	Cancellation of invitations for bids or
		requests for proposals
	2.5.604, ARM	Sole Source Procurement

33 34 35

Policy History:

May 21, 2002 Adopted on: 36

Revised on: February 2007, XX/XX/2018-37

38

Note: The revision included the addition of lines 15-18 for additional clarification. 2018 39 revision adds cancellation of bid.

NONINSTRUCTIONAL OPERATIONS

1 Driver Training and Responsibility

2 3

 Bus drivers shall observe all state statutes and administrative rules governing traffic safety and school bus operation. At the beginning of each school year, the District will provide the contractor with a copy of the District's written rules for bus drivers and for student conduct on buses. It is the contractor's responsibility to make sure each driver receives a list of the written rules.

Each bus driver will meet the qualifications established by the Superintendent of Public Instruction, including possession of a valid Montana commercial driver's license (with a school bus "S" and passenger "P" endorsements),), receive ten (10) hours of in-service annually, and Department of Transportation-approved physician's certification that he or she is medically qualified for employment as a bus driver. The bus driver shall secure a valid standard first aid certificate from an authorized instructor, within two (2) months after being employed, and maintain a valid first aid certificate throughout employment as a bus driver. The bus driver must have five (5) years driving experience.

A school bus driver is prohibited from operating a school bus while using a cellular phone, including hands free cellular phone devices, except:

(1) During an emergency situation;

- (2) To call for assistance if there is a mechanical breakdown or other mechanical problem;
- (3) When the school bus is parked.

A teacher, coach, or other certified staff member assigned to accompany students on a bus will have primary responsibility for behavior of students in his or her charge. The bus driver has final authority and responsibility for the bus. The Superintendent will establish written procedures for bus drivers.

Maximum Driving Time

The district recognizes from a risk management and student safety standard the importance of driver safety while transporting students. Therefore, the district will meet the federal standard on maximum driving time for drivers.

5	Legal Reference:	§ 20-10-103, MCA	School bus driver qualifications
5		10.7.111, ARM	Qualification of Bus Drivers
7		10.64.201, ARM	Drivers
3		§ 50-46-205, MCA	Limitations of Medical Marijuana Act 42
)		National Highway Tra	affic Safety Administration
)		CFR 49. Part 395	Transportation- Hours of Service for Drivers

42 <u>Policy History:</u>

43 Adopted on: February 2007

44 Revised on: April 20, 2010 XX/XX/2018

Revision Note: 2018 revision adds Maximum Driving Time

Student Conduct on Buses 1

2 3

The general student code of conduct is applicable to conduct on school buses.

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The Superintendent will establish written rules of conduct for students riding school buses. Such rules will be reviewed annually by the Superintendent and revised if necessary. If rules are substantially revised, they will be submitted to the Board for approval.

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At the beginning of each school year, a copy of the rules of conduct for students riding buses will be provided to students. A copy of the rules will be posted in each bus and will be available upon request at the District office and in the principal's office.

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The bus driver is responsible for enforcing the rules and will work closely with a parent and building principal to modify a student's behavior. Rules shall include consistent consequences for student misbehavior. A recommendation for permanent termination of bus privileges, accompanied by a written record of the incident(s) that led to the recommendation, shall be referred to the principal for final determination. The student's parent or guardian may appeal a termination to the Superintendent and then the Board. No further appeal shall be allowed.

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> 20 21 22

Cross Reference: Student Discipline 3310

> Transportation of Students With Disabilities 8111

23 24 25

Legal Reference: Discipline and punishment of pupils – definition of § 20-4-302, MCA

corporal punishment – penalty – defense 26

> Duties and sanctions § 20-5-201, MCA

27 28

Policy History: 29

Adopted on: February 2007 30

Revised on: 31

Page 1 of 1

1	Air Quality Restrictions on Outdoor Activities, Practice and Competition
2	Each school district is responsible for ensuring the safety of its students and student athletes
4	when participating in physical education, recess, practices or athletic contests.
5	
6	The Jefferson High School District Board of Trustees and Administration will use the
7	Recommendations for Outdoor Activities Based on Air Quality for Schools guidelines,
8	developed by the Montana Department of Environmental Quality (DEQ) and the DEQ's Air
9	Data Map, as the determining factor when making a decision to allow or not allow students to
0 1	participate in outdoor activities and contests.
2	The Jefferson High School District Board of Trustees and Administration have developed the
3	following protocol for determination of allowing students and student athletes to participate in
4	outdoor activities when Air Quality Restrictions have reached the Unhealthy for Sensitive
5	Groups or higher categories as indicated on the DEQ guidelines.
5	
7	1. The Jefferson School District will use the geographical spot on the todaysair.mt.gov
3	website to determine the air quality for our school district.
	2. The following personnel will make the decision to hold or cancel outdoor activities,
	practices, or contests:
	a. High School practices (all levels) JHS Administration
	b. High School contests (all levels) JHS Administration
	c. All outdoor activities, (all levels) JHS Administration
	3. The decision to hold or cancel outdoor activities will be made two hours in advance of the activity.
,	4. The notice to hold or cancel an outdoor activity will be communicated to:
	a. Students through all electronic means
	b. Staff through all electronic means
	c. Coaches through all electronic means
	d. Parents through all electronic means
	e. Community all electronic means
	c. Community an electronic means
	Legal References: 10.55.701(q), ARM Board of Trustees
	Other References: www.todaysair.mt.gov
	http://svc.mt.gov/deq/todaysair/smokereport/mostRecentUpdate.aspx
)	
)	Policy History:
	Adopted on: $\frac{xx/xx/2018}{2018}$
	Revised on:
1	Revision Note:

Board Policy 8426 governs the use of therapy animals in school. The request shall be submitted to the Superintendent for approval each school year and/or whenever the Owner wishes to use a different ther Name of Owner: Name of Owner: Name of Handler (if different from Owner): Owner address: Handler address (if different from Owner): Owner email: Handler email (if different from Owner): Building(s) where animal will be used: Please describe, in detail, what the animal will do at the school. Date: Owner Phone Number: Handler Phone Number: Name of Therapy Animal: Please attach the following to this form: Proof of registration as a therapy animal handler with the individual animal to be used (Note: Such register least every two years) Proof from a licensed veterinarian that the therapy animal is in good health and has been immunized agreement of the particular animal. Such vaccinations shall be kept current and up to date at all times.		
Board Policy 8426	governs the use of therany anii	mals in school. The request shall be submitted to the
*	*** · · · · · · · · · · · · · · · · · ·	•
	different from Owner):	
Ourse amail:		
	fferent from Owner):	
Handier email (if di	Hereit Hom Ownery.	
Building(s) where a	nimal will be used:	
<u> </u>		
Please describe, in	letail, what the animal will do	at the school.
Deter		Discovery No. 1
		Handler Fhone Number.
Name of Therapy A	nimal·	
Please attach the fo	lowing to this form:	
		with the individual animal to be used (Note: Such registration
<u>be from an organiz</u>	ution that requires an evaluation	on of the therapy animal and handler prior to registration ϵ
<u>least every two year</u>	<u>·s)</u>	
common to the part	cular animal. Such vaccination	ons shall be kept current and up to date at all times.
Proof of licensure f	om the local licensing authori	ity
Proof of licensure f	com the local licensing authori	<u>ity.</u>
Copy of an insurance	ee policy that provides liability	ity. y coverage for the work of the handler and therapy animal w
Copy of an insurance	ee policy that provides liability	
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Copy of an insurance two are on school do	te policy that provides liability istrict property. (if different from Owner): gnature:	y coverage for the work of the handler and therapy animal w Date: Date:

The District supports the use of therapy dogs and other therapy animals by teachers or other qualified 1 school personnel ("Owner") for the benefit of its students, subject to the conditions of this policy. 2 3 4 Therapy Animals 5 6 Therapy dogs and other therapy animals are family pets that are trained and registered or certified through 7 therapy organizations. They are only half of the therapy team. The handler is the other half. Therapy 8 teams enter the school by invitation or prior approval. 9 A therapy animal is not a service animal, and unlike a service animal, a therapy animal does not assist a 10 person with a disability with activities of daily living, nor does it accompany a person with a disability at 11 all times. Therapy animals do not have legal rights. 12 13 14 Requirements of Therapy Animals and User/Owners 15 Individuals with disabilities using therapy or companion animals are responsible for their animals at all 16 times and must comply with the following requirements: 17 18 19 **Request:** An Owner must submit a written request to the Superintendent. The request must be renewed each school year or whenever a different therapy animal will be used. 20 21 **Registration, Training and Certification:** The Owner must register the therapy animal and provide 22 23 documentation of the registration, certification, and training to the Superintendent. The registration and 24 certification must remain current at all times. 25 **Health and Vaccination:** The therapy animal must be clean, well groomed, in good health, house 26 broken, and immunized against diseases common to dogs. The Owner must submit proof of current 27 28 licensure from the local licensing authority and proof of the therapy animal's current vaccinations and 29 immunizations from a licensed veterinarian. 30 31 Control: A therapy animal must be under the control of the "Owner", at all times, through the use of a leash or other tether unless the use of a leash or other tether would interfere with the therapy animals' 32 33 safe, effective performance of its work or tasks. 34 **Identification:** The therapy animals must wear appropriate visible identification that identifies in writing 35 that the animal is a therapy animal. 36 37 **Behavior:** The Owner must take responsibility for the behavior of the animal in private and public 38 places, and for due care and diligence in the use of the animal on school district property. 39 40 41 **Health and Safety:** The therapy animal must not pose a health and safety risk to any student, employee, or other person at the school. 42 43 Supervision and Care of Therapy Animals: The Owner is solely responsible for the supervision and 44 45 care of the therapy dog, including any feeding, exercising, and clean-up while the animal is in the school building or on school property. The school district is not responsible for providing any care, supervision, 46 47 or assistance for a therapy animal. 48

Jefferson High School District #1

NONINSTRUCTIONAL OPERATIONS

8426 Page 2 of 2

1	Authorized Areas: The Owner shall only allow the therapy animal to be in areas in school buildings or
2	on school property that are authorized by the school administrators.
3	
4	Insurance: The Owner must submit a copy of an insurance policy that provides liability coverage for the
5	therapy animal while on school property.
6	
7	Exclusion or Removal from School. A therapy animal may be excluded from school property and
8	buildings if a school administrator determines that:
9	(1) A handler does not have control of the therapy animal;
10	(2) The therapy animal is not house broken;
11	(3) The therapy animal presents a direct and immediate threat to others in the school; or
12	(4) The animal's presence otherwise interferes with the educational process.
13	
14	The Owner shall be required to remove the therapy animal from school premises immediately upon such a
15	determination.
16	
17	Allergic Reactions. If any student or school employee assigned to a classroom in which a therapy animal
18	is permitted, and suffers an allergic reaction to the therapy animal, the Owner of the animal will be
19	required to remove the animal to a different location designated by an administrator.
20	
21	Damages to School Property and Injuries: The Owner of a therapy animal is solely responsible and
22	liable for any damage to school property or injury to personnel, students, or others caused by the therapy
23	animal.
24	
25	Therapy Animals in Training; This policy shall also be applicable to therapy animals in training that are
26	accompanied by a bona fide trainer.
27	
28	
29	Policy History:
30	Adopted on: XX/XX/2018
31	Revised on:
32	
33	Revision Note:

PH. IIII INDIDECA

Superintendent Jefferson High School (JHS) 312 South Main Street Boulder, MT 59632

Dear Mr. Norbeck,

This letter serves as formal notification that I am resigning from Jefferson High School, Jefferson School District School, Boulder, Montana from my paraprofessional position, effective September 10, 2018. I will use my accumulated sick leave until that time due to several medical appointments this upcoming week. I will not return to the school to work additional hours.

The recent concern expressed by some employees of the school to you regarding my "ward" caused me to reflect on my responsibilities and the legal requirements in this matter. In this situation, where I am a court appointed legal guardian of a minor, who is currently on probation, my obligations conflict directly with my duties at JHS. I find it is unfair to place others in any precarious situation by asking them to supervise my ward in my absence. These are a set of duties that I alone am accountable for as my ward's only approved supervisor. The Juvenile Probation Department of Lewis and Clark County provides strict guidelines for my ward and I to adhere to during the probation period. I underestimated the impact of these constraints on my current JHS job duties. I did not consider that some employees might feel unsafe or even threatened by the presence of my ward. On the other hand, my commitment to my ward also includes ensuring his safety and isolating him from those closed minded individuals who might accuse him falsely or intentionally jeopardize his future. Thus, it is with regret that I will not be able to continue in my current employee role and associated responsibilities with Jefferson High School.

I appreciate the opportunities I have been given at Jefferson High School. The paraprofessional position was both rewarding and enjoyable for me. Thank you.

Sincerely,

Michael G. Thilges

cc: Mr. Michael Moodry, Principal, Jefferson High School, Boulder, Montana

Ms. Mary Drynan, Special Education Services

Stacy Hale Box 144 Basin, Mt 59631 (406)465-6360 rshale93@gmail.com

October 11, 2018

Mrs. Sabrina Steketee JHS Board Chair

Dear, Mrs. Sabrina Steketee,

Due to recent job changes out of state I regret to inform you that I am resigning from my position as Basin trustee.

I will greatly miss this opportunity as a community member and am very grateful to have watched every one of you serve our students and their community so passionately. My life has been impacted in many ways to have witnessed all of you at work.

Thank you for this chance to see the inside and foundation of Jefferson High School. I hope your year is full of clarity, safety, rest and good health.

Please accept this letter as my notice of resignation.

Warmly yours,

Stacy Hale

Jefferson High School Dist. 1

Regular Meeting

August 14, 2018 JHS Board Meeting

Board members present: Board members absent: Kevin Harris

Sabrina Steketee Travis Pierce Larry Rasch

Denise Brunett Cami Robson Stacy Hale

Administrators present: Tim Norbeck, Superintendent

Lorie Carey, Business Manager

Mike Moodry, Principal

Visitors: None.

