

# SCHOOL DISTRICT OF CRIVITZ

HOME OF THE WOLVERINES –

·DISTRICT OFFICE/MIDDLE/HIGH SCHOOL·  
400 SOUTH AVENUE  
CRIVITZ, WISCONSIN 54114



·ELEMENTARY SCHOOL·  
718 HALL HAY  
CRIVITZ, WISCONSIN 54114

## BOARD OF EDUCATION SCHOOL DISTRICT OF CRIVITZ Regular Meeting Wednesday, December 20, 2023

**NOTICE IS HEREBY GIVEN** that the Regular Meeting of the Board of Education of the School District of Crivitz will be held beginning at 6:00 p.m. on Wednesday, December 20, 2023 in the Board Room of the District Office, located at 400 South Ave., Crivitz, WI 54114

### AGENDA

- I. CALL TO ORDER
- II. PLEDGE OF ALLEGIANCE
- III. ROLL CALL: GRANDAW\_\_\_\_\_, IHDE\_\_\_\_\_, CHERRY\_\_\_\_\_,  
HEIDEWALD\_\_\_\_\_, HUC\_\_\_\_\_, GRAESE\_\_\_\_\_, FRIEVALT\_\_\_\_\_.
- IV. APPROVAL OF AGENDA
- V. CONSIDER MOTION TO APPROVE CONSENT AGENDA
  - A. MINUTES OF REGULAR MEETING NOVEMBER 15, 2023
  - B. MINUTES OF SPECIAL MEETING DECEMBER 6, 2023
  - C. GENERAL FUND VOUCHERS AND FINANCIAL REPORT
- VI. PUBLIC INPUT
- VII. CORRESPONDENCE/RECOGNITION
- VIII. REPORTS
  - A. COMMITTEE REPORTS
    1. PERSONNEL/NEGOTIATIONS
    2. BUILDINGS, GROUNDS, TRANSPORTATION & TECHNOLOGY
  - B. ADMINISTRATIVE REPORTS
    1. HADLEY SCHEUERMAN – STUDENT COUNCIL REPRESENTATIVE
    2. KELLY ROBINSON – SUPERINTENDENT
    3. JEFF BAUMANN – MIDDLE/HIGH SCHOOL PRINCIPAL
    4. KAM DAMA – ELEMENTARY SCHOOL PRINCIPAL
    5. TOM WHITE – BUILDINGS, GROUNDS & TRANSPORTATION DIRECTOR
    6. NICK SCHRAMM – TECHNOLOGY COORDINATOR
- IX. INFORMATION/DISCUSSION
  - A. PRESENTATION OF DISTRICT'S STATE EDUCATION REPORT CARDS
  - B. FACILITIES ASSESSMENT REPORT
  - C. SPECIAL EDUCATION PARAPROFESSIONAL
  - D. QUIZ BOWL OVERNIGHT AND OUT-OF-STATE TRIPS
  - E. WRESTLING OVERNIGHT TRIP
  - F. CHEER TRIPS
  - G. STUDENT LEADERSHIP COUNCIL (CLUB)
- X. ITEMS SCHEDULED FOR ACTION
  - A. APPOINTMENT(S)
    1. STUDENT TEACHER
    2. SUBSTITUTE TEACHER
    3. SUBSTITUTE CUSTODIAN
    4. SUBSTITUTE PARAPROFESSIONALS
    5. SUBSTITUTE CLERICAL
    6. VOLUNTEERS/CHAPERONES

- B. FACILITIES ASSESSMENT REPORT
- C. SPECIAL EDUCATION PARAPROFESSIONAL
- D. QUIZ BOWL OVERNIGHT AND OUT-OF-STATE TRIPS
- E. WRESTLING OVERNIGHT TRIP
- F. CHEER TRIPS
- G. STUDENT LEADERSHIP COUNCIL (CLUB)
- H. YOUTH OPTIONS PENN FOSTER COURSES REIMBURSEMENT
- XI. FUTURE AGENDA ITEMS
- XII. ADJOURNMENT

This meeting is a meeting of the Board of Education in public for the purpose of conducting the School District's business and is not to be considered a public community meeting. There is a time for public participation during the meeting as indicated in the agenda.

Upon request to the District Administrator, submitted twenty-four (24) hours in advance, the District shall make reasonable accommodations including the provision of informational material in an alternative format for a disabled person to be able to attend this meeting.