



**Twinsburg City School District
Curriculum/Technology Committee Meeting
January 26, 2022 6:00-7:30 PM
Twinsburg High School - LGI**



Welcome and updates, **Jennifer Farthing**, Director of Curriculum

1. Adoption of *How to Read Literature Like a Professor: A Lively and Entertaining Guide to Reading Between the Lines* by Thomas Foster for AP Literature by Harper Perennial, copyright 2014. ISBN: 9780062301673. **Elizabeth Teeter**, English Teacher. (Requires recommendation from the District Curriculum/Technology Committee.) This is a class reference set.
2. Adoption of *Americanah* by Chimamanda Ngozi Adichie for AP Literature by First Anchor Books, copyright 2013. ISBN: 9780307455925. **Elizabeth Teeter**, English Teacher. (Requires recommendation from the District Curriculum/Technology Committee.)
3. Adoption of *Nickel Boys* by Colson Whitehead for AP Literature by Doubleday, copyright 2019. ISBN: 978-0385537070. **Elizabeth Teeter**, English Teacher. (Requires recommendation from the District Curriculum/Technology Committee.) This would be for all AP Literature Students.
4. Adoption of *Ceremony* by Leslie Marmon Silko for Honors English 10 by Penguin Books, copyright 2016. ISBN: 9780143129462. **Elizabeth Teeter**, English Teacher. (Requires recommendation from the District Curriculum/Technology Committee.)
5. Adoption of *The House on Mango Street* by Sandra Cisneros for Honors English 10 by Vintage Contemporary, copyright 1991. ISBN: 9780679734772. **Elizabeth Teeter**, English Teacher. (Requires recommendation from the District Curriculum/Technology Committee.)
6. Adoption of *Darius the Great Is Not Okay* by Adib Khorram for Social Justice in Literature by Dial Books. ISBN: 9780525552963 **Megan Holzheimer**, English Teacher. (Requires recommendation from the District Curriculum/Technology Committee.)
7. Adoption of *Just Mercy adapted for Young Adults* by Bryan Stevenson for English 9 by Delacorte Press. ISBN: 978-0525580034. **Lisa Roberto**, English Teacher. (Requires recommendation from the District Curriculum/Technology Committee.)
8. Adoption of Connections course revision at Twinsburg High School. **Alex Popovich**, Curriculum Supervisor. (Requires recommendation from the District Curriculum/Technology Committee.)

Course Description: The Connections course is an academic and workforce experience based course that will provide students opportunities to explore various work environments. This program enables students to see, first hand, the necessary "soft skills," professionalism, and work ethics that research indicates students need greater exposure to for work and college readiness. Through class work and real work force experiences, students will develop the ability to compete academically, socially, and occupationally in the 21st Century. Students will be exposed to a wide range of career pathways within the structure of the course and be able to better understand the various aspects that shape each of these fields of work.

9. Federal Grants Public Hearing **Tajuana Hunnicutt**, Director of Pupil Services, and **Alex Popovich**, Curriculum Supervisor.

10. Adjourn

Upcoming Meetings: April 11, 2022 and June 6, 2022

Please contact me with questions, ideas, or concerns:
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Thank you for your participation!