



Anderson County Adult Learning Center

ANDERSON COMMUNITY EDUCATION

Anderson Community Education (ACE) coordinates and utilizes community resources in an effort to offer a variety of classes that meet the educational, recreational, cultural, and enrichment needs and interests of the people of Anderson County. Classes represent a collaborative effort with the public school system, community organizations, businesses, and local citizens. ACE is sponsored by the Anderson County Board of Education and follows policies consistent with all state and federal regulations.

MEET OUR CARING STAFF READY TO HELP YOU SUCCEED!



*Jacqueline Zeller, Director
Community Education*



APPLE CORPS
*Amanda Maude, District
Volunteer Coordinator*

Anderson Community Education offers the Apple Corps Volunteer Program for Anderson County Schools and training volunteers to serve the needs of our community. Please join us in making a difference in the lives of our citizens and children by becoming an Apple Corps volunteer or mentor. For information call 839-3754.

ADULT EDUCATION & LITERACY PROGRAM

"We are changing lives every day."

**219 E. Woodford Street
839-3754**



*Jerry Shaw, Director
Adult Education and Literacy
Program*



*Ms. Ann Asbury, Lead GED
Instructor/College Preparation for Adult
Education and Literacy Program*



*Ms. Monica, GED instructor/PowerPath
Assessment for Adult Education
and Literacy Program*

Adult Education Class schedule:

**Monday-Wednesday
8:00 a.m.-7:30 p.m.**

Thursday 8:00-4:30 p.m.

We offer free individualized GED instruction in a managed classroom setting, or if you need to brush-up in reading, math, or language arts we can help you. Any person who is 16 years or older (not enrolled in a secondary school) who needs to work toward a GED diploma or needs improvement in workplace skills is eligible for adult education services.

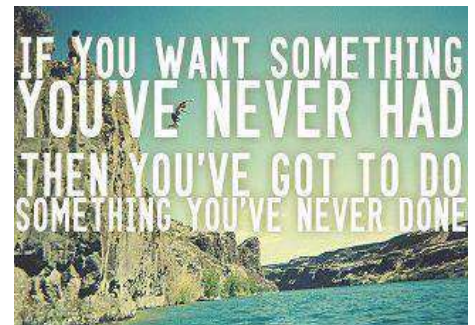
**Bluegrass Community and
Technical College
1500 Bypass North
839-8488**

**Stacey King, Instructor
GED/College Preparation
Afternoon classes**

Monday-Friday, 12 noon- 4:00 p.m.



*Stacey King, GED instructor at the
Bluegrass Community & Technical
College, is ready to help you earn your
GED diploma or brush up on
college courses.*



**Call NOW at 839-3754 to enroll in
GED/College Prep classes!**



Anderson County Adult Learning Center

BLUEGRASS COMMUNITY & TECHNICAL COLLEGE

Lawrenceburg Campus

STAY CLOSE. GO FAR!

Rhonda Wheeler, Campus Director
1500 Bypass North
Highway 127 839-8488

Our local college has the **most affordable tuition in the state**. We're a great place to start or continue your college career! High school juniors and seniors can take up to two classes per semester for half price. Call our office for information on associate degrees.

Programs available:

Associate of Arts
Business Management
Construction Technology
Fire Science
Nursing/Nurse-aid Certification
Social Work/Family Support
Associate of Science
Emergency Medical
Tech(EMT)
Office Systems Technology
Early Childhood Education (IECE)



The Anderson Youth Community Council (AYCC) makes a difference in our schools by volunteering to tutor students.

ANDERSON YOUTH COMMUNITY COUNCIL (AYCC)

Sponsors: Candy Rollins, Molly Rowe, & Ann Ripy

AYCC is a youth-based community service club of high school young people giving time and energy to making a difference in the community. For information on getting involved contact Ann Ripy at 839-4288.

