

## Twinsburg City School District Curriculum/Technology Committee Meeting January 23, 2023 6:00-7:30 PM Twinsburg High School - LGI



- 1. Welcome and updates, Jennifer Farthing, Director of Curriculum
- 2. Informational presentation regarding Twinsburg High School Assessment Guidelines, **Brian Linn**, Twinsburg High School Principal.
- 3. Adoption of Motion Graphics 2 course at Twinsburg High School. **Casey Kirtley**, Teacher. (Requires recommendation from the District Curriculum/Technology Committee.)
- 4. Adoption of Pilot for 2023-2024 of Mathematical Modeling and Reasoning (MMR) course at Twinsburg High School. **Mike Porinchak**, Teacher. (Requires recommendation from the District Curriculum/Technology Committee.)
- 5. Adoption of Writing for Civic Engagement course at Twinsburg High School. **Margaret Chernick**, Teacher. (Requires recommendation from the District Curriculum/Technology Committee.)
- 6. Adoption of AP Macroeconomics course at Twinsburg High School. **Nikki Swinning**, Teacher. (Requires recommendation from the District Curriculum/Technology Committee.)
- 7. Adoption of *American War* by Omar El Akkad for 11<sup>th</sup> grade English published by Knopf, copyright 2017. ISBN: 9780451493583. **Daneé Pinckney**, English Teacher. (Requires recommendation from the District Curriculum/Technology Committee.)
- 8. Adoption of *Parable of the Sower* by Octavia Butler for 11<sup>th</sup> grade English published by Grand Central Publishing, copyright 2019. ISBN: 9781538732182. **Daneé Pinckney**, English Teacher. (Requires recommendation from the District Curriculum/Technology Committee.)
- 9. Adoption of *Unwind* by Neal Shusterman for 11<sup>th</sup> grade English published by S&S Books for Young Readers, copyright 2009. ISBN: 9781416912057. **Daneé Pinckney**, English Teacher. (Requires recommendation from the District Curriculum/Technology Committee.)
- 10. Adoption of LifeAct program to support Suicide Prevention for grades 7-12 and Stress Management for grade 6, **Dr. Andrea Walker**, Director of Student Wellness. (Requires recommendation from the District Curriculum/Technology Committee.)
- 11. Adoption of CATCH My Breath vaping prevention Curriculum for grades 6-12, **Dr. Andrea Walker**, Director of Student Wellness. (Requires recommendation from the District Curriculum/Technology Committee.)
- 12. Adoption of District Wide Courses of Study. **Jennifer Farthing and Alex Popovich**, Curriculum Department. (Requires recommendation from the District Curriculum/Technology Committee.)
  - Kindergarten ELA
  - Kindergarten Math
  - Kindergarten Science

- Kindergarten Social Studies
- 1st grade ELA
- 2<sup>nd</sup> grade ELA

- 2<sup>nd</sup> grade Math
- 3<sup>rd</sup> grade ELA
- 3<sup>rd</sup> grade Math
- 5th grade Social Studies
- 7/8 grade PE
- Statistics
- Biology
- Chemistry
- Honors Chemistry
- Environmental Science
- Anatomy/Physiology

- Microbiology
- Physical Science
- Physics
- ASL 3

## 13. Adjourn.

Upcoming Meetings: April 17, 2023 and June 5, 2023

Please contact me with questions, ideas, or concerns:

Jennifer Farthing, Director of Curriculum, 330.486.2015

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Thank you for your participation!