CALL TO ORDER

Ms. Steketee called the meeting to order at 6:30. The pledge was said.

PUBLIC COMMENT

None.

STUDENT REPORT STAFF REPORT None.

COMMITTEE REPORTS

None.

ADMINISTRATIVE REPORTS Clerk report. Presented in written form.

Principal report. Presented in written form.

Superintendent report. Presented in written form.

UNFINISHED BUSINESS

None.

NEW BUSINESS

Personnel: Substitute Applications - None.

Coaching evaluations - deferred.

Coaching recommendations – Kurt McEachern – asst. football and Cathy Synness for asst. cross-country coach Mr. Harris moved to approve these coaches. Mr. Pierce seconded the motion, which passed unanimously.

Superintendent evaluation - deferred to September.

Paraprofessional – Kate Watts and Jeff Guay were recommended by administration. Mr. Pierce moved to accept the recommendations. Mr. Rasch seconded the motion, which passed unanimously.

Sports Medicine Contract. Mr. Norbeck asked that a contract be approved for a sports trainer in the amount of \$2500. (Johnanna \$2500 contract) Mr. Pierce moved to offer this contract. Mr. Rasch seconded the motion, which passed unanimously.

Attendance Agreements. None.

Asset Disposal. No new items.

Board Self-Evaluation. Deferred to September.

Budget. Mr. Pierce moved to approve budgets as presented. Mr. Rasch seconded the motion, which passed unanimously.

MOU's/Interlocal Agreements with Boulder Elementary School

- a. School Foods waiting for one from BES
- b. Literacy Grant waiting for one from BES

1st reading of policies -. Not in packet so deferred to September.

2nd reading of policies

 a. 3121 Enrollment and Attendance ESSA language added RECOMMENDED as presented

b. 4330f School Facilities/Grounds Use and Liability Release Agreement MTSBA proposed changes not recommended.

c. 8100 Transportation RECOMMENDED

d. 3126FE Proficiency-Based ANB Required new policy RECOMMENDS Option 4 lines 20-25

 e. 2150 Suicide Awareness – Required Policy RECOMMENDED as written

f. 4600 Removal due to repeal of NCLB RECOMMEND REMOVAL

g. 5120 Removal of NCLB reference RECOMMEND language removal and additional language presented h. 5220 Recommended policy to adopt ESSA language RECOMMENDED as written

i. 5420 Corrected terminology due to repeal of NCLB RECOMMENDED with acceptance of language

j. 5420F ESSA Qualification Notifications RECOMMENDED with change of personal name to "superintendent of Jefferson High School" k. 5445FE Flexible Instructor Licensing RECOMMENDED to add language "Montana" preceding "public " and " in place of "to earlier" lines 25/26.

Mr. Harris moved to approve the above policies as presented. Mr. Pierce seconded the motion, which passed unanimously.

LETTERS

COMMENDATIONS

CONSENT AGENDA

ADJOURNMENT

Letters.

Commendations. NorthWestern Energy award, student athletes in fall sports, attendance at fall sports,

Consent agenda. Mr. Pierce moved to approve the consent agenda. Mr. Rasch seconded the motion, which passed unanimously.

Follow-up/Adjournment. 7:25 p.m.

Chair, Jefferson High School Board

Clerk, Jefferson High School Board

JEFFERSON HIGH SCHOOL Claim Details

For the Accounting Period: 8/18

Page: 1 of 10

Report ID: AP100

Claim	Warrant	Vendor #/Name	Amount						
Line #		Invoice #/Inv Date/Description		Line Amount	PO #	Fund Org	Acct/Source/ Prog-Func	Obj	Proj
-									
19235	44715S	5021 PACIFIC SOURCE HEALTH PLANS	1,177.30						
1	11.200	july18 07/30/18 Retiree premium		694.45*		201	100-1000	260	
2		july18 07/30/18 Retiree premium		482.85		289	675		
19236	44721S	2717 CITY OF BOULDER	1,409.97			201	100 0000	401	
1		July 2018 08/07/18 water tennis court		34.16*		201	100-2600	421	
2		July 2018 08/07/18 sewer tennis court		47.84*		201	100-2600	421	
3		July 2018 08/07/18 water outdoor		15.97*		201	100-2600	421	
4		July 2018 08/07/18 water		546.56*		201	100-2600	421	
5		July 2018 08/07/18 sewer		765.44*		201	100-2600	421	
19237	447165	5105 PARSONS, CASSIDY	432.65						
1		180194 06/24/18 pro-start lodging		432.65*		215	394-1710	582	240
N CONSTRUCTOR									
	44693S	4878 ANNETTE SMITH ELECTRIC INC	1,258.00			221	100.000		
1		961 08/03/18 sawdust collector, mod light	s	1,258.00*		201	100-2600	440	
19239	44692S	899 360* OFFICE SOLUTIONS	116.45						
1		247993-2 07/27/18 envelopes, pens, clips,		116.45	9300	201	999		
PO	Accounti	ng (Org/Prog/Func/Obj/Proj: -100-2500-610-							
19240	44719S	4882 SCHOOL INFO APP INC	1,000.00						
1		us05134 06/01/18 School app		1,000.00	9524	201	999		910
	Accounti	ng (Org/Prog/Func/Obj/Proj: -100-2100-680-	910						
20									
19241	447105	2607 MCGRAW-HILL SCHOOL EDUCATION	1,089.60						
1		1035403650 06/01/18 Essentials for Algebra	ra	1,089.60*	9564	201	100-1000	640	
10242	447045	4674 IMPACT	435.00						
1	44/040	20182694 07/29/18 impact test subscription		435.00*		201	720-3500	680	
		20102074 01/27/10 1mpace cese susseriper				, E.A.	1/5.10 (B.5.8.5)	7000	
19243	446965	4789 CHIEF ARCHITECT	1,060.00						
1		476382-K1Z 07/31/18 LICENSES		1,060.00*	9565	215	451-1640	680	261
10044	447078	1377 JOHNSON CONTROLS	762.00						
19244	44/0/5		702.00	762.00*		201	100-2600	440	
1		20348247 07/06/18 test alarm/sprinkler		762.00-		201	100-2500	440	
19245	44708S	4734 JOURNEYED.COM INC	2,475.00						
1		10258043 07/26/18 adobe school site licen	ise	2,475.00*	9554	228	100-1000	680	
	447207	2051 MD CONCOLC DEADDROW & LIABITITIES	E 362 00						
0.07810730000	44713S		5,363.00	25,363.00*		201	100-2300	520	
1		080618 08/06/18 Liability insurance		25,363.00*		201	100-2300	320	

10/11/18 17:12:50 JEFFERSON HIGH SCHOOL Claim Details

For the Accounting Period: 8/18

Page: 2 of 10

Report ID: AP100

* ... Over spent expenditure

Vendor #/Name Amount Claim Warrant -----Acct/Source/ Invoice #/Inv Date/Description Line Amount PO # Fund Org Prog-Func Obj Proj Line # 19247 44700S 4716 DAKOTA SUPPLY GROUP INC 1,138.62 738.84 9513 201 999 910 1 e014152 07/18/18 Moen Faucets PO Accounting (Org/Prog/Func/Obj/Proj: -100-2600-615-910 9513 201 999 910 199.89 e019136 07/18/18 Moen Faucets PO Accounting (Org/Prog/Func/Obj/Proj: -100-2600-615-910 999 e021538 07/18/18 Moen Faucets 199.89 9513 201 910 PO Accounting (Org/Prog/Func/Obj/Proj: -100-2600-615-910 19248 44712S 1830 MT SCHOOL BOARDS ASSOCIATION 34481 07/16/18 Policy maintenance 1,101.59* 201 100-2300 800 19249 44701S 5191 DAVIS BUSINESS 12,048.00 242343 07/25/18 Staff Konica copier 9,149.00 9517 910 PO Accounting (Org/Prog/Func/Obj/Proj: -100-1000-730-910 201 999 910 2,899.00 9517 242344 07/25/18 District Konica copier PO Accounting (Org/Prog/Func/Obj/Proj: -100-2300-660-910 19250 44718S 5198 SCHOOL FIX 216.67 9558 201 100-2600 252218a 07/27/18 food service mats 179.90* 615 2 252218a 07/27/18 food service mats 36.77* 201 100-2600 615 19251 44694S 385 BOULDER MONITOR & JEFFERSON CO. 199.50 00023269 07/26/18 budget meeting/agenda ad 69.50* 201 100-2500 540 1 00023269 07/26/18 coaches ad 27.00* 201 720-3500 2 00023419 07/26/18 agenda 5.00* 201 100-2500 540 3 00023460 07/26/18 personnel ad 98.00* 201 100-2300 540 4 19252 44702S 5042 DR. KEN STUKER 150.00 18-95 07/25/18 OPEB Calculations 150.00* 201 100-2500 330 1 19253 44709S 1451 L & P GROCERY 212.57 201 100-2600 1 01-567334 07/05/18 tissue 226.80* 610 07/05/18 credit -14.23* 201 100-2600 610 19254 44698S 4881 CONNOLE, ANTHONY 201 720-3500 4HN71098CW 07/05/18 coaching clinic 65.00* 582 1 19255 44705S 1250 INDEPENDENT RECORD 1,105.00 201 100-2300 800 20428803 07/17/18 personnel ads 1,105.00* 1 19256 44703S 1086 GIULIO DISPOSAL SERVICES, INC. 155.00 722 07/31/18 disposal 155.00* 201 100-2600 431