ANDERSON PUBLIC LIBRARY

Pamela Mullins, Librarian
114 North Main Street
839-6420

Library Hours:

Monday-Friday, 9 a.m.-8:00 p.m.
Saturday, 9 a.m. - 4:00 p.m.
Sunday, 1:00-5:00 p.m.

Story Hour on Monday

Contact: Sherry Noon

Toddler Time for 2-year-olds with parent/guardian from 10:00-10:30 a.m.

Preschool Story Time for 3 to 5-year-olds
11:15-12 noon and *Evening Story Hour*
6:00-7:00 p.m.

Tutoring

Contact: Cheryl Steenerson

Monday-Thursday, 3:00-5:00 p.m.

1st & 2nd Grade Reading for counteractive help in reading.

Friday from 3:00-5:00 p.m.

****The library follows the Anderson County Schools schedule of classes.**



PERFORMING ARTS LAWRENCEBURG ACADEMY OF PERFORMING ARTS

**Meredith Lewis,
Music Specialist**

The following class schedule is available for students interested in choir and music activities:

*Lawrenceburg Children's Choir (Grades 3-5) will meet on Monday.

*Lawrenceburg Kids Club (Grades 1-2) will meet on Tuesday.

*Kindermusik Village & Our Time classes (Newborn-2 1/2) will meet on Wednesday morning and Thursday evenings.

*Kindermusik Family Time class for the entire family will meet no Saturday. Please call Meredith Lewis for times,

registration and more information at
502-680-1408/ kidmusik.net@gmail.com
The website coming soon is
www.kidmusik.net



Kathy Bullock from the Kentucky Humanities Council will present "Singing in the Spirit: The African American Sacred Music Tradition" at Saffell Street Elementary on March 1, 2013

ANDERSON COUNTY HUMANITIES COUNCIL

2013 Spring Speaker Series

Co-sponsored by

Kentucky Humanities Council

Mar.1-Speakers Bureau presenter Kathy Bullock will present "The African American Sacred Music Tradition."

The program is held at Saffell Street Elementary at 1:30 p.m. **Sponsored by Saffell Street Elementary Library.**

Mar. 14.-Kentucky Chautauqua Lily May Ledford: Coon Creek Girl, portrayed by Sandy Harmon. The program is held at Saffell Street Elementary for 4th and 5th graders only. The program will be at 10 a.m. and **sponsored by Saffell St. Elementary Music Program-Meredith Lewis.**

Apr. 15-(Monday night program and anniversary of the sinking of the Titanic) Speakers Bureau presenter Alan Share will present " *The Titanic Disaster in American Culture*" The program is held at Emma B. Ward Library at 7 p.m. **Sponsored by Anderson County Historical Society**

May 9-Kentucky Chautauqua "Anna Mac Clarke: Military Pioneer" portrayed by



Anderson County Adult Learning Center

Haley S. McCoy. The program is held at Emma B. Ward Library at 7 p.m. Sponsored by Farmers Bank & Capital Trust Co.



Dr. Alan Share will present "The Titanic Disaster in American Culture" at the Emma B. Ward Elementary Library on Monday, April 15, the 101 year anniversary of the disaster.



Ms. Haley B. McCoy will present "Anna Mac Clarke-Military Pioneer at the Emma B. Ward Elementary Library on Thursday, May 9.

Programs are supported by local merchants, organizations, and the Kentucky Humanities Council of Lexington, Kentucky.



Ms. Donna Drury and Jacque Zeller fundraising for the free medical clinic.



Chris Thompson with Farmers Bank & Capital Trust Co. presents to Jerry Shaw a donation to the scholarship fund to pay for GED students test fees.



Ms. Jean Baker, Patty Klink and LaVerne Brumley are community partners from the Retired Teachers Association who support Anderson Community and Adult Education.

Working Together with Community Partners



Ms. Mary Schram, Patient Services Coordinator, prepares for the opening of the free medical clinic called Anderson County Community Medical Clinic on November 13, 2013.



