Instructional Technology

- Provide Chromebook computers to all students in grades 10 – 12 in September 2019 (finishing gr. 6 – 12 deployment started in September 2017)
- Expand licensing for Chromebook applications (GoGuardian, Kami, Read & Write for Google Chrome, etc.)
- Purchase extended warranties for servers / storage network equipment

Fine and Performing Arts

- Purchase of Concert Grand Piano for NHS Auditorium (replace: 50 years old / broken – previously re-furbished)
- Purchase of pug mill to recycle clay for ceramics classes

Counseling and Health Services

- Re-work Career Center space to support and provide flexible collaboration / learning space
 - Contract with Dr. Byron (NICE, Inc.) to support, inspect, repair / replace, and maintain AED inventory
- Add new AEDs to district inventory to support sports teams

Physical Education & Athletics

- Start purchase of lacrosse helmets and expand reconditioning of district equipment beyond football (NOCSAE certification)
- Introduce CPR in Schools program to certify students in grades 7 and 9
- Purchase treadmills / elliptical machines to replace 10 15 year old equipment
- Additional contest fees for newly added swim teams and badminton team

Instructional Equipment

Flexible classrooms provide choice and help students to work more collaboratively, communicate, and engage in critical thinking.

7-High School Classrooms movable desks and chairs

1- Computer Lab/ Flexible Learning Space movable furniture /desks and chairs

Professional Development

- Curriculum Writing Training Understanding by Design
 Social/ Emotional Learning Responsive Classroom K-8
- > Reading Instruction and Assessment

Benchmark Assessment Training

Training Opportunities through BOCES: > Educator Consortium

Workshop Trainings

On-Site PD

- Regional Workshops & Conferences NGSS Implementation
 - PLTW Training

Equipment/Contractual/ Supplies/Debt Service

(Non Salary)

| Description | Budget Codes (Function) | \$ Amount | | |
|---|-----------------------------|--------------|--|--|
| General Support | 1010-1981 | \$3,262,371 | | |
| Instruction | 2010-2110 & 2280-2855 | \$8,193,228 | | |
| Special Education | 2250 | \$9,271,629 | | |
| Transportation (Insurance and Field Trips) | 5510-5540 | \$319,985 | | |
| Community | 7140 & 8060 | \$184,550 | | |
| Debt Service & Interfund Transfers | 9710-9950 | \$5,676,273 | | |
| Total | | \$26,908,036 | | |

Equipment/Contractual/ Supplies/Debt Service (Non Salary)

| Description | Budget Codes (Functio n) | 2017-18 Budget | 2018-2019 Proposed | Diff \$ | Diff % | |
|---|-------------------------------------|-------------------|-----------------------|-------------|----------|--|
| General Support | 1010- 1981 | \$3,206,961 | \$3,262,371 | \$55,410 | 1.728% | |
| Instruction | 2010- 2110 & 2280- 2855 | \$8,171,148 | \$8,193,228 | \$22,080 | .270% | |
| Special Education | 2250 | \$9,152,177 | \$9,271,629 | \$119,452 | 1.305% | |
| Transportation (Insurance & Field Trips) | 5510- 5540 | \$328,455 | \$319,985 | (\$8,470) | (2.579%) | |
| Community | 7140 & 8060 | \$189,550 | \$184,550 | (\$5,000) | (2.638%) | |
| Debt Service & Interfund Transfers | 9710- 9950 | \$6,216,934 | \$5,676,273 | (\$540,661) | (8.697%) | |
| Total | | \$27,265,225 | \$26,908,036 | (\$357,189) | (1.310%) | |