JEFFERSON HIGH SCHOOL Claim Details

For the Accounting Period: 8/18

Page: 3 of 10

Report ID: AP100

Line # Invoice #/Inv Date 19257 44720S 4743 TRUGREEN 1 208279 07/23/18 Lawn care 19259 44717S 2226 RCTO ROOTER 1 26027 07/24/18 Floor drain 19260 44699S 1055 DAILEY, GREG 1 08/14/18 piano tuning 19261 44723S 1737 NORTHWESTERN ENERGY 2 august 18 08/01/18 electri 3 august 18 08/01/18 gas tax 19262 44700S 4716 DAKOTA SUPPLY GROUP INC 6056523 08/01/18 Moen Fauce PO Accounting (Org/Prog/Func/Obj/Proj: 2 e056523 08/01/18 Moen Fauce PO Accounting (Org/Prog/Func/Obj/Proj: 4 1-70809709 07/26/18 Modulate PO Accounting (Org/Prog/Func/Obj/Proj: 19264 44711S 5200 MOODRY, MIKE 1 43525639 07/31/18 Lodging 19265 44706S 3374 J.W.PEPPER & SON, INC. 1 03573418 07/23/18 Music PO Accounting (Org/Prog/Func/Obj/Proj: 2 03574044 07/31/18 Music PO Accounting (Org/Prog/Func/Obj/Proj: 3 03574044 07/31/18 Music PO Accounting (Org/Prog/Func/Obj/Proj: 4 5145065 06/26/18 railroad 19266 44697S 4827 CITI BUSINESS VISA-Coste 1 5145065 06/26/18 railroad 1926 GOPHER SPORT PO Accounting (Org/Prog/Func/Obj/Proj: 3 5145065 06/26/18 railroad 1926 GOPHER SPORT PO Accounting (Org/Prog/Func/Obj/Proj: 3 5145065 06/26/18 railroad 1926 CITI VISA- BUSINESS-Costco PO Accounting (Org/Prog/Func/Obj/Proj: 4 6520269 06/27/18 sharpies CITI VISA- BUSINESS-Costco PO Accounting (Org/Prog/Func/Obj/Proj:	Amoun	nt			Acct/Source/	
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4 august 18 08/01/18 gas tax 19262 44700S 4716 DAKOTA SUPPLY GROUP INC 1 e056523 08/01/18 Moen Fauce PO Accounting (Org/Prog/Func/Obj/Proj: 2 e056523 08/01/18 Moen Fauce 19263 44707S 1377 JOHNSON CONTROLS 1 1-70809709 07/26/18 Modulat PO Accounting (Org/Prog/Func/Obj/Proj: 19264 44711S 5200 MOODRY, MIKE 1 43525639 07/31/18 Lodging 3 19265 44706S 3374 J.W.PEPPER & SON, INC. 1 03573418 07/23/18 Music PO Accounting (Org/Prog/Func/Obj/Proj: 2 03574044 07/31/18 Music PO Accounting (Org/Prog/Func/Obj/Proj: 19266 44697S 4827 CITI BUSINESS VISA-Costce 1 5145065 06/26/18 railroad 16 GOPHER SPORT PO Accounting (Org/Prog/Func/Obj/Proj: 2 5145065 06/26/18 railroad 16 GOPHER SPORT PO Accounting (Org/Prog/Func/Obj/Proj: 3 5145065 06/26/18 railroad 16 CITI VISA- BUSINESS-Costco PO Accounting (Org/Prog/Punc/Obj/Proj: 4 6520269 06/27/18 sharpies CITI VISA- BUSINESS-Costco	city tax	310.13*		201	100-2600	412
19262 44700S 4716 DAKOTA SUPPLY GROUP INC 1		96.85*		201	100-2600	411
1 e056523 08/01/18 Moen Fauce PO Accounting (Org/Prog/Func/Obj/Proj: 2 e056523 08/01/18 Moen Fauce 19263 44707S 1377 JOHNSON CONTROLS 1 1-70809709 07/26/18 Modula: PO Accounting (Org/Prog/Func/Obj/Proj: 19264 44711S 5200 MOODRY, MIKE 1 43525639 07/31/18 Lodging: 19265 44706S 3374 J.W.PEPPER & SON, INC. 1 03573418 07/23/18 Music PO Accounting (Org/Prog/Func/Obj/Proj: 2 03574044 07/31/18 Music PO Accounting (Org/Prog/Func/Obj/Proj: 19266 44697S 4827 CITI BUSINESS VISA-Costce 1 5145065 06/26/18 railroad is GOPHER SPORT PO Accounting (Org/Prog/Func/Obj/Proj: 2 5145065 06/26/18 railroad is GOPHER SPORT PO Accounting (Org/Prog/Func/Obj/Proj: 3 5145065 06/26/18 railroad is CITI VISA- BUSINESS-Costco PO Accounting (Org/Prog/Punc/Obj/Proj: 4 6520269 06/27/18 sharpies CITI VISA- BUSINESS-Costco		3.25*		201	100-2600	411
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19263 44707S 1377 JOHNSON CONTROLS 1	-100-2600-615-910					
1 1-70809709 07/26/18 Modular PO Accounting (Org/Prog/Func/Obj/Proj: 19264 44711S 5200 MOODRY, MIKE 1 43525639 07/31/18 Lodging 3 19265 44706S 3374 J.W.PEPPER & SON, INC. 1 03573418 07/23/18 Music PO Accounting (Org/Prog/Func/Obj/Proj: 2 03574044 07/31/18 Music PO Accounting (Org/Prog/Func/Obj/Proj: 19266 44697S 4827 CITI BUSINESS VISA-Costce 1 5145065 06/26/18 railroad 1 GOPHER SPORT PO Accounting (Org/Prog/Func/Obj/Proj: 2 5145065 06/26/18 railroad 1 GOPHER SPORT PO Accounting (Org/Prog/Func/Obj/Proj: 3 5145065 06/26/18 railroad 2 CITI VISA- BUSINESS-Costco PO Accounting (Org/Prog/Punc/Obj/Proj: 4 6520269 06/27/18 sharpies CITI VISA- BUSINESS-Costco	ets	107.28*		201	100-2600	615
PO Accounting (Org/Prog/Func/Obj/Proj: 19264 44711S 5200 MOODRY, MIKE 1 43525639 07/31/18 Lodging in the second	1,271.	.97				
19264 44711S 5200 MOODRY, MIKE 1 43525639 07/31/18 Lodging (1) 19265 44706S 3374 J.W.PEPPER & SON, INC. 1 03573418 07/23/18 Music PO Accounting (Org/Prog/Func/Obj/Proj: 2 03574044 07/31/18 Music PO Accounting (Org/Prog/Func/Obj/Proj: 19266 44697S 4827 CITI BUSINESS VISA-Costc 1 5145065 06/26/18 railroad (1) GOPHER SPORT PO Accounting (Org/Prog/Func/Obj/Proj: 2 5145065 06/26/18 railroad (1) GOPHER SPORT PO Accounting (Org/Prog/Func/Obj/Proj: 3 5145065 06/26/18 railroad (1) CITI VISA- BUSINESS-Costco PO Accounting (Org/Prog/Punc/Obj/Proj: 4 6520269 06/27/18 sharpies CITI VISA- BUSINESS-Costco	r heating repairs/e	1,271.97	9543	201	999	910
1 43525639 07/31/18 Lodging 3 19265 44706S 3374 J.W.PEPPER & SON, INC. 1 03573418 07/23/18 Music PO Accounting (Org/Prog/Func/Obj/Proj: 2 03574044 07/31/18 Music PO Accounting (Org/Prog/Func/Obj/Proj: 19266 44697S 4827 CITI BUSINESS VISA-Costc 1 5145065 06/26/18 railroad 16 GOPHER SPORT PO Accounting (Org/Prog/Func/Obj/Proj: 2 5145065 06/26/18 railroad 16 GOPHER SPORT PO Accounting (Org/Prog/Func/Obj/Proj: 3 5145065 06/26/18 railroad 16 CITI VISA- BUSINESS-Costco PO Accounting (Org/Prog/Punc/Obj/Proj: 4 6520269 06/27/18 sharpies CITI VISA- BUSINESS-Costco	-100-2600-440-910					
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1 03573418 07/23/18 Music PO Accounting (Org/Prog/Func/Obj/Proj: 2 03574044 07/31/18 Music PO Accounting (Org/Prog/Func/Obj/Proj: 19266 44697S 4827 CITI BUSINESS VISA-Costo 1 5145065 06/26/18 railroad 1 GOPHER SPORT PO Accounting (Org/Prog/Func/Obj/Proj: 2 5145065 06/26/18 railroad 1 GOPHER SPORT PO Accounting (Org/Prog/Func/Obj/Proj: 3 5145065 06/26/18 railroad 1 CITI VISA- BUSINESS-Costco PO Accounting (Org/Prog/Func/Obj/Proj: 4 6520269 06/27/18 sharpies CITI VISA- BUSINESS-Costco	SAM conference	106.93*		201	100-2400	582
PO Accounting (Org/Prog/Func/Obj/Proj: 2 03574044 07/31/18 Music PO Accounting (Org/Prog/Func/Obj/Proj: 19266 44697S 4827 CITI BUSINESS VISA-Costo 1 5145065 06/26/18 railroad if GOPHER SPORT PO Accounting (Org/Prog/Func/Obj/Proj: 2 5145065 06/26/18 railroad if GOPHER SPORT PO Accounting (Org/Prog/Func/Obj/Proj: 3 5145065 06/26/18 railroad if CITI VISA- BUSINESS-Costco PO Accounting (Org/Prog/Func/Obj/Proj: 4 6520269 06/27/18 sharpies CITI VISA- BUSINESS-Costco	1,568.	.89				
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FO Accounting (Org/Prog/Func/Obj/Proj: 19266 44697S 4827 CITI BUSINESS VISA-Costa 1 5145065 06/26/18 railroad if GOPHER SPORT PO Accounting (Org/Prog/Func/Obj/Proj: 2 5145065 06/26/18 railroad if GOPHER SPORT PO Accounting (Org/Prog/Func/Obj/Proj: 3 5145065 06/26/18 railroad if CITI VISA- BUSINESS-Costco PO Accounting (Org/Prog/Punc/Obj/Proj: 4 6520269 06/27/18 sharpies CITI VISA- BUSINESS-Costco	-100-1470-610-					
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PO Accounting (Org/Prog/Func/Obj/Proj: 5145065 06/26/18 railroad by Sopher Sport PO Accounting (Org/Prog/Func/Obj/Proj: 5145065 06/26/18 railroad by Side State	board, cork rail	36.66	9235	215	999	244
2 5145065 06/26/18 railroad by GOPHER SPORT PO Accounting (Org/Prog/Func/Obj/Proj: 3 5145065 06/26/18 railroad by GITI VISA- BUSINESS-Costco PO Accounting (Org/Prog/Func/Obj/Proj: 4 6520269 06/27/18 sharpies CITI VISA- BUSINESS-Costco						
GOPHER SPORT PO Accounting (Org/Prog/Func/Obj/Proj: 5145065 06/26/18 railroad k CITI VISA- BUSINESS-Costco PO Accounting (Org/Prog/Func/Obj/Proj: 6520269 06/27/18 sharpies CITI VISA- BUSINESS-Costco	-474-1000-610-244					
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3 5145065 06/26/18 railroad k CITI VISA- BUSINESS-Costco PO Accounting (Org/Prog/Punc/Obj/Proj: 4 6520269 06/27/18 sharpies CITI VISA- BUSINESS-Costco	Manthos (HUSBON-Wood) Upon discharged sy					
CITI VISA- BUSINESS-Costco PO Accounting (Org/Prog/Func/Obj/Proj: 4 6520269 06/27/18 sharpies CITI VISA- BUSINESS-Costco	-474-1000-610-244					
PO Accounting (Org/Prog/Punc/Obj/Proj: 4 6520269 06/27/18 sharpies CITI VISA- BUSINESS-Costco	board, cork rail	122.57	9366	201	999	
4 6520269 06/27/18 sharpies CITI VISA- BUSINESS-Costco	100 1000 500					
CITI VISA- BUSINESS-Costco	-100-1000-680-		0255	202	222	
		11.85	9366	201	999	
PU ACCOUNTING (Urg/Prog/Func/UD]/Proj:	100 1000 600					
	-100-1000-680-	00.15	9366	203	000	
5 59mcp-2uao 07/19/18 busines CITI VISA- BUSINESS-Costco	ss cards	87.15	9366	201	999	
PO Accounting (Org/Prog/Func/Obj/Proj:	-100-1000-680-					

JEFFERSON HIGH SCHOOL Claim Details

For the Accounting Period: 8/18

Page: 4 of 10

Report ID: AP100

Claim	Warrant	Vendor #/Name	Amount				Acct/Source/		
Line #		Invoice #/Inv Date/Description		Line Amount	PO #	Fund Org	AND RELIGIOUS SECTION AND ACCOUNT.	Obj	Proj
19267	44695S	2152 CENTURY LINK	410.02	2					
1		08/04/18 phone charges		410.02*		201	100-2400	531	
19268	44692S	899 360* OFFICE SOLUTIONS	4,855.48	3					
1		245527-0 08/16/16 CAD tables 16		1,180.10	9534	201	999		910
	Accountin	g (Org/Prog/Func/Obj/Proj: -390-1640-66	0-910						
2		244544-0 08/16/16 chairs		1,600.00	9516	201	999		
PO	Accountin	g (Org/Prog/Func/Obj/Proj: -100-1000-91	0 –						
3		244544-0 08/16/16 CAD tables 16		475.38	9534	201	999		910
	Accountin	g (Org/Prog/Func/Obj/Proj: -390-1640-66	0-910						
4		244544-0 08/16/16 chairs 4X8		1,600.00	9535	201	999		910
PO	Accounting	g (Org/Prog/Func/Obj/Proj: -100-1000-660	0-910						
19269	447225	2607 MCGRAW-HILL SCHOOL EDUCATION	112.58	i.					
1		1035403650 06/29/18 Essentials for Algeb	ora	112.58*	9564	201	100-1000	640	
19270	447245	4800 U.S. BANK TRUST-SPA Lockbox CM9695	4,110.00	ľ					
1		08/15/18 Loan principal		3,808.81*		228	100-5200	840	
2		08/15/18 Loan Interest		301.19*		228	100-5200	850	
19271	44729S	5201 GUARDIAN LIFE INSURANCE COMPANY OF	515.62						
1		08/15/18 Ret Premium Hohenthal		458.04		289	675		
2		08/15/18 Ret Premium Foster		57.58		289	675		
19272	44732S	5021 PACIFIC SOURCE HEALTH PLANS	1,177.32						
1		1822600022 08/15/18 retiree premium hol	nenthal	482.87		289	675		
2		1822600022 08/15/18 retiree premium hob	nenthal	694.45*		201	100-1000	260	
19273	44733S	5067 QUINN, TOM	186.01						
1		jvfb827 08/27/18 JVFB ref		48.00*		215	720-3500	330	720
2		jvfb827 08/27/18 JFVB ref mileage		49.21*		215	720-3500	582	720
3		FB825 08/25/18 FB Florence		60.00*		215	720-3500	330	720
4		FB825 08/25/18 FB Florence mielage		28.80*		215	720-3500	582	720
19274	447305	5070 HOGART, JACK	219.60						
1.		FB825 08/25/18 FB Florence		60.00*		215	720-3500	330	720
2		FB825 08/25/18 FB Florence mielage		159.60*		215	720-3500	582	720
19275	44731S	5064 HOILAND, ERIC L	88.80						
1		FB825 08/25/18 FB Florence		60.00*		215	720-3500	330	720
2		FB825 08/25/18 FB Florence mileage		28.80*		215	720-3500	582	720

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	Warrant	Vendor #/Name	Amount				Acct/Source/		
ine #		Invoice #/Inv Date/Description	Line	Amount	PO #	Fund Org	Prog-Func	Obj	Pro
19276	44726S	5202 DUNBAR, JUSTIN	88.80						
1		fb825 08/25/18 FB Florence		60.00*		215	720-3500	330	720
2		fb825 08/25/18 FB Florence miileage		28.80*		215	720-3500	582	720
19277	44735S	5053 STOREY JR, DARREL MAYNARD	88.80						
1		fb825 08/25/18 FB Florence		60.00*		215	720-3500	330	720
2		fb835 08/25/18 FB Florence mileage		28.80*		215	720-3500	582	720
19278	44727S	5203 GALLAGHER, BRYCE	56.88						
1		JVFB827 08/27/18 JVFB Florence Ref		48.00*		215	720-3500	330	720
2		JVFB827 08/27/18 JVFB Florence Mileage		8.88*		215	720-3500	582	720
19279	447285	5204 GALLAGHER, J.P.	56.88						
1		JVFB827 08/27/18 JVFB Florence		48.00*		215	720-3500	330	720
2		JVFB827 08/27/18 JVFB Florence mileage		8.88*		215	720-3500	582	720
19280	447255	5068 CARVER, TODD	56.88						
1		JVFB827 08/27/18 JVFB Florence		48.00*		215	720-3500	330	720
2		JVFB827 08/27/18 JVFB Florence mileage		8.88*		215	720-3500	582	720
19281	447348	5205 SNYDER, CHRIS	56.88						
1		JVFB827 08/27/18 JVFB Florence		48.00*		215	720-3500	330	720
2		JVFB827 08/27/18 JVFB Florence mileage		8.88*		215	720-3500	582	720
19282	447478	4786 MC Mastercard	6,272.38						
1 AMA	ZON.COM	2251413 07/10/18 LIbrary books		446.55	9485	201	999		
		g (Org/Prog/Func/Obj/Proj: -100-2220-640-	-						
2		7457028 07/10/18 LIbrary books		18.25	9485	201	999		
	ZON.COM	g (Org/Prog/Func/Obj/Proj: -100-2220-640-	_						
3	Accounting	5452245 07/10/18 LIbrary books		8.22	9485	201	999		
	ZON.COM	3132213 01/10/10 212141/ 20010							
PO	Accounting	g (Org/Prog/Func/Obj/Proj: -100-2220-640-	•						
4 AMA	ZON.COM	6514630 07/10/18 LIbrary books		16.41	9485	201	999		
		g (Org/Prog/Func/Obj/Proj: -100-2220-640-	1 4						
5		4407431 07/10/18 LIbrary books		473.35	9485	201	999		
	ZON.COM	g (Org/Prog/Func/Obj/Proj: -100-2220-640-							
	Accounting	g (Org/Prog/Func/Obj/Proj: -100-2220-640- 4407431 07/10/18 library books	•	152.95	9220	215	999		228
6 OFF	ICE SUPPLY			132.73	3220	213	333		220
PO .	Accounting	g (Org/Prog/Func/Obj/Proj: -397-1640-660-	-228						
7		9477157 07/06/18 str.bands		88.87	9519	201	999		910
	HER SPORT								
PO .	Accounting	g (Org/Prog/Func/Obj/Proj: -100-1340-660-	910						
8		9477157 07/06/18 bands		180.13	9220	215	999		228
OMM	ICE SUPPLY	COM							

