



Jones Regional Education Center Academy 2015-16 Pre-Registration Form

TURN INTO YOUR HIGH SCHOOL OFFICE NO LATER THAN MARCH 1ST

Part I: Your Information (Please print)

_____ Last	_____ First	_____ Middle	_____ High School	_____ Grad year
_____ Street Address or P O Box Number		_____ City	_____ State	_____ Zip Code
_____ Student Phone Number	_____ Date of Birth	_____ Male / Female Circle One	_____ k# or Last 4 SSN#	
_____ Parent or Guardian Name	_____ Street Address	_____ City	_____ State	_____ Zip
_____ Student's Email Address		_____ Parent phone		

Do you have a disability for which you would like special accommodations? YES ____ NO ____

Part II: Student Agreement

To be considered for this academy, I understand I must also:

1. Apply at www.kirkwood.edu/hscreditapply (by March 15th)
2. Take the Compass placement test OR have ACT scores submitted to Kirkwood (by April 1st)
3. Attend a mandatory orientation in April at Kirkwood JREC (date TBA)

You will not be registered until you have completed the above. Those who have completed these steps will be granted priority. *I have read and understand that I need to complete the above requirements and be in good academic and attendance standing for me to be considered for College Credit in High School at Kirkwood JREC. I also understand that some academies require Compass cut scores.*

Student Signature _____

Part III: School District Verification

I verify that the student identified on this application is eligible for college credit in high school options per the Senior Year Plus Regulations. Our school district as identified above, agrees to make payment in accordance with our agreement.

Signature of Authorized School Official

Date

Part IV: Select your Academy

I am interested in the following college credit in high school academies (Please mark 1st, 2nd, and 3rd choices). You will only be enrolled in one. *These are all year-long experiences.*

AM

- ☐ **Arts & Sciences I** (Comp I & II, Psych, Speech)
- ☐ **Patient Care** (w/CNA)
- ☐ **Architectural Construction Engineering** (ACE)
- ☐ **Automotive Technology**
- ☐ **Project Lead the Way** (PLTW/Engineering)
- ☐ **Hotel Management** (NEW!)
- ☐ **Production MIG/TIG Welding**
- ☐ **Advanced Manufacturing Engineering**

PM

- ☐ **Arts & Sciences I** (Comp I & II, Psych, Speech)
- ☐ **Arts & Sciences II**
- ☐ **Human Bio, Econ, US History, Music Appreciation**
- ☐ **Patient Care** (w/CNA)
- ☐ **Automotive Technology**
- ☐ **Graphics Communication**
- ☐ **Project Lead the Way** (PLTW/Engineering)
- ☐ **Information Technology**
- ☐ **Advanced Manufacturing Engineering**
- ☐ **Production MIG/TIG Welding**

Part V: Select your Companion Courses

Please select your top 5 choices, **numbered 1-5**. You will be enrolled in 2 (one fall and one spring, except where noted as year long). *Not all classes will be offered and final course offerings are subject to student interest and instructor availability. Changes will not be allowed after June 1st.*

AM

- ☐ **Auto Tech Lab** (for Auto Tech students only)
- ☐ **Intro to Computers**
- ☐ **Intro to Sociology**
- ☐ **How College Works/Career Decision Making** (fall)
- ☐ **Exploring Teaching**
- ☐ **Nutrition**
- ☐ **Intro to Business**
- ☐ **Survey of World Religions**
- ☐ **Forms of Literature – Fiction**
(Comp I must be completed first)
- ☐ **Government** (HS credit only)

PM

- ☐ **Environmental Science**
- ☐ **Human Relations in Management**
- ☐ **Intro to Sociology**
- ☐ **Statistics**
(minimum ACT or Compass math score required)
- ☐ **How College Works/Career Decision Making** (fall)
- ☐ **Survey of World Religions**
- ☐ **Intro to Business**
- ☐ **Social Problems**
- ☐ **Forms of Literature –Fiction**
(Comp I must be completed first)
- ☐ **Nutrition**
- ☐ **Intro to Computers**
- ☐ **Digital Photography** (also part of Graphics academy)
- ☐ **Biotech Engineering** (year long, elective credit only)
- ☐ **Government** (HS credit only)
- ☐ **AP Calculus** (year long)

☐ I will be taking AP Calculus only

☐ I will not be taking a companion course, ***per school district approval.***

Both sides of the completed forms should be submitted to:

Craig Stadtmueller/Lisa Folken
Kirkwood Jones Regional Education Center
220 Welter Drive
Monticello, IA 52310
Fax: 319-465-2324

Any questions or to schedule your Compass test*, call 319-465-2302

*If you have already taken the ACT, please submit official scores stapled with your form.