| ccount | Description | | 2018 - 19 Proposed Budget | 2017 - 18 Budget | Dollar Change | Percent Change | 2017 - 18 Expenditures | 2016 - 17 Expenditures | 2015 - 16 Expenditures |
|--------|-------------------------------|----|---------------------------------|---------------------|--------------------------|-------------------------|---------------------------|---------------------------|---------------------------|
| 1010 | BOARD OF EDUCATION | * | 123,309.00 | 120,986.00 | 2,323.00 | 1.920% | 150,457.06 | 109,327.85 | 101,927.75 |
| 1060 | DISTRICT MEETING | * | 38,600.00 | 34,720.00 | 3,880.00 | 11.175% | 0.00 | 24,117.15 | 14,099.98 |
| 1240 | CHIEF SCHOOL | * | 13,165.00 | 13,165.00 | 0.00 | 0.000% | 6,080.60 | 35,543.57 | 11,339.91 |
| 1310 | ACCOUNTING | × | 98,950.00 | 102,825.00 | (3,875.00) | (3.769%) | 75,443.85 | 88,976.44 | 103,479.54 |
| 1311 | BUSINESS ADMINISTRATION | * | 8,960.00 | 8,960.00 | 0.00 | 0.000% | 1,611.90 | 20,980.84 | 9,013.18 |
| 1320 | AUDITING | *: | 95,350.00 | 106,400.00 | (11,050.00) | (10.385%) | 43,150.00 | 92,596.00 | 96,104.00 |
| 1325 | TREASURER | ± | 87,165.00 | 88,550.00 | <mark>(1</mark> ,385.00) | (1. <mark>564</mark> %) | 24,075.60 | 63,564.13 | 31,411.21 |
| 1345 | PURCHASING | * | 27,200.00 | 26,200.00 | 1,000.00 | 3.817% | 16,907.03 | 18,652.23 | 38,792.46 |
| 1420 | LEGAL | 熱 | 402,500.00 | 390,000.00 | 12,500.00 | 3.205% | 291,896.95 | 395,5 <mark>19.5</mark> 2 | 369,891.49 |
| 1430 | HUMAN RESOURCES | * | 148,705.00 | 151,335.00 | (2,630.00) | (1.738%) | 71,764.18 | 129,728.70 | 111,044.28 |
| 1480 | PUBLIC INFORMATION & SERVICES | * | <mark>98,499.00</mark> | 92,000.00 | 6,499.00 | 7.064% | 46,770.80 | 102,748.62 | <mark>39,644.00</mark> |
| 1620 | OPERATION OF PLANT | * | 291,684.00 | 272,961.00 | 18,723.00 | 6.859% | 103,798.27 | 240,607.38 | 29,065.55 |
| 1670 | CENTRAL PRINTING & MAILING | * | 206,500.00 | 206,500.00 | 0.00 | 0.000% | 123,227.42 | 16 <mark>5,319.9</mark> 3 | 155,739.21 |
| 1680 | CENTRAL DATA PROCESSING | 熱 | 450,006.00 | 435,213.00 | 14,793.00 | 3.399% | 314,285.22 | 436,250.73 | 361,081.44 |
| 1910 | INSURANCE | * | 661,945.00 | 656,945.00 | <mark>5,000.00</mark> | 0.761% | 611,318.30 | 600,912.47 | 617,9 <mark>2</mark> 6.32 |
| 1920 | SCHOOL ASSOCIATION DUES | t | 12,800.00 | 12,094.00 | 706.00 | 5.838% | 6,870.50 | 15,880.65 | 11,895.00 |

| locount | Description | | 2018 - 19 Proposed Budget | 2017 - 18 Budget | Dollar Change | Percent Change | 2017 - 18 Expenditures | 2016 - 17 Expenditures | 2015 - 16 Expenditures |
|---------|--------------------------------------|---------------|---------------------------------|---------------------|-------------------------|------------------------|---------------------------|---------------------------|---------------------------|
| 1930 | JUDGMENT & CLAIMS | * | 40,000.00 | 40,000.00 | 0.00 | 0.000% | 5,929.20 | 0.00 | 16,542.00 |
| 1981 | BOCES ADMINISTRATIV | E * | 457,033.00 | 448,107.00 | 8,9 <mark>26.0</mark> 0 | 1.992% | 261,395.75 | 441,036.64 | 442,391.00 |
| 2010 | CURRICULUM DEVELOP & SUPERVISION | * | 171,385.00 | 141,225.00 | <mark>30,160.00</mark> | 21.356% | 121,617.57 | 142,831.79 | 146,820.7 |
| 2020 | SUPERVISION-REGULAR | R * | <mark>116,669.00</mark> | 139,678.00 | (23,009.00) | (16.473%) | 101,967.90 | 188,147.78 | 86,586.9 |
| 2040 | SUPERVISION-SPECIAL | ż | 1,200.00 | 1,200.00 | 0.00 | 0.000% | 825.31 | 849.27 | 1,606.03 |
| 2060 | RESEARCH, PLANNING | & * | 267,784.00 | 295,995.00 | (28,211.00) | (9. <mark>531%)</mark> | 114,705.46 | 356,568.58 | 271,744.8 |
| 2070 | INSERVICE TRAINING- INSTRUCTION | t | 70,456.00 | 72,556.00 | (2,100.00) | (2.894%) | 30,653.36 | 43,330.99 | 24,732.4 |
| 2110 | TEACHING-REGULAR SCHOOL | (1 4) | 3,010,552.00 | 3,119,241.00 | (108,689.00) | (3.484%) | 1,712,981.26 | 3,529,960.33 | 3,768,868.5 |
| 2250 | PGMS FOR STUDENTS W/ DISABILITIES | * | 9,271,629.00 | 9,152,177.00 | 119,452.00 | 1.305% | 3,763,372.41 | 8,475,242.83 | 8,479,577.1 |
| 2280 | OCCUPATIONAL EDUCATION | ٠ | 489,555.00 | 491,057.00 | (1,502.00) | (0.306%) | 242,412.50 | 464,000.00 | 478,800.0 |
| 2310 | CONTINUING EDUCATION | ż | 13,900.00 | 13,900.00 | 0.00 | 0.000% | 9,412.13 | 11,220.05 | 10,613.4 |
| 2320 | SUMMER SCHOOL | * | 118,288.00 | 118,288.00 | 0.00 | 0.000% | 83,499.15 | 74,413.97 | 110,931.1 |
| 2610 | SCHOOL LIBRARY & AUDIOVISUAL | * | 311,296.00 | 243,829.00 | 67,467.00 | 27.670% | 165,982.66 | 323,026.24 | 318,321.1 |
| 2630 | COMPUTER ASSISTED | * | 2,622,345.00 | 2,494,655.00 | 127,690.00 | 5.119% | 1,383,621.42 | 2,461,195.66 | 2,225,377.7 |