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laim Warrant	Vendor #/Name	Amount	-			Acct/Source/	
ine #	Invoice #/Inv Dat	e/Description	Line Amount	PO #	Fund Org	Prog-Func	Obj Pro
9	8444239 07/10/18 DRAFTING	BOARDS	16.66	9220	215	999	22
OFFICE SUPPLY	. COM						
PO Accounting	(Org/Prog/Func/Obj/Proj:	-397-1640-660-228					
10 NASCO MODESTO	46870 07/10/18 misc. FCS	items	17.95	9487	201	999	
PO Accounting	(Org/Prog/Func/Obj/Proj:	-390-1710-610-					
11 MUSICIAN'S FR	42908067 08/01/18 drama/π TEND	usic equipment	44.25	9542	201	999	910
PO Accounting	(Org/Prog/Func/Obj/Proj:	-100-1000-660-910					
12	42908144 08/01/18 drama/m	usic equipment	624.00	9542	201	999	910
MUSICIAN'S FR	IEND						
PO Accounting	(Org/Prog/Func/Obj/Proj:	-100-1000-660-910					
13	42909019 08/01/18 drama/m	usic equipment	417.00	9542	201	999	910
MUSICIAN'S FRI	TEND						
PO Accounting	(Org/Prog/Func/Obj/Proj:	-100-1000-660-910					
14	42914575 08/01/18 drama/m	usic equipment	154.00	9542	201	999	910
MUSICIAN'S FRI	LEND						
PO Accounting	(Org/Prog/Func/Obj/Proj:	-100-1000-660-910					
15	42936212 08/01/18 drama/m	usic equipment	48.00	9542	201	999	910
MUSICIAN'S FRI	END						
PO Accounting	(Org/Prog/Func/Obj/Proj:	-100-1000-660-910					
16	42929589 08/01/18 drama/m	usic equipment	1,360.00	9542	201	999	910
MUSICIAN'S FRI	END						
PO Accounting	(Org/Prog/Func/Obj/Proj:	-100-1000-660-910					
17	42927848 08/01/18 drama/m	usic equipment	319.96	9542	201	999	910
MUSICIAN'S FRI	END						
PO Accounting	(Org/Prog/Func/Obj/Proj:	-100-1000-660-910					
18	42939326 08/01/18 drama/m	usic equipment	176.00	9542	201	999	910
MUSICIAN'S FRI	END						
PO Accounting	(Org/Prog/Func/Obj/Proj:	-100-1000-660-910					
19	42954164 08/01/18 drama/m	usic equipment	1,465.97	9542	201	999	910
MUSICIAN'S FRI	END						
PO Accounting	(Org/Prog/Func/Obj/Proj:	-100-1000-660-910					
20	42959619 08/01/18 drama/m	usic equipment	43.00	9542	201	999	910
MUSICIAN'S FRI	END						
PO Accounting	(Org/Prog/Func/Obj/Proj:	-100-1000-660-910					
21	42962235 08/01/18 drama/m	usic equipment	90.00	9542	201	999	910
MUSICIAN'S FRI	END						
PO Accounting	(Org/Prog/Func/Obj/Proj:	-100-1000-660-910					
22	4920226 07/10/18 books		7.24	9220	215	999	228
OFFICE SUPPLY.	COM						
PO Accounting	(Org/Prog/Func/Obj/Proj:	-397-1640-660-228					
23	9158654 07/10/18 books		27.04	9220	215	999	228
OFFICE SUPPLY.	СОМ						
PO Accounting	(Org/Prog/Func/Obj/Proj:	-397-1640-660-228					
24	1185025 07/10/18 books		13.99	9220	215	999	228
OFFICE SUPPLY.	СОМ						
	(Org/Prog/Func/Obj/Proj:	-397-1640-660-228					

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Claim Warrar	nt Vendor #/Name Amoun	t 			Acct/Source/	
ine #	Invoice #/Inv Date/Description	Line Amount	PO #	Fund Org		Obj Pro
25	2437008 06/25/18 sped supplies	62.59	9282	201	999	
AMAZON.CC						
PO Accour	sting (Org/Prog/Func/Obj/Proj: -280-1000-610-					
19283 44747	75 4786 MC Mastercard 5,412	.11				
1	8065814 07/16/18 computer supplies	202.77*	9552	228	100-1000	615
AMAZON.CC	M					
2	1265806 07/16/18 computer supplies	874.75*	9552	228	100-1000	615
AMAZON.CO	M					
3	5112227 07/06/18 cables, mouse, adaptor	71.26*	9546	228	100-1000	610
AMAZON.CO						
4	6506645 07/06/18 cables, mouse, adaptor	83.88*	9546	228	100-1000	610
AMAZON.CO						
5	1209011 07/06/18 fire alarm batteries, dust	141.98*	9547	201	100-2600	615
AMAZON.CO						
6	4051431 07/06/18 fire alarm batteries, dust	116.26*	9547	201	100-2600	615
AMAZON.CO						
7	credit1 07/17/18 monitor mounts, cables,	-138.09*	9548	228	100-1000	615
7MAZON.CO			544 SERVINO V	SWINGSTON 1	LICENSON CONTRACTOR STATE	Seminor
8	0636219072 07/17/18 monitor mounts, cables,	7.57*	9548	228	100-1000	615
AMAZON.CO						
9	7936259 07/17/18 monitor mounts, cables,	13.02*	9548	228	100-1000	615
AMAZON.CO		0.000	10000000	222		1222
10	8590669 07/17/18 monitor mounts, cables,	5.99*	9548	228	100-1000	615
AMAZON.CO		(a mel la mel la		200		***
11	7031470 07/16/18 monitor mounts, cables,	125.43*	9548	228	100-1000	615
AMAZON.CO		1 540 054	0540	220	100 1000	615
12	0673039 07/06/18 monitor mounts, cables,	1,548.97*	9548	228	100-1000	615
AMAZON.CO		1,158.00*	9553	228	100-1000	660
13	w583382075 07/23/18 MacBook air w/care	1,158.00	2223	220	100-1000	550
	EDUCATION w513817080 07/23/18 MacBook air w/care	906.00*	9553	228	100-1000	660
14	EDUCATION	300.00-	2223	220	100 1000	000
	w513817080 07/23/18 MacBook air w/care	252.00*		228	100-1000	660
15	07035 07/23/18 cable ties	29.46*		228	100-1000	610
16	1493844 07/24/18 monitor mounts, cables,	12.86*	9548	228	100-1000	615
17 AMAZON.CO		12.00	3340	220	100 1000	013
19284 44747					*** ***	
1	p3379958 07/07/18 Bulbs Batteries plus	4.99*		201	100-2600	610
2	105323 07/18/18 paint	83.96*		201	100-2600	610
19285 44758	S 4639 WEX BANK 487.	63				
1	55271589 07/31/18 BES Fuel	487.63		201	180	

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Claim	Warrant	Vendor #/Name	Amount				Acct/Source/	
Line #		Invoice #/Inv Date/Description		Line Amount	PO #	Fund Org		Obj Proj
19286	447385	3035 CROWN TROPHY OF HELENA	24.0	0				
1		16148 08/23/18 Engraving, years of servi	ce	24.00*		201	100-2300	800
19287	44742S	968 FLINN SCIENTIFIC INC.	717.0	2				
1	72	2227485 06/28/18 beakers, crucibles, testt		373.40	9492	201	999	
PO 2	Accounting	g (Org/Prog/Func/Obj/Proj: -100-1512-610 2227485 06/28/18 electronic balance	-	303.00	9492	201	999	
	Accounting	g (Org/Prog/Func/Obj/Proj: -100-1512-660	1	303.00	3432	201	,,,,	
3	110004110211	2227485 06/28/18 beakers,crucibles,testt		40.62*		201	100-1511	610
19288	44756S	2749 UNIVERSAL ATHLETICS BOZEMAN	1,000.0	0				
1		802-003213 08/23/18 uniform Rotation 4		1,000.00	9549	201	999	
PO	Accounting	G (Org/Prog/Func/Obj/Proj: -720-3500-660	-					
19289	44740S	5191 DAVIS BUSINESS	543.4	0				
1		243705 08/21/18 maint. contract c658		510.36*		201	100-2400	440
2		243706 08/21/18 maint. contract c3851fs		33.04*		201	100-2300	440
19290	447485	2507 MCGRAW-HILL SCHOOL EDUCATION	468.1	3				
1		1038987230 08/01/18 Essentials for Algeb	ra	468.18*	9564	201	100-1000	640
19291	44755S	3388 THREE BROTHERS PLUMBING & HEATING	760.9	7				
1		42825 08/16/18 stage water heater leak		760.97*		201	100-2600	440
19292	447485	2607 MCGRAW-HILL SCHOOL EDUCATION	532.69	5				
1		1038935180 08/02/18 Essentials for Algeb	ra	532.65*	9564	201	100-1000	640
19293	44739S	4716 DAKOTA SUPPLY GROUP INC	49.08	3				
1		e079230 08/07/18 fittings		49.08*		201	100-2600	615
19294	44744S	4672 ITC INFORMATION TECHNOLOGY CORE	1,776.00)				
1		hdw-132092 08/09/18 4GB memory for HP 84	40p	1,776.00*	9556	228	100-1000	615
19295	44741S	4756 FASTENAL COMPANY	112.5	i				
1		mthel21624 08/07/18 jobbers		78.19*		201	100-2600	615
2		mthel21628 08/09/18 10X1.5Mtl-W		34.36*		201	100-2600	615
19296	44757S	1645 VERIZON WIRELESS	30.02	2				
1		9812206212 08/05/18 Counselor communicat.	ions	30.02*		201	100-2100	530
19297	44737S	631 CRESCENT ELECTRIC SUPPLY CO.	305.37	,				
1		s505433044 08/09/18 flourescent bulbs		198.42	9369	201	999	
PO 2	Accounting	(Org/Prog/Func/Obj/Proj: -100-2600-610- s505433044 08/09/18 flourescent bulbs		106.95*		201	100-2600	615

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	Warrant	Vendor #/Name	Amount				Acct/Source/	
Line #		Invoice #/Inv Date/Description		Line Amount	PO #	Fund Org	Planta participant de la companya de	Obj Proj
19298	44740S	5191 DAVIS BUSINESS	69.00	į				
1		243362 08/16/18 staples		69.00*		201	100-2400	610
19299	44745S	1451 L & P GROCERY 02-389386 08/17/18 1st day bbq	167.70	167.70*		201	100-2100	610
			105.00	i.				
1		3481 MT DOJ CRIMINAL RECORDS 111581 07/02/18 background checks LVoss (Org/Prog/Func/Obj/Proj: -100-2300-800-		23.25	9538	201	999	
2		111582 07/02/18 background checks KBurt (Org/Prog/Func/Obj/Proj: -100-2300-800-		27.25	9538	201	999	
3 PO	Accounting	111583 07/02/18 background checks CBink (Org/Prog/Func/Obj/Proj: -100-2300-800-	3	27.25	9538	201	999	
4 PO	Accounting	111676 07/05/18 background checks MMood (Org/Prog/Func/Obj/Proj: -100-2300-800-	2	4.00	9538	201	999	
5 PO	Accounting	111676 07/06/18 background Moodry (Org/Prog/Func/Obj/Proj: -100-2300-800-		23.25	9539	201	999	
19301 1	44746S	4629 LAYNG, CLINT 08/10/18 coaching course	35.00	35.00*		201	720-3500	582
19302	447495	5200 MOODRY, MIKE	100.00					
1		4678209005 06/29/18 coach clinic		100.00*		201	720-3500	582
19303	447535	4370 STURDEVANT, DANIEL	152.83				200 10000	270
1		08/01/18 coach clinic		65.00*		201	720-3500	582
2		08/02/18 suburban wash		13.00*		201	720-3500	582
3		08/02/18 coach clinic lodging		74.83*		201	720-3500	582
19304	44736S	899 360* OFFICE SOLUTIONS	848.52					
1		247933-0 07/24/18 toner (5) (Org/Prog/Func/Obi/Proj: -100-1000-610-		348.61	9278	201	999	
2	Accounting	(Org/Prog/Func/Obj/Proj: -100-1000-610- 247933-0 07/24/18 envelopes, pens,clips,		198.36	9300	201	999	
PO	Accounting	(Org/Prog/Func/Obj/Proj: -100-2500-610-						
3		247933-0 07/24/18 front office supplies		301.55	9320	201	999	
PO	Accounting	(Org/Prog/Func/Obj/Proj: -100-1000-610-						
19305	44752S	4582 REDROCK SPORTING GOODS	1,458.80					
1 PO	Accounting	21468 08/09/18 uniform rotation 4 vball (Org/Prog/Func/Obj/Proj: -720-3500-660-		1,458.80	9571	201	999	
19306	44754S	612 SUPPLYWORKS	4,181.64					
1		451961767 08/21/18 scrubber		4,000.00	9537	201	999	910
PO 2	Accounting	(Org/Prog/Func/Obj/Proj: -100-2600-660- 451961767 08/21/18 scrubber cleaner	910	181.64*		201	100-2600	610

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* ... Over spent expenditure