Blake Roach and Steve McKaig displaying the 9/11 Memorial plaque at the fundraiser held at Edwardo's Pizza in November, 2012.



Local writer Ronald Elliott sits with Ms. Jacque at the Adult Learning Center to autograph three books he wrote about Kentucky history.

Show our children how to serve.....

- Tell them, and they forget***
- Teach them, and they remember***
- Involve them, and they learn.....***

Ben Franklin

****Employment Testing for the Board of Education***

Paraeducator and clerical positions can find the study guides for testing on the Anderson County Schools

District website at

*www.anderson.kyschool.us
under the employment tab.*



Anderson County Adult Learning Center



Melissa Burton, instructor for Adventures in Reading, will train volunteers to work with adults to improve their reading skills.

Adventures in Reading Volunteer Training

Melissa Burton, Instructor
January 15-February 26
Tuesdays, 5:30-8:30 p.m.
Fee: FREE

Do you know an adult that has difficulty reading and do you have a passion for helping others? This is your opportunity to serve your community as a reading volunteer working with adults 16 years and older. Adventures in Reading trainees will learn about the often unspoken problem of illiteracy in our community, reasons it exists, and most importantly, what can be done about it! Participants will be equipped with strategies specially designed for teaching an adult learner in the areas of vocabulary development, fluency, decoding and comprehension. The result will be changed lives and a changed community. Join us! We need you help! A light supper will be provided each night of the training. Please call Jacque Zeller at 839-3754 to register.

ACE CLASSES INTRODUCTION TO LEGO ROBOTICS

LEGO Legends 4-H
Robotics Team, Instructors
Anderson Co. Middle School
Saturday, March 2
1:00-4:00 p.m. Fee: \$20

Does your child love LEGOs? Here's an opportunity for your kids to explore

with LEGOs, but it's much more than just play. During this 3-hour class, kids will build with LEGO's do group activities, and be introduced to LEGO technology and computer programming. This program is being put on with the help of the LEGO Legends 4-H Robotics team. Geared to children aged 6-9. Snack is provided.



Margie Abner is enjoying her time on the pottery wheel.

POTTERY WHEEL CRASH COURSE

Susan Burge, Artist
KY Elements Studio
Thursday, January 10
6:00-8:00 p.m. Fee: \$40
(Limit 4 students)

This is a great opportunity to use the potter's wheel and gain a basic understanding of the beginner process of wheel-throwing clay. This 2-hour session includes demonstration, hands-on wheel throwing and the pottery hand-building experience. Fee includes instruction, clay, glazing and firing of all your pieces.

**Call NOW to register at
839-3754!**



Becky Calvert did an excellent job decorating her cake!

CAKE DECORATING

Lisa Atha, Certified Wilton
Method Instructor
Adult Learning Center
Thursday, April 4, 11, 18, 25
6:00-8:00 p.m. Fee: \$40

You will learn to bake a great cake, how to make and color icing and steps to icing the cake. You will practice the three fundamentals of decorating and learn to create icing drop flowers, rosettes, shells, pompom flowers, leaves, shaggy mums and the ribbon rose. You will also learn to decorate cookies and cupcakes. The supplies you will need are the Wilton Course 1 Kit (can be purchased anywhere Wilton Projects are sold, Michaels, JoAnns, Wal-Mart and with coupons are very affordable) and bring 6-8 flat cookies (Kroger sugar cookies work great.)

COUPONING

COUPONING TO SAVE BIG TIME!
Petra Gonzalez, Instructor
Adult Learning Center
219 E. Woodford Street
February 4, 11, 18, and 25
Monday nights, 6:00-7:30 p.m.
Fee: \$20

Do you want to learn how to lower your grocery bill and never buy generic brands again? Learn how to stock pile, get items for almost nothing, and plan meals your family will enjoy. After this class you will be a coupon queen!



Anderson County Adult Learning Center

COMPUTERS

BASIC KEYBOARDING
Ann Asbury, Instructor
Adult Learning Center
219 E. Woodford Street
Fee: **FREE**

Call to schedule a time.