| | | 2018 - 19 | 2017 - 18 | Dollar | Percent | 2017 - 18 | 2016 - 17 | 2015 - 16 |
|---------|---|---------------------------------|---------------------|-------------------------|-------------------|---------------------------|---------------------------|---------------------------|
| Account | Description | Proposed Budget | Budget | Change | Change | Expenditures | Expenditures | Expenditures |
| 2810 | GUIDANCE-REGULAR SCHOOL | × 41,817.00 | 17,030.00 | 24,787.00 | 145.549% | 2,359.40 | 19,563.94 | 17,643.28 |
| 2815 | HEALTH SERVICES- | * 485,183.00 | 487,370.00 | (2,187.00) | (0.449%) | 221,853.39 | 408,701.97 | 467,103.55 |
| 2822 | EDUCATIONAL RELATED | * 87,000.00 | 182,000.00 | (95,000.00) | (52.198%) | 13,677.60 | 72,138.51 | 53,259.93 |
| 2850 | CO-CURRICULAR ACTIVITIES-REG SCHOOL | * 10,800 <u>.</u> 00 | 9,990.00 | 810.00 | 8.108% | 1,282.75 | 9,180.48 | 7,467.63 |
| 2855 | INTERSCHOL ATHLETICS | * 374,998.00 | 343,134.00 | 3 <mark>1,864.00</mark> | 9.286% | 310,830.66 | 361,881.49 | 355,505.15 |
| 5510 | DISTRICT TRANSPORTATION SVCS | × 26,367.00 | 42,867.00 | (16,500.00) | (38.491%) | 18,191.00 | 20,072.00 | 25,094.37 |
| 5540 | CONTRACT TRANSPORTATION | × 293,618.00 | 285,588.00 | 8,030.00 | 2.812% | 90,258.88 | 205,130.43 | 238,406.58 |
| 7140 | RECREATION | 147,450.00 | 152,450.00 | (5,000.00) | (3.280%) | 87,041.85 | 123,397.48 | 97,469.95 |
| 8060 | CIVIC ACTIVITIES | * 32,000.00 | 32,000.00 | 0.00 | 0.000% | 24,000.00 | 32,000.00 | 32,000.00 |
| 8070 | | s,100.00 | 5,100.00 | 0.00 | 0.000% | 0.00 | 0.00 | 2,182.15 |
| 9710 | SERIAL BONDS - PUBLIC | • 0.00 | 0.00 | 0.00 | <n a=""></n> | 0.00 | 0.00 | 462,000.00 |
| 9711 | SERIAL BONDS SCHOOL | \$ 2,389,650.00 | 2,387,925.00 | 1,725.00 | 0.072% | 732,950.00 | 2,394,700.00 | 2,432,425.00 |
| 9760 | TAX ANTICIPATION | \$ 560,000.00 | 551,110.00 | 8,890.00 | 1.613% | 0.00 | 357,791.64 | 518,194.43 |
| 9785 | INSTALLMENT PURCHASE DEBT | * 956, <mark>623.00</mark> | 965,899.00 | (9,276.00) | (0.960%) | 492,086.74 | 0.00 | 0.00 |
| Account | Description | 2018 - 19 Proposed Budget | 2017 - 18 Budget | Dollar Change | Percent Change | 2017 - 18 Expenditures | 2016 - 17 Expenditures | 2015 - 16 Expenditures |
| 9901 | INTERFUND TRANSFERS * | 845,000.00 | 845,000.00 | 0.00 | 0.000% | 100,000.00 | 827,088.52 | 850,056.98 |
| 9950 | TRANSFER TO CAPITAL * FUND | 925,000.00 | 1,467,000.00 | (542,000.00) | (36.946%) | 1,467,000.00 | 3,689,500.00 | 4,045,000.00 |
| | Grand Tot | als: 26,908,036.00 | 27,265,225.00 | (357,189.00) | (1.310%) | 13,447,566.03 | 27,573,696.80 | 28,089,177.47 |

Budget Development

January 25 Budget Overview

March 1 Buildings & Grounds + Transportation,

March 8 Instruction, Technology, BOCES, Special Education

March 15 Personnel & Benefits

March 22* Revenue+ Fund Balance & Reserves

*Preliminary Public Hearing to Receive Public Input

<u>April 12</u> Committee of the whole to consider & discuss public input at Preliminary Hearing and reconvene into public session to finalize budget

May 3 Hearing on finalized budget.

May 15 Budget Vote

THANK YOU