Claim	Warrant	Vendor #/Name	Amount				
						Acct/Source/	
Line #		Invoice #/Inv Date/Description	Line Amount	PO #	Fund Org	Prog-Func	Obj Proj
19307	44744S	4672 ITC INFORMATION TECHNOLOGY CORE	74.00				
1		lab-132326 08/22/18 Memory module	74.00*		228	100-1000	615
19308	447435	5201 GUARDIAN LIFE INSURANCE COMPANY OF	114.51				
1		Oct 08/29/18 Retiree premium hohenthal	114.51		289	675	
19309	447518	5021 PACIFIC SOURCE HEALTH PLANS	1,177.30				
1		Oct 08/29/18 Retiree Prem hohenthal	694.44*		201	100-1000	260
2		Oct 08/29/18 Retiree Prem hohenthal	482.86		289	675	
		# of Claims 74 Total: 9	9,967.09				

99,967.09

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Claim	Warrant	Vendor #/Name	Amount						
						222000000000000000000000000000000000000	Acct/Source/		
Line #		Invoice #/Inv Date/Description		Line Amount	PO #	Fund Org	Prog-Func	Obj	Pro
19310	44786S	4639 WEX BANK	2,066.89						
1		55658476 08/31/18 custodial fuel		43.93*		201	100-2600	624	
2		55658476 08/31/18 AD fuel		172.22*		201	720-3500	582	
3		55658476 08/31/18 Vball fuel		121.39*		201	720-3500	582	
4		55658476 08/31/18 Ftball fuel		342.55*		201	720-3500	582	
5		55658476 08/31/18 Route fuel		957.10*		210	100-2700	624	
6		55658476 08/31/18 BES reimbursed fuel		429.70		201	180		
19311	44771S	1183 HARLOW'S SCHOOL BUS SERVICE, INC.	19,423.88						
1		8715 09/04/18 Route contract		17,244.36*		210	100-2700	513	
2		8715 09/04/18 Vball trip		502.24*		201	720-3500	582	
3		8715 09/04/18 Vball downtime		130.00*		201	720-3500	582	
4		8715 09/04/18 Ftball trip		1,417.28*		201	720-3500	582	
5		8715 09/04/18 Ftball downtime		130.00*		201	720-3500	582	
19312	44780S	5207 NORTHWEST TECH INC	3,600.00						
1		h18067 08/31/18 Solidworks licenses		3,600.00*	9573	215	451-1640	680	261
19313	44776S	1609 MASS/SAM	2,215.00						
1		1663 03/07/18 Spring conference TN		260.00*		201	100-2300	582	
2		2436 06/22/18 MASSP membership MM		480.00*		201	100-2400	582	
3		2437 06/22/18 Leadership summit MM		250.00*		201	100-2400	582	
4		2594 07/24/18 Leadership summit TN		270.00*		201	100-2300	582	
5		2621 07/30/18 LPLP Resource center mm		500.00*		201	100-2400	582	
6		2816 08/31/18 MASS membership TN		455.00*		201	100-2300	582	
Branch Co.	44783S	5197 STAGE STOP INN	192.68	7222 323					
1		5092 06/12/18 AD rooms		192.68*		201	720-3500	582	
	44764S	4935 CITI VISA- BUSINESS-Costco	24.49						
1		01-586644 07/31/18 FCS groceries		21.19	9301	201	999		
	Accountin	ng (Org/Prog/Func/Obj/Proj: -390-1710-610)-						
2		01-586644 07/31/18 FCS groceries		3.30*		201	390-1710	610	
	447795	3481 MT DOJ CRIMINAL RECORDS	109.00						
1		113772 08/31/18 Bkgrnd checks McEachern		27.25*	9569		100-2300	800	
2		113773 08/31/18 Bkgrnd checks Guay		27.25*	9569		100-2300	800	
3		113774 08/31/18 Bkgrnd checks Erickson		27.25*	9569		100-2300	800	
4		113775 08/31/18 Bkgrnd checks Vceller		27.25*	9569	201	100-2300	800	
19317	447595	3766 ACADIA MONTANA	347.04						
1		2143945 09/03/18 Altacare		347.04*		215	280-1000	330	524

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Claim	Warrant	ACTIONS OF THE STATE OF THE STA	Amount				Acct/Source/		
Line #		Invoice #/Inv Date/Description		Line Amount	PO #	Fund Org		Obj	Pro
19318	44773S	1451 L & P GROCERY	11.45	5					
1		02-390479 08/20/18 Freshmen BBQ		11.45*		201	100-2300	800	
19319	447845	764 TERNES, DAVE	65.00						
1		377 08/01/18 Coach clinic registration		65.00*		201	720-3500	582	
19320	44782S	4704 SELBY'S INC.	1,963.78						
1 PO	Accountin	275964-000 08/31/18 comp sets/bags/emplate ng (Org/Prog/Func/Obj/Proj: -397-1640-660-2		200.51	9219	215	999		22
2		275964-000 08/31/18 Design Drawing Course og (Org/Prog/Func/Obj/Proj: -390-1640-610-9	910	230.99	9514	201	999		91
3		275963-000 08/31/18 drafting supplies g (Org/Prog/Func/Obj/Proj: -390-1640-610-	,10	1,532.28	9497	201	999		
19321	44763S	4827 CITI BUSINESS VISA-Costco	825.00	1					
1	11/055	55113 09/05/18 MCEL Registation Moodry		275.00*		201	100-2400	582	
2		55113 09/05/18 MCEL Registration Norbeck		275.00*		201	100-2300	582	
3		55113 09/05/18 MCEL Registration Carey		275.00*		201	100-2500	582	
19322	44781S	5087 ROWLING, RICK	109.23	L					
1		34ks 09/07/18 Football Ref 34ks		60.00*		215	720-3500	582	72
2		34ks 09/07/18 Football Ref 34ks mileage		49.21*		215	720-3500	582	720
19323	44768S	5208 FAULKNER, TERRY	68.88	3					
1		34KS 09/07/18 Football 34ks Ref		60.00*		215	720-3500	582	720
2		34KS 09/07/18 Football 34ks Ref mileage		8.88*		215	720-3500	582	720
19324	44785S	5209 UNGARETTI, JOSEPH	68.88						
1		34KS 09/07/18 Football 34ks Ref		60.00*		215	720-3500	582	720
2		34KS 09/07/18 Football 34ks Ref mileage		8.88*		215	720-3500	582	720
19325	44774S	5210 LAPPIN, JOHN	68.88						
1		34KS 09/07/18 Football 34ks Ref		60.00*		215	720-3500	582	720
2		34KS 09/07/18 Football 34ks Ref Mileage		8.88*		215	720-3500	582	720
19326	44762S	5135 CAPRARA, KEATON	68.88			495620	1020 2002	222	1000
1		34KS 09/07/18 Football 34ks Ref		60.00*		215	720-3500	582	720
2		34KS 09/07/18 Football 34ks Ref mileage		8.88*		215	720-3500	582	720
	44772S	5072 KAMINSKI, CHARMAYNE	192.57			01-	700 2505		
1		34KS 09/07/18 Volleyball Ref 34ks		156.00*		215	720-3500	582	720
2		34KS 09/07/18 Volleyball Ref 34ks mileage		36.57*		215	720-3500	582	720

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Claim	Warrant	40	Amount				Acct/Source/		
Line #		Invoice #/Inv Date/Description		Line Amount	PO #	Fund Org	100 mm	Obj	Proj
19328	44766S	5071 CLINE, ROBERT	162.48						
1		34ks 09/07/18 Volleyball Ref 34ks		156.00*		215	720-3500	582	720
2		34ks 09/07/18 Volleyball Ref 34ks mileage		6.48*		215	720-3500	582	720
19329	44760S	4878 ANNETTE SMITH ELECTRIC INC	338.00						
1		970 09/05/18 mod outlet, mech room grnd		338.00*		201	100-2600	440	
19330	447785	1650 MEADOW GOLD GREAT FALLS	272.80						
1		476544 08/30/18 Milk		112.78*		201	910-3100	630	
2		475715 08/23/18 Milk		112.78*		201	910-3100	630	
3		40022117 08/20/18 Milk		112.78*		201	910-3100	630	
4		460391 04/19/18 Milk credit		-20.12*		201	910-3100	630	
5		60200125 05/24/18 Milk Credit		-45.42*		201	910-3100	630	
19331	44773S	1451 L & P GROCERY	122.12						
1		02-397003 09/04/18 FCS groceries		6.25	9474	201	999		
PO	Accountin	g (Org/Prog/Func/Obj/Proj: -390-1710-610-							
2		02-397090 09/04/18 FCS groceries		73.53	9474	201	999		
PO	Accountin	g (Org/Prog/Func/Obj/Proj: -390-1710-610-							
3		01-613159 09/05/18 FCS groceries		8.77	9474	201	999		
PO	Accountin	g (Org/Prog/Func/Obj/Proj: -390-1710-610-							
4		01-613711 09/06/18 Custodial supplies		8.57*		201	100-2600	610	
5		02-397003 09/04/18 Freshmen bbq burgers		25.00*		201	100-2300	800	
19332	44763S	4827 CITI BUSINESS VISA-Costco	7.96						
1		c98162 09/05/18 FCS Groceries		7.96	9473	201	999		
CIT	TI VISA- B	USINESS-Costco							
PO	Accountin	g (Org/Prog/Func/Obj/Proj: -390-1710-610-							
19334	447775	2431 MCCAULEY, STEVE	50.00						
1		08/24/18 Refrigerator		50.00*		201	100-1511	610	
19335	44770S	157 HARDWARE HANK	453.84						
1		101951 07/02/18 painting supplies		135.31*		201	100-2600	610	
2		101961 07/02/18 elec tape		3.98*		201	100-2500	610	
3		101969 07/02/18 paint		38.99*		201	100-2600	610	
4		102115 07/10/18 masking tape		16.98*		201	100-2600	610	
5		102129 07/10/18 tile adhesive, tape		34.97*		201	100-2600	610	
6		102372 07/20/18 tape, paint		48.97*		201	100-2600	610	
7		102375 07/20/18 credit		-1.50*		201	100-2600	610	
8		102473 07/25/18 bulbs		17.98*		201	100-2600	610	
9		102489 07/26/18 knife and blades		7.28*		201	100-2600	615	
10		102586 07/30/18 ammonia		2.99*		201	100-2600	610	
11		102582 07/30/18 paint, and supplies		170.22*		201	100-2600	610	
12		101999 07/05/18 paint supplies		36.45*		201	100-2600	610	
13		102428 07/23/18 mirror adhesive		4.49*		201	100-2600	610	
14		various credits		-63.27*		201	100-2600	610	

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 \star ... Over spent expenditure

Claim	Warrant	Vendor	TO ACCESS OF THE CONTROL OF THE CONT	Amount				Acct/Source/	
Line #		Invoice	#/Inv Date/Description		Line Amount	PO #	Fund Org		Obj Proj
19336	44770S	157 HARDWARE HAN	к	639.30)				
1		102754 08/06/18	brushes		28.48*		201	100-2600	615
2		102773 08/07/18	staples		7.98*		201	100-2600	610
3		102769 08/07/18	paint supplies		68.95*		201	100-2500	610
4		102802 08/08/18	torx screws		25.30*		201	100-2600	610
5		102811 08/08/18	plastic anchors		5.29*		201	100-2600	610
6		102848 08/09/18	paint and supplies		122.94*		201	100-2600	610
7		102845 08/09/18	herbicide, bleach, plum	bing	74.43*		201	100-2600	610
8		102856 08/09/18	plumbing		50.90*		201	100-2600	615
9		102875 08/10/18	bits		9.98*		201	100-2600	615
10		102999 08/13/18	oil change, filter, plug	mower	41.77*		201	100-2600	615
11		102932 08/13/18	paint		16.99*		201	100-2600	610
12		102969 08/14/18	wall anchor		5.98*		201	100-2600	610
13		103006 08/15/18	plumbing supplies		12.79*		201	100-2600	610
14		102990 08/15/18	elec. tape, plumbing		49.79*		201	100-2600	610
15		102998 08/15/18	plumbing		31.95*		201	100-2600	610
16		103052 08/17/18	tap		4.99*		201	100-2600	615
17		103049 08/17/18	hacksaw blades		11.47*		201	100-2600	615
18		103066 08/17/18	bracket and hooks		22.46	9468	201	999	
PO	Accountin	ng (Org/Prog/Func/O	oj/Proj: -100-1511-61	0 -					
19		103234 08/28/18	c batteries		17.49*		201	100-2600	610
20		103255 08/30/18	broom/squeege		14.98*		201	100-2600	615
21		103256 08/30/18	gorilla glue		11.99*		201	100-2600	610
22		103302 08/31/18	nut/sleeve		2.40*		201	100-2600	610
19337	44765S	2717 CITY OF BOULD	DER	1,409.97					
1		Aug18 09/05/18 v	water tennis court		34.16*		201	100-2600	421
2		Aug18 09/05/18 8	Sewer tennis court		47.84*		201	100-2600	421
3		Aug18 09/05/18 v	water outdoor classroom		15.97*		201	100-2600	421
4		Aug18 09/05/18 v	vater		546.56*		201	100-2600	421
5		Aug18 09/05/18 s	sewer		765.44*		201	100-2600	421
19338	447695	1086 GIULIO DISPOS	SAL SERVICES, INC.	155.00					
1		745 08/31/18 Dis	sposal		155.00*		201	100-2600	431
19339	44767S	859 EPES SOFTWARE	, INC.	126.00					
1		renewal 09/01/01	student accounting soft	ware	126.00*		201	100-2400	680
19340	447755	1579 MARC		441.79					
1		0645035-in 08/30	/18 disinfectants, scree	ens	441.79*		201	100-2600	610
19341	44761S	385 BOULDER MONIT	OR & JEFFERSON CO.	14.50					
1		23527 08/02/18 b	udget posting		14.50*		201	100-2500	540