Learn basic keyboarding skills or improve your typing speed. Each student will learn at his own rate using an interesting and fun-to-use program. The instructor will provide individual help as needed.

Register Today!!



Tonjua Casey, certified instructor for Zumba Dance Fitness, instructs her class in Zumba steps.

ZUMBA DANCE FITNESS

Tonjua Casey,
Certified Instructor
Saffell Street Elementary
Tuesday & Thursday
First class begins at 4:15-5:00 p.m.
and second class 5:15-6:00 p.m.
Beginning January 15, 2013
Fee: (10 sessions) \$45 or
\$5 each night

Zumba is a fusion of Latin and international music-dance themes that creates a dynamic, exciting, and effective fitness workout. The routines feature aerobics training with a combination of fast and slow rhythms that tone and sculpt the body. Zumba is a mixture of body movements with easy to follow dance steps. Wear comfortable clothes and tennis shoes. (Ages 12 & over)

CPR CERTIFICATIONS

- I. Basic CPR & First Aid for Healthcare Providers
(4 hrs) \$75
- II. Basic CPR for Family & Friends (2

hours) \$50

Gary or Melissa Reynolds

BLS Instructors

Call 839-3754 for appointment.

The four-hour session is intended for those in the healthcare profession who need a 2-year CPR certification for adult, child, infant, & AED. (Automatic external defibrillator) The two-hour session is designed for a basic 2-year certification in CPR.

DOG TRAINING

BASIC DOG OBEDIENCE

Anderson County Park
(Behind the Extension Office)

Jean Gibowski

Professional Trainer

Monday, April 15-May 20

6:00-7:00 p.m. Fee: \$69

Does your dog need some house manners? In this 6-week session you will have fun teaching your dog to sit, lie down, stay, heel, come, and even do tricks! Any dog at least 4 months old is welcome. **The first night of class is for the dog owner only**, but for the remainder of the class you can bring the whole family, your dog, leash, and some of his/her favorite treats. (Limit 8 dogs)

POST/SECONDARY EDUCATION

**PAYING FOR
COLLEGE 101**

Jo Newton, Counselor

**Sponsor: KY Higher Education
Assistance Authority**

Anderson County High School-TBA

Fee: FREE

Looking for help motivating middle and high school students to study hard and get good grades toward preparing for college? Wish you had someone to guide you through the maze of financial aid paperwork? This class will provide free college planning and teach you about available financial aid assistance. Learn about opportunities to fit your budget and student objectives for college.

YOUTH & ADULT CAMP
**LIFE ADVENTURE CENTER OF
THE BLUEGRASS**

570 Milner Road, Versailles, KY

For Registration

Call Tracey Wright

859-873-3271 or visit

www.lifeadventurecenter.org

Life Adventure Center is a non-profit organization located on 575 acres outside Lawrenceburg at 570 Milner Road in Versailles. Life Adventure Center offers many outdoor educational opportunities for youth and adults in our community. Call to receive a schedule of offerings or checkout their website! www.lacbg.com

SENIOR CITIZENS

**ANDERSON CO. SENIOR
CITIZEN CENTER**

Debbie Lottes, Director

160 Township Square

839-7520

8:30 a.m.-4:30 p.m., M-F

OPEN TO AGE 60 PLUS

The Senior Citizen Center serves meals on Monday, Wednesday and Friday at 11:30 a.m. On Tuesday and Thursday transportation is provided to local businesses. Adult Day Care is offered on-site. Classes offered are as follows:

TAI CHI

FREE: Class is held every Tuesday from 9:00-9:30 a.m. The instructor is Dr. Bill Durbin. Activities are stretching, meditating, and improving flexibility and balance. This class joins the *Keep on Moving* class until 10:00 a.m.