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Claim	Warrant		Amount			an control Williams		
Line #		Invoice #/Inv Date/Description	Line Amount	PO #	Fund Org	Acct/Source/ Prog-Func	Obj	Proj
19342	44791S	5211 MADRAZO, PHIL	104.88					
1		VBanaconda 09/13/18 VB Ref	96.00*		215	720-3500	582	720
2		VBanaconda 09/13/18 VB Ref mileage	8.88*		215	720-3500	582	720
19343	44787S	5212 BURGMAN, DALE	157.21					
1		VBanaconda 09/13/18 VB Ref	108.00*		215	720-3500	582	720
2		VBanaconda 09/13/18 VB Ref mileage	49.21*		215	720-3500	582	720
19344	44792S	5213 RILLEY, REBEL	116.88					
1		VBanaconda 09/13/18 VB Ref	108.00*		215	720-3500	582	720
2		VBanaconda 09/13/18 VB Ref mileage	8.88*		215	720-3500	582	720
19345	447885	5100 FOSTER, JACK G	143.91					
1		VBWhitehal 09/15/18 VB Ref	108.00*		215	720-3500	582	720
2		VBWhitehal 09/15/18 VB Ref mileage	35.91*		215	720-3500	582	720
19346	447895	5097 GAUB, KACI	114.48					
1		VBWhitehal 09/15/18 VB Ref	108.00*		215	720-3500	582	720
2		VBWhitehal 09/15/18 VB Ref mileage	6.48*		215	720-3500	582	720
19347	44790S	5214 JEFFERSON LOCAL DEVELOPMENT CORP	80.00					
1		411 08/21/18 Annual dinner	40.00*		201	100-2400	582	
2		411 08/21/18 Annual dinner	40.00*		201	100-2400	582	
19348	44819S	1645 VERIZON WIRELESS	400.02					
Inadve	ertent use	e of data will be paid back, thus, I used accomp	unt 190 - accounts					
receiv	vable.							
1		9814059009 09/05/18 counselor	30.02*		201	100-2100	530	
2		9814059009 09/05/18 counselor	370.00		201	190		
19349	448125	4637 Mastercard	118.82					
1		e47135 08/07/18 shelf support	3.49	9531	201	999		910
PO	Accountin	ng (Org/Prog/Func/Obj/Proj: -100-2220-610-	910					
2		e55519 08/16/18 insul foam, hardware	24.19	9531	201	999		910
PO	Accountin	g (Org/Prog/Func/Obj/Proj: -100-2220-610-	910					
3		e57920 08/20/18 bookcase wood, etc	17.67	9531	201	999		910
PO	Accountin	g (Org/Prog/Func/Obj/Proj: -100-2220-610-	910					
4		e50629 08/11/18 bookcase wood, etc	73.47	9531	201	999		910
PO	Accountin	g (Org/Prog/Func/Obj/Proj: -100-2220-610-	910					
19350	448125	4637 Mastercard	110.00					
1		r342271811 08/21/18 VBall courses	110.00*		201	720-3500	582	

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Claim Warrant	Vendor #/Name Invoice #/Inv Date	Amount	- Line Amount	PO #	Fund Org	Acct/Source/ Prog-Func	Obj Pro
19351 44813S 4	786 MC Mastercard	2,430.	19				
1	4301855 07/31/18 Electron		188.00	9541	201	999	910
MUSICIAN'S FRI							
	(Org/Prog/Func/Obj/Proj:	-100-1000-660-910					
2	42962235b 07/31/18 Electro		90.00	9541	201	999	91
MUSICIAN'S FRI	The second secon						
PO Accounting	(Org/Prog/Func/Obj/Proj:	-100-1000-660-910					
3	43079204 08/08/18 Electron	nic class minor eq	120.00	9541	201	999	910
MUSICIAN'S FRI		man franchista in the standard of the					
	(Org/Prog/Func/Obj/Proj:	-100-1000-660-910					
4	43133798 08/11/18 Electron	nic class minor eq	619.99	9541	201	999	910
MUSICIAN'S FRI							
	(Org/Prog/Func/Obj/Proj:	-100-1000-660-910					
5	43201359 08/14/18 Electron		72.00	9541	201	999	910
MUSICIAN'S FRI	A-90-700-11	and and manage and	(0.00.00.00)				
	(Org/Prog/Func/Obj/Proj:	-100-1000-660-910					
6	43236108 08/15/18 Electron		40.00	9541	201	999	91
MUSICIAN'S FRI		ire ciass minor eq	10.00	7012			
	(Org/Prog/Func/Obj/Proj:	-100-1000-660-910					
	6434163 08/22/18 label pro		130.51	9472	201	999	
7	6434163 U6/22/16 Tabel pit	oc,bx covers,card	130.31	2412	201	333	
DEMCO	10 (P (P (Obi (P-oi	-100-2220-610-					
	(Org/Prog/Func/Obj/Proj:		19.59	9220	215	999	228
8	6434163 08/22/18 book supp	ories	19.39	9220	213	222	224
OFFICE SUPPLY.		207 1640 660 220					
	(Org/Prog/Func/Obj/Proj:	-397-1640-660-228	20.00	9220	215	999	221
9	241 08/27/18 math software	E .	20.00	9220	215	333	220
OFFICE SUPPLY.		305 3640 660 000					
	(Org/Prog/Func/Obj/Proj:	-397-1640-660-228	42.00	0541	201	999	910
10	42959619b 08/03/18 Electro	onic class minor eq	43.00	9541	201	333	310
MUSICIAN'S FRI		100 1000 550 010					
	(Org/Prog/Func/Obj/Proj:	-100-1000-660-910	22.10	2222	215	999	221
11	171418 08/31/13 book		83.10	9220	215	333	220
OFFICE SUPPLY.							
	(Org/Prog/Func/Obj/Proj:	-397-1640-660-228	222.22		201	000	011
12	43690612 09/02/18 Electron	nic class minor eq	976.01	9541	201	999	910
MUSICIAN'S FRI							
PO Accounting	(Org/Prog/Func/Obj/Proj:	-100-1000-660-910	100 00			***	
13	43690612 09/02/18 drama/mu	sic equipment	27.99	9542	201	999	910
9USICIAN'S FRI							
PO Accounting	(Org/Prog/Func/Obj/Proj:	-100-1000-660-910					
19352 44812S 4	537 Mastercard	1,816.	10				
1	31542228 08/28/18 garment		469.50	9544	201	999	910
	(Org/Prog/Func/Obj/Proj:	-100-1000-660-910					
	s28242495 08/28/18 choral		1,346.60	9544	201	999	910
2							

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Claim Warra					/	
Line #	Invoice #/Inv Date/Description	Line Amount	PO #	Fund Org	Acct/Source/ Prog-Func	Obj Proj
19353 4481	.3S 4786 MC Mastercard 640.	71				
1	wa31024570 08/29/18 lumber,glue,stain,filler,	219.32	9494	201	999	
HOME DEP	OT CREDIT SERVICES					
PO Accou	nting (Org/Prog/Func/Obj/Proj: -390-1641-610-					
2	58574 08/31/18 lumber	245.60	9496	201	999	
HELENA H	ARDWOODS					
PO Accou	nting (Org/Prog/Func/Obj/Proj: -390-1641-610-					
3	130829 08/31/18 tools	175.79	9495	201	999	
HARBOR F						
PO Accou	nting (Org/Prog/Func/Obj/Proj: -390-1641-660-					
19354 4481	25 4637 Mastercard 9,089.	00				
1	819349 07/26/18 4.3 Oct Marimba	3,599.00	9540	201	999	910
	nting (Org/Prog/Func/Obj/Proj: -100-1000-660-910	,				
2	819584 07/31/18 Digital piano	5,000.00	9544	201	999	910
	nting (Org/Prog/Func/Obj/Proj: -100-1000-730-910					
3	820056 08/08/18 Digital piano	490.00	9544	201	999	910
PO Accoun	nting (Org/Prog/Func/Obj/Proj: -100-1000-730-910					
19355 4481	3S 4786 MC Mastercard 390.	74				
1	038517 07/13/18 timming bat	129.51	9220	215	999	228
	UPPLY.COM					
	nting (Org/Prog/Func/Obj/Proj: -397-1640-660-228					
2	038517 07/13/18 Art supplies	255.50	9477	201	999	
BAILEY'S	CERAMIC SUPPLY					
PO Accour	nting (Org/Prog/Func/Obj/Proj: -100-1140-610-					
3	038517 07/13/18 art	5.73	9224	215	999	236
HOME DEPO	OT					
PO Accour	nting (Org/Prog/Func/Obj/Proj: -451-1641-660-236					
19356 44813	3S 4786 MC Mastercard 1,114	54				
1	7300214 08/31/18 speaker, bridge, batteries	40.90*	9576	228	100-1000	615
AMAZON.CO	DM					
2	5564217 08/29/18 speaker, bridge, batteries	27.79*	9576	228	100-1000	615
AMAZON.CO	MO					
3	6410628 08/29/18 speaker, bridge, batteries	20.59*	9576	228	100-1000	615
AMAZON.CO						
4	2027426 08/29/18 speaker,bridge,batteries	40.00*	9576	228	100-1000	615
AMAZON.CO					***	
5	2280246 08/13/18 speaker,bridge,batteries	279.18*	9576	228	100-1000	615
AMAZON.CO		245 00+	0576	220	100 1000	615
6	3602611 08/13/18 speaker,bridge,batteries	246.08*	9576	228	100-1000	615
AMAZON.CO		200 00+	9576	228	100-1000	615
7	8041057 08/09/18 speaker,bridge,batteries	200.00*	33/6	440	100-1000	013
AMAZON.CC	jzx104 08/17/18 chrome licenses	260.00*		228	100-1000	680
	Janior 00/11/10 Chilome literaca	200.00				7.77

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Claim	Warrant	Vendor #/Name	Amount				Acct/Source/		
Line #		Invoice #/Inv Date/Description		Line Amount	PO #	Fund Org		Obj	Proj
19357	44809S	1451 L & P GROCERY	45.08	ı					
1		01-618554 09/12/18 FCS groceries		31.61	9474	201	999		
PO	Accountin	g (Org/Prog/Func/Obj/Proj: -390-1710-610) –						
2		1-622197 09/17/18 FCS groceries partial		13.47	9474	201	999		
PO	Accountin	g (Org/Prog/Func/Obj/Proj: -390-1710-610) —						
19358	44802S	5185 GALE PUBLISHING	1,250.00	i.					
1		64660686 08/31/18 Academic OneFile		1,250.00	9489	201	999		
PO	Accountin	g (Org/Prog/Func/Obj/Proj: -100-2220-680)-						
19359	44793S	3766 ACADIA MONTANA	3,973.56						
1		2155584 09/10/18 Altacare	7,700 TO 10 10 10 10 10 10 10 10 10 10 10 10 10	746.14*		215	280-1000	330	524
2		2167918 09/17/18 Altacare		3,227.42*		215	280-1000	330	524
19360	44809S	1451 L & P GROCERY	10.47						
1	440095	01-619116 09/13/18 bleach	10.1,	10.47*		201	100-2600	610	
10761	447070	608 CAROLINA BIOLOGICAL	116.60						
19361	44797S	50318376 06/26/18 Thermometers, pipettes		116.60	9458	201	999		
	Accountin	g (Org/Prog/Func/Obj/Proj: -100-1511-610		110.00		202	5.7.5		
10262	44796S	385 BOULDER MONITOR & JEFFERSON CO.	27.00						
19302	447700	09/13/18 subscription	27.00	27.00*		201	100-2220	650	
		7004 334 - 100 - 1							
	44794S	3330 ACTE - Asso. for Career & Tech.	300.00	145.00*		215	451-1000	810	261
1 2		renewal 09/01/18 CTE membership business renewal 09/01/18 CTE membership FCS	g.	155.00*		215	451-1000		261
2		Tenewar 03/01/15 CIS membership FCS		133.00		223	101 100	020	
19364	448045	1211 INNOVATIONS ASSOCIATES	155.00						
1		4080 09/15/18 current events weekly		139.00	9486	201	999		
	Accounting	g (Org/Prog/Func/Obj/Proj: -100-1571-650	-	000 0000		221			
2		4080 09/15/18 current events weekly		16.00*		201	100-1640	650	
19365	44801S	4065 FOLLET SOFTWARE COMPANY	432.60						
1		1327805 09/01/18 site license renewal		420.00	9491	201	999		
PO	Accounting	g (Org/Prog/Func/Obj/Proj: -100-2220-680	=						
2		1327805 09/01/18 site license renewal		12.60*		201	100-2220	680	
19366	44799S	4449 EARTHWALK	1,385.00						
1		20181185 09/07/18 chromebook cart		1,385.00*	9557	228	100-1000	660	
19367	44816S	1737 NORTHWESTERN ENERGY	3,008.47						
1	a stronglike	Aug18 09/04/18 Electricity		2,267.64*		201	100-2600	412	
2		Aug18 09/04/18 Electricity tax		445.05*		201	100-2600	412	
3		Aug18 09/04/18 Gas		240.18*		201	100-2600	411	
4		Aug18 09/04/18 Gas tax		55.60*		201	100-2600	411	

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				_	- "		Acct/Source/	6 1 ·	_
ine #		Invoice #/Inv Date/Description	Line Amoun	t F	0# 1	Fund Org	Prog-Func	Obj	Pro
19368	44808S	4700 KLASS, KARSON	55.00						
1		61 08/01/18 GBB coach clinic	65.0	0*		201	720-3500	582	
19369	44811S	5211 MADRAZO, PHIL	04.88						
1		manhattan 09/21/18 VB Manhattan Ref	96.0	0*		215	720-3500	330	720
2		manhattan 09/21/18 VB Manhattan Ref miles	8.8	8*		215	720-3500	330	720
19370	44800S	4940 FABATZ, ANNA	57.21						
1		manhattan 09/21/18 VB Manhattan Ref	108.0	0*		215	720-3500	330	720
2		manhattan 09/21/18 VB Manhattan Ref miles	49.2	1*		215	720-3500	582	720
19371	448035	5096 HUCKEBY, SUSAN 13	16.88						
1		manhattan 09/21/18 VB Manhattan Ref	108.0			215	720-3500	330	720
2		manhattan 09/21/18 VB Manhattan Ref miles	8.8	8*		215	720-3500	582	720
19372	44810S	5074 LUNDIN, BRIAN	95.91						
1		manhattan 09/21/18 FTBL Ref	60.0			215	720-3500	330	720
2		manhattan 09/21/18 FTBL Ref miles	35.9	1*		215	720-3500	582	720
19373	44814S	5215 MCANALLY, EDWARD	66.48						
1		manhattan 09/21/18 FTBL Ref	60.0			215	720-3500	330	720
2		manhattan 09/21/18 FTBL Ref MILES	6.4	8*		215	720-3500	582	720
19374	44798S	5216 DALLAS, CURT	6.48						
1		manhattan 09/21/18 FTBL Ref	60.0			215	720-3500	330	720
2		manhattan 09/21/18 FTBL Ref MILES	6.4	8*		215	720-3500	582	720
19375	44795S	5104 ALMENDINGER, ERIC	6.48						
ı		manhattan 09/21/18 FTBL Ref	60.0	0*		215	720-3500	330	720
2		manhattan 09/21/18 FTBL Ref miles	6.4	B*		215	720-3500	582	720
19376	448075	5065 JACOBSON, BRIAN	6.48						
1		manhattan 09/21/18 FTBL Ref	60.0			215	720-3500	330	720
2		manhattan 09/21/18 FTBL Ref miles	6.4	3*		215	720-3500	582	720
19377	44805S	4672 ITC INFORMATION TECHNOLOGY CORE 16,30	4.00						
1		131905 07/12/18 CAD computers 16	16,050.00	9	521	201	999		910
	Accountir	ng (Org/Prog/Func/Obj/Proj: -390-1640-660-910	05V948507 - VVI	20		2022		2002000	
2		131905 07/12/18 CAD computers 16	254.00	0*		228	100-1000	660	
19378	44808S		5.00						
1		r991339005 08/19/18 Coaching fundamentals	35.00)*		201	720-3500	582	

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Line #		Invoice #/Inv Date/Description		Line Amo	unt	PO #	Fund O	Acct/Source/ rg Prog-Func	Obj Proj
19379	44817S	4761 PEAK 1 ADMINISTRATION	300.00)					
. 1		63572 09/15/18 Cobra Admin yearly		300	.00*		201	100-1000	260
19380	44818S	2021 PEARSON EDUCATION	20.00)					
1		7026452602 09/11/18 Math XL		20	.00*	9574	201	100-1442	680
	44806S	3374 J.W.PEPPER & SON, INC.	85.00						
1 PO	Accounti	03569019 05/11/18 Music ng (Org/Prog/Func/Obj/Proj: -100-1470-610-	<u>.</u>	85	.00	9475	201	999	
19382	44815S	4375 NEOPOST USA INC	200.36	i					
1		56089222 09/12/18 Postage meter		200	.36*		201	100-2400	532
19383	44820S	5201 GUARDIAN LIFE INSURANCE COMPANY OF 4october 1 09/13/18 foster premiums	57.58		.58		289	675	
19384	44821S	899 360* OFFICE SOLUTIONS 252148-0 08/10/18 pens, markers, push pins	36.71		.17	9464	201	999	
	Accounti	ng (Org/Prog/Func/Obj/Proj: -100-1511-610-	-		-				
2 P0	Accounti	252148-0 08/10/18 Biology supplies ng (Org/Prog/Func/Obj/Proj: -100-1511-610-	-	17	.54	9319	201	999	
19385	44834S	1650 MEADOW GOLD GREAT FALLS	377.28	į.					
1		477258 09/06/18 Milk		87	.92*		201	910-3100	630
2		60201430 09/20/18 Milk			.25*		201	910-3100	630
3		60201313 09/13/18 Milk		111	.11*		201	910-3100	630
19386	44835S	4754 NORRIS, MELISSA	163.44				2.47		
1		09/10/18 Accompanist 9.08@\$18		163	.44*		201	710-3500	330
19387	448395	612 SUPPLYWORKS	172.96						
1		455072785 09/14/18 cleaner		172	.96*		201	100-2600	610
19388	448318	1451 L & P GROCERY	19.09						
1		01-618292 09/12/18 Biology supplies ag (Org/Prog/Func/Obj/Proj: -100-1511-610-		19	.09	9466	201	999	
PO	ACCOUNTI	ng (Org/Prog/Func/Obj/Proj: -100-1511-610-							
	448335	1608 MASBO	90.00					100 0500	
1		6205 08/28/18 veteran's workshop		90	.00*		201	100-2500	582
-97071-71-70011	44821S	899 360* OFFICE SOLUTIONS	111.00		220		2.20	1222 2702	222
1		72210 09/17/18 copier contract		111	.00*		201	100-2400	440

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Line #		Invoice #/Inv Date/Description		Line Amount	PO #	Fund Org		Obj	Proj
19391	44825S	4716 DAKOTA SUPPLY GROUP INC	199.89	•					
1		E179702 09/19/18 faucets		199.89*		201	100-2600	615	
19392	44836S	4557 ROCKLER WOODWORKING AND HARDWARE	771.22	2					
1		5540258 09/14/18 shipping		5.58	9255	215	999		236
PO	Accounti	ng (Org/Prog/Func/Obj/Proj: -451-1641-660	-236				control soften soft	0.0000400	100000000
2		5540258 09/14/18 control board, router su	pp	765.64*	9575	215	451-1641	660	261
19393	448275	5160 INFINITE CAMPUS	92.65	5					
1		020062 09/17/18 travel expenses		92.65	9443	201	999		910
PO	Accounti	ng (Org/Prog/Func/Obj/Proj: -100-1000-680	-910						
19394	448225	3766 ACADIA MONTANA	3,713.25	5					
1		2179220 09/24/18 Altacare		3,713.25*		215	280-1000	330	524
19395	44830S	5217 KINZIE, JON	97.21	Ĺ					
1		swgrass 10/01/18 Ftball JV Ref		48.00*		215	720-3500	582	720
2		swgrass 10/01/18 Ftball JV Ref mileage		49.21*		215	720-3500	582	720
19396	44837S	5205 SNYDER, CHRIS	56.88	ı					
1		swgrass 10/01/18 Ftball JV Ref		48.00*		215	720-3500	582	720
2		swgrass 10/01/18 Ftball JV Ref miles		8.88*		215	720-3500	582	720
19397	44826S	5203 GALLAGHER, BRYCE	56.88	i					
1		swgrass 10/01/18 Ftball JV Ref		48.00*		215	720-3500	582	720
2		swgrass 10/01/18 Ftball JV Ref miles		8.88*		215	720-3500	582	720
19398	448235	5135 CAPRARA, KEATON	56.88	i.					
1		swgrass 10/01/18 Ftball JV Ref		48.00*		215	720-3500	582	720
2		swgrass 10/01/18 Ftball JV Ref miles		8.88*		215	720-3500	582	720
19399	448385	4370 STURDEVANT, DANIEL	13.07						
1		09/24/18 postage		13.07*		201	100-2400	532	
19400	448285	4326 INTERNATIONAL ACADEMY OF SCIENCE	2,000.00	17					
1		57161 06/07/18 Acellus licenses		2,000.00*		201	100-1000	680	
19401	44829S	1377 JOHNSON CONTROLS	384.00	i e					
1		20455770 09/04/18 fire alarm monitoring		384.00*		201	100-2600	440	
19402	44824S	4827 CITI BUSINESS VISA-Costco	250.00	r I					
1		18fcex2807 08/07/18 Internship class 5 P	arsons	250.00*		201	390-1710	321	

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* ... Over spent expenditure

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Line #		Invoice #/Inv Date/Description	Line Amount	PO #	Fund Org	Prog-Func	Obj Proj
19404	44832S	4222 LITT'L JOHNN'S SEPTIC SERVICE	170.00				
1		47594 09/07/18 Portapotty for XC	170.00*		201	720-3500	440
19405	44824S	4827 CITI BUSINESS VISA-Costco	1,011.90				
1		3794473599 05/23/18 class	1,011.90*		201	100-1000	321
		# of Claims 94 Total:	90,798.58				

90,798.58

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Claim	Warrant	Vendor #/Name	Amount				Acct/Source/		
Line #		Invoice #/Inv Date/Description		Line Amount	PO #	Fund Org	Prog-Func	Obj	Proj
19406	44841S	4538 ALLTEMP HEATING AND COOLING, INC.	144.28	1					
1		7194 10/01/18 furnace maintenance		144.28*		201	100-2600	440	
19407	44845S	385 BOULDER MONITOR & JEFFERSON CO.	54.00						
1		23676 09/25/18 Meeting posting		5.00*		201	100-2500	330	
2		23676 09/25/18 coaching positions ad		49.00*		201	720-3500	540	
19408	448725	4557 ROCKLER WOODWORKING AND HARDWARE	101.97	E.					
1		5559266 09/25/18 drill press, saw cart.	, da	48.96	9449	215	999		252
PO	Accounti	ng (Org/Prog/Func/Obj/Proj: -451-1641-66	0-252						
2		5559266 09/25/18 control board, router s	upp	53.01*	9575	215	451-1641	660	261
19409	448548	5220 ERICKSON, DELANE	83.91						
1		SWGJV 10/01/18 FTball Ref		48.00*		215	720-3500	330	720
2		SWGJV 10/01/18 FTball Ref miles		35.91*		215	720-3500	582	720
19410	448645	5058 MERRICK, JOSEPH	54.48	î.					
1		SWGJV 10/01/18 FTball Ref		48.00*		215	720-3500	330	720
2		SWGJV 10/01/18 FTball Ref miles		6.48*		215	720-3500	582	720
19411	44867S	4954 OTTMAN, CODY	54.48	U					
1		SWGJV 10/01/18 FTball Ref		48.00*		215	720-3500	330	720
2		SWGJV 10/01/18 FTball Ref Miles		6.48*		215	720-3500	582	720
19412	44875S	4924 STRUBLE, CRAIG	54.48	19					
1		SWGJV 10/01/18 FTball Ref		48.00*		215	720-3500	330	720
2		SWGJV 10/01/18 FTball Ref miles		6.48*		215	720-3500	582	720
19413	44862S	5221 MCKENNA, JACKIE	213.71	s:					
1		VBTourney 10/06/18 VBTourney ref		164.50*		215	720-3500	330	720
2		VBTourney 10/06/18 VBTourney ref miles		49.21*		215	720-3500	582	720
19414	44844S	5099 BORDELEAU, DENISE LYNN	173.38						
1		VBTourney 10/06/18 VBTourney ref		164.50*		215	720-3500	330	720
2		VBTourney 10/06/18 VBTourney ref miles		8.88*		215	720-3500	582	720
19415	448565	5061 FOLEY, MIKE	173.38						
1		VBTourney 10/06/18 VBTourney ref		164.50*		215	720-3500	330	720
2		VBTourney 10/06/18 VBTourney ref miles		8.88*		215	720-3500	582	720
19416	44871S	5063 RIES, JOHN	173.38						
1		VBTourney 10/06/18 VBTourney ref		164.50*		215	720-3500	330	720
		VBTourney 10/06/18 VBTourney ref miles		8.88*		215	720-3500	12000	720

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Line #		Invoice #/Inv Date/Description	Li	ne Amount	PO #	Fund Org	Prog-Func	Obj	Pro
19417	44870S	5222 PETTIT, JENNY	213.71						
1		VBTourney 10/06/18 VBTourney ref		164.50*		215	720-3500	330	721
2		VBTourney 10/06/18 VBTourney ref miles		49.21*		215	720-3500	582	720
	448668	5098 O'MARA, KAYLA	173.38	Programme					
1		VBTourney 10/06/18 VBTourney ref		164.50*		215	720-3500		720
2		VBTourney 10/06/18 VBTourney ref miles		8.88*		215	720-3500	582	720
	44858S	5091 GRIMSRUD, VERN	200.41			21.5	700 7700	222	70
1		VBTourney 10/06/18 VBTourney ref		164.50*		215	720-3500		720
2		VBTourney 10/06/18 VBTourney ref miles		35.91*		215	720-3500	582	720
19420	44847S	5071 CLINE, ROBERT	170.98						
1		VBTourney 10/06/18 VBTourney ref		164.50*		215	720-3500		720
2		VBTourney 10/06/18 VBTourney ref miles		6.48*		215	720-3500	582	720
19421	448435	5223 ALTHOF, PATSY	170.98						
1		VBtourney 10/06/18 VB Tourney Ref		164.50*		215	720-3500		720
2		VBtourney 10/06/18 VB Tourney Ref miles		6.48*		215	720-3500	582	720
19422	44861S	5072 KAMINSKI, CHARMAYNE	170.98						
1		VBtourney 10/06/18 VB Tourney Ref		164.50*		215	720-3500		720
2		VBtourney 10/06/18 VB Tourney Ref miles		6.48*		215	720-3500	582	720
19423	448495	5093 COX, TRAVERS	170.98						
1		VBtourney 10/06/18 VB Tourney Ref		164.50*		215	720-3500		720
2		VBtourney 10/06/18 VB Tourney Ref miles		6.48*		215	720-3500	582	720
19424	448745	5094 SICKERSON, LAWRENCE	200.41						
1		VBtourney 10/06/18 VB Tourney Ref		164.50*		215	720-3500		720
2		VBtourney 10/06/18 VB Tourney Ref miles		35.91*		215	720-3500	582	720
19425	448695	5224 PAIGE, RAY	137.98						
1		VBTourney 10/06/18 VB Tourney Ref		131.50*		215	720-3500	330	720
2		VBTourney 10/06/18 VB Tourney Ref miles		6.48*		215	720-3500	582	720
19426	44877S	4926 WING, CLYDE	137.98						
1		VBTourney 10/06/18 VB Tourney Ref		131.50*		215	720-3500		720
2		VBTourney 10/06/18 VB Tourney Ref miles		6.48*		215	720-3500	582	720
19427	44852S	5226 DINSDALE, TAYLOR	137.98						
1		VBTourney 10/06/18 VB Tourney Ref		131.50*		215	720-3500		720
2		VBTourney 10/06/18 VB Tourney Ref miles		6.48*		215	720-3500	582	720