Keep On Moving

Group Exercise

FREE classes are held on Tuesday and Thursday from 9:00-10:00 a.m. Join our senior group for stretching, flexing, and mild aerobic exercises. Instructor uses chair-side and standing exercises along with volunteer directed videos. This class will improve strength, mobility, and flexibility. The instructor is Frances Gorham. **Classes are held at the Senior Citizen Center.**

Senior Class Time

Rook Club-Mon. evening 6:00 p.m. Open to all Rook players, beginning and advanced. Bill & Nancy Brown, coordinators.

Pace Arthritis Exercise Class, April Thomas, instructor. Mondays at 10:30 a.m... **FREE**

AARP Driver Safety Course Don Hamrick, instructor. AARP members \$12, non-members \$14. Four-hr. course may =



Anderson County Adult Learning Center

insurance savings. Call for next scheduled class.

Red Hat Owls Women

Meets 3rd Friday FREE

Greek Club-

Dr. Charles King, instructor

This class is for students who speak Greek and for those who want to improve their Greek

speaking skills. (To be announced)

Hospice Grief Support Group Contact number is 502-223-1744. Meets 3rd Wed. monthly, 1:30 p.m. FREE

Hospice Caregiver Support Group Meets 4th Tuesday monthly, 3:00-4:30 p.m. FREE

ANDERSON COUNTY RECREATION PROGRAMS

Nick Satterly, Director

**1026 County Park Road
839-6498**

Youth Basketball

Contact: Nick Satterly

Sign-up is in early November. The season runs Dec. – Mar.

Boys: Grades 3 - 6

Girls: Grades 3 - 5

T-Ball Youth Program

Contact: Nick Satterly

Youth Baseball

Contact: Bart Lewis

859-265-0286

Sign-up is in early March. The season runs April – July.

Boys: ages 5 - 15 years old

Girls: ages 5 - 15 years old

Girls' Softball

Contact: James Koontz

502-598-9300

Sign-up is in early March. The season runs April – July.

Girls: ages 5 - 18 years old

Girls' Fall Softball

Sign-up is in early August. The season runs Sept. - Nov.

Ages 5-18 years old

Youth Football

Sign-up is in early August. Season runs: Sept.-Nov.

Grades 3-6

Youth Cheerleading

Contact: Kristi Riley

502-600-1839

Sign-ups in November
Season runs: Dec.-Mar.

HEALTH DEPARTMENT

1180 Glensboro Road

Tim Wright, Interim Director

April Thomas, Health Educator

859-4551 Ext. 1110

Cooper Clayton

Smoking Cessation

The Cooper/Clayton method is a *realistic and reasonable* method to stop smoking! This 13-week program is a successful smoking cessation program that incorporates the use of nicotine replacement therapy along with education and peer group support up to or past 24 weeks. Classes are scheduled in January and August. Please call 839-4551 Extension 1110 for enrollment information.

Diabetes Support Group

Meets: 1st Monday, monthly (except on Monday holidays; then it is the 2nd Monday) from 7:00-8:00 p.m. This support group may be just what you need for help and encouragement while battling diabetes! For more information please call April Thomas, Health Educator at 839-4551 ext. 1110 or email april.thomas@ky.gov You can visit us at www.achdonline.org

Raising kids, Eating right, Spending smart



Anderson County

Extension Services

**Joan Martin, Family & Consumer
Science Agent**

**Register for classes at the Anderson
Co. Extension Office located at
1026 County Park Road.**

**Call for class roster
839-7271!**

All classes are held at the extension office and are **FREE** of charge, unless otherwise noted. Call for a listing of offered classes.



YOUTH WORKSHOPS AT THE EXTENSION OFFICE

Babysitting Adventures

4-H Safe Sitter Program

Pre-registration will be required.

**Class date will be announced
in the spring.**

This class is for girls and boys ages 11 and older. Topics covered are safety issues, appropriate toys, easy snacks, infant care, first aid, discipline issues, child development, and starting your own business. Limit 10 students.

(839-7271 or 839-6806)

4-H CLUBS

4-H clubs meet monthly at the Ext. Office following the schedule listed below for youth ages 9-18. Pre-registration is required.

Dog Club-1st Thurs. and 3rd Mon. at 6:30 p.m.

Horse Club-1st Sunday
at 3:00 p.m.

Livestock Club-4th Tues. from 5-7:00 p.m.

Shooting Sports Club-Call for date, location, and times. (includes archery, shotgun, and .22 rifle.)

****Parents may call the Ext. Office at 839-7271 to sign up children to be added to the mailing list for notification of meetings and activities.**

FAMILY RESOURCE

The Family Resource Center's goal is to promote the success of all students by developing a strong partnership between home, school, and the community. Please call your local FRC representative for services at the following locations:

**Early Childhood Center/ Saffell
Street Elementary**

Barbara Basham, Coordinator



Anderson County Adult Learning Center

Early Childhood Center
839-2504 & Saffell Street Elementary,
839-3565
Turner / Ward Elementary
Stacey Newton, Coordinator
Turner Elementary
839-2500
Ward Elementary-839-4236



Becky Johnson, ACMS Youth Services Coordinator, works with Beta Club in a project called Books for Christmas Angels for the Salvation Army angels.

Youth Service Center

The YSC functions as a vital link between families and the services necessary to meet basic needs. The YSC assists families by providing health and social services referrals, substance abuse referrals, educational development, family crisis intervention, mentoring, volunteer services, and violence prevention.

Anderson County Middle School
Becky Johnson, Coordinator
839-9261

Anderson County High School
Clay Birdwhistell, Coordinator,
839-5118

SCHOLARSHIPS

Scholarships are available for persons needing workplace education classes listed in our brochure, but are unable to pay the fees. Call 839-3754

SENIOR CITIZEN DISCOUNT

Let us know if you are 65 years of age or over and receive a 10% discount on tuition fees.

CLASS CANCELLATIONS

If Anderson County Schools close due to inclement weather or other reasons,

all ACE classes will be cancelled.

Call 839-3754

**for information about earning
your GED diploma or preparing
to go to college.**

ANDERSON COUNTY BOARD OF EDUCATION

Roger McDowell, Chair
James Sargent, Vice Chair
Sheila Mitchell, Secretary
Cammie Alexander, Treasurer
Scott Brown, Lee Hahn,
Donna Drury



*Sheila Mitchell, Superintendent
Anderson County Schools*

MESSAGE FROM THE SUPERINTENDENT

The Board of Education and I are excited to join with the staff at ACE in welcoming all of you to the exciting opportunities available through our community education program. Community education plays a vital role in the mission of our school district through providing appropriate educational resources to all learners. Please take the time to review and register for one of our classes. I urge all of you to continue to learn and stay involved in your community and schools. Be a part of the Anderson County Schools Team, and help us take your students to higher levels of learning!

CALL NOW TO REGISTER FOR COMMUNITY EDUCATION CLASSES 839-3754!

*Please make check payable to
ACE (Anderson Community
Education) Mail checks to:*
**ACE, 219 E. Woodford St.
Lawrenceburg, KY 40342**

How do I register?

*Telephone the ACE office at
(502) 839-3754

*Fax information to
(502) 859-1838

*Send an email to

jacque.zeller@anderson.kyschools.us

ACE ADVISORY COUNCIL

Jeff Sauer, President

**Jacqueline Zeller, Director
Community Education**

**Jerry Shaw, Director
Adult Education & Literacy**

**Sheila Mitchell, Superintendent of
Anderson County Schools**

**Amanda Maude, Apple Corps
Coordinator**

Ann Ripy, AYCC Counselor

**Monica Miller, PowerPath
Assessment**

**Derek Shouse, Director
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**Rhonda Wheeler, Director Bluegrass
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**Chris Thompson, Farmers Bank
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Robbie Hume, Lawrenceburg City Hall

**Larry Hazlett, Lawrenceburg City Hall
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