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Line # Invoice #/Inv Date/Description Line Amount PO # Fund Org Prog-Func Obj 1 19428 448688 5227 OTTMAN, DEVIN 137.98 1 VUTTOUTINEY 10/06/18 VE TOUTINEY Ref 131.50* 215 720-3500 330 2 VETOUTINEY 10/06/18 VE TOUTINEY Ref miles 6.48* 215 720-3500 582 19429 448485 5095 COX, CAYLOR 137.98 1 VETOUTINEY 10/06/18 VE TOUTINEY Ref 131.50* 215 720-3500 582 19430 448765 5228 SMAN, AMANDA 137.98 1 VETOUTINEY 10/06/18 VE TOUTINEY Ref miles 6.48* 215 720-3500 582 19431 448425 5104 ALMENDINGER, ERIC 66.48 1 VETOUTINEY 10/06/18 VE TOUTINEY Ref miles 6.48* 215 720-3500 582 19431 448425 5104 ALMENDINGER, ERIC 66.48 1 FEWhitchal 10/05/18 FB Ref 60.00* 215 720-3500 582 19432 448518 5216 DALLAS, CURT 66.48 1 FEWhitchal 10/05/18 FB Ref miles 6.48* 215 720-3500 582 19433 448598 5060 HAUER, DERRICK 66.48 1 FEWHItchal 10/05/18 FB Ref miles 6.48* 215 720-3500 582 19434 448648 5058 MERRICK JOSEPH 66.48 1 FEWHItchal 10/05/18 FB Ref 60.00* 215 720-3500 582 19434 448648 5058 MERRICK, JOSEPH 66.48 1 FEWHItchal 10/05/18 FB Ref miles 6.48* 215 720-3500 582 19434 448648 5058 MERRICK, JOSEPH 66.48 1 FEWHITCHAIL 10/05/18 FB Ref miles 6.48* 215 720-3500 582 19435 448738 4888 SMAN, SMANE JOSED 95.91		Warrant	Vendor #/Name	Amount				Acct/Source/		
1 VBTOURTHEY 10/06/18 VB TOURTHEY Ref miles 6.48* 215 720-3500 582 19429 488485 5995 COX, CAYLOR 137.98 1 VBTOURTHEY 10/06/18 VB TOURTHEY Ref miles 6.48* 215 720-3500 582 19430 448768 5228 SWAR, AMANDA 137.98 1 VBTOURTHEY 10/06/18 VB TOURTHEY Ref miles 6.48* 215 720-3500 582 19431 448428 5104 ALMENDINGER, ERIC 66.48* 215 720-3500 582 19431 448428 5104 ALMENDINGER, ERIC 66.48* 215 720-3500 582 19432 488518 5216 DALLAS, CURT 66.48* 215 720-3500 582 19433 448595 526 DALLAS, CURT 66.48* 215 720-3500 582 19433 448595 580 HAUER, DEERICK 66.48* 215 720-3500 582 19433 448595 580 HAUER, DEERICK 66.48* 215 720-3500 582 19434 448648 5916 ALMENDINGER, ERIC 66.48* 215 720-3500 582 19433 448695 580 HAUER, DEERICK 66.48* 215 720-3500 582 19434 448685 580 HAUER, DEERICK 66.48* 215 720-3500 582 19434 448685 580 HAUER, DEERICK 66.48* 215 720-3500 582 19434 448685 580 HAUER, DEERICK 66.48* 215 720-3500 582 19434 448685 580 HAUER, DEERICK 66.48* 215 720-3500 582 19434 448685 580 HAUER, DEERICK 66.48* 215 720-3500 582 19434 448685 580 HAUER, DEERICK 66.48* 215 720-3500 582 19434 448685 580 HERDHAIL 10/05/18 FB Ref miles 60.00* 215 720-3500 582 19434 448685 580 HERDHAIL 10/05/18 FB Ref miles 60.00* 215 720-3500 582 19434 448685 580 HERDHAIL 10/05/18 FB Ref miles 60.00* 215 720-3500 582 19435 448735 48888 SIAW, SHANE JOEL 95.91 1 FEMBLECHAIL 10/05/18 FB Ref miles 60.00* 215 720-3500 582 19436 448735 48888 SIAW, SHANE JOEL 95.91 1 FEMBLECHAIL 10/05/18 FB Ref miles 35.91* 215 720-3500 582 19436 448735 1650 HADDW GOLD GREAT FALLS 201.44* 201 910-3100 630 19438 448658 1650 HADDW GOLD GREAT FALLS 201.44* 201 910-3100 630 19438 448658 1650 HADDW GOLD GREAT FALLS 201.44* 201 910-3100 630					Line Amount	PO #	Fund Org		Obj	Proj
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19436 44850S 631 CRESCENT ELECTRIC SUPPLY CO. 46.08 1							57.75.70		10.00	720
1 8505596020 09/18/18 bulbls 46.08* 201 100-2600 615 19437 44863S 1650 MEADOW GOLD GREAT FALLS 201.44 1 60201547 09/24/18 Milk 201.44* 201 910-3100 630 19438 44855S 3698 EVERGREEN IRRIGATION 680.00 1 427 07/17/18 Football sprinkler repair 210.00* 201 100-2600 440	2		FBWhitehal 10/05/18 FB Ref miles		35.91*		215	720-3500	582	120
19437 44863S 1650 MEADOW GOLD GREAT FALLS 201.44 1 60201547 09/24/18 Milk 201.44* 201 910-3100 630 19438 44855S 3698 EVERGREEN IRRIGATION 680.00 1 427 07/17/18 Football sprinkler repair 210.00* 201 100-2600 440	19436	44850S		46.08			222			
1 60201547 09/24/18 Milk 201.44* 201 910-3100 630 19438 44855S 3698 EVERGREEN IRRIGATION 680.00 1 427 07/17/18 Football sprinkler repair 210.00* 201 100-2600 440	1		s505596020 09/18/18 bulbls		46.08*		201	100-2600	615	
19438 44855S 3698 EVERGREEN IRRIGATION 680.00 1 427 07/17/18 Football sprinkler repair 210.00* 201 100-2600 440	19437	44863S		201.44			222	100 1000	2019	
1 427 07/17/18 Football sprinkler repair 210.00* 201 100-2600 440	1		60201547 09/24/18 Milk		201.44*		201	910-3100	630	
1 11 11/11/10 1000000000000000000000000	19438	44855S		680.00						
2 095w 07/17/18 sprinkler winterization 470.00* 201 100-2600 440									2500000	
	2		095w 07/17/18 sprinkler winterization		470.00*		201	100-2600	440	

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	Warrant	Vendor #/Name	Amount						
Line #		Invoice #/Inv Date/Description		Line Amount	PO #	Fund Org	Acct/Source/ Prog-Func	Obj	Proj
19439 1	44865S	5230 MT Federation of Public Employees 106 09/25/18 Para Training	150.00	150.00*	9577	201	280-1000	321	
19440	44846S	4827 CITI BUSINESS VISA-Costco	976.5						
1		65 08/30/18 UM Class fieldwork		976.55*		201	100-1000	321	
19441	448535	4449 EARTHWALK	370.00	0					
1		20180949 08/06/18 chromebook cart		370.00*	9557	228	100-1000	660	
19442	448605	1250 INDEPENDENT RECORD	311.2	5					
1	110000	08/07/18 39 week subscription	, Table South	311.25*		201	100-2220	650	
			0020200 - 0200	20					
19443	44857S	1002 GENERAL DISTRIBUTING 00673273 08/30/18 argon,o2,acetylene	200.00	200.00	9498	201	999		
	Accountin	g (Org/Prog/Func/Obj/Proj: -390-1640-6	10-	200.00	(2,530)	202	5.55		
19444	44840S	899 360* OFFICE SOLUTIONS	5,349.00						
1		244544-1 09/18/18 round tables	2020-0	1,690.00	9516	201	999		
	Accountin	g (Org/Prog/Func/Obj/Proj: -100-1000-9	10-	160.00	0516	201	999		
2		244544-1 09/18/18 rectangle table g (Org/Prog/Func/Obj/Proj: -100-1000-9	10	169.00	9516	201	333		
3	Accountin	244544-1 09/18/18 tables 10X169	10-	1,690.00	9535	201	999		910
	Accountin	g (Org/Prog/Func/Obj/Proj: -100-1000-6	60-910	-, -, -, -, -, -, -, -, -, -, -, -, -, -	2202				
4	noodineza	244603-0 07/20/18 office furniture saf		400.00	9511	201	999		910
	Accountin	g (Org/Prog/Func/Obj/Proj: -100-2500-6							
5		244603-0 07/20/18 office furniture safe	ety	600.00	9511	201	999		910
PO	Accountin	g (Org/Prog/Func/Obj/Proj: -100-2400-6	60-910						
6		244603.1 08/13/18 office furniture safe	ety	800.00	9511	201	999		910
PO	Accountin	g (Org/Prog/Func/Obj/Proj: -100-2500-6	60-910						
19445	44879S	5091 GRIMSRUD, VERN	191.91	C.					
1		townsend 10/04/18 VB Ref		156.00*		215	720-3500	330	720
2		townsend 10/04/18 VB Ref Miles		35.91*		215	720-3500	582	720
19446	448785	5223 ALTHOF, PATSY	162.48	3					
1		townsend 10/04/18 VB Ref		156.00*		215	720-3500	330	720
2		townsend 10/04/18 VB Ref Miles		6.48*		215	720-3500	582	720
19447		321 BRUCO, INC	196.53						
19447		374414 09/28/18 cleaning supplies	150.55	196.53*		201	100-2600	610	
-				112 month of Control					
19448		1086 GIULIO DISPOSAL SERVICES, INC.	155.00			0.020.000	STRUCTURE LEVELONING.		
1		775 10/01/18 disposal		155.00*		201	100-2600	431	

JEFFERSON HIGH SCHOOL
Claim Details
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Claim	Warrant Vendor #/Name	Amount				Acct/Source/		
Line #	Invoice #/Inv Date/Description		ine Amount	PO #	Fund Org	Prog-Func	Obj	Pro
19449	3766 ACADIA MONTANA	7,260.94						
1	2205263 10/01/18 alta care		4,025.61*		215	280-1000	330	52
2	2217496 10/08/18 alta care		3,235.33*		215	280-1000	330	52
19450	157 HARDWARE HANK	209.12						
1	103833 09/28/18 Biology supplies		21.94	9468	201	999		
PO	Accounting (Org/Prog/Func/Obj/Proj: -100-1511-610	-						
2	103516 09/13/18 insect spray		12.48*		201	100-2500	610	
3	103820 09/28/18 plumbing supplies		18.98*		201	100-2600	615	
4	103808 09/28/18 electrical supplies		7.45*		201	100-2600	615	
5	103796 09/27/18 antifreeze, key		34.38*		201	100-2600	610	
6	103785 09/27/18 cleaning supplies		101.95*		201	100-2600	615	
7	103374 09/06/18 mechanical supplies		11.94*		201	100-2600	610	
19451	1086 GIULIO DISPOSAL SERVICES, INC.	360.00						
1	783 10/01/18 roll off disposal		360.00*		201	100-2600	431	
19452	4061 MSU-SCIENCE/MATH RESOURCE CENTER	325.00						
1	209 09/11/18 science olympiad team		325.00*		201	710-3400	582	
19453	1737 NORTHWESTERN ENERGY	5,175.40						
1	september 10/01/18 electric service		3,738.41*		201	100-2600	412	
2	september 10/01/18 gas		496.25*		201	100-2600	411	
3	september 10/01/18 electric tax		791.61*		201	100-2600	412	
4	september 10/01/18 gas tax		149.13*		201	100-2600	411	
19454	5201 GUARDIAN LIFE INSURANCE COMPANY OF	172.09						
1	10/15/18 Hohenthal Ins		114.51		289	675		
2	10/15/18 Foster Ins		57.58		289	675		
19455	4374 UNITED STATES POSTAL SERVICE	3,000.00						
1	10/10/18 Postage		3,000.00*		201	100-2400	532	
19456	3481 MT DOJ CRIMINAL RECORDS	54.50						
1	114236 09/04/18 kathryn sullivan		27.25*		201	100-2300	800	
2	114237 09/04/18 katherine synness		27.25*		201	100-2300	800	
19457	2717 CITY OF BOULDER	1,312.00						
1	september 10/04/18 water		546.56*		201	100-2600	421	
2	september 10/04/18 sewer		765.44*		201	100-2600	421	
19458	2717 CITY OF BOULDER	1,409.97						
1	september 10/04/18 water		546.56*		201	100-2600	421	
2	september 10/04/18 sewer		765.44*		201	100-2600	421	
3	september 10/04/18 water outdoor		15.97*		201	100-2600	421	
4	september 10/04/18 water tennis complex		34.16*		201	100-2600	421	
5	september 10/04/18 sewer tennis complex		47.84*		201	100-2600	421	

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* ... Over spent expenditure

Claim Warr	ant Vendor #/Name	Amount			Acct/Source/	
Line #	Invoice #/Inv Date/Description	Line Amount	PO #	Fund Org	Prog-Func	Obj Proj
19459	1377 JOHNSON CONTROLS	200.90				
1	1-79344745 10/03/18 furnace maitnance	200.90*		201	100-2600	440
19460	2607 MCGRAW-HILL SCHOOL EDUCATION	2,897.91				
1	1055735650 09/30/18 algebra books	2,897.91*		201	100-1000	640
	# of Claims 55 Total:	35,311.06				

35